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MINUTES

OF THE

Forty-Sixth Annual Session

OF THE

LITTLE RIVER ASSOCIATION,

HELD WITH

BAPTIST GROVE, BAPTIST CHURCH,

OCTOBER 25, 26 and 27, 1921.

J. C. CLIFFORD, Moderator.....Dunn, N. C.
H. Y. SMITH, Vice-Moderator.....Broadway, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C.

Next session meets at Friendship Church, Bunnlevel, October 24, 7:00 p. m., 25 and 26, 1922.

Introductory Sermon—E. N. Johnson.....Dunn, N. C.
Alternate, S. A. Edgerton.....Buie's Creek

Goldsboro, N. C.
Nash Brothers, Printers and Binders,
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1:15 P. M.—Devotional—Dr. W. Y. Quisenberry.
1:45 P. M.—Woman's Work—Miss Mattie Bain, Rev. J. S. Farmer.
2:15 P. M.—Obituaries—H. Y. Smith, J. R. Baggett.
2:45 P. M.—Reports of Committees, locate time and place of next session, etc.

On motion, the Association adjourns until to-morrow, Dr. Quisenberry pronouncing the benediction.

Delegates and visitors enrolled as follows:

Angier—J. L. Johnson, William Morgan, S. H. Broadwell, C. W. Flowers, Mrs. J. L. Johnson.—5.

Antioch—W. J. Brown, J. M. Patterson, A. A. Rogers, D. H. Nordon, N. A. S. McLean, Mrs. D. M. McLean, J. E. Davis, Miss Evelyn Patterson.—8.

Baptist Grove—J. H. Rogers, J. W. Senter, W. D. Howell, W. C. Dowd, J. A. Gilbert.—5.

Baptist Chapel—By letter only.

Bethel—J. C. Holder, E. L. Hamilton, P. A. Canaday.—3.

Buie's Creek—S. A. Edgerton, Willis E. Kivett, Horace Harmon, B. B. Upchurch, E. M. Cain.—5.

Chalybeate Springs—H. H. Hamilton, D. H. Senter, C. K. Smith, W. F. Smith, G. D. Campbell—5.

Coats—Irbin Smith, A. R. Byrd, Mrs. T. D. Stewart, J. M. Byrd, Miss Mattie Bain, Miss Myrtle Stewart, L. L. Levinson, O. R. Lynk.—8.

Cumberland Union—Marcus Weathers, J. S. Brown, J. O. Weathers, T. B. Lanier—4.

Duke—W. B. Matthews, J. A. McKee, Mrs. J. H. McKee, A. H. Porter, Mrs. A. H. Porter.

Dunn—L. F. Bailey, J. C. Clifford, Mrs. R. L. Denning, C. C. Warren, Mrs. Sam Broughton, Dr. C. D. Bain, Miss Cleta Naylor.—7.

Friendship—F. J. Bethune, J. W. Byrd, W. L. Byrd—3.

Holly Springs—M. C. Thomas, Pierce Patterson, H. Y. Smith, Early Thomas.—4.

Juniper Springs—H. M. Stroup, W. P. Steed, W. M. Thomas, M. S. Bradley, Cary Bradley—5.

Kennebec—M. T. Oliver, L. J. Stephens, Walter E. Bond—3.

Lillington—Dr. J. W. Halford, A. M. Shaw, M. C. Wilder, B. P. Gentry, Mrs. B. P. Gentry, Mrs. J. W. Halford—6.

Macedonia—J. M. Holt—1.

Neill's Creek—Nathan Matthews, J. H. Morgan, Mrs. J. H. Morgan—3

Oak Grove—N. I. Reardon, Mrs. N. I. Reardon, H. L. Cutts—3.

Piny Grove—S. A. Powell, I. L. Howell, Mrs. I. L. Howell, W. H. Doanes—4.

Rawles—J. D. Betts—1.

Swann's Station—H. W. Graham, L. G. Holt, D. A. Graham, C. W Lawmon, N. B. McNeill, B. C. Poole.—6.

Ordained Ministers—J. A. Campbell, J. D. Betts, S. A. Edgerton, A. H. Porter, H. M. Stroup, W. C. Dowd—6.

Visiting Brethren—Rev. J. L. Martin, Rev. R. E. Atkins, Dr. W. Y. Quisenberry, E. H. Ballentine, Dr. J. H. Gorrell, Rev. R. E. Ingram, F. B. Hamrick.

WEDNESDAY, OCT. 26—9:30 A. M.

"Holy Spirit, Faithful Guide," is sung. Bro. J. C. Clifford leads in prayer. Dr. Quisenberry talked about "God's Silent Blessings," after which he delivered an address on Foreign Missions.

Minutes of yesterday are read and approved.

New delegates are enrolled. Visiting brethren invited and the following responded:

Rev. R. E. Atkins, Raleigh Association; Rev. J. L. Martin, Raleigh Association; Bro. F. B. Hamrick, representing Thomasville Orphanage; Dr. W. Y. Quisenberry, representing the Foreign Mission Board; Bro. E. H. Ballentine, Raleigh Association.

Bro. C. W. Flowers read the report on the Orphanage. The report is discussed by Dr. J. W. Halford and Bro. F. B. Hamrick and, on motion, the report is adopted.

The report on Ministerial Relief is read, and, after discussion by Brethren H. Y. Smith, Dr. Quisenberry, S. A. Edgerton and J. C. Clifford, on motion, the report is adopted.

Bro. D. H. Senter announces that he will take subscriptions for the Recorder. On motion, the Association adjourns for dinner. Benediction by J. A. Campbell.

WEDNESDAY AFTERNOON.

"Amazing Grace" is sung. Prayer by Rev. A. H. Porter. "How firm a foundation" is sung.

Dr. W. Y. Quisenberry delivers an address on Foreign Missions, describing girl life in China.

Rev. A. H. Porter reads the report on Home Missions. After remarks by Bro. B. P. Gentry, the report is adopted.

Bro. J. M. Byrd makes a verbal report on Associational Missions and is permitted to file report with the Clerk.

The subject is discussed by Brethren S. A. Edgerton, H. M. Stroup, A. H. Porter, Dr. C. D. Bain, J. A. Campbell, and L. L. Levinson.

The Moderator appoints the following committees:

On time, place and preachers for Union Meeting and Association—J. W. Byrd, C. W. Flowers, P. A. Canaday.

On appointing Executive Board, Sunday School Board and representatives for State, Home and Foreign Missions—D. H. Senter, H. Y. Smith and W. J. Brown.

On delegates to Southern Baptist Convention and State Convention—A. M. Shaw, S. A. Edgerton, and H. M. Stroup.

On programme for Association and Union Meeting—J. A. Campbell, and pastor of respective churches where meetings are to be held.

Bro. L. L. Levinson reads report on State Missions. The subject is discussed by Brethren C. C. Warren and F. B. Hamrick and is adopted.

On motion, the Association adjourns, with benediction by Rev. J. L. Martin.

WEDNESDAY P. M.

Moderator Clifford in chair. The devotional exercises are conducted by Rev. H. M. Stroup.

The report on Foreign Missions is read and, on motion, the report is adopted. There was no discussion because of having had several addresses on the subject during the session.

Bro. D. H. Senter reads the report on the Biblical Recorder. On motion to adopt, the report is discussed by Brethren D. H. Senter, S. A. Edgerton, H. Y. Smith and Moderator Clifford.

The report on Temperance is read and, after discussion by Brethren J. C. Clifford, H. M. Stroup, and P. A. Canaday, on motion, the report is adopted. The benediction is pronounced by Bro. Edgerton and the Association adjourns until Thursday morning.

THURSDAY MORNING.

The congregation joins in singing "Trust and Obey," and "Ye must be born again." Moderator Clifford reads Hebrews 13 and leads in prayer.

Minutes of yesterday are read and approved.

The roll is called.

The subject of Sunday Schools is discussed by Rev. H. M. Stroup, the report not being in hand.

J. A. Campbell reads the report on Buie's Creek Academy, Inc. The report is discussed by him and Moderator J. C. Clifford.

The report on Education is not in hand, but the subject of Education is discussed by Dr. J. H. Gorrell, representing Wake Forest College.

J. A. Campbell offers the following resolution which, upon motion, is unanimously adopted:

Whereas, There is a tendency among some of our people to depart from the old established practices of our Baptist fathers, and, whereas, we believe such departure is harmful to the cause of Christ, therefore, Resolved,

First, That the Little River Association, through its delegates assembled in session at Baptist Grove, reaffirm their loyalty to the fundamentals held sacred by our Baptist forefathers;

Second, That we urge our pastors and churches not to practice the unscrupulous observance of the Lord's Supper known as open communion;

Third, while recognizing the independence of Baptist churches to act for themselves upon all matters, we desire to discourage the practice of receiving members from other denominations without baptism.

On motion, the Association adjourns for dinner. Benediction by Rev. R. E. Ingram.

THURSDAY AFTERNOON.

Moderator Clifford leads the devotional exercises.

The subject of Woman's Work is taken up. Miss Mattie Bain, Vice-President of Woman's Work for this Association, reads the report and a paper prepared by Rev. J. S. Farmer is read, followed by remarks by Miss Mattie Bain and the Clerk, and the report is adopted.

Bro. H. Y. Smith reads the report on Obituaries and, after remarks by him and J. A. Campbell, paying tributes to the Memory of several, especially Deacons N. T. Patterson and Geo. E. Byrd, on motion, the report is adopted.

The committee to nominate delegates to Southern and State Conventions recommended that Rev. E. N. Johnson be appointed to Southern Baptist Convention, Dr. C. D. Bain, alternate, and B. M. Brewer, A. A. Rogers and A. P. Thomas delegates to the State Convention.

The report is adopted.

The committee to select time, place and preachers for Association and Union meeting recommend:

For Association—Friendship church, October 24, 1922, 7:00 p. m., E. N. Johnson for preacher, with S. A. Edgerton alternate.

For Union meeting—Oak Grove, January 28, 1922, 10:00 a. m., for first session, programme to be prepared by pastor J. D. Betts and Clerk of Association.

The motion was amended to change the time of the meeting of the Association to begin on Thursday and extend through Sunday.

The amendment being lost, the report of the committee was adopted.

Moderator Clifford offers a resolution of thanks to the Baptist Grove church and community for their splendid hospitality in entertaining this session of the Association, with special thanks to the choir of this church and to Pastor Dowd in making this one of the best sessions of our Association.

Remarks are made upon the fine spiritual feast of this session by J. A. Campbell, A. L. Baughcom, W. C. Dowd, Moderator Clifford and J. A. Gilbert. "Blest be the tie that binds" is sung in great spiritual fervor while audible sobs were evidences of unusual stirrings of the heart. J. A. Campbell led the closing prayer and the Association adjourns.

J. C. CLIFFORD, Moderator.

J. A. CAMPBELL, Clerk.

Reports of Committees, Tables, &c.

REPORT ON WOMAN'S WORK.

For fifteen years some of the women in the Little River Association have been trying to show their love for missions by putting forth an earnest effort to enlist the women and children of the churches in the mission societies where they are trained for active church work. In 1909 thirteen societies gave $542.33, in 1921 twenty-three societies gave $3,682.50. This growth has been great but when we consider the number of women and children in our churches and the pledge to the 75 Million Campaign it is far from what it ought to be.

The women are trying to take the children and so teach them through the Graded W. M. U. that when they are grown men and women they will be intelligent, faithful stewards for the Master.

The Superintendent wrote 118 letters, 8 postals, traveled 334 miles visiting 12 societies and organizing 4 societies the past year . The reports of the work done during the year showed growth along all lines.

For the coming year we are asking the societies to strive a little harder to attain the Standard of Excellence, nothing new but something that takes real work to bring it to pass.

We wish to thank the pastors for their help in the past and ask that they continue to talk and preach missions, thereby helping us organize and keep alive one or more societies in every church in the Little River Association.

MATTIE BAIN, Committee.

WOMAN'S WORK.

This may well be designated as the Woman's Age. They are seen in every activity of the race, and, while not so constantly and loudly proclaimed, they have no where done more to prove their right to the honorable mention everywhere given them, than in their sacrifices for the cause of Christ.

North Carolina Baptist women have from the beginning of their missionary endeavor, within the bounds of the Southern Baptist Convention, been in the very forefront. There are 2,100 societies among them in our State.

During the year, which closed March 1, 1921, they raised $314,000.00. This is an increase of 80 per cent over the previous year. This is a year of depression, and for the first two quarters they found themselves $30,000.00 behind the corresponding quarters for last year. But they are not alarmed, nor has the spirit of victory lagged; but on the contrary they are devoting themselves to the task with a spirit of sacrifice, which means a complete victory. They have no doubt about raising their quota of $2,167,335.89 in the five years.

They are devoting themselves enthusiastically to Mission Study Courses. Knowledge is power. They are seekers after light. To know and to do—to "do exploits"—is a part of their program. The Executive Committee is endeavoring to have one of their number at every Woman's Associational Meeting. These representatives, going all over the State, bring words of encouragement. They are sure to win.

"Help these women," is the admonition of this writer, and so help bring this splendid campaign to a successful close.

Under an agreement with the Campaign Commission of the Southern Baptist Convention the Women's Missionary Societies may count all collections from the women and children of the churches.

Respectfully submitted,

J. S. FARMER.

REPORT ON OBITUARIES.

Since the last session of our Association many useful members of our churches have passed over the river. Among them we recall Deacon N. T. Patterson, of the Coats church. He was one of the strongest and most useful members of this church and his influence was felt for good throughout the Association. Deacon George E. Byrd, of the Friendship Church, another valuable man in our Association, has also passed away. Mrs. Kate Ballentine, mother of our former Moderator Bro. E. H. Ballentine, and Mrs. Casandria Powell, both of Piney Grove church and Mrs. Alice Langdon, of Coats, have left us for the glory land. Our church letters show that about 35 of our members have been called away by death, each leaving work that others of us must carry on to completion. H. Y. SMITH, Committee.

REPORT ON TEMPERANCE.

When we speak of intemperance it suggests to our minds the menacing power of strong drink, the menace that has been fought by the Christian people for generations. Today the nation has ruled against strong drink as a menace to the welfare of its citizens and has denied its taverns publicity. The enemy thus defeated has entrenched himself in the hills and lowlands of our communities and seeks to enthrone himself by offering wealth to the lawless and bold. As a Christian people and citizens of good society we should bestir ourselves to eradicate the lawless enemy from our community life.

1. That we teach our boys the gravity of the evil and discipline them as soldiers in the fight against the moonshine evil that destroys home and lives:

2. That we stand by the officers of the law and help them to enforce the law against the uncivil enemy;

3. That as Christians we watch, fight, pray and sow the seeds of truth until our community life shall bloom with beauty.

Respectfully,

JAS. A. BUCHANAN, Committee.

REPORT ON FOREIGN MISSIONS.

"Go ye into all the world and preach the gospel to every creature," was the command of our Savior to the disciples of Galilee. And after nineteen centuries that command still being in force, we will be held to account for failure to comply in as much as if it had been delivered to us in person.

The Baptists of the Southern Baptist Convention have done a great work in Foreign Missions. We have missions in eighteen nations, 469 missionaries, 978 native workers, nine Theological schools, eleven Col-

leges, twenty-five high schools, 587 schools of lower grades, twelve hospitals, in which 154,070 persons were treated during the past year.

There are greater things for us to do since the World war. Places closed to us before are now opened. "The field is indeed white unto the harvest." An English merchant on his return to London from India and China was asked what difference, if any, did he see in the religion of India and China from the religion of Jesus Christ. "The same difference there is between the Anglo Saxon and the Mongolian" was his answer.

The greatest Missionary of all ages was the Apostle Paul. I shudder to think what the Caucasian race would be to-day if the vision he had on the shores of Asia Minor had said come over into China and India and help us. I verily believe England and America today would be as China and India. Now in thankfulness to God for his goodness to us, we should endeavor to carry out his commission.

Respectfully submitted,

A. M. SHAW, Committee.

REPORT ON BIBLICAL RECORDER.

The Recorder is the organ of the Baptist State Convention. It was founded in 1833 by Thomas Meredith and has stood for 88 years for the distinctive principles held by Baptists. It has also stood for what is best in the civil and religious life of the state. It is the duty of every Baptist to have it in his home. Its influence is wholesome and will help to counter balance the filth in literature that is plentiful and easily obtained and absorbed by young people and some older ones as well.

Respectfully submitted,

D. H. SENTER, Committee.

ASSOCIATIONAL REPORT ON HOME MISSIONS.

The Home Mission Board is the only great inter-state missionary organization of Southern Baptists. Its work is largely cooperative in connection with various State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principle work of the Board is, therefore, in the weaker States of our Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older States are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An opposite problem is presented in the changing conditions of coun-

try life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve the vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history both in the amount of funds received and in the results accomplished as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June, 1920, the work was laid out on a basis of 100 per cent greater than that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75-Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had to report a debt of $727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expense.

The Board needs immediate help in order to maintain its credit at the banks, to meet the current expense, and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work which are truly inspiring:

In the Evangelistic Department there were 15,567 baptisms, 22,689 additions to the churches. Since the Department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed.

Among the Foreigners, Indians and Negroes there were 2,157 baptisms and 3,208 additions to the churches; in Cuba and Panama 178 additions to the churches, the contributions of the native churches $11,849.

In co-operative Missions there were 25,532 baptisms, additions 50,307. We had eighty Enlistment workers who rendered 5,336 weeks of service; in our Sanatorium for the sufferers of the geat White Plague there were 298 patients treated and we have a property worth $400,000; in the work among the Soldiers and Seamen there were 3,331 professions of faith and at our Seamen's Institute, Jacksonville, Florida, the boys from the seas wrote home 6,049 letters; in thirty-seven Mountain Schools 6,183 students, conversions 688 and we have property valued at $1,688,000; in Church Extension the Board aided 824 churches with loans of gifts and there were 1,084 others asking aid which could not be helped; in the Publicity Department the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments

of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptistic and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved from its budensome debt. Respectfully submitted,

A. H. PORTER, Committee.

MINISTERIAL RELIEF REPORT.

Among the many objects fostered and supported by our convention, perhaps, none are more worthy of the loyal support of all our people than Ministerial Relief. Our old ministers in most instances have given long lives of useful and heroic service to the building of the Kingdom of God in our midst and the extension of that work to our furthest boundaries.

Truly, in the accomplishment of these splendid results we may rightfully regard ourselves as a favored people. But we would prove ourselves unworthy of such a heritage should we fail to recognize that it was through our aged ministers that we have been blessed and as a result we owe them a debt of gratitude we can never repay.

Your committee would, therefore, recommend that all of our churches be urged to take a Christmas offering for this object and send it promptly to our Relief Board so that it may be used in meeting the needs of these old Soldiers of the Cross who have labored so faithfully and well. JAS. A. TAYLOR, Committee.

REPORT ON ORPHANAGE.

The per capita cost of maintaining a child at the Orphanage is $17.85 the month. This includes salaries and the running expenses of the institution. There are 446 children at Thomasville and 85 at the Kennedy Home making 531 in all. In addition to these over 50 children are being aided in their homes with their mothers, the cost being about half the amount necessary to care for these in the Orphanage.

For the first time in the history of the Orphanage we had the misfortune to lose one of the cottages this summer. This was the Simmons Nursery, built in 1889 and providing a home for from thirty to forty little boys. These children have been scattered among the various cottages for the present, but this home is already being rebuilt and will lay a tax of at least $10,000.00 or $12,000.00 on the treasury.

The general depression of business is felt at the Orphanage as it is everywhere else. Many churches and Sunday schools heretofore generous supporters of the institution, are compelled to curtail their contributions on account of the financial stringency. They are holding up nobly so far, but it is simply a matter of impossibility for them to come up to the high standard of two or three years ago.

Those whom the Lord has blessed with good seasons and crops are under obligation to help supply the deficiency of those who lack. That every church in this Association will do their best, we earnestly hope

On or near Thanksgiving, the Orphanage has learned to depend upon

our churches for a great offering. We would urge upon our people, especially our pastors and superintendents, the vital importance of holding a service at every church in the Association on that day, or on a Sunday near it. Such an outpouring as our churches made last year would set the Orphanage on solid ground. Our organized classes are doing a fine service in their monthly collections. Let these be continued and increased.

Your committee would recommend:

1. The plan of setting apart for the Orphanage the income of one day near Thanksgiving day every man, woman and child in our Association.

2. A monthly contribution from every Sunday School in our Association.

3. A club of Charity and Children in every Sunday school.

C. W. FLOWERS, Committee.

REPORT ON BUIE'S CREEK ACADEMY, INCORPORATED.

As Principal of Buie's Creek Academy and Secretary to the Board of Trustees, we are happy to report a successful year of school for 1920-'21, having enrolled for the year 666 students, twenty-four of them Ministerial students. We had fifty-four men last year at Wake Forest College and quite a number of young women at Meredith College.

During this calendar year we have held two meetings, one conducted by Dr. J. J. Hurt, Wilmington, in April, with 15 for baptism, and the other conducted by Dr. W. F. Frazier, and Bro. A. E. Lynch, singer, both of the Home Board Staff, with 32 for baptism.

During the fall term we have twenty-two young men who are preparing to preach.

At one of our services recently fifteen young men and young women expressed their willingness to go to the foreign field if God shall open the way for them to go. Our spiritual life was never in better condition. For several years we have led the State in number of Sunday School awards, being surpassed in the entire South for the last two years by only one institution each year and that by a Theological Seminary.

The institution is turning out yearly a large number of young men and young women to be more efficient teachers in Sunday Schools, leaders in B. Y. P. U. work, and helpers in every department of our Church life.

We thank the Lord and our brethren and sisters for this chance to serve and beg for a continuation of your love and prayers.

We recommend that brethren P. F. Pope, E. H. Ballentine, C. H. Norris and J. G. Layton whose terms expire at this Association be elected to succeed themselves and that Bro. J. M. Byrd, Coats, be elected to fill the vacancy caused by the death of Bro. N. T. Patterson, one of our best friends.

J. A. CAMPBELL, Committee.

REPORT ON HOME MISSIONS.

The Baptists of North Carolina are doing much towards making the state christian. From one end of the state to the other many are busy in loving service for the Master, and after all this is the life that really counts for God. They are going to the neglected places and establishing churches where none are found and aiding weak and struggling ones. Dr. Livingston Johnson, one of our much loved Secretaries, planned wisely much of this work.

Our present Corresponding Secretary, Dr. Chas. E. Maddry, comes to us filled with love for missions and if our people will all pull together in trying to carry out his plan, with the help of God, we will be able to accomplish much along all lines of our work, enlistment, evangelism and paying our 75-Million Campaign pledges being three of the greatest needs.

Our faithful pastors, evangelists, women, B. Y. P. U's., and Sunday Schools have done great things for the Kingdom but there is a greater work to be done.

As an Association may we give more of our time and money to State Missions. L. L. LEVINSON, Committee.

FOR REPORTS FOR 1922.

Baptist Literature—Dr. C. D. Bain, L. L. Levinson.

Associational Missions—H. Y. Smith, J. M. Byrd.

State Missions—D. H. Senter, J. R. Baggett.

Home Missions—C. W. Flowers, E. N. Johnson.

Foreign Missions—W. M. Thomas, H. M. Stroup.

Education—B. P. Marshbanks, B. P. Gentry.

Ministerial Relief—J. D. Betts, Dr. J. W. Halford.

Orphanage—A. L. Baughcom, W. C. Dowd.

Woman's Work—Miss Mattie Bain, S. A. Edgerton.

Sunday Schools—L. H. Campbell, C. C. Warren.

Temperance—A. M. Shaw, B. M. Shacklette.

Buie's Creek Academy, Inc.—J. A. Campbell, R. G. Taylor.

Obituaries—J. W. Byrd, Volunteer discussion.

Order of Business—J. A. Campbell and Friendship pastor.

REPORT OF TREASURER OF ASSOCIATION—1920.

Received for Minutes	$ 85.90
Received for Convention objects	1466.84
Total amount sent to Association	$1552.74
Paid out Clerk and Minutes	$ 85.90
Paid Convention Treasurers	1466.84
Total amount paid out	$1552.74

SENT TO ASSOCIATION.

Churches.	Minute Fund.	Convention Objects.	Total.
Angier	$ 5.00	$ 113.80	$ 118.80
Antioch	4.00	.....	4.00
Baptist Chapel	1.00	.....	1.00
Baptist Grove	2.00	23.10	25.10
Bethel	3.00	21.00	24.00
Buie's Creek	5.00	653.68	658.68
Chalybeate Springs	5.00	645.00	650.00
Coats	5.00	.....	5.00
Cumberland Union	3.00	.....	3.00
Duke	2.50	.....	2.50
Dunn	10.00	.....	10.00
Friendship	5.00	.....	5.00
Holly Springs	4.15	126.35	130.50
Juniper Springs	2.00	.....	2.00
Kennebec	2.00	39.45	41.45
Lillington	5.00	116.29	121.29
Macedonia	3.00	30.00	33.00
Neill's Creek	4.00	77.11	81.11
Oak Grove	3.00	18.19	21.19
Piny Grove	8.00	.....	8.00
Rawles	2.00	13.20	15.20
Swann's Station	3.00	.....	3.00
	$80.65	$1763.37	$1844.02

TABLE I—STATISTICAL.

CHURCH.	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Time of Preaching.	Value of Church Property.	Gains			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Angier	J. A. Campbell, Buie's Creek	C. W. Flowers, Angier, R. 2	2—4	$ 2000.00	23	13	....	4	2	3	88	101	189
Antioch	S. A. Edgerton, Buie's Creek	J. R. Patterson, Lillington, R.3	1	7000.00	72	9	5	13	4	2	198	253	451
Averasboro Rep. 1914											9	26	35
Baptist Chapel	H. M. Stroup, Broadway	J. R. Howard, Jonesboro, R. 2	1	1200.00	2	1	....	....	....	1	23	38	61
Baptist Grove	W. C. Dowd, Fuquay Springs	J. H. Rogers, Fuquay Springs	2	2000.00	23	6	6	2	8	6	77	118	195
Bethel	W. C. Dowd, Fuquay Springs	W. G. Elmore, Linden, R. 1	1	2000.00	11	1	2	7	....	....	51	39	90
Buie's Creek	J. A. Campbell, Buie's Creek	B. P. Marshbanks, Buie's Crk	1—3	25000.00	47	16	....	24	....	1	449	305	754
Chalybeate Springs	J. S. Farmer, Raleigh	C. W. Matthews, Kipling	2—4	4000.00	20	8	....	10	4	2	128	155	283
Coats	J. A. Campbell, Buie's Creek	B. P. Wallace, Coats	2—4	4000.00	11	5	....	9	....	3	83	117	200
Cumberland Union	W. C. Dowd, Fuquay Springs	W. F. Lanier, Kipling	4	1000.00	4	....	....	7	....	....	39	37	76
Duke	A. H. Porter, Duke	C. J. Turlington, Duke	Every	4000.00	63	38	4	6	2	....	96	152	248
Dunn	E. N. Johnson, Dunn	J. M. Lucas, Dunn	Every	75000.00	3	13	....	12	....	....	204	274	478
Friendship	A. H. Porter, Duke	F. D. Byrd, Gunnlevel	2—4	2000.00	2	....	....	9	4	3	89	106	195
Holly Springs	H. M. Stroup, Broadway	N. A. Patterson, Broadway	2	2000.00	40	8	5	1	3	....	126	132	258
Juniper Springs	H. M. Stroup, Broadway	J. B. Dickens, Jonesboro, R. 2	1	1500.00	30	7	4	19	....	3	88	89	177
Kennebec	J. L. Martin, Fuquay Springs	W. E. Bond, Willow Sp'gs, R.1	4	2000.00	....	....	....	....	....	....	44	56	100
Lillington	S. A. Edgerton, Buie's Creek	B. G. Gentry, Lillington	1—3	15000.00	....	....	....	5	....	....	41	36	77
Macedonia	R. E. Atkins, Raleigh, R.F.D.	J. C. Smith, Holly Springs, R.2	1	2700.00	29	3	....	2	....	....	97	117	214
Neill's Creek	S. A. Edgerton, Buie's Creek	J. H. Morgan, Lillington	2	2000.00	....	....	1	10	2	6	62	92	154
Oak Grove	J. D. Betts, Fuquay Springs	B. C. Hockaday, Angier	4	1500.00	7	4	....	....	....	1	29	34	63
Pine Forest Rep. 1920											18	13	31
Piny Grove	R. E. Atkins, Raleigh, R.F.D	W. W. Seawell, Fuquay Springs	1	3000.00	24	17	3	11	2	2	143	187	330
Rawles	J. L. Martin, Fuquay Springs	C. T. Smith, Fuquay Springs	4	1500.00	6	2	....	1	....	....	32	37	69
Swann's Station	H. M. Stroup, Broadway	D. A. Graham, Jonesboro, R. 3	3	2000.00	28	4	....	4	....	....	62	69	131
So. Dunn Rep. 1916											30	44	74
Sherwood Rep. 1916											9	10	19
Totals				162400.00	445	155	30	156	31	33	2331	2656	4955

TABLE II—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Other Objects.	75 Million (Undesignated)	State and Associational Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Eastern Relief.	Total.
Angier	$ 600.00	$ 100.00	$.....	$ 150.00	$.....	$.....	$ 127.39	$ 138.35	$.....	$.....	$.....	$.....	$ 8.00	$ 3.53	$.....	$ 1027.77
Antioch	500.00	.....	.....	51.82	.....	4.00	87.84	346.43	117.40	16.31	10.41	.....	49.93	44.06	.....	1228.20
Baptist Chapel	150.00	50.00	.....	9.00	.....	1.00	.....	30.15	.....	.....	.....	.....	.....	.....	.....	240.15
Baptist Grove	300.00	.....	.....	39.00	74.90	2.00	3.00	.....	23.10	.....	.....	.....	.....	.....	.....	442.00
Bethel	140.00	.....	.....	10.00	.....	3.00	.....	21.00	.....	.....	.....	.....	.....	.....	.....	174.00
Buie's Creek	200.60	200.00	100.00	262.50	.....	5.00	190.50	1003.68	.....	.....	.....	.....	370.00	.....	170.00	2400.52
Chalybeate Springs	516.66	16.00	10.00	39.11	23.55	5.00	57.30	645.00	10.40	.....	.....	.....	30.62	.....	.....	1353.64
Coats	350.00	740.00	.....	128.25	60.19	5.00	70.34	823.68	10.13	87.00	.....	.....	218.14	43.13	.....	2535.86
Cumberland Union	300.00	22.00	.....	10.00	.....	3.00	24.60	105.00	.....	.....	.....	.....	.....	.....	.....	464.60
Duke	725.00	70.75	96.00	321.88	.....	2.50	553.45	99.92	.....	234.48	.....	.....	.....	.....	.....	2073.96
Dunn	2400.00	300.95	275.00	602.33	75.00	10.00	154.89	3666.55	.....	.....	.....	.....	828.40	.....	.....	11009.21
Friendship	375.00	1200.00	84.08	50.00	20.00	5.00	.....	136.10	.....	.....	.....	.....	.....	.....	.....	1870.18
Holly Springs	500.00	10.00	.....	93.80	.....	4.15	.....	268.24	.....	.....	.....	.....	113.43	.....	.....	979.62
Juniper Springs	340.00	.....	63.00	99.22	.....	2.00	.....	200.50	67.19	.....	.....	.....	97.00	.....	.....	868.91
Kennebec	211.44	.....	15.25	40.00	.....	2.00	.....	39.50	.....	.....	.....	.....	.....	.....	.....	308.19
Lillington	650.00	5.70	102.05	75.91	.....	5.00	58.00	88.61	.....	.....	.....	.....	52.38	.....	.....	1037.65
Macedonia	250.00	130.00	.....	54.21	26.72	3.00	103.52	.....	9.00	6.00	7.50	.....	7.50	.....	.....	597.45
Neill's Creek	300.00	.....	.....	25.00	.....	4.00	.....	77.11	.....	.....	.....	.....	.....	.....	.....	406.11
Oak Grove	100.00	6.00	.....	15.00	.....	3.00	.....	.....	5.00	4.00	3.00	.....	6.19	.....	.....	142.19
Piny Grove	289.18	50.94	120.90	36.47	134.79	8.00	.....	84.06	2.00	3.00	.....	10.28	64.01	.....	.....	803.63
Rawles	165.00	.....	.....	20.00	.....	2.00	.....	13.20	.....	.....	.....	.....	.....	.....	.....	200.20
Swann's Station	250.00	.....	3.50	41.11	20.00	3.00	30.00	.....	13.56	.....	.....	.....	.....	5.19	.....	366.36
Totals	9612.88	5603.34	869.78	2174.62	435.15	81.65	1460.81	7787.08	257.78	350.79	20.91	10.28	1841.19	95.91	170.00	30530.40

TABLE III—SUNDAY SCHOOL.

Church.	Superintendent and Post Office.	Secretary and Post Office.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Angier	C. W. Flowers, Angier	J. A. Hockaday, Angier	1	14	208	222	....	12	20	$ 150.00	$.....	$.....	$36.65	$ 186.65
Antioch	Z. J. Womack, Lillington, R. 3	H. M. O'Quinn, Mamers	2	28	337	365	200	12	41	51.82	.....	.....	.....	51.82
Baptist Chapel	A. L. Smith, Jonesboro, R. 2.	J. R. Howard, Jonesboro, R.2	1	4	27	31	20	12	1	9.00	.....	.....	.....	.....
Baptist Grove	J. H. Rogers, Fuquay Springs	L. W. Bridges, Kipling	1	8	89	97	66	12	18	39.00	.....	30.00	7.50	76.50
Bethel	P. A. Caneday, Manchester	G. A. Matthews, Manchester.	1	5	56	61	32	12	2	10.00	4.00	4.00	.....	18.00
Buie's Creek	I. M. Wallace, Buie's Creek	J. B. Ousley, Lillington, R. 1	1	30	670	700	270	12	47	262.50	.....	.....	130.00	392.50
Chalybeate Springs	H. H. Hamilton, Cardenas	R. J. Keith, Cardenas	1	8	228	236	215	12	19	59.11	10.40	30.62	.....	100.13
Coats	L. L. Levinson, Coats	B. P. Wallace, Coats	1	12	157	169	125	12	8	128.25	10.13	108.33	3.13	249.84
Cumberland Union	W. F. Lanier, Kipling	.....	1	4	36	40	20	12	3	10.00	.....	.....	.....	10.00
Duke	J. F. Hardee, Duke	Robie Hall, Duke	1	10	150	160	95	12	30	321.88	.....	104.62	18.65	445.15
Dunn	C. C. Warren, Dunn	J. M. Lucas, Dunn	1	32	462	494	225	12	....	602.33	.....	594.00	.....	1196.33
Friendship	L. A. Bethune, Bunnlevel	Miss Hattie Jones, Bunnlevel	1	8	90	98	75	12	2	50.00	.....	.....	.....	50.00
Holly Springs	Jas. A. Buchanan, Broadway	J. R. Patterson, Broad, R. 2	1	10	288	298	201	12	34	93.80	20.32	17.43	.....	.....
Juniper Springs	W. M. Thomas, Broadway	J. B. Dickens, Jonesboro, R. 2	1	11	120	131	97	12	28	99.22	.....	.....	.....	99.22
Kennebec	C. E. Smith, Willow Springs	.....	1	3	30	33	....	12	....	40.00	.....	.....	.....	40.00
Lillington	A. M. Shaw, Lillington	M. R. Edwards, Lillington	1	7	55	62	40	12	....	75.91	.....	22.68	.....	.....
Macedonia	J. E. Holt, Holly Springs, R.2	W. D. Griffin, Holly Springs,2	1	10	181	191	93	12	18	54.21	.....	60.22	43.30	157.73
Neill's Creek	C. B. Matthews, Lillington	D. D. Johnson, Lillington	1	7	101	108	60	9	....	25.00	.....	.....	.....	25.00
Oak Grove	B. C. Hockaday, Angier	N. I. Reardon, Lillington, R. 1	1	10	53	63	20	9	3	15.00	.....	.....	.....	15.00
Piny Grove	J. E. Matthews, Holly Springs	L. L. Howell, Varina	1	9	210	219	90	12	11	36.47	10.28	29.02	49.50	125.27
Rawles	R. F. Jones, Fuquay Springs.	A. D. Gardner, Fuquay Springs	1	7	64	71	40	12	6	20.00	.....	.....	.....	20.00
Swann's Station	C. R. Graham, Swann's Station	E. C. Womack, Swann's Sta..	1	10	140	150	75	12	20	41.11	13.56	.....	.....	54.67
Total	.....	.....	....	247	3752	4095	2059	....	311	2174.61	68.69	1000.92	.....	3813.81

TABLE IV—WOMEN'S MISSIONARY UNION.

Church and Society	President and Address.	Number of Members.	75 Million (Undesignated.)	Missions.	Christian Education.	Orphanage.	Training School.	Other Objects.	Total Contribution.
Angier—W. M. S.	Miss Ada Overby, Angier	18	$ 12.35	$ 10.85	$ 3.55	$ 8.50	$	$ .80	$ 36.05
Antioch—W. M. S.	Miss Mary Brown, Lillington	....	.....	123.44	.....	30.66	.....	2.50	156.60
Buie's Creek—W. M. S.	Mrs. H. C. Barker, Buie's Creek	....	500.00	195.15	.....	103.75	10.00	21.70	830.60
Chalybeate Springs—W. M. S.	Miss Cora Smith, Cardenas	....	49.25	.....	.....	19.00	.....	.....	68.25
Coats—W. M. S.	Mrs. T. D. Stewart, Coats	16	312.27	40.25	.....	30.85	27.27	.85	411.49
Duke—W. M. S.	Mrs. A. H. Porter, Duke	15	65.64	.....	.....	.....	.....	3.50	69.14
Dunn—W. M. S.	Mrs. H. C. McNeill, Dunn	63	1092.60	76.14	.....	7.80	10.00	3.60	1190.14
Holly Springs—W. M. S.	Mrs. H. Y. Smith, Broadway	13	.....	96.21	.....	36.89	10.00	.....	143.10
Lillington—W. M. S.	Mrs. A. M. Shaw, Lillington	22	100.00	49.00	.....	.....	.....	3.50	152.50
Piney Grove—W. M. S.	Mrs. ———, Holly Springs	....	21.88	13.45	.....	.....	.....	2.00	37.33
Swann's—W. M. S.	Mrs. M. L. Womack, Swann's Station	10	40.05	4.00	2.00	13.66	1.00	4.15	64.86
Juniper Springs—W. M. S.	Mrs. J. M. Primm, Broadway	....	33.49	.....	.....	6.60	.....	.50	40.59
Antioch—Y. W. A.	Rosa O'Quinn, Mamers	....	.....	29.40	.....	9.75	.....	.....	39.15
Coats—Y. W. A.	Miss Mary Stewart, Coats	12	55.43	3.35	.....	9.00	7.73	.20	75.71
Antioch—G. A.'s	Mrs. G. W. O'Quinn, Mamers	7	.....	5.50	1.05	2.00	.....	.20	8.75
Duke—G. A.'s	Miss Myrtie Woodworth, Duke	30	7.00	.....	.....	.....	.....	.....	7.00
Piney Grove—G. A.'s	Miss Vida Betts, Fuquay Springs	....	13.75	.....	.....	.....	.....	.....	13.75
Antioch—R. A.'s	Miss Fannie Porter, Lillington	5	.....	9.95	.....	4.50	.....	.....	14.45
Antioch—Sunbeams	Miss Zula Rogers, Lillington	35	.....	12.00	.85	3.82	.84	.10	17.61
Buie's Creek—Sunbeams	Miss Cora Lee Connon, (Leader), Buie's Creek	....	3.00	.....	.....	.....	.....	.....	3.00
Chalybeate Springs—Sunbeams	Miss Mae Johnson (Leader), Chalybeate Springs	....	9.47	.....	.....	.....	.....	.....	9.47
Coats—Sunbeams	Miss Maisie Patterson, Coats	30	7.26	8.65	12.99	6.41	.....	.25	34.96
Duke—Sunbeams	Mrs. J. F. Hardee (Leader), Duke	61	3.80	.....	.....	.....	.....	.....	3.80
Dunn—Sunbeams	Mrs. J. P. Pittman (Leader), Dunn	38	29.50	43.25	.....	.....	3.45	.....	74.20
Castleberry Memorial	.....	....	.....	.....	.....	.....	180.00	.....	180.00
									$ 3682.50

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIA TION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Contributions on Sunday.	Sent to Association.	Whole number members.
1875	Cumberland Union...	Elder Terrell Brooks.....	A. J. Kivett	.....	.....	$.....	$.....	.....
1876	Lillington	Elder Terrell Brooks.....	Eli Hilliard	H. D. Judd.....	O. Churchill	10.00	7.00	.....
1877	Hector's Creek.....	Elder William Brunt.....	Eli Hilliard	Allen Betts	H. D. Judd.....	7.32	48.13	742
1878	Juniper Springs.....	Elder William Brunt.....	Eli Hilliard	A. N. Campbell....	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt.....	Eli Hilliard	William Brunt	A. N. Campbell.....	14.31	68.09	856
1880	Baptist Grove.....	Elder William Brunt.....	J. A. Campbell....	A. N. Campbell....	J. M. Holleman.....	20.03	39.35	895
1881	Holly Springs.....	Elder William Brunt.....	J. A. Campbell....	William Brunt	A. N. Campbell.....	17.13	63.29	908
1882	Hector's Creek.....	Elder William Brunt.....	J. A. Campbell....	O. Churchill	H. W. Norris.....	13.37	57.13	944
1883	Antioch	Elder O. Churchill.....	J. A. Campbell....	C. S. Farriss.....	J. M. Holleman.....	12.57	117.31	1183
1884	Cameron's Grove.....	Elder H. W. Graham.....	J. A. Campbell....	J. M. Holleman....	A. N. Campbell.....	6.46	60.98	1437
1885	Neill's Creek.....	Elder H. W. Graham.....	J. A. Campbell....	H. W. Graham....	W. M. Page.....	14.50	130.98	1447
1886	Juniper Springs.....	D. S. Williams.....	J. A. Campbell....	A. N. Campbell....	C. W. Manly.....	11.02	47.22	1697
1887	Piney Grove.....	J. C. Ballentine.....	J. A. Campbell....	Joseph Salmon	J. A. Campbell.....	53.54	209.80	1664
1888	Friendship	D. S. Williams.....	J. A. Campbell....	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove.....	D. S. Williams.....	J. A. Campbell....	A. N. Campbell....	J. A. Speight.....	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman.....	J. A. Campbell....	Allen Betts	J. M. Holleman....	11.46	276.92	1922
1891	Buie's Creek.....	Elder J. M. Holleman.....	J. A. Campbell....	R. J. Bennett.....	W. G. King.....	9.64	285.18	1871
1892	Holly Springs.....	H. Y. Smith.....	J. A. Campbell....	J. M. Holleman....	J. A. Campbell.....	25.25	233.69	1988
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell....	W. G. King.....	J. A. Campbell.....	14.23	197.40	2106
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell....	J. M. Holleman....	W. G. King.....	3.34	228.31	2128
1895	Friendship	Elder J. M. Holleman.....	J. A. Campbell....	Not Preached	A. N. Campbell.....	9.64	230.83	2189
1896	Dunn.....	J. C. Clifford.....	J. A. Campbell....	J. M. Holleman....	J. W. Blanchard.....	8.64	261.96	2228
1897	Juniper Springs.....	J. C. Clifford.....	J. A. Campbell....	B. W. Spillman....	J. M. Holleman.....	.....	.....	.....
1898	Cumberland Union...	J. M Holleman.....	J. A. Campbell....	J. F. McDuffie.....	J. A. Campbell.....	4.75	253.65	2183
1899	New Hill.....	J. M. Holleman.....	J. A. Campbell....	S. F. Conrad.....	J. V. Devenny.....	8.43	296.71	2121
1900	Benson	J. M. Holleman.....	J. A. Campbell....	S. W. Oldham.....	J. A. Campbell.....	4.55	389.66	2226
1901	Friendship	J. M. Holleman.....	J. A. Campbell....	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2310
1902	Dunn	J. M. Holleman.....	J. A. Campbell....	G. A. Bain.....	L. Johnson	58.67	438.63	2440
1903	Piney Grove.....	D. H. Senter.....	J. A. Campbell....	J. A. Campbell....	S. F. Conrad.....	10.80	531.77	2492
1904	Holly Springs.....	J. M. Holleman.....	J. A. Campbell....	J. M. Holleman....	H. C. Moore.....	9.45	646.04	2373
1905	Cumberland Union....	J. M. Holleman.....	J. A. Campbell....	C. V. Brooks.....	W. R. Cullom.....	10.11	685.40	2436
1906	Lillington	J. M. Holleman.....	J. A. Campbell....	E. M. Lassiter....	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. H. Norris.....	J. A. Campbell....	S. Townsend	Dr. R. T. Vann.....	61.75	950.98	2782
1908	Chalybeate Springs...	D. H. Senter.....	J. A. Campbell....	Not Preached	Dr. W. R. Cullom...	26.66	987.57	3010
1909	Antioch	D. H. Senter.....	J. A. Campbell....	B. Townsend	Dr. W. R. Cullom...	11.37	970.37	2892
1910	Baptist Grove.....	D. H. Senter.....	J. A. Campbell....	J. A. Campbell.....	B. Townsend	36.10	930.15	3163
1911	Coats	D. H. Senter.....	J. A. Campbell....	G. T. Mills.....	L. E. M. Freeman...	15.85	1020.20	3237
1912	Juniper Springs.....	E. H. Ballentine.....	J. A. Campbell....	C. J. Thompson....	Dr. W. L. Poteat....	11.80	1012.87	3281
1913	Lillington	E. H. Ballentine.....	J. A. Campbell....	W. H. Edwards...	James Long	.....	1036.14	3425
1914	Piney Grove.....	E. H. Ballentine.....	J. A. Campbell....	J. A. Campbell.....	Frank Hare	15.22	649.42	3464
1915	Dunn, First.....	E. H. Ballentine.....	J. A. Campbell....	S. W. Oldham.....	Dr. R. T. Vann.....	15.45	701.39	3756
1916	Chalybeate Springs...	E. H. Ballentine.....	J. A. Campbell....	C. H. Norris.....	J. E. Lanier.....	25.33	751.12	4044
1917	Antioch	S. J. Beeker.....	J. A. Campbell....	J. A. Campbell....	J. M. Holleman.....	16.91	914.61	4157
1918	Neill's Creek.....	J. C. Clifford.....	J. A. Campbell....	J. S. Farmer.....	.....	.....	917.50	4165
1919	Holly Springs.....	J. C. Clifford.....	J. A. Campbell....	C. H. Norris.....	.....	.....	1323.97	4475
1920	Coats	J. C. Clifford.....	J. A. Campbell....	A. H. Porter.....	.....	.....	1552.74	4647

Woman's Missionary Union.

The Little River W. M. U. held its fifteenth annual meeting with the Lillington Baptist Church, September 8th, 1921.

THURSDAY, SEPTEMBER 8th.

The meeting was called to order by our Superintendent, Miss Mattie Bain. Mrs. Walter Byrd being absent Mrs. J. D. Johnson conducted the devotional reading the 61st chapter of Isaiah.

Miss Bain gave her report for the year which showed work and growth and urged that we do our best for the coming year. Mrs. S. A. Edgerton gave us some helpful suggestions on Fundamental Points in the Missionary Society. Special music by Miss Bridge added interest to our meeting. Mrs. Joel G. Layton gave some interesting information on North Carolina's Part in Our Baptist W. M. U. Training School in Louisville, Ky. The Lillington Sunbeam Band gave a demonstration program which was enjoyed by all and proved what can be done by real work. Following this program Miss Elizabeth N. Briggs—our State Sunbeam Leader—talked to the young people and their leaders about Mission Study and their work in general, showing dolls from China and Japan which pleased the children and held their attention while she told the story of the child life over there.

The morning session was closed with prayer by Rev. S. A. Edgerton.

AFTERNOON SESSION.

The second session of the W. M. U. opened at two o'clock, Miss Foy O'Quinn conducting the devotional reading from the 90th Ps., and speaking briefly of The Brevity of Human Life. Solo by Miss Corpening.

The reading of the reports of the societies was heard with much interest. Then came the appealing message of Mrs. J. B. Tugwell on What Shall I Do About My Campaign Pledge, followed by special prayer for God's guidance in helping us meet our pledge by Miss Briggs. If every society would put into practice the suggestions for Personal Service given by Mrs. W. E. Nichols we would have that point on our Standard of Excellence solved. Miss Briggs talked to us out of her heart about Mission Study, Every One Win One, Stewardship and the 75-Million Campaign in general. It is always a great joy and blessing to have Miss Briggs attend our Associational Meetings, she never fails to bring a message running over with love and devotion for our Master. Rev. S. A. Edgerton's presence and encouraging words were greatly appreciated. The time and place of next meeting, the first Thursday in September, 1922, with the Buie's Creek Church. No change was made in Superintendent, Secretary, and Sunbeam Leader, Mrs. B. F. McLeod was elected Y. W. A. Leader.

After a rising vote of thanks to the Lillington women for their kind hospitality, the meeting adjourns to meet next year at Buie's Creek. MISS MATTIE BAIN, Superintendent.

MISS FOY O'QUINN, Secretary.

DELEGATES.

Angier—Mrs. Willie Morgan, Misses Iva Johnson and Ada Overby.
Antioch—Mrs. G. W. O'Quinn, Misses Zula Rogers and Lillie Patterson.
Buie's Creek—Mrs. B. F. McLeod, Mrs. J. G. Layton, Mrs. F. B. Harmon.
Coats—Mrs. Charlie Williams, Mrs. T. D. Stewart, Miss Mary Stewart.
Dunn—Mrs. J. T. Guy, Mrs. R. M. Warren, Miss Eleanor Hatcher.
Juniper Springs—Mrs. H. M. Thomas, Mrs. J. M. Primm, Mrs. J. C. Thomas.
Lillington—Mrs. B. P. Gentry, Mrs. Jno. A. McLeod, Mrs. Alice McNeill.

CONSTITUTION.

Article I. This Association shall be composed of all the ordained ministers in our Association, including ministers who are pastors of churches in our Association, and delegates,not to exceed five from each church chosen by the several churches in our Union, best qualified in their judgment to represent in the Association, who, by producing letters from their respective churches, certifying their appointment or election, shall be entitled to a seat.

Article II. In the letter from the different churches shall be the number baptized, received by letter, restored, dismissed, excommunicated or dead since the last Association, also the total number of fellowship, male and female, together with the contributions forwarded.

Article III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon any of the internal rights of any church belonging to this Union; but shall sit only as an advisory council.

Article IV. The Association shall elect a Moderator, Vice-Moderator, Clerk and Treasurer annually by the votes of the members present.

Article V. The Association shall have power to withdraw from any church in her Union who shall knowingly and willingly violate the Constitution or depart from the orthodox principles of our religion.

Article VI. We, the Churches of Jesus Christ, having been regularly baptized upon a profession of our faith in Jesus Christ, for the furtherance of the Gospel, agree to maintain and keep the orders and rules of our Association, according to the following form of government.

Article VII. Every church in this Union shall be entitled to representation in the Association, with a privilege of two members from each church.

Article VIII. All subjects and queries of debate before the body shall be read twice, if required, presented by the churches of this Union.

Article IX. There shall be an Association fund raised by voluntary contribution, from the churches for the printing of minutes, and said contribution, when received, shall be paid over into the hands of the Treasurer of this body, who shall keep a just and true statement of the same, and pay them out according to the amount sent up by the several individual churches.

Article X. The Moderator and Clerk of this Association, together with the Executive Board of the same, shall constitute a committee in whom shall be vested full authority for meeting any emergencies which may arise between sessions or to complete any pressing unfinished business of the Association.

Article XI. Amendments to the above Constitution shall be made only by the concurrence of two-thirds of the members composing the Association present.

MINUTES

OF THE

FORTY-SEVENTH ANNUAL SESSION

OF THE

Little River Association

HELD WITH

FRIENDSHIP BAPTIST CHURCH

OCTOBER 24, 25 and 26, 1922

J. C. CLIFFORD, *Moderator*.....Dunn, N. C.
J. W. BYRD, *Vice-Moderator*.....Bunnlevel, N. C.
J. A. CAMPBELL, *Clerk-Treasurer*.....Buie's Creek, N. C.

Next session meets at Swann's Station Church, Swann Station, October 30 (7:00 p. m.), 31, and November 1, 1923

Introductory Sermon—A. C. McCall.....Duke, N. C.
Alternate—J. S. Farmer.....Raleigh, N. C.

RALEIGH
BYNUM PRINTING COMPANY
1922

ORDAINED MINISTERS

J. D. Betts.....Fuquay Springs, N. C.
J. A. Campbell.....Buie's Creek, N. C.
W. C. Dowd.....Manchester, N. C.
S. A. Edgerton.....Buie's Creek, N. C.
E. N. Johnson.....Dunn, N. C.
A. C. McCall.....Duke, N. C.
S. C. Page.....R. F. D. 4, Dunn, N. C.
B. M. Shacklette.....Angier, N. C.
H. M. Stroup.....Broadway, N. C.
B. Townsend.....Buie's Creek, N. C.
J. E. Walker.....Swann's Station, N. C.

NONRESIDENT PASTORS

R. E. Atkins.....R. F. D., Raleigh, N. C.
J. S. Farmer.....Raleigh, N. C.
J. L. Martin.....Fuquay Springs, N. C.

SUNDAY SCHOOL BOARD

L. H. Campbell.....Buie's Creek, N. C.
L. L. Levinson.....Coats, N. C.
B. P. Gentry.....Lillington, N. C.

EXECUTIVE BOARD

J. W. Byrd, J. M. Byrd, C. W. Flowers, C. W. Matthews, H. Y. Smith and ex officio J. C. Clifford and J. A. Campbell.

ASSOCIATIONAL REPRESENTATIVES

State Missions—S. A. Edgerton
Home Missions—E. N. Johnson
Foreign Missions—H. M. Stroup

TRUSTEES BUIE'S CREEK ACADEMY, INCORPORATED

Time Expiring 1923—J. C. Clifford, R. G. Taylor, G. F. Pope, J. W. Byrd.
Time Expiring 1924—J. A. Campbell, Dr. J. F. McKoy, Z. T. Kivett, B. Townsend.
Time Expiring 1925—Z. J. Womack, J. A. Oates, B. P. Gentry, J. M. Byrd.
Time Expiring 1926—P. F. Pope, E. H. Ballentine, C. H. Norris, J. G. Layton.
Time Expiring 1927—A. Parrish, B. P. Marshbanks, J. E. Lanier, Fred N. Day.

Proceedings

FRIENDSHIP CHURCH,
BUNNLEVEL, N. C., October 24, 1922.

The Little River Baptist Association meets in its forty-seventh annual session as above stated, the first session being at seven o'clock p. m.

The devotional exercises are conducted by Rev. H. M. Stroup, the congregation singing, "Standing On the Promises," "The Touch of His Hand on Mine." Prayer by Brother J. W. Byrd. Song, "All Hail the Power of Jesus' Name." The annual sermon is preached by Rev. E. N. Johnson, pastor of Dunn Church, taking for a text, "That I May Apprehend that for which I am Apprehended of Christ Jesus."

Prayer by J. A. Campbell. After singing, "Jesus Calls Us," former Moderator J. C. Clifford calls the Association to order, J. A. Campbell acting as clerk.

Delegates from the churches are enrolled and the Moderator announces the election of officers to be next in order, resulting in the unanimous election of J. C. Clifford, Moderator; J. W. Byrd, Vice-Moderator; J. A. Campbell, Clerk-Treasurer. The Committee on Order of Business reports as follows:

PROGRAMME

OCTOBER 24

7:00 P. M. —Prayer and Song Service.....Rev. H. M. Stroup
7:30 P. M. —Annual Sermon.....Rev. E. N. Johnson
After sermon, enrollment of delegates and election of officers for ensuing year.

OCTOBER 25

9:30 A. M.—Devotional.....J. F. Blackmon
10:00 A. M.—Temperance..... A. M. Shaw, B. M. Shacklette
10:30 A. M.—Orphanage.....A. L. Baughcom, W. C. Dowd
11:15 A. M.—Aged Ministers.....J. D. Betts, Dr. J. W. Halford

DINNER

1:15 P. M.—Devotional.....Rev. S. A. Edgerton
1:45 P. M.—Associational Missions.....H. Y. Smith, J. M. Byrd
2:30 P. M.—State Missions.....D. H. Senter, J. R. Baggett
3:15 P. M.—Home Missions.....C. W. Flowers, E. N. Johnson
7:00 P. M.—Devotional.....J. C. Clifford
7:30 P. M.—Foreign Missions.....W. M. Thomas, H. M. Stroup
8:15 P. M.—Baptist Papers.....Dr. C. D. Bain, L. L. Levinson

OCTOBER 26

9:30 A. M.—Devotional.....Rev. A. C. McCall
10:00 A. M.—Sunday-schools.....L. H. Campbell, W. M. Jernigan
10:30 A. M.—Education.....B. P. Marshbanks, B. P. Gentry
11:15 A. M.—Buie's Creek Academy, Inc.....J. A. Campbell, R. G. Taylor.

DINNER

1:15 P. M.—Devotional.....J. C. Clifford
1:45 P. M.—Woman's Work, Miss Mattie Bain, Rev. S. A. Edgerton
2:15 P. M.—Obituaries.....J. W. Byrd, Volunteer discussion
2:45 P. M.—Report of Committees, locate time and place of next Association, next Union Meeting, etc.

The first person on each subject is expected to write the report, the second is to open the discussion.

The report is adopted. Brother J. W. Byrd and Pastor McCall spoke words of welcome and on motion the Association adjourns. Benediction by Brother Stroup.

ENROLLMENT OF DELEGATES AND REPRESENTATIVES

Angier—C. W. Flowers, William Morgan, A. J. Smith.
Antioch—W. J. Brown, J. E. Davis, W. J. Patterson, Z. J. Womack, David Rogers.
Baptist Chapel—J. R. Thomas.
Baptist Grove—W. B. Jones, J. A. Gilbert, E. R. Gilbert, B. Dean, Mrs. Maggie Jones.
Bethel—L. C. Dowd, Miss Eva Canady, Mrs. Ateline Dowd, G. D. West, P. A. Canaday, W. C. Dowd, Miss Ora Elmore, Miss Flossie West, Malcolm Parker.
Buie's Creek—J. F. Blackmon, J. R. Blackmon, Mrs. J. R. Blackmon, S. A. Edgerton, Z. T. Kivett, Willis Kivett, J. A. Campbell.
Chalybeate Springs—W. T. Smith, C. K. Smith, W. J. Norris, G. R. Wells, Mrs. G. R. Wells.
Coats—J. M. Byrd, L. L. Levinson, Irbin Smith, A. D. Williams, Mrs. Bettie Williams, J. H. Parrish, C. T. Matthews, Miss Mattie Bain.

Cumberland Union—T. B. Lanier, W. F. Lanier, J. W. Brown, Jesse Weathers.
Duke—A. C. McCall, M. C. Brown, C. J. Turlington, W. C. Stone, A. W. Byrd.
Dunn, First—C. D. Bain, E. M. Slaughter, E. N. Johnson, J. C. Clifford, Jas. A. Taylor, M. M. Jernigan, G. T. Noel.
Friendship—W. L. Byrd, J. W. Byrd, C. L. Avery, F. D. Byrd, A. A. Bethune, L. E. Byrd.
Holly Springs—J. A. Patterson, Pina Patterson.
Juniper Springs—W. M. Thomas, H. M. Stroup, G. D. Manning.
Kennebec—M. T. Olive, Mrs. Maggie Olive, Miss Pauline Olive, Miss Neba Olive.
Lillington—J. R. Baggett, A. M. Shaw, Dr. J. W. Halford, Henderson Steele, B. P. Gentry, Mrs. J. W. Halford, Mrs. J. D. Johnson, Miss Mame Camp.
Macedonia—Letter only.
Neil's Creek—D. J. McLeod, Mrs. D. J. McLeod, J. H. Morgan, Mrs. J. H. Morgan, J. F. Jones.
Oak Grove—B. C. Hockaday, Miss China Hockaday, Miss Lena Hockaday, Miss Minnie Hockaday.
Piney Grove—I. L. Howell, Mrs. I. L. Howell, Y. A. Betts, H. O. Austin, G. T. Watkins, Frank Gilliam, Miss Vida Betts.
Rawles—J. D. Betts, Mrs. Lettie Betts, Willie Betts.
Swann's Station—J. G. Spivey, L. G. Holt, George Graham, M. Godfrey.

It is announced that Central Church, Apex, and South Dunn, Dunn, have disbanded and their names are dropped from our list of churches.

WEDNESDAY SESSION

October 25.

The devotional exercises are conducted by Brother J. F. Blackmon, who read part of second chapter of Luke, commenting especially on the seventh verse.

Visiting brethren are invited. Rev. W. M. Gilmore, representing the Reinforcement Campaign, Brother A. L. Byrd from the Mecklenburg-Cabarrus Association, and Brother F. S. Cullom from the Sandy Creek Association report and are welcome.

Minutes of yesterday are read and approved. Brother M. M. Jernigan discussed the subject of Sunday-schools, the report to be sent in later.

The report on Temperance is read by Brother A. M. Shaw and, after discussion by brethren J. A. Campbell, P. A. Canaday and J. C. Clifford, the report is adopted. A motion is made requesting Brother Clifford to furnish the county papers the talk made before this body.

Rev. J. D. Betts read the report on Aged Ministers. The report is discussed by Dr. J. W. Halford and Rev. W. M. Gilmore, and the report is adopted.

The Association adopted a resolution recommending that all pastors shall take out a policy with the Annuity Board of our Southern Baptist Convention and recommend further that churches place the premium for such security in the budget of their expenses.

The Moderator appoints brethren J. A. Taylor, A. M. Shaw and T. B. Lanier a committee on time, place and preacher for next Association and next Union Meeting. Benediction is pronounced by Rev. W. M. Gilmore and, on motion, the Association adjourns one hour for dinner.

WEDNESDAY AFTERNOON

The devotional exercises are conducted by Rev. S. A. Edgerton. Prayer by Brother J. A. Taylor.

Brother D. H. Senter reads the report on State Missions, Brother C. W. Flowers the report on Home Missions and Rev. S. A. Edgerton the report on Associational Missions. Brother J. M. Byrd discusses the report on Associational Missions, Brother J. R. Baggett discusses State Missions and Rev. E. N. Johnson discusses Home Missions.

Rev. W. M. Gilmore delivers an address on the 75 Million Campaign.

On motion, the Association adjourns until the night session. Benediction by Rev. E. N. Johnson.

WEDNESDAY NIGHT SESSION

The devotional exercises are conducted by Rev. A. C. McCall, reading the fifteenth chapter of John. Prayer by Rev. H. M. Stroup.

Brother W. M. Thomas reads the report on Foreign Missions. The report is discussed by Rev. H. M. Stroup.

The report on Baptist Literature is read by Dr. C. D. Bain. The report is discussed by brethren J. C. Clifford, J. A. Campbell and J. M. Byrd and is adopted. On motion, the Association adjourns until tomorrow morning.

THURSDAY

October 26.

Rev. A. C. McCall conducts the devotional exercises, commenting on the Scripture, "Every man that hath this hope in himself purifieth himself, even as he is pure." Minutes of yesterday are read and approved. Visitors are invited. President W. L. Poteat of Wake Forest College, Brother F. B. Hamrick of the Orphanage, and Brother E. H. Ballentine of the Raleigh Association, report and are welcomed.

The report on the Orphanage is read, and, on motion to adopt, the report is discussed by Dr. Poteat and Brother Hamrick.

The report of Buie's Creek Academy, Incorporated, is read by J. A. Campbell and, on motion to adopt, Brother R. G. Taylor discusses the report.

President Poteat delivers an address on our Baptist institutions of learning.

Rev. E. N. Johnson pronounces the benediction and the Association adjourns for dinner.

THURSDAY AFTERNOON

Rev. E. N. Johnson conducts the devotional exercises. Miss Mattie Bain reads the report on Woman's Work. After discussion by Rev. S. A. Edgerton, on motion, the report is adopted.

Brother J. W. Byrd reads the report on Obituaries. The report is discussed by brethren J. W. Byrd and J. A. Campbell.

The committee on time, place and preachers for next session report and the report is adopted.

On motion, Rev. S. A. Edgerton is appointed to prepare programme for the Union Meeting and J. A. Campbell and J. C. Clifford the programme for the Association.

The report of the treasurer for the Association is read and is ordered to be printed.

Brother J. C. Clifford reads a resolution of thanks for the gift of a library building for Buie's Creek Academy. It is adopted with great enthusiasm and appreciation.

On motion, J. W. Byrd J. M. Byrd, C. W. Flowers, C. W. Matthews and H. Y. Smith are re-elected for the Executive Board, the motion being amended to include the Moderator and clerk of the Association.

On motion, L. H. Campbell, L. L. Levinson and B. P. Gentry are elected to constitute the Sunday-school board for the ensuing year.

On motion of Rev. E. N. Johnson, the Association appoints a committee of five to make a survey of the Association, its needs and opportunities and report at the next session of the Association. The Committee of Survey is: E. N. Johnson, J. A. Campbell, S. A. Edgerton, B. P. Gentry and H. M. Stroup.

Delegates to the State Convention are: J. C. Clifford, T. B. Lanier and C. W. Flowers.

Delegates to the Southern Baptist Convention are appointed: E. N. Johnson, with J. A. Campbell, alternate.

The following representatives are appointed: State Missions, S. A. Edgerton; Home Missions, E. N. Johnson; Foreign Missions, H. M. Stroup.

The clerk is instructed to add for next Association a report on B. Y. P. U. work.

A resolution of thanks is adopted for the Friendship Baptist Church and community for their bounteous hospitality in entertaining this session of the Association.

There being no other business, on motion, the Association adjourns to meet at Swann's Station, October 30, 1923.

"Blest be the tie that binds," was sung and the benediction was pronounced.

J. C. Clifford, *Moderator.*

J. A. Campbell, *Clerk.*

REPORTS OF COMMITTEES, TABLES, ETC.

REPORT ON SUNDAY SCHOOLS

In carrying out the great injunction, "teaching them to observe all things whatsoever I have commanded you," the Sunday school has been the church's most efficient agency. In theory, if not in practice, the Sunday school is the church membership organized for regular, systematic study of the Bible. When the church shall come to its first love, "seeking first the Kingdom of God," church membership will be equivalent to membership in the Sunday school.

Statistics can reveal only partially the service rendered the cause of Christ by the Sunday schools in our Association. In 1921 this Association was composed of 22 Baptist churches with a membership of 4,955. These churches enrolled 4,095 in their Sunday schools during this year, only 2,059 of whom were church members. The cost of maintaining these schools for 1921 was $2,174.61, the most of which amount was paid by the schools themselves. In addition to this amount for its own support, the Sunday schools contributed last year for Convention objects and charity $1,629.40. That the Sunday schools have not neglected their work of evangelism is indicated by the fact that 311 of the 415 baptisms in our Association last year were from the Sunday schools.

These figures speak eloquently of our achievements. But they reveal a great opportunity. Less than half of our church members are identified with our educational program. The enlistment of the larger half of our unconcerned, dead church membership is an objective that should challenge our best efforts. The salvation of the large numbers in our Sunday schools is another opportunity for doing mission work, beginning at home. Furthermore, the enrollment of the great majority of men, women and children in every community that attend no Sunday school presents a program of service that is equal to our greatest aspirations.

L. H. Campbell, *Committee.*

REPORT OF COMMITTEE ON TIME AND PLACE

Your committee recommends as follows:

Association to meet with Swann's Station Church, Tuesday night after the fourth Sunday in October, 1923.

Annual sermon to be preached by Bro. A. C. McCall, Duke.

Next union meeeting to be at Lillington Baptist Church, Saturday before the fifth Sunday in December.

Sermon on Saturday to be preached by Bro. E. N. Johnson, Dunn.

Sermon on Sunday by Bro. B. Townsend, Buie's Creek.

James A. Taylor,
A. M. Shaw,
T. B. Lanier,
Committee.

REPORT ON STATE MISSIONS

The State Mission endeavor has been the backbone of our denominational growth and development in North Carolina. For long years the work done by our State Mission Board was confined to missionary endeavor, but for the last few years has been added that of evangelism and enlistment, which at this time is just as important. The work being done by our State Mission Board is such that calls for the coöperation and support of every Baptist in the State.

Respectfully submitted,

D. H. Senter, *Committee.*

REPORT ON TEMPERANCE

If, under the blessing of God, the temperance forces of the United States should succeed in making this great country of ours free from the blight and curse of alcohol, it will make our nation the leader and guide for all the world.

The plain duty of Christians, in view of the present situation in regard to prohibition and its enforcement, is to have reverence for the law; for one who willfully breaks the law is not far removed from an anarchist. We, as Christian people, as the election draws near, should resolve that we will support no man for office, State or county, that will not enforce the prohibition law. If we work up sentiment strong enough, there will be no still in Harnett County nor retailer to handle illicit liquor. Our officers will be compelled to hail them before the court; and lawyers, by the tricks of their trade, cannot get them off for a nominal fine. They will be put to maintaining our systems of highways you are hearing so much about at this time.

The fight for prohibition has been long and bitter. We have had no open saloon in our county for twenty-five years, and many of our young people know nothing about an open bar room. I can well remember, in our county-seat, when we had local option. It was not safe for ladies to go out on the streets, on account of the fights and brawls. Murder was committed and the blood of one of the victims was splashed on our courthouse. Liquor is no longer legally sold, but is in the hands of sorry negroes and worse white men.

I, for one, can testify that prohibition has made wonderful improvement. We have the greatest nation in all the world. We have more Christian people in America, to its population, than there is in all the world. In spite of the whiskey forces, we have more sober people in America than anywhere else in the world. The contrast between America and the rest of the world is the contrast between a sober man and a drunkard.

In closing I will say prohibition is a success and is going to be more so; for the strong arm of the law will be made to reach out and take hold of every one that makes or sells whiskey, and place him where he will labor for his country's good, in the convict camps of the State highways. A. M. SHAW, *Committee.*

REPORT ON HOME MISSIONS

As will be learned from the annual report of the Home Mission Board, made to the Southern Baptist Convention at Jacksonville last May, the Board presented a record of wonderful achievements. The previous year had been the greatest in all the history of the Board; and though there was retrenchment in the force of workers, the past year, in results, was even greater.

The million-dollar mark was reached in the Church Building Loan Fund, which is loaned to churches in the erection of church buildings. It was the greatest year in soul-saving and in the enlistment of our forces in the work of the Kingdom, in advancement towards self-support in so many of our friends, all of which conspired to render the year memorable in our history.

Sometimes statistics are tiresome and uninteresting, but such as the following ought to cause thanksgiving to God on our part, and resolutions to make it possible for even greater results through the labors of our Home Mission Board:

There were last year under the employment of the Board, independent and coöperative workers, a total of 1,188 missionaries, who supplied 3,131 churches and missions, delivered 165,445 sermons, and addresses, made 236,892 religious visits, baptized 36,164 converts, received 83,994 additions to the churches, organized 308 churches, built or improved 456 houses of worship, organized 786 Sunday schools, and did a vast work in personal visitation among the sick, and distributed millions of pages of tracts and thousands of copies of the Scriptures.

What a mighty work is being accomplished through this great agency of Southern Baptists, the Home Mission Board! Surely the Lord of Hosts is with us, making bare His mighty arm in the salvation of the lost.

The Board's work is done under the following departments: Co-operative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians and Negroes, Cuba, Panama, Soldiers and Seamen. Publicity, Southern Baptist Sanatorium, Church Extension.

In every department of the work there has been splendid progress, especially on the lines of Evangelism and Enlistment, which two departments have recently been more closely coördinated and are working hand-in-hand for the salvation of the lost and the development of the saved.

The Board for two years has been heavily in debt, because of the enlargement of the work at the beginning of the 75 Million Campaign

and a great falling off in receipts during the past year. This has made it necessary for retrenchment wherever possible, and has at the same time made it impossible for the Board to respond to numerous and pressing calls for help.

Financial conditions are improving, and the Board is encouraged to believe that its receipts will be in advance of those for last year, and thus make it possible to lessen the Board's debt and turn our forces towards the larger opportunities that are found on every hand.

Respectfully submitted,

C. W. Flowers, *Committee.*

REPORT ON MINISTERIAL RELIEF

As I look at the many objects which we give to, I think there is none more worthy than that of our old ministers' relief. I feel like they had a harder time than our ministers have today, because their way of traveling was not like it is today; also many of them received very little pay for their preaching. Therefore, I think that we should always look after their needs. They worked hard, were faithful to God, loved the work, and were steadfast to the end.

J. D. Betts, *Committee.*

REPORT ON WOMAN'S WORK

Again we have come to our annual meeting to recount the blessings of the past, mingle together in Christian fellowship, and plan for the future. When we begin naming the many blessings of the year, we find that we only have time and space for a few of them. The superintendent considers it one of the greatest joys and blessings of the year that she was permitted to travel 600 miles visiting, organizing, and encouraging our women and children in their mission work. Some societies seemed to find the work hard, so became discouraged and gave up, while others have been enlisted—six for the year.

In finances we fell a little behind the previous year, but the interest shown in other lines of work has been greater than usual. The twenty-five mission-study classes conducted have already been felt and proven a great blessing to our societies. The six weeks Miss Sigmon was with us greatly helped our mission study, and her consecration was an inspiration to those who came in contact with her work. Thanks to our State Mission Board for planning and sending out these workers.

Many letters were written but there is nothing that enlists, enlightens, and develops the work as much as the personal touch. All societies able to stand the test of our Standard of Excellence—let this be our aim.

May the accomplishments of the past give added interest and renewed vigor for the tasks that lie before us.

Mattie Bain, *Committee.*

REPORTS FOR 1923

Baptist Literature—J. A. Buchanan, J. D. Betts.
Associational Missions—C. W. Flowers, W. C. Dowd.
State Missions—R. G. Taylor, H. M. Stroup.
Home Missions—W. M. Thomas, J. C. Clifford.
Foreign Missions—A. E. Lynch, B. P. Gentry.
Education—L. H. Campbell, E. N. Johnson.
Aged Ministers—J. W. Byrd, H. Y. Smith.
Orphanage—Miss Mattie Bain, B. M. Shacklette.
Woman's Work—Mrs. J. G. Layton, Dr. J. W. Halford.
Sunday-schools—L. L. Levinson, J. R. Baggett.
Temperance—B. P. Marshbanks, D. H. Senter.
Buie's Creek Academy—J. A. Campbell, S. A. Edgerton.
Obituaries—A. M. Shaw, General Discussion.
B. Y. P. U.—C. T. Matthews, A. C. McCall.
Order of Business—J. A. Campbell, J. C. Clifford.

The first name is to write the report and the second is to open the discussion.

REPORT OF TREASURER OF ASSOCIATION FOR 1921

Received from churches for minutes	$ 80.65
Received from churches for Convention objects	1,763.37
Total amount received	$1,814.02
Paid out for minutes and clerk	$ 80.65
Peid treasurer of Convention	1,763.37
Total amount paid out	$1,814.02

Respectfully,
J. A. Campbell, *Treasurer.*

SENT TO ASSOCIATION

	Minute Fund	*Convention Objects*	*Total*
Angier	$ 5.00	$ 40.00	$ 45.00
Antioch	5.00	.....	5.00
Baptist Chapel	.....	.....	.....
Baptist Grove	2.00	34.42	36.42
Bethel	2.00	2.10	4.10
Buie's Creek	5.00	500.00	505.00
Chalybeate Springs	5.00	.....	5.00
Coats	5.00	.....	5.00
Cumberland Union	3.00	21.25	24.25

	Minute Fund	*Convention Objects*	*Total*
Duke	$ 2.50	$.....	$ 2.50
Dunn	10.00	.....	10.00
Friendship	5.00	.....	5.00
Holly Springs	5.05	.....	5.05
Juniper Springs	3.00	.....	3.00
Kennebec	2.50	10.80	13.30
Lillington	5.00	.....	5.00
Luart Sunday-school	.....	3.60	3.60
Macedonia	3.00	22.75	25.75
Neill's Creek	5.00	105.80	110.80
Oak Grove	3.50	18.69	22.19
Piney Grove	8.00	.....	8.00
Rawles	.....	22.00	22.00
Swann's Station	3.00	.....	3.00
Total	$ 87.55	$ 781.41	$ 868.96

J. A. Campbell, *Treasurer.*

REPORT ON BAPTIST PAPERS

In our county, I'm told that our Baptist denomination is far ahead in numbers. Therefore, to us belongs the greatest and best service rendered to our God in our county and Association.

In order to be able to render this kind of service, our Baptist people must fall in line and keep step with all forward movements fostered by our Baptist denomination. To know what our Baptist people are fostering, we must have one or two Baptist papers coming regularly into our homes and by reading them carefully, we are kept in touch with what our people are doing, not only in our Association but in our State and Southern Baptist Convention as well.

The Biblical Recorder and Charity and Children are published within our own State and should be in every Baptist home in the Little River Association.

The Home and Foreign Fields and the great number of books written by our own Baptist ministers, with the enormous amount of Baptist literature published and sent out from our Sunday-school Board at Nashville, Tennessee, should be read and re-read, and passed on to our neighbors to be read again, until we, shall all become one great army of well trained and well educated soldiers of our Lord and Saviour, Jesus Christ.

C. D. Bain, *Committee.*

ORPHANAGE

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." The very essence, then, of the Christian religion is to care for the orphan child. That church or individual that turns a deaf ear to the cry of such child is lacking in the fundamental principles and spirit of Christianity.

Prompted by the Spirit of Christ, our Baptist fathers founded an orphanage at Thomasville, North Carolina, November 15, 1885. Since that time this orphanage has taken care of and trained for useful citizenship 2,135 orphan children. Many of these have become leaders in the different walks of life.

At present there are at the Thomasville Orphanage 453 children, and at the Kennedy Home, 98, making a total of 551 that our Baptist people in this State are taking care of. The cost of maintaining each child is sixty-three and three-fourths cents per day, or $19.40 per month, or $232.70 per year. The daily cost at the orphanage of the 551 children is $351.26. The current fund for the year ending May 31, 1922, was $140,833.86.

Besides the children in the orphanage, a number of children are being partially supported by the orphanage at their own homes, being supplemented by the local churches.

The farm and dairy products made and consumed by the orphanage amounted last year to $36,646.40, the dairy alone furnished 72386 gallons of milk during the year. At 30 cents per gallon this would amount to $21,715.80. There was a profit from the printing department of $1,013.90. The entire assets of the orphanage now are $733,129.12.

We would earnestly recommend to the members of this Association:

First, that as individuals, we observe this year one day's work Thank offering for the orphanage.

Second, that all of our Sunday-schools set apart one Sunday in each month as orphanage Sunday and devote their offering that Sunday to the orphanage.

Third, that our Sunday-schools furnish each family represented in them with Charity and Children, and that every Baptist, not a member of the Sunday-school, subscribe for Charity and Children.

WALTER M. GILMORE.

REPORT ON OBITUARIES

Since the last session of the Association, the death rate has not been as large as in some previous years but some of our members have passed over the River. Among them, we recall Brother C. M. Byrd of Friendship, he was loved by his church; Sister J. M. B. Thomas of Juniper Springs, a sainted sister, has gone on;

Brother G. M. Currin, a young man from the Angier Church has passed to the world beyond: Deacons B. C. Campbell, of Oak Grove, and John Broyles, of Duke, have gone to their reward after years of fruitful service. This is but a reminder that we, too, shall soon be called. Let each of us be ready when the call shall come.

Respectfully submitted,

J. W. Byrd.

FOREIGN MISSION REPORT

Evangelism has been the central theme in progressive Christianity through the centuries. It was this spirit in its three-fold sense and all-surrendering devotion to the Father's will, an all-enriching love for the souls of men, and an all-absorbing interest in the redemption of the world from every form of sin that brought the Master from Heaven to earth on the great mission, "To seek and to save that which was lost." And ever since he stood on the hills of Judea and uttered his parting words to the little band about him, the advancement of his kingdom has been measured by the faithfulness of his followers in carrying out the Great Commission, "Go ye into all the world and preach the gospel to every creature." The outpouring of divine blessings upon the labors of his servants; the triumphs of the gospel in all lands where it has been preached; the large measure of Christian civilization and religious liberty which we today enjoy, are all verifications of the great promise, "Lo, I am with you, always even to the end of the world."

However great they may seem, the gospel achievements in the midst of which we stand are but the beginnings of the mighty work which Christ would have his church accomplish. In answer to prayer of his people the door of all nations stands ajar today for the reception of the Truth. And if we whom God has so bountifully lavished his goodness upon should not come up to our obligations and privileges, the work will falter and God's kingdom will be delayed.

W. M. Thomas.

ASSOCIATIONAL MISSIONS

The Little River Association has territory for the most part covered by active churches. Some sections, however, are remote from churches of any kind. During the past year splendid work was done by Rev. J. R. Everett under the direction of our State Board of Missions. Meetings were held at Turlington School house and at the Barclayville School as also at South Dunn. Regular preaching services have also been maintained at three other schoolhouses; viz, Hickory Grove, Wilson's and Luart.

Sunday-schools are kept open at two places by the students of Buie's Creek Academy.

Other places are in need of similar work and the field is commended to our pastors and laymen.

We beg also to acknowledge to our State Board of Missions a debt of gratitude in their sending summer workers to our Association. Brother J. R. Everett and Miss Nannie Sigmon rendered valuable and timely labors evidenced by the baptisms reported and study classes held.

SIDNEY A. EDGERTON, *Committee.*

REPORT ON BUIE'S CREEK ACADEMY, INCORPORATED

As principal of Buie's Creek Academy and secretary to the board of trustees, we are glad to make our annual report for the school year 1921-'22. Our enrollment for the year was 565, with twenty-six young men preparing for the ministry and five or six young ladies preparing for mission work. We had forty four young men at Wake Forest College, ten at the Southern Baptist Theological Seminary, three at the Southwestern Seminary, two at the Baptist Bible Institute and ten or twelve young women at Meredith College. During the fall term of this year our enrollment is somewhat larger than for the same date of last year, with twenty-three young men preparing for the ministry.

During the year we have had two branch Sunday-schools conducted by a group of our students, one at Barclayville and one at Turlington. As a result of this work and special meetings conducted by Rev. J. R. Everett under the direction of our State Mission Board, there were fifteen received for baptism, the new converts going to near-by Baptist churches.

We are very happy to report that during the year Mr. D. Rich, of Winston-Salem, has made the largest single contribution ever made to Buie's Creek Academy in providing the funds for erecting a library building in memory of his wife, Mrs. Carrie Rich. The building will cost when completed from $35,000.00 to $40,000.00. The contract has already been let and the work is being pushed as rapidly as the material and labor can be secured.

Dr. E. D. Poe has promised to be with us in special meetings to begin November 12.

We recommend that brethren A. Parrish, B. P. Marshbanks and J. E. Lanier whose terms expire at this session of the Association be re-elected to serve as members of board of trustees for the next five years, and that Rev. Fred N. Day be appointed in place of Rev. Frank Hare, who is not now a resident of this State.

J. A. CAMPBELL, *Committee.*

WOMAN'S MISSIONARY UNION

The Little River W. M. U. held its sixteenth annual meeting with the Buie's Creek Baptist Church, September 7, 1922.

THURSDAY MORNING

The morning session was opened with devotional led by Mrs. B. P. Marshbanks, the scripture being taken from first chapter of Nehemiah, just the thing we need to put into practice.

The Superintendent's report marked a splendid increase in Mission Study, Personal Service and in the general information reported by the societies to her during the year, while in finances we fell a little behind last year.

The reports from the societies are always enjoyed and Mission Study added new interest and encouragement, this being the greatest year in our history in Mission Study as will be seen by reference to financial table.

Mrs. E. N. Johnson told us some of the things the Campaign has done for State, Home and Foreign Missions; Mrs. J. A. McLeod the Orphanage, Hospital and Ministerial Relief, which made us glad we had a part in so great a work and sorry we had not been able to meet all the needs in each field. When we had listened to Mrs. Joel Layton tell about the first Missionary Societies and Mrs. I. M. Wallace the Personal Service done in her society the past year we were assured that there has and will always be some faithful ones who receive joy untold from service. Miss Mamie Camp called attention to the great neglect of the children in our midst. The address of our own Miss Mary Warren was an inspiration to every one, we feel, to do more for the Master in the coming year.

After the appointment of committees we were dismissed with prayer by Mrs. J. B. Tugwell, to meet again at 2:30.

THURSDAY AFTERNOON

The afternoon devotional was led by Miss Velma Patterson.

The reports from the young people's work were good but there is room for improvement; one great need is more societies with more folks at work.

Miss Ada Overby gave a very interesting and helpful paper on "Stewardship," and Miss Cleta Naylor made a splendid talk on "Between the Years." Miss Mary Warren talked about the new magazine, "Comrades," and stressed the reading of the literature sent to the societies.

Committee on Time and Place reported and adopted. Our meeting goes to Juniper Springs the first Thursday in September, 1923.

Committee on Nominations reported, and the following officers were elected for the coming year:

Miss Mattie Bain, Superintendent.

Mrs. J. L. Parker, Secretary.

Mrs. B. F. McLeod, Y. W. A. Leader.

Mrs. Joel G. Layton, Sunbeam Leader.

Mrs. Joel G. Layton was appointed as chairman of a committee to make arrangements for the Little River Association to furnish a room in our new Baptist Hospital at Winston-Salem, N. C.

Miss Mary Warren led the closing prayer.

THURSDAY EVENING

Rev. S. A. Edgerton conducted the devotional exercises, discussing the "Great Commission." Special music furnished by Mr. Klink and the male quartet.

The pageant, "Ann of Ava," was given by the Coats Y. W. A., after which Rev. J. A. Campbell leads in closing prayer.

MATTIE BAIN, Superintendent.

MRS. J. L. PARKER, Secretary.

DELEGATES

Angier—Mrs. Willie Morgan, Miss Ada Overby.

Antioch, W. M. S.—Mrs. G. W. O'Quinn, Mrs. W. E. Page, Mrs. Fannie Porter.

Antioch, Y. W. A.—Miss Beulah O'Quinn.

Antioch, G. A.—Zula Rogers.

Antioch, Sunbeams—Linda O'Quinn.

Buie's Creek, W. M. S.—Mrs. B. P. Marshbanks, Miss Evelyn Bryan.

Buie's Creek, Y. W. A.—Mrs. A. E. Lynch, Miss Mabel Burt.

Chalybeate Springs, W. M. S.—Mrs. R. E. Smith, Mrs. A. A. Johnson.

Chalybeate Springs, Y. W. A.—Miss Cora M. Smith.

Chalybeate Springs, Sunbeams—Miss Ruth Dewer.

Coats, W. M. S.—Mrs. Irbin Smith, Mrs. T. T. Lanier.

Coats, Y. W. A.—Mrs. W. E. Nichols, Miss Mary Stewart.

Coats, Sunbeams—Miss Myrtle Stewart, Maisie Patterson.

Duke, W. M. S.—Mrs. M. C. Brown, Mrs. Ed Byrd.

Duke, Sunbeams—Mrs. A. C. McCall.

Dunn, W. M. S.—Mrs. E. N. Johnson, Mrs. R. M. Warren.

Dunn, Sunbeams—Miss Eleanor Hatcher.

Friendship, W. M. S.—Mrs. C. M. Allen.

Friendship, Sunbeams—Mrs. L. A. Bethune.

Holly Springs, W. M. S.—Mrs. D. J. Patterson.

Juniper Springs, W. M. S.—Mrs. Judson C. Thomas, Mrs. Paul Thomas.

Lillington, W. M. S.—Mrs. W. P. Byrd, Miss Mamie F. Camp.

Lillington, Sunbeams—Mrs. Allen Shaw.

TABLE No. 1—CHURCH DIRECTORY, CHURCH MEMBERSHIP AND PROPERTY

Churches	When Constituted	Church Directory: Pastors and Postoffices	Church Directory: Clerks and Postoffices	Regular Days of Meeting	Church Membership: Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Deaths	Total Present Members	Church Houses and Parsonages: When Built	Total Value All Church Property
Angier	1876	B. M Shacklette, Angier	C. W. Thomas, Angier	2-4	3	5	..	..	..	..	1	199	1909	$
Antioch	1850	S. A. Edgerton, Buie's Creek	J. R. Patterson, Lillington	1	8	6	..	..	9	1	5	450	1909	3000
Averasboro	....	Membership of 1914										35		300
Baptist Chapel	....	H. M. Stroup, Broadway	J. R. Howard, Jonesboro, R. 2	1-2	1	..	..	..	..	1	..	64		1200
Baptist Grove	1874	W. H. Howard, Wake Forest	H. B. Lynch, Fuquay Springs	2	8	2	..	..	5	4	1	195	1912	2000
Bethel	1880	W. C. Dowd, Manchester	W. G. Elmore, Linden	1-4	12	..	1	1	1	..	..	103	1880	2000
Buie's Creek	1875	J. A. Campbell, Buie's Creek	B. P. Marshbank, Buie's Creek	2-4	8	25	..	..	15	..	2	770	1916	25000
Chalybeate Springs	1872	J. S. Farmer, Raleigh	W. J. Norris, Chalybeate Springs	2-4	9	8	..	..	12	2	1	274	1903	5000
Coats	1910	J. A. Campbell, Buie's Creek	O. F. Patterson, Coats	1-3	16	9	..	..	12	5	1	207	1910	4000
Cumberland Union	....	B. M. Shacklette, Angier	W. F. Lanier, Kipling	4	..	..	..	1	1	..	1	75		
Duke	1906	A. C. McCall, Duke	M. C. Brown, Duke	1-3	13	5	..	1	16	..	1	148		
Dunn	1882	E. N. Johnson, Dunn	J. M. Lucas, Dunn	Every	47	42	..	..	22	..	3	534	1913	86500
Friendship	1840	A. C. McCall, Duke	F. D. Byrd, Bunlevel	2-4	27	5	..	..	6	..	1	223	1922	3000
Holly Springs	1875	H. M. Stroup, Broadway	H. Y. Smith, Broadway	2-4	17	4	..	..	9	..	2	266	1903	3500
Juniper Springs	1847	H. M. Stroup, Broadway	J. B. Dickens, Jonesboro, R. 2	1-3	3	3	..	..	3	..	1	179	1885	3000
Kennebec	1915	B. M. Shacklette, Angier	W. E. Bond, Willow Springs	2	5	..	..	..	5	4	1	100	1916	1200
Lillington	1872	S. A. Edgerton, Buie's Creek	Henderson Steele, Lillington	1-3	7	9	..	..	6	..	..	103	1912	20000
Macedonia	1878	R. E. Atkins, Raleigh, R. 4	J. C. Smith, Holly Springs, R. 2	1	15	2	..	..	4	1	..	228	1912	2700
Neill's Creek	1818	S. A. Edgerton, Buie's Creek	J. H. Morgan. Lillington	2	8	3	..	..	2	1	3	146	1852	2000
Oak Grove	1913	J. D. Betts, Fuquay Springs	B. C. Hockaday, Angier	4	6	8	..	..	..	..	1	63	1914	1500
Pine Forest	....	Membership 1920												
Piney Grove	1820	R. E. Atkins, Raleigh, R. 4	W. W. Seawell, Fuquay Springs	1	43	8	..	..	1	..	3	379	1820	3000
Rawles	1913	J. L. Martin, Fuquay Springs	C. T. Smith, Fuquay Springs	4	..	4	2	..	1	..	..	74	1915	1600
Swann's Station	....	H. M. Stroup, Broadway	D. A. Graham, Jonesboro, R. F. D.	3	2	4	..	..	1	1	3	140	1908	2000
Sherwood	....	Membership 1916										31		
Total	....				258	152	3	3	131	23	31	5017		$172500
Total Last Year	....				445	155	0	30	156	31	33	4955		$162400

TABLE No. 2—FINANCIAL

Churches	Regular Treasurers and Postoffices	Local Church Contributions					Denominational Contributions		
		Pastor's Salary	Building and Repairs	Literature for Sunday School, B. Y. P. U.	Other Objects	Total Local Church Contributions	Regular 75 Million Campaign Funds (Undesignated)	Orphanage (D)	Total of All Denominational Contributions
Angier	C. W. Flowers, Angier	$ 400 00	$ 210 00	$ 127 59	$ 295 00	$ 822 59	$ 193 00		$ 193 00
Antioch	Z. J. Womack, Manners	500 00	14 00		107 31	621 31	546 35		546 35
Baptist Chapel	J. R. Howard, Jonesboro, R. 2	150 00				170 00	44 77	31 92	44 77
Baptist Grove	H. B. Lynch, Fuquay Springs	300 00		25 00	107 50	432 50	36 42	6 42	36 42
Bethel	P. A. Canaday, Manchester	445 00	1000 00		58 48	1503 48	26 42	10 00	36 42
Buie's Creek	B. F. McLeod, Buie's Creek	300 00		168 00	300 00	768 00	1353 10		1353 10
Chalybeate Springs	W. J. Norris, Chalybeate Springs	600 00		72 58	105 00	777 58	593 62	134 91	728 53
Coats	Miss Mattie Bain, Coats	500 00		101 92	178 47	780 39	821 85	271 79	1093 64
Cumberland Union	J. C. Hardie, Kipling	300 00		15 00		315 00	132 25	3 00	135 25
Duke	M. C. Brown, Duke	1000 00	639 24		281 28	1920 62	192 26	73 23	265 49
Dunn	J. A. McKay, Dunn	3000 00	3712 00	378 54	2793 90	9364 44	3541 46	683 34	4224 80
Friendship	F. D. Byrd, Bunnlevel	344 97	3063 76	50 00	85 00	3543 73	72 25	12 00	84 25
Holly Springs	J. R. Patterson, Broadway	750 00	1500 00	69 33	265 49	2584 77	754 84	74 93	829 77
Juniper Springs	W. M. Thomas, Broadway	525 00	2500 00	74 50	64 15	3163 65	128 00	100 00	228 00
Kennebec	J. P. Satterwhite, Willow Springs						10 80		10 80
Lillington	H. Steele, Lillington	660 00	46 20	23 31	101 75	831 26	1047 00	40 00	1089 00
Macedonia	J. C. Smith, Holly Springs, R. 2	222 00		56 00	151 40	429 40	16 71	5 00	22 71
Neill's Creek	D. D. Johnson, Lillington	300 00		20 00		320 00	105 80		105 80
Oak Grove	B. C.Hockaday, Angier	100 00		20 00		120 00	13 69	5 00	18 69
Piney Grove	W. W. Seawell, Fuquay Springs	415 59		44 79	532 51	992 89	170 02	207 49	377 51
Rawles	C. T. Smith, Fuquay Springs	159 00		15 00	50 00	224 00	22 00		22 00
Swann's Station	B. C. Poole, Lemon Springs	254 45			126 60	380 05	95 90		95 90
Total		$11226 01	$12685 20	$1261 56	$5777 76	$30035 66	$9917 71	$1659 03	$ 11576 74
Total Last Year		$9612 88	$5603 34				$8426 84	$1841 19	$10268 03

TABLE No. 3—

Churches	Superintendents and Postoffices	Secretaries and Postoffices
Angier	C. W. Flowers, Angier	J. A. Hockaday, Angier
Antioch	Z. J. Womack, Manners	H. M. O'Quinn, Manners
Baptist Chapel	A. L. Smith, Jonesboro, R. 2	J. R. Howard, Jonesboro, R. 2
Baptist Grove	J. H. Rogers, Fuquay Springs	L. W. Bridges, Kipling
Bethel	P. A. Canaday, Manchester	Miss Eva Canaday, Manchester
Buie's Creek	I. M. Wallace, Buie's Creek	Miss Emily Roberson, Buie's Creek
Chalybeate Springs	G. R. Wells, Cardenas	R. J. Keith, Cardenas
Coats	L. L. Levinson, Coats	E. F. Patterson, Coats
Cumberland Union	W. F. Lanier, Kipling	C. E. Abernathy, Kipling
Duke	M. C. Brown, Duke	Miss Frances Robinson, Duke
Dunn	M. M. Jernigan, Dunn	R. L. Denning, Dunn
Friendship	W. L. Byrd, Duke, R. F. D.	Miss Hattie Jones, Bunlevel
Holly Springs	Jas. A. Buchanan, Broadway	G. L. Wilson, Broadway, R. 2
Juniper Springs	W. C. Womack, Jonesboro, R. 2	J. B. Dickens, Jonesboro, R. 2
Kennebec		
Lillington	B. P. Gentry, Lillington	M. R. Edwards, Lillington
Macedonia	J. E. Holt, Holly Springs, R. 2	W. D. Griffin, Holly Springs, R. 2
Neill's Creek	W. A. Parker, Cardenas	Melton Wilbon, Cardenas
Oak Grove		
Piney Grove	J. E. Matthews, Holly Springs	I. L. Howell, Varina
Rawles	J. F. Sherman, Fuquay Springs	A. D. Gardner, Fuquay Springs
Swann's Station	C. R. Graham, Swann's Station	Miss Nancy Sharp, Swann's Station
Total		
Total Last Year		

SUNDAY SCHOOLS

Statistical Summary

Officers and Teachers	Total Enrolled	Average attendance For the Year	Number on Cradle Roll	Total of Beginners, Primaries and Juniors	Total in Home Dept.	Total in Mission Schools	Is the School Graded?	Is it Standard A 1?	Teachers Holding Diplomas	Teachers Holding Seals	Number of Organized Classes	Baptisms From School	Contributed To Local Expenses	Contributed To Missions	Total of All Contributions
15	188	95					no	no	2		3	3	$102 59	$	$102 59
15	182	145	11	59		86	partly	no	3	2	8	8	32 25	31 45	80 20
5	67	37					no	no			3		7 50		7 50
9	113	80		44			yes	no	none	none	6	6			
8	80	50		43			no	no	none	none		12	18 59		18 59
30	670	375	25	100	40	100	yes	yes	20	20	17	8	235 00	55 00	290 00
8	197	125					no	no	1		3	9	72 58	35 81	108 39
13	167	105	40	65	10		yes	yes	5	4	3	10	101 92	159 42	261 34
5	40	25					no	no							
13	270	175					no	no							
53	366	300	77	111	68	39	yes	yes aa-1	86	40 red	26	35		450 85	450 85
9	146	100		70			no	no	none	none	none	18	36 00	12 00	48 00
13	208	200	38	104	25		yes	yes	6		6	17	46 33	39 10	85 43
11	129	72		63			no	no	2	4	none	2			
7	130	85		68			partly	no	none	none	1	7	23 31	82 75	106 06
10	202	105		91			no	no				18	73 37	40 02	113 39
11	311	215	50	127			no	no			2	21	58 34	142 80	201 14
9	162													4 50	4 50
244	3628	2389	241	945	143	225			125	70	78	174	$807 78	$1053 68	$1861 46
247	4095											311		$68 69	$3813 81

Churches	Presidents or Leaders and Postoffices	Woman's Societies	Y. W. A.'s	G. A.'s	R. A.'s	Sunbeams	Total Enrolled in Organizations	New Organizations (One year old or less)	Total Mission Study Classes Conducted	Enrolled in Mission Study Classes	Total Seals Received	Total Articles Furnished Needy	Total Subscribers to Royal Service	Total Contributions to 75 Million Campaign	Other Objects	Total W. M. U. Contributions
Angier	Miss Ada Overby, Angier	1					14		1			35	4	$ 35 25	$ 1 00	$ 36 25
Antioch	Mrs. G. W. O'Quinn, Mamers	1	1	1	1	1	113		5		54	90	3	202 54	3 36	205 90
Baptist Grove	Mrs. Natie Howell, Fuquay Springs	1					14	1				56	6	15 00		15 00
Pethel	Mrs. Flossie West, Bunlevel	1					13	1				50	2	15 00	1 00	16 00
Buie's Creek	Mrs. B. Townsend, Buie's Creek	1	1			1	70		2	15	5	30	22	722 35	2 00	724 35
Chalybeate Springs	Miss Ruth Dewer, Chalybeate Springs	1	1			1	90		2		20			88 25		88 25
Coats	Mrs. T. D. Stewart, Coats	1	1			1	80		3	52	32	40	10	360 50	2 00	362 50
Duke	Mrs. E. L. Hassell, Duke	1		1		1	30		3		53	85	6	57 26	3 50	60 76
Dunn	Mrs. E. N. Johnson, Dunn	1				1	114						10	1083 16	2 43	1085 59
Holly Springs	Mrs. D. J. Patterson, Broadway	1		1		1	85	2	2	46	45	100	2	159 00		159 00
Friendship	Mrs. F. D. Byrd, Bunlevel	1				1	50	2					7		1 40	1 40
Juniper Springs	Mrs. J. C. Thomas, Broadway	1		1			8		2	55	38		3	151 17	25 70	176 87
Lillington	Mrs. W. P. Byrd, Lillington	1				1	44		3	34	25		8	325 50		325 50
Piney Grove	Mrs. Libbie Lyon, Fuquay Springs	1		1		1	86		2	15	8		5	99 86	1 25	101 11
Swann's Station	Mrs. O. C. Douglas, Swann's Station	1					12		2		11	27	2	36 30	5 60	41 90
Castleberry Memorial														180 00		180 00
Totals														$3531 14	$49 24	$3580 38

TABLE No. 5—B. Y. P. U. WORK

Churches	Presidents of B. Y. P. U.'s and Postoffices	Statistical Summary of B. Y. P. U.'s												
		Senior B. Y. P. U's	Seniors Enrolled	Intermediate B. Y. P. U.'s	Intermediates Enrolled	Junior Unions	Juniors Enrolled	Total Unions	Total Enrolled	Unions Reaching A 1 Standard	Members Keeping Up Daily Bible Readings	Unions Taking Study Course Book	Total Systematic Givers in all Unions	Members Volunteering for Ministry or Mission Work
Angier	W. M. Morgan, Angier	1	20	1	25			2	45		20	5		
Antioch	Miss Foy O'Quinn, Mamers	1	30					1	30	1	29	28	30	
Buie's Creek	F. G. Womack, Buie's Creek	4	125			1	50	5	175	5	100	5	70	30
Coats	C. T. Matthews, Coats	1	41					1	41		10	12	12	
Dunn	R. L. Denning, Sr., Dunn	1	49	1	40	1	42	3	131	3	80	100	80	2
Friendship	Miss Elva Byrd, Bunnlevel	1	39						39			10	20	
Holly Springs	Roosevelt McNeill, Broadway	1	34			1	34	2	68		26			
Juniper Springs	Robert Stroup, Broadway			1	21				21		21	5	5	3
Macedonia	Mrs. Narvie Austin, Cosma	1	32					1	32		25			
Swann's Station	Odell Lamm, Swann's Station	1	24	1	25			2	49					
Total			394		111		126		631		311	165	217	35

Date	Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions on Sunday	Sent Association	Whole Number Members
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	$
1876	Lillington	Elder Terrell Brooks	Eli Hillard	H. D. Judd	O. Churchill	10 00	7 00	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H D. Judd	7 32	48 13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10 00	21 45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14 31	68 09	856
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20 03	39 35	895
188.	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17 13	63 29	908
188.	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13 37	57 13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farris	J. M. Holleman	12 57	117 31	1183
188.	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6 46	60 98	1437
188.	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14 50	130 98	1447
188(	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11 02	47 22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53 54	209 80	1664
188.	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11 82	264 97	1721
188.	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9 20	191 80	1837
189(	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11 46	276 92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9 64	285 18	1871
189	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25 25	233 69	1988
189.	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14 23	197 40	2106
189	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	3 34	228 31	2128
189.	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9 64	230 83	2189
189(	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8 64	261 96	2228
189	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spillman	J. M. Holleman			
189	Cumberland Union	J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4 75	253 65	2183
189	New Hill	J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8 43	296 71	2121
190(	Benson	J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4 55	389 66	2226
190	Friendship	J M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16 00	317 65	2310
190.	Dunn	J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58 67	438 63	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10 80	531 77	2492
190	Holly Springs	J. M. Holleman	J. A. Campbell	J M. Holleman	H. C. Moore	9 45	646 04	2373
190	Cumberland Union	J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10 11	685 40	2436
190(	Lillington	J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25 53	702 44	2641
190	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61 75	950 98	2782
190	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26 66	987 57	3010
190	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11 37	970 37	2892
191(	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36 10	333 15	3163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15 85	1020 20	3237
191	Jumper Springs	E. H. Ballentine	J A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11 80	1012 87	3381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036 14	3425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15 22	649 42	3464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15 45	701 39	3756
191(	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25 33	751 12	4044
1917	Antioch	S. J. Beeker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16 91	914 61	4157
191	Neills Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917 50	4165
191	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323 97	4475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552 74	4747
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844 02	4955
		J. C. Clifford	J. A. Campbell	E. N. Johnson			868 91	5017

MINUTES

OF THE

FORTY-EIGHTH ANNUAL SESSION

OF THE

LITTLE RIVER ASSOCIATION

HELD WITH

SWANN'S STATION BAPTIST CHURCH

OCT. 30, 31 and NOV. 1, 1923

J. C. Clifford, Moderator_____Dunn, N. C.
J. W. Byrd, Vice-Moderator_____Bunnlevel, N. C.
J. A. Campbell, Clerk-Treasurer_____Buie's Creek, N. C.

Next session meets at Broadway, Juniper Springs Church,
Tuesday, October 28th (7:00 p. m.), 1924

Introductory Sermon—E. N. Johnson_____Dunn, N. C.
Alternate—J. A. Campbell_____Buie's Creek, N. C.

RALEIGH
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ORDAINED MINISTERS

J. D. Betts---------- Fuquay Springs, N. C.
J. A. Campbell---------- Buie's Creek, N. C.
W. C. Dowd---------- Manchester, N. C.
A. T. Howell---------- Duke, N. C.
E. N. Johnson---------- Dunn, N. C.
A. C. McCall---------- R. F. D. No. 1, Duke, N. C.
S. C. Page---------- R. F. D. No. 4, Dunn, N. C.
W. M. Page---------- Buie's Creek, N. C.
B. M. Shacklette---------- Angier, N. C.
H. M. Stroup---------- Broadway, N. C.
B. Townsend ---------- Buie's Creek, N. C.
J. E. Walker---------- Swann's Station, N. C.

NONRESIDENT PASTORS

R. E. Atkins---------- R. F. D. Raleigh, N. C.
J. S. Farmer---------- Raleigh, N. C.
J. L. Martin---------- Fuquay Springs, N. C.

SUNDAY SCHOOL BOARD

L. H. Campbell ---------- Buie's Creek, N. C.
L. L. Levinson ---------- Coats, N. C.
B. P. Gentry ---------- Lillington, N. C.

EXECUTIVE BOARD

J. W. Byrd	C. W. Matthews	C. W. Flowers
J. M. Byrd	H. Y. Smith	J. C. Clifford
	J. A. Campbell	

ASSOCIATIONAL REPRESENTATIVES

State Missions ---------- J. C. Clifford
Home Missions ---------- E. N. Johnson
Foreign Missions ---------- H. M. Stroup

TRUSTEES BUIE'S CREEK ACADEMY, INCORPORATED

Time Expiring 1924—J. A. Campbell, Dr. H. C. Roberts, Z. T. Kivett, B. Townsend.
Time Expiring 1925—J. A. Oates, Z. J. Womack, B. P. Gentry, J. M. Byrd.
Time Expiring 1926—E. H. Ballentine, C. H. Norris, D. H. Senter, P. F. Pope.
Time Expiring 1927—A. Parrish, B. P. Marshbanks, J. E. Lanier, Fred. N. Day.
Time Expiring 1928—J. C. Clifford, R. G. Taylor, G. F. Pope, J. W. Byrd.

Proceedings

Swann's Station, N. C.
October 30th, 1923.

The Little River Baptist Association met in its forty-eighth annual session as above, first session being at seven o'clock p. m.

The introductory sermon was preached by Rev. A. C. McCall, Duke, N. C.

After the preaching the Association was called to order by former Moderator J. C. Clifford.

Upon motion of Brother J. W. Byrd, Brother J. C. Clifford was elected Moderator for the ensuing year and J. A. Campbell clerk and treasurer.

The Moderator delivered a short address and after adopting the programme for the session on motion the Association adjourned until tomorrow at 9:30 a. m.

PROGRAMME

October 30, 1923

7:00 p. m.	Prayer and song service—Rev. E. N. Johnson.
7:30 p. m.	Annual sermon—Rev. A. C. McCall.
	After sermon, enrollment of delegates and election of officers for ensuing year.

October 31, 1923

9:30 a. m.	Devotional—Rev. E. N. Johnson.
10:00 a. m.	Temperance—B. P. Marshbanks, D. H. Senter.
10:30 a. m.	Orphanage—Miss Mattie Bain, B. M. Shacklette.
11:15 a. m.	Aged Ministers—J. W. Byrd, H. Y. Smith.
	Dinner.
1:15 p. m.	Devotional—Rev. E. N. Johnson.
1:45 p. m.	Associational Missions—H. Y. Smith, W. C. Dowd.
2:15 p. m.	State Missions—R. G. Taylor, H. M. Stroup.
2:45 p. m.	Home Missions—W. M. Thomas, J. C. Clifford.
3:15 p. m.	B. Y. P. U.—C. T. Matthews, A. C. McCall.
7:00 p. m.	Devotional—Rev. E. N. Johnson.
7:30 p. m.	Foreign Missions—A. E. Lynch, B. P. Gentry.
8:15 p. m.	Baptist Papers—J. A. Buchanan, J. D. Betts.

November 1, 1923

9:30 a. m. Devotional—Rev. E. N. Johnson.
10:00 a. m. Sunday Schools—L. L. Levinson, J. R. Baggett.
10:30 a. m. Education—L. H. Campbell, E. N. Johnson.
11:00 a. m. Buie's Creek Academy—J. A. Campbell, J. C. Clifford.
11:30 a. m. Reports of Committees—
Survey Committee;
Time and Place of Next Association;
Union Meetings, etc.
Dinner.
1:15 p. m. Devotional—Rev. E. N. Johnson.
1:45 p. m. Woman's Work—Mrs. J. G. Layton, Dr. J. W. Halford.
2:15 p. m. Obituaries—A. M. Shaw; General Discussion.
2:45 p. m. Miscellaneous Business.

The first person named on each topic is to write the report, the second one is to open the discussion.

J. A. CAMPBELL,
J. C. CLIFFORD,
Committee.

The following representatives are enrolled:

Angier—C. W. Flowers, A. J. Smith, J. L. Johnson, Mrs. J. L. Johnson, S. H. Broadwell—5.
Antioch—D. H. Nordon, N. A. McLean, Ernest Byrd, F. L. McLean—4.
Baptist Chapel—A. L. Smith, John T. Thomas—2.
Baptist Grove—L. W. Bridges, W. L. Lee, H. B. Lynch, J. A. Gilbert—4.
Buie's Creek—Wm. Hatcher, L. M. Dixon, J. L. Tally, J. B. Ousley, Mrs. Virginia Edgerton, Mrs. J. G. Layton—6.
Chalybeate Springs—D. H. Senter, W. B. Lynch, R. J. Keith, McRay Johnson, J. L. Smith, W. F. Smith, Mrs. W. F. Smith—7.
Coats—L. L. Levinson, F. T. Tart, Miss Mattie Bain, J. M. Byrd, Mrs. J. M. Byrd—5.
Cumberland Union—T. B. Lanier, J. O. Weathers, A. F. Johnson, J. E. Weathers—4.
Dunn—E. N. Johnson, J. N. Barnett, J. C. Clifford—3.
Friendship—J. W. Byrd, A. C. McCall, W. J. Bethune, F. C. Hobbs—4.
Holly Springs—H. Y. Smith, Mrs. H. Y. Smith, B. B. Wilson, M. C. Thomas, Tyree Smith—5.
Juniper Springs—W. M. Thomas, C. P. Bradley, M. S. Bradley—3.
Kennebec—B. W. Adams, W. E. Bond, M. T. Olive—3.
Lillington—A. M. Shaw—1.

Macedonia—W. D. Griffin, J. C. Smith, D. H. Wheeler—3.
Neill's Creek—Charlie Matthews, J. F. Jones—2.
Oak Grove—Leslie Turlington, Mrs. Lina Turlington, Mrs. Lillie Mason, W. A. Mason—4.
Piney Grove—H. O. Austin, Mrs. Lettie Betts, J. D. Betts—3.
Swann's Station—L. G. Weathers, D. P. Graham, Lee Lamm, L. G. Holt, Van Gilmore—5.
Ordained Ministers—J. D. Betts, J. A. Campbell, E. N. Johnson, H. M. Stroup, J. S. Farmer, A. C. McCall—6.

WEDNESDAY—Morning Session

October 31st.

The devotional exercises were conducted by Dr. R. T. Vann, Educational Secretary.

New delegates were enrolled and visitors welcomed.

Dr. Zeno Wall, pastor of the First Baptist Church, Goldsboro, Dr. R. T. Vann, Educational Secretary, and Rev. A. L. Turner, representing the Orphanage, were welcomed.

The subject of Temperance was discussed by Bro. D. H. Senter, the report not being ready.

Miss Mattie Bain read the report on Baptist Orphanage. On motion to adopt the report was discussed by Rev. A. L. Turner, and the report was adopted.

Brother J. A. Buchanan read the report on Baptist Papers. The report was discussed by Rev. J. D. Betts and Rev. J. S. Farmer and on motion was adopted.

The Association adjourns one hour for dinner.

WEDNESDAY—Afternoon Session

J. A. Campbell read the report on Education and made report on Buie's Creek Academy.

The subject of Education was discussed by Dr. Zeno Wall and Dr. R. T. Vann and the reports were adopted.

Twenty-nine young ministerial students and fifteen young volunteer women, all students at Buie's Creek Academy, were present and were introduced by Principal J. A. Campbell.

Brother J. N. Barnett, field Sunday school secretary, spoke on the subject of Sunday schools.

The Moderator appoints Brethren H. M. Stroup, T. B. Lanier and H. Y. Smith a committee to select Time, Place and Preacher for the next Association and the next Union Meeting.

WEDNESDAY—Night Session

Devotional exercises were conducted by Moderator Clifford.

Report on Aged Ministers was read by Brother H. Y. Smith and after being discussed by him, on motion, the report was adopted.

Brother W. M. Thomas read the report on Home Missions and the report was discussed by Moderator Clifford, Rev. H. M. Stroup and Brother H. Y. Smith.

The report on Associational Missions was read by Brother C. W. Flowers and, upon motion to adopt, Brother Stroup discussed the same.

On Motion, the Association adjourned until tomorrow at 9:30 a. m.

THURSDAY—Morning Session

The devotional exercises were conducted by J. A. Campbell.

The reports on Sate Missions and Foreign Missions were read, and both subjects were discussed together. Brethren H. M. Stroup, Frank Hare and J. A. Campbell discussed the reports and they were adopted.

Brother L. L. Levinson read the report on Sunday Schools and discussed the subject.

The report was adopted.

THURSDAY—Afternoon Session

Committee on Time, Place and Preachers reported:

The next Association to meet with the Juniper Springs Church, Tuesday, October 28, 1924, first session at 7:00 p. m.

Rev. E. N. Johnson to preach the sermon; alternate, J. A. Campbell.

Moderator and Clerk to arrange the programme.

The next Union Meeting to be held at Neill's Creek Church on the Saturday before the fifth Sunday in December, 1923. Rev. E. C. Shoe to preach on Saturday and Rev. H. M. Stroup to preach on Sunday.

Rev. A. C. McCall and Brother J. F. Jones were appointed to prepare the programme.

On motion, Rev. A. C. McCall was appointed as delegate to the Southern Baptist Convention, Rev. H. M. Stroup, alternate.

Brethren J. C. Clifford, J. A. Campbell and H. M. Stroup were elected to represent the Association at the Baptist State Convention.

The Association elected the following representatives:

State Missions—J. C. Clifford.
Home Missions—E. N. Johnson.
Foreign Missions—H. M. Stroup.

Sunday School Board—

L. H. Campbell L. L. Levinson
B. P. Gentry

Executive Board—

J. W. Byrd J. M. Byrd
C. W. Flowers C. W. Matthews
H. Y. Smith J. A. Campbell
J. C. Clifford

Mrs. J. G. Layton read the report on Woman's Work. The report was discussed by Mrs. Layton and Miss Mattie Bain and, on motion, was adopted.

The report on Obituaries was read and words of appreciation were spoken about Rev. S. A. Edgerton, of Buie's Creek, pastor of Antioch, Lillington and Neill's Creek churches; Deacon H. C. McNeill of Dunn; J. E. Link of Coats; J. M. Dickens of Juniper Springs; Mrs. Louise Thomas, Baptist Chapel; D. A. Wicker and Mrs. Wicker, Swann's Station; Henry Revels, Kennebec.

The Survey Committee appointed a year ago, not being ready to report, on motion, the committee is continued to report next year. Committee: E. N. Johnson, J. A. Campbell, H. M. Stroup, B. P. Gentry and J. C. Clifford.

The Association extended a hearty vote of thanks to the church and community of Swann's Station for their bounteous hospitality in entertaining this session of the Association.

All unfinished business is left with the Moderator and Clerk.

There being no further business, on motion, the Association adjourned to meet in 1924 at Juniper Springs.

Benediction by the Clerk.

J. C. Clifford,
Moderator.

J. A. Campbell,
Clerk.

REPORTS OF COMMITTEES, TABLES, ETC.

REPORT OF TREASURER OF ASSOCIATION FOR 1922

Received from churches for minutes and clerk	$ 87.55
Received for convention objects	781.41
Total amount received	$ 868.96
Paid for minutes and clerk	$ 87.55
Paid treasurer of convention	781.41
Total amount paid out	$ 868.96

Respectfully submitted,
J. A. CAMPBELL,
Treasurer.

SENT TO ASSOCIATION

	Minute Fund	Convention Objects	Total
Angier	$ 5.00	$ 40.50	$ 45.50
Antioch	5.00		5.00
Baptist Grove	2.65	24.81	27.46
Baptist Chapel	1.00		1.00
Bethel	3.00	14.00	17.00
Buie's Creek	8.00	807.58	815.58
Coats	10.00		10.00
Chalybeate Springs	5.00		5.00
Cumberland Union	5.05		5.05
Dunn	10.00		10.00
Friendship	5.00		5.00
Holly Springs	8.25	5.00	13.25
Juniper Springs	5.00		5.00
Kennebec	4.00	32.00	36.00
Lillington	5.00		5.00
Macedonia	3.00	13.69	16.69
Neill's Creek	5.00	75.00	80.00
Oak Grove	3.00	12.70	15.70
Piney Grove	8.00		8.00
Rawles	2.00		2.00
Swann's Station	5.00		5.00
	$107.95	$1,025.28	$1,133.23

J. A. CAMPBELL,
Treasurer.

REPORTS FOR 1924

Order of Business—J. A. Campbell, J. C. Clifford.
Baptist Literature—Henderson Steele, J. S. Farmer.
State Missions—C. D. Bain, A. T. Howell.
Associational Missions—D. H. Senter, H. M. Stroup.
Home Missions—H. Y. Smith, A. C. McCall.
Foreign Missions—Miss Mattie Bain, J. C. Clifford.
Education—B. P. Gentry, B. P. Marshbanks.
Aged Ministers—A. M. Shaw, R. G. Taylor.
Orphanage—J. D. Betts, B. F. McLeod.
Temperance—W. M. Thomas, J. M. Byrd.
Woman's Work—Mrs. B. Townsend, L. L. Levinson.
Sunday Schools—B. P. Gentry, J. A. McLeod.
Buie's Creek Academy—J. A. Campbell, E. N. Johnson.
Obituaries—J. W. Byrd, General Discussion.
B. Y. P. U.—C. W. Flowers, B. M. Shacklette.

The first named are to write the report and the second are to make the opening speech.

REPORT ON MINISTERIAL RELIEF

Among the objects supported by our convention none are more worthy of loyal support of all our people than ministerial relief.

Our old ministers have given lives of useful service to the upbuilding of the Kingdom of God in our midst and the extension of that work to the foreign land. Truly in the accomplishment of these results we may rightly regard ourselves as a favored people, but we would prove ourselves unworthy of such a heritage should we fail to supply their needs.

It was through our aged ministers that we have been blessed. Therefore, we owe them a debt we can never repay. Your committee recommend that a collection be taken in all our churches for this object, and sent promptly to the Relief Board.

J. W. BYRD,
Committee.

REPORT FOR ASSOCIATIONAL MISSIONS

Jesus said, "Ye shall be my witnesses both in Jerusalem and Judea and in Samaria and unto the uttermost parts of the earth."

Witnessing at home is even more important than witnessing abroad.

Associational Missions is the bed rock of all other missions. We must see to it that the Gospel is preached in all the destitute sections of our association or else other denominations will take the field.

There is now the greatest need for more work to be done than ever before in the history of our association.

There is the most promising outlook for our association if only we will do our full duty for Associational Missions.

We must put more workers in the field. Our people are better able to support the work now than ever before. Our churches are growing in membership and our church members are getting more and more prosperous in wealth every year and there is no reason why our mission work should suffer now as it has suffered in the past. Our soil is producing crops as never before in our history and prices are good. Our association is becoming more densely populated each year and there are long stretches of territory unoccupied by Baptists in our beloved association.

"So the call came louder and longer than ever before
Go ye and preach my gospel to every creature."

C. W. FLOWERS

PERIODICALS

There are two ways of obtaining knowledge:

First, by observation. We should refrain ourselves from optical scenes that tend to lower our best aspirations and character.

Second, by reading. So the things we learn by reading become a part of our life and character. We should be very careful to select such literature as will develop Christian character in our homes.

We should not depend on secular papers to develop our home life. We would recommend our denominational papers such as the Biblical Recorder, Charity and Children, Home and Foreign Fields, for our knowledge of our Christian work and the development of Christian character in our home life.

Third, the reading of good books. For daily reading, we would place the Bible, the Word of God, at the head of the list. "Search the Scriptures for in them ye think ye have eternal life but they are they which testify of Me."

JAS. A. BUCHANAN,
Committee.

REPORT ON HOME MISSIONS

The greatest people the sun shines upon today surely is the "New South." We are not boasting when we say we are great more ways than one. Space would fail me to relate our greatness. We ought to feel profoundly grateful to God for it. Let me just speak of one of our greatnesses. As a denomination, we present a mighty host 3,000,000 strong. We thank God for every one of them and wish for more. When we think of their enlistment, our hearts sadden. Only about forty per cent of them are actively supporting the 75-Million Campaign. The enlisting of this mighty host is a part of the work of the Home Board. Like the cook cutting biscuits from a batch of dough, many of our nooks and corners are not covered by State work. This necessity calls to action our great Home Board.

The wealth of the South, and especially our own State, calls for great things along the financial line this year. We ought to pay every dollar of our pledges this year. We have put off paying our pledges till the last moment, and now we find them larger than we thought. With cotton at thirty cents and tobacco selling well, I see no reason why we should not pay four-fifths of our pledges this year.

From the last report of the Home Board, one has every reason to take courage. The work has grown very rapidly in the last four years. The Board's report at Kansas City showed that

there was a total of 1,120 missionaries in the home field who baptized 38,770 and added to the churches 59,597. Besides this 2,249 volunteers were enlisted. They helped to construct and build 465 churches and organized 622 Sunday schools.

The work has been carried along largely among Indians, foreigners, negroes, soldiers and sailors as well as in the more destitute sections along the Mississippi, in the mountains, and large cities, reaching as far as Cuba and Panama.

This Board has been greatly crippled by our laxity in meeting our obligations. It has sheared down till efficiency is imperiled. Unless there is a rallying along the line of finances there will be greater reduction, which will be too serious to think about. It will be no less than tragic if we do not keep a strong force at home. We must keep the home fires burning.

Realizing the great blessing that has come to us in the past and that is to come from doing our duty in this trying hour, we beg to venture the following suggestions:

1. That we perform our duty by paying four-fifths of our pledges by December.
2. That we secure cash subscriptions from all new converts.
3. That we secure cash from all who did not make a pledge, and
4. That stewardship be taught in all our churches from the pulpit, prayer meetings, Sunday schools and special study classes.

Respectfully submitted,

W. M. THOMAS.

REPORT OF B. Y. P. U. WORK

The B. Y. P. U. aim is "Training in Church Membership," and in the training of a host of young Christians to do active work in our churches. I feel that the B. Y. P. U. fills a very important place in the services of our churches.

We had 17 unions in our association last year, with 631 members, 311 of which kept up with the daily Bible readings, 165 took a study course book, 217 systematic givers and 35 volunteered for ministry or mission work. The training of these 631 young Christians of our association is a service, the value of which eternity alone can reveal.

B. Y. P. U.'s have been organized in several of our churches this year that have not heretofore had a union. Through the invaluable services of Brother F. G. Womack, in the several institutes held by him this summer, our membership was increased and stimulated.

We have 5,017 church members in our association, with only 631 members in our B. Y. P. U.'s. The figures above speak encouragement to our efforts, but they reveal a great opportunity,

as we have only a little more than ten per cent of our church membership in our B. Y. P. U.'s.

Soon the mantle is to fall from the shoulders of the present burden bearers of our churches. May we as young people be trained for the service that will in a very short time be ours to perform. The B. Y. P. U. program proclaims a challenge to our young people. Shall we accept?

C. T. MATTHEWS,
Committee.

REPORT ON FOREIGN MISSIONS

We find in reading over the report on Foreign Missions in our minutes of 1885 that there were only 38 missionaries and 40 native assistants on foreign fields. In one year's time there was an increase of 12 missionaries and 16 native assistants. In studying the minutes of each succeeding year we find that our Foreign Mission work has grown rapidly. Realizing more fully the Master's command, "Go ye into all the world and preach the gospel to every living creature," the Southern Baptist Convention at Atlanta under the guidance of the Holy Spirit planned out the greatest five-year program in its history. Marvelous growth in our foreign mission work has been made possible by the campaign.

We have now 891 churches in sixteen foreign lands; 211 or practically one-fourth of these churches are self-supporting; 442 or one-half have their own houses of worship. In addition to the churches there are 2,896 out-stations which give us a total of practically 4,000 stations where the Word of God is preached regularly. Last year was the crowning year in baptisms, 12,611 were baptized, which is 4,720 more than reported the year before. We have passed the 100,000 mark in membership. We have 103,328 members. These gave $4.23 per capita last year. We have 796 schools which were attended last year by 32,789 scholars. This is about equal to the number of students in our Baptist schools in the Southland. Of course all of our schools in foreign lands are not of equal grade to those in the South, but we have our students in these foreign lands under our tutelage quite as long as we have the students in our Southern schools. There were 1,447 Sunday schools, which had an enrollment of 67,407. We have now 501 foreign missionaries and 2,820 native missionaries. This is almost twice as many foreign missionaries and almost four times as many native missionaries as we had in 1919 at the beginning of the 75-Million Campaign.

In spite of this glowing report and wonderful progress made these four years the Board reported at the last convention a

debt of $403,000. Because of this great debt more than fifty young people could not have gone as missionaries had it not been for voluntary subscriptions made by the delegates of the convention. Since there are great hosts of young people who are willing and anxious to give their lives to the foreign fields, let us not fail to pay in full our 75-Million Campaign pledge. This is the most imperative need for foreign missions this year. So let each one of us take new courage and try to meet this heavy debt that is upon us. If each pledge is paid, the Board can pay its debts, support each missionary and plan for many other needs.

A. E. LYNCH,
Committee.

REPORT ON SUNDAY SCHOOLS

If there is one key that will open the way for our program of evangelism that key is the organized, efficient Sunday school. The Sunday school is the most powerful agency in the hands of our churches. We are just awakening to a realization of this fact, but are not fully awake to the opportunity which it presents.

You will observe that I said organized and efficient Sunday schools. In 1922 out of a total of 22 churches in the Little River Association there were only five graded Sunday schools. This is appalling. No Sunday school is capable of doing effective work unless that Sunday school is well organized and graded. The need for this is so apparent that one of the burdens of this association ought to be to see that every one of the twenty-two churches has an organized, graded school.

It occurs to your committee that our adult church members have not gotten away from the obsolete idea that a Sunday school is a place for young people and children. There is no doubt that this has hurt our Sunday school attendance to a large extent and is the principal reason why the enrollment in our Sunday schools is not equivalent to the membership of our churches. It is obvious that if our adult church members could realize their duty and responsibility to the Sunday school our enrollment would be larger than our church membership, and when this happens we shall see the full flower of the present flourishing Sunday school and reap the full fruits of our glorious opportunity.

Shall we not then, upon this occasion, determine upon a course that will tend to educate our adult members to the end that they shall see their duty to the Sunday schools and bring about a glorious condition in our association.

L. L. LEVINSON,
Committee.

ORPHANAGE

For thirty-eight years the Baptist people of North Carolina have been providing for orphan children in a definite way through our Orphanage at Thomasville. Later the Kennedy Home was added and now there are 450 children at Thomasville and 100 at the Kennedy Home. These children are supported at a cost of $19.85 per capita per month.

Twenty-three men and forty-eight women make up the working forces at both institutions. These men and women give their whole time to the Orphanage work of teaching and training the children for useful service in life. No "loafing" is allowed. Every child old enough to work is required to do his or her part. Of course the play-life of the child is not neglected, but during work hours each boy and girl, except the little ones in the nurseries, is expected and required to work.

There are thirteen separate families at Thomasville and three at the Kennedy Home. The cottage system, the plan established by Dr. John H. Mills at the beginning, has been continued through the years. Children are promoted from one cottage to another as they advance in their studies.

Two hundred and thirty children are being partially supported by the Orphanage at their own homes making it possible to keep mothers and children together. The plan is to supplement the income of a mother who is strong and competent so that she may keep the children under her tender care. A capable woman is employed to visit the homes thus aided, as well as to investigate those applying for aid. The results up to this time have been entirely satisfactory.

There is no branch of our Mission Work that appeals to the Christian man and woman more than that of the Orphanage and yet there are many children denied this help, who are just as worthy and promising as those already enjoying the blessings and protection of the Orphanage, because there is not enough money in hand to provide the buildings and support needed. It is earnestly hoped that every Baptist in the Little River Association will read Charity and Children more the coming year, that the monthly and Thanksgiving offerings may be real love gifts. The marvelous way in which the Lord has blessed the institution is a loud call for our continued loyalty.

MATTIE BAIN,
Committee.

REPORT ON EDUCATION

Religious organizations have been pioneers in education. Long before the State undertook its present system of schools, Harvard, William and Mary, and other church institutions were well established. Even with the present tremendous program of

expansion, the latest figures show that there are about six times as many denominational colleges and universities as State institutions. Students in these colleges outnumber those educated in state schools by about three to one.

Baptists in the United States owned and controlled, in 1921, 64 colleges, 31 junior colleges, and 72 academies, valued at $145,000,000. Enrolled in these institutions were 48,434 students. In the South we had 41 colleges, 24 junior colleges, and 68 academies, valued at $37,500,000, in which were 31,936 pupils. In North Carolina we have at present 2 standard colleges, 3 junior colleges, and about 10 high schools, with a total enrollment of more than 4,000 students. Our own association has within its borders Buie's Creek Academy, Incorporated, which owns property connected with Buie's Creek, privately owned, worth over $100,000. Last year this school enrolled 621 pupils, of which number 26 young men were preparing themselves to preach, and ten girls for special religious work. About 38 were baptized out of this student body last year.

If our denomination is to continue its wonderful growth it must train its leaders for the pulpit and the pew. It is a distressing fact that our denomination has not kept pace with the State and with other denominations in the growth of its schools. We cannot neglect these institutions without endangering the future program of missions and of other convention objects. Training for Christian service is just as essential for Christian workers as vocational training is for the professional and business man.

The hope of the world is in Christianity. The future of Christianity depends on the leaders trained today. W. J. Bryan is quoted as saying that one-third of our college professors do not believe in God. Whether this be true or not it is true that we are living in an age of materialism, rationalism, and atheism. It is sadly true that our institutions of learning have been the seedbed for such doctrines. It would be much better for our children to remain in ignorance with a firm faith in God than to become educated atheists. America, with her Christian colleges and schools, stands out today in bold contrast to Germany.

Let us support our Christian institutions of learning in our sympathies, our patronage and our prayers.

L. H. CAMPBELL,
Committee.

REPORT ON BUIE'S CREEK ACADEMY, INCORPORATED

Buie's Creek Academy reports a prosperous year. For the scholastic year 1922-23 the enrollment was 620, representing in its patronage about seventy counties, seven States, and China. The enrollment for the fall term 1923 is greater than for the same

date last year. The enrollment of ministerial students last year was 26; we have enrolled this fall 34. The number of young women who purpose to do distinctive religious work numbered last year 12. This fall the number is 15.

The religious life of the school is good, never better. We have an A-1 Sunday school, large attendance at our B. Y. P. U., and fine attendance at our preaching services. At this time Dr. Zeno Wall, pastor of the First Church, Goldsboro, is conducting a series of revival services, with 26 received for baptism.

Groups of our students are conducting mission Sunday schools at Barclaysville and Turlington on Sunday evenings, with an attendance of about 75 at each place. Several of our ministerial students are pastors of churches and do supply work in nearby churches.

In our physical equipment we have made the finest improvements since the school was established. We have built a new dormitory for boys and is now being occupied. The building is of brick, two stories, forty-five rooms, affording accommodation for ninety boys. It is furnished with new furniture, has electric lights, steam heat, and will soon have a supply of water. We have an artesian well and believe we have a fine supply of water.

To Brother Alonzo Parrish, of Benson, one of our former students, a member of our Board of Trustees, we are greatly indebted. He is furnishing the school with a deep-well pump, tank, steel tower, gasoline engine, a complete outfit for furnish- water supply. This liberal and timely gift will be a great blessing to the school.

Our new dormitory, with equipment, will cost about $35,000. The money put into this building comes from the 75-Million Campaign Fund. We owe on this building nearly $20,000, which we must provide for by order of the trustees.

The Carrie Rich Memorial Library building will be completed in the early spring. This princely gift from Bro. D. Rich, Winston-Salem, will be one of the finest and prettiest buildings in all our State. The donor is determined to spare no pains nor money in making this a fitting and perpetual memorial to his good wife and a permanent blessing to the young men and young women who shall come to Buie's Creek for all generations. This good friend to Buie's Creek has given birth to a great sentiment which under God let us pass on to all the people: "Buie's Creek Must Live." Such a noble sentiment adopted as our slogan, with God's blessings still continued upon our work, will make Buie's Creek one of the great institutions of our land.

This library building with equipment will cost at least $40,000. All together, therefore, we are adding more than $75,000 to our property this year, all owned and controlled through our Board of Trustees by the denomination.

We recommend that Brethren J. C. Clifford, R. G. Taylor, G. F. Pope, and J. W. Byrd, whose terms expire at this time, be re-appointed to succeed themselves, and that Dr. H. C. Roberts, of Coats, be appointed in place of Dr. J. F. McKay, and Bro. D. H. Senter in place of Bro. J. G. Layton.

Respectfully submitted,

J. A. CAMPBELL,

Principal of Buie's Creek Academy and Secretary of the Board of Trustees.

WOMAN'S MISSIONARY UNION

The Little River W. M. U. held its seventeenth annual meeting with the Juniper Springs Baptist Church, September 6, 1923.

THURSDAY MORNING

The opening devotional was led by Miss Grace Thomas. Twenty-two societies were represented by delegates, others by letter, bringing reports for the year that were encouraging. No large gain in any one point but some real work that made many glad hearts. The Friendship, Chalybeate Springs, and Lillington Sunbeam Bands reached A-1, while the Friendship and Bethel W. M. S. and the Buie's Creek Dormitory Y. W. A. deserve special mention, failing only in one point. Two hundred dollars was raised during the year to furnish the Mattie Taylor Bain Room in our Baptist Hospital at Winston-Salem, N. C.

Mrs. D. B. Andrews named some of the blessings the 75-Million Campaign has brought to us and our mission work. Mrs. J. A. Campbell's report of her trip overseas and the Baptist World's Alliance in Stockholm made us happy that we had such a splendid representative at this meeting. We were very fortunate in having Rev. W. M. Gilmore speak to us on Stewardship and Miss Mary Warren on Our Seven-Fold Objective. The time was too short to hear all the good things they might have told us along these lines.

After the appointment of committees we were dismissed with prayer by Miss Mary Warren, to meet again at 1:30.

AFTERNOON SESSION

Miss Beulah O'Quinn conducted the devotional. The afternoon session was given largely to the work of our Junior Societies. Miss Grace Thomas told how God's Call came to her; Mrs. S. A. Edgerton, The Special Need of Y. W. A. and G. A. Work, followed by Sunbeams and Sunday Worship by Mrs. Allen Shaw.

The report of the Committee on Time and Place was adopted. Our next meeting will be the first Thursday in September, 1924, with the Friendship Baptist Church.

Committee on nominations reported and the following officers were elected for the coming year:

Miss Mattie Bain, Superintendent; Miss Beulah O'Quinn, Secretary; Mrs. S. A. Edgerton, Y. W. A. Leader; Mrs. Joel Layton, Sunbeam Leader; Miss Mattie Bain, Mission Study Chairman.

Mrs. S. A. Edgerton led the closing prayer.

MATTIE BAIN, Superintendent.

BEULAH O'QUINN, Secretary.

DELEGATES

Antioch—Misses Lillie Patterson, Zula Rogers, Beulah O'Quinn.
Buie's Creek—Mrs. J. L. Long, Mrs. B. F. McLeod, Mrs. J. A. Campbell.
Chalybeate Springs—Misses Ruth Dewar, Cora and Nora Smith.
Coats—Mrs. H. C. Stewart, Mildred Parrish.
Friendship—Mrs. F. D. Byrd, Mrs. C. M. Allen, Mrs. H. B. Woodley.
Holly Springs—Mrs. H. Y. Smith, Mrs. D. J. Patterson, Miss Ruth Patterson.
Juniper Springs—Mrs. W. M. Thomas, Miss Grace Thomas, Mrs. J. M. Primm.
Lillington—Mrs. W. P. Byrd, Mrs. Allen Shaw, Mrs. Clarence McNeill.
Swann Station—Mrs. M. L. Womack, Mrs. B. M. Wilson, Mrs. L. D. Thomas.

STATISTICAL TABLES

TABLE I—

Church	Pastor and Postoffice	Clerk and Postoffice
Angier	B. M. Shacklette, Angier	C. W. Flowers, Angier
Antioch	A. C. McCall, Bunlevel	J. R. Patterson, Mamers
Baptist Chapel	H. M. Stroup, Broadway	J. R. Howard, Jonesboro, R. 2
Baptist Grove	W. C. Howard, Wake Forest	H. B. Lynch, Fuquay Springs
Bethel	J. D. Betts, Fuquay Springs	W. G. Elmore, Linden
Buie's Creek	J. A. Campbell, Buie's Creek	J. F. Blackman, Buie's Creek
Chalybeate Springs	J. S. Farmer, Raleigh	W. J. Norris, Chalybeate Springs
Coats	J. A. Campbell, Buie's Creek	O. F. Patterson, Coats
Cumberland Union	W. M. Page, Buie's Creek	W. F. Lanier, Kipling
Duke		M. C. Brown, Duke
Dunn	E. N. Johnson, Dunn	J. M. Lucas, Dunn
Friendship	A. C. McCall, Bunlevel	J. McD. Parker, Bunlevel
Holly Springs	H. M. Stroup, Broadway	H. Y. Smith, Broadway, R. 2
Juniper Springs	H. M. Stroup, Broadway	H. A. Thomas, Broadway
Kennebec	B. M. Shacklette, Angier	W. E. Bond, Willow Springs
Lillington		Henderson Steele, Lillington
Macedonia	R. E. Atkins, Raleigh, R. 2	J. C. Smith, Holly Springs, R. 2
Neill's Creek	A. C. McCall, Bunlevel	J. H. Morgan, Lillington, R. 1
Oak Grove	J. D. Betts, Fuquay Springs	N. I. Reardon, Angier, R. 2
Piney Grove	R. E. Atkins, Raleigh, R. 2	W. W. Seawell, Fuquay Springs
Rawles	J. L. Martin, Fuquay Springs	C. T. Smith, Fuquay Springs
Swann's Station	H. M. Stroup, Broadway	D. A. Graham, Jonesboro, R. 3
Total		

*Report of 1922

STATISTICAL

Treasurer and Postoffice	Time of Preaching	Value of Church Property	Value of Pastor's Home	Gains				Losses			Total Membership
				By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
J. L. Johnson, Angier	2 & 4	$ 1,000	$	12	4			2		2	212
Z. J. Womack, Lillington, R. 3	1 & 3	3,000		23	1		2	7	10	5	454
J. R. Howard, Jonesboro, R. 2	1 & 2	1,200		16	1	2	2				87
H. B. Lynch, Fuquay Springs	2	2,000		5				1	7	1	189
G. A. Matthews, Manchester	2	2,000		4				1		1	102
B. F. McLeod, Buie's Creek	2 & 4	25,000		71	20		1	35	7	2	750
W. J. Norris, Chalybeate Springs	2 & 4	5,000		16	7			7			286
Mattie Bain, Coats	1 & 3	4,000		5	1			11		2	200
J. C. Hardee, Kipling		1,000		5	1					3	77
	1 & 3	5,000	*								148
John A. McKay, Dunn	every	77,000	10,000	8	29			24	2	4	541
F. D. Byrd, Bunlevel	2 & 4	6,000		21	7		2	1		4	238
J. R. Patterson, Broadway, R. 2	2 & 4	3,500		37			1	3		1	292
W. M. Thomas, Broadway	1 & 3	6,000	2,500	13	6			4		1	193
W. E. Bond, Willow Springs	2	1,500		6				2		1	88
Henderson Steele, Lillington		20,000			5					1	115
J. C. Smith, Holly Springs, R. 2	1	2,700		7	1		2	5	1	2	230
D. D. Johnson, Lillington	3	2,000		9	2			1		3	167
N. I. Reardon, Angier, R. 2	4	1,500		3	5					2	85
W. W. Seawell, Fuquay Springs	1	6,000		27	10		2	4	1		414
C. T. Smith, Fuquay Springs	4	1,500			3			3		1	75
B. C. Poole, Jonesboro, R. 4	3	2,000		13	8			2	2	2	155
		$178,900	$ 12,500	291	140	2	12	113	30	38	5,098

TABLE II—FINANCIAL

Churches	Local									Home Total
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.-S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	
Angier	$ 400.00	$	$ 125.00	$	$ 75.00	$ 125.00	$	$ 5.00	$ 25.00	$ 650 00
Antioch	375.00	50.00	289.00			57.91	18.00	5.00		794.91
Baptist Chapel	150.00		20.65			28.85		1.00		200.50
Baptist Grove	250.00		31.85	100.00		75.00	14.36	2.65		473.86
Bethel	100.00					14.00		3.00		117.00
Buie's Creek	500.00	100.00	108.00	1,060.00	250.00	277.91	50.00	8.00		2,353.91
Chalybeate Springs	600.00	26.00	93.20		433.50		6.00	5.00		1,163.70
Coats	500.00	48.75	70.00			86.87	44.30	10 00	76.52	836.44
Cumberland Union	200.00		56.00			16.00		5.00		277.00
Duke										
Dunn	3,000.00	446.75	250.00	3,611.92	1,552.01	388.65	25.00	236.55	118.00	9,628.88
Friendship	578.08	48.00	119.00	160.88	40.52	75.00	43.00		29.00	1,093.48
Holly Springs	750.00	25.00	46.17	46.50	182.00	90.00	41.50	8.25		1,109.42
Juniper Springs	525.00		46.55	2,500.00	129.07	46.00		5.00		3,249.62
Kennebec	75.00			4.50	3.00	50.00		4.00		136.50
Lillington	350.00	15.00		50.00	17.50	66.00	2.50	5.00	4.00	510.00
Macedonia	237.63	20.00	15.00		40.00	40.63	3.75	3.00		360.01
Mill's Creek	300.00					25.00		5.00		330.00
Oak Grove	100.00			15.00		25.00		3.00		143.00
Piney Grove	342.63	50.00		2,800.00		113.62	54.05	8.00	52.00	3,420.30
Rawles	150.00					44.00		2.00		194.00
Swann's Station	300.00	33.00	50.85	388.96	1.45	41.13		5.00	10.00	850.39
Total	$ 9,783.34	$ 862.50	$ 1,321.27	$ 10,737.76	$ 2,724.05	$ 1,686.57	$ 302.46	$ 329.45	$ 314.52	$ 27,892.91

TABLE II—FINANCIAL—Continued

Churches	Denominational									Denominational Total	Grand Total
	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences		
Angier	$ 49.60	$	$ 16.05	$ 14.50	$ 50.00	$ 20.00	$	$	$ 4.50	$ 154.65	$ 804.65
Antioch	794.63										1,589.54
Baptist Chapel	41.86					34.00				75.86	276.36
Baptist Grove		5.00	6.96	5.00		7.85				24.81	498.67
Bethel		4.00	2.00	2.00		4.00				14.00	131.00
Buie's Creek	772.94				300.00	318.53	60.00			2,451.47	4,805.38
Chalybeate Springs	659.73	10.00		9.45	1,000.00	142.46			26.02	1,847.26	3,010.96
Coats	664.01	11.48	21.46	47.07	17.01	229.33		27.06	14.70	1,032.12	1,868.56
Cumberland Union	87.00	5.00				2.55			20.00	114.55	391.55
Duke											
Dunn	2,299.96					743.66	55.00	10.00	14.50	3,123.12	12,752.00
Friendship	266.06					39.04			15.00	320.10	1,413.58
Holly Springs	494.65	5.00		24.60	36.18	112.16				672.99	1,167.64
Juniper Springs	125.00					84.25				209.25	3,460.87
Kennebec	32.00									32.00	168.50
Lillington	100.00			16.47		35.95				152.42	662.42
Macedonia		4.00	4.00	5.69		20.94				34.63	394.64
Neill's Creek	75.00					23.25				98.25	428.25
Oak Grove			2.00	2.00		3.00		4.70	4.00	15.70	158.70
Piney Grove	97.50	12.97	8.50	6.75		133.37		2.50		261.19	3,681.49
Rawles	14.50									14.50	208.50
Swann's Station	181.46				10.15	53.25			30.62	275.48	1,105.87
Total	$ 7,755.90	$ 57.55	$ 60.97	$ 133.53	$1,413.34	$2,014.59	$ 115.00	$ 44.26	$ 129.34	$ 10,924.35	$ 38,979.13

TABLE III—

Church	Superintendent and Postoffice	Secretary and Postoffice
Angier	W. M. Morgan, Angier	Grady Earp, Angier
Antioch	Z. J. Womack, Lillington, R. 3	Lola O'Quinn, Mamers
Baptist Chapel	A. L. Smith, Jonesboro, R. 2	J. R. Howard, Jonesboro, R. 2
Baptist Grove	W. D. Howell, Fuquay Springs	W. L. Lee, Fuquay Springs
Barclaysville	T. W. Bray, Buie's Creek	
Bethel	A. A. West, Manchester	Ora Elmore, Linden
Buie's Creek	I. M. Wallace, Buie's Creek	Emily Roberson, Buie's Creek
Chalybeate Springs	G. R. Wells, Cardenas, R. 1	Durwood Smith, Kipling
Coats	L. L. Levinson, Coats	O. F. Patterson, Coats
Cumberland Union	W. F. Lanier, Kipling	
Duke		
Dunn	M. M. Jernigan, Dunn	Alfred Blalock, Dunn
Friendship	J. McD. Parker, Bunlevel	Sadie Woodley, Bunlevel
Holly Springs	B. B. Wilson, Broadway, R. 2	Pierce Patterson, Broadway, R. 2
Juniper Springs	W. M. Thomas, Broadway	Taft Dickens, Jonesboro, R. 2
Kennebec	W. E. Bond, Willow Springs	Nolan McLean, Willow Springs
Lillington	B. P. Gentry, Lillington	Henderson Steele, Lillington
Macedonia	A. S. Austin, Holly Springs, R. 2	R. E. Austin, Holly Springs, R. 2
Neill's Creek	J. H. Morgan, Lillington, R. 1	Mazie Johnson, Lillington, R. 1
Oak Grove	B. C. Hockaday, Angier, R. 2	N. I. Reardon, Lillington, R. 1
Piney Grove	G. T. Watkins, Holly Springs, R. 2	J. C. Adcock, Walthall
Rawles	I. D. Smith, Fuquay Springs	A. D. Gardner, Fuquay Springs
Swann's Station	C. R. Graham, Swann's Station	Elsie Womack, Swann's Station
Turlington	J. L. Willoughby, Buie's Creek	
Total		

SUNDAY SCHOOLS

Enrollment Main School								Miscellaneous							
Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	Total	Cradle Roll	Is School Graded?	Is School Standard?	How Many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanages, Missions, etc.	Total Contributions
12		8	14	27	66		140		no	no	5	12	$ 103.00	$	$ 103.00
12	30	8	14	27	66		157		yes		10	7	25.31		25.31
5		12										14			
14		16	18	10	26		84		yes			3			
8							60								
9							180		no	no		4	14.00		14.00
30	12	35	85	40	438	40	680	15	yes	yes	50		207.91	150.00	357.91
8	10	29	30	25	110		212		no	no		16	66.26	39.15	105.41
14	15	20	35	18	65	8	175	25	yes	yes	8	3	113.72	134.76	248.48
48	21	37	45	42	187	70	450	32	yes	yes	110	7	461.98	851.66	1,313.64
12	17	33	37	31	64		194		yes	no	8	8	50.00	39.04	89.04
13	20	31	56	54	58	25	257	38	yes	no	35	30	85.00	25.00	110.00
10							110		no	no		11	46.00	5.95	51.95
4		17	12		34		67		no	no		6			
9	18	14	18	16	9	44	128		yes	no			66.00	62.64	128.64
8	20		29	60	34		151		no	no		6	40.63	15.94	56.57
							60								
10	26	22	47	15	130		250		no	no		22	68.00	45.62	113.62
6		25	15	25	25		96								
12							131		no	no		12	30.59	53.25	83.84
8							60								
252	189	299	441	363	1,246	187	3,642	110			226	161	$ 1,378.40	$ 1,423.01	$ 2,801.41

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Postoffice	Number of Members	75-Million (All objects)	Other Benevolences	Total Contributions	Mission Study Certificates and Seals
Angier	W. M. S.	Miss Ada Overby, Angier	16	$ 48.85	$ 20.00	$ 68.85	5
Antioch	W. M. S., Y. W. A., G. A., R. A., Sunbeams	Mrs. G. W. O'Quinn, Mamers	82	321.95	38.80	360.75	82
Baptist Grove	W. M. S.	Mrs. Natie Howell, Fuquay Springs		35.85		35.85	3
Bethel	W. M. S., Sunbeams	Mrs. Flossie West, Bunlevel	22	33.97	1.00	34.97	6
Buie's Creek	W. M. S., Y. W. A., Sunbeams	Mrs. B. Townsend, Buie's Creek	40	631.73	65.00	696.73	7
Chalybeate Springs	Y. W. A., Sunbeams	Mrs. D. B. Andrews, Cardenas	71	138.45	145.15	283.60	39
Coats	W. M. S., Y. W. A., Sunbeams	Mrs. T. D. Stewart, Coats	61	315.41	1.00	316.41	36
Duke	W. M. S., Y. W. A., Sunbeams	Mrs. E. L. Hassell, Duke	27	67.70		67.70	
Dunn	W. M. S , Sunbeams	Mrs. T. A. Thornton, Dunn	50	1,562.45	3.00	1,565.45	10
Friendship	W. M. S., Sunbeams	Mrs. F. D. Byrd, Bunlevel	72	71.58	2.80	74.38	44
Holly Springs	W. M. S., G. A., Sunbeams	Mrs. Nannie Patterson, Broadway	34	123.95	.25	124.20	19
Lillington	W. M. S., Sunbeams	Mrs. W. P. Byrd, Lillington		192.78	3.00	195.78	10
Piney Grove	W. M. S., Y. W. A., G. A., Sunbeams	Mrs. Libbie Lyon, Fuquay Springs	45	79.90	7.50	87.40	6
Swann's Station	W. M. S.	Mrs. O. C. Douglas, Swann's Station	12	111.43	4.75	116.18	
Castleberry Memorial				180.00		180.00	
Total			532	$ 3,916.00	$ 292.25	$ 4,208.25	267

TABLE V—BAPTIST YOUNG PEOPLES UNION

Church	Presidents and Postoffices	No. Unions	No. Members	A-1 Unions	No. in Study Course	No. of Bible Readers
Angier						
Antioch	D. G. Rogers, Lillington, R. 3	1	33		28	33
Baptist Chapel						
Baptist Grove	Miss Louise Howell, Fuquay Springs	1	13			
Bethel	George West, Manchester	1	15			
Buie's Creek	E. C. Shoe, Buie's Creek	4	119	yes	45	82
Chalybeate Springs	Miss Ruth Dewar, Chalybeate Springs	1	41		10	
Coats	C. T. Matthews, Coats	1	29		10	20
Cumberland Union						
Duke						
Dunn	Miss Gertrude Price, Dunn	1	40	yes	25	30
Friendship	Miss Elva Byrd, Bunlevel	1	40			30
Holly Springs	G. L. Wilson, Broadway, R. 2	1	40		25	35
Juniper Springs						
Kennebec	W. E. Bond, Willow Springs	1	35		4	17
Lillington						
Macedonia						
Neill's Creek						
Oak Grove						
Piney Grove						
Rawles						
Swann's Station	J. C. Wilson, Swann's Station	1	24			
Total			437		147	247

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION

Date	Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions on Sunday	Sent Association	Whole Number Members
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.00	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.09	856
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13.37	57.13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1,183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1,437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14.50	130.98	1,447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1,697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1,664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1,721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1,837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1,922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1,871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	233.69	1,988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2,106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	3.34	228.31	2,128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2,189
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.96	2,228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spillman	J. M. Holleman			
1898	Cumberland Union	J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2,183
1899	New Hill	J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2,121
1900	Benson	J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2,226
1901	Friendship	J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2,310
1902	Dunn	J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2,440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2,492
1904	Holly Springs	J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2,373
1905	Cumberland Union	J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.40	2,436
1906	Lillington	J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2,641
1907	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2,782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3,010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2,892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3,163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1,020.20	3,237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1,012.87	3,381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1,036.14	3,425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	649.42	3,464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3,756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4,044
1917	Antioch	S. J. Beeker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4,157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4,165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1,323.97	4,475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1,552.74	4,647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1,844.02	4,955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5,017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			1,133.23	5,098

MINUTES

OF THE

Forty-Ninth Annual Session

OF THE

LITTLE RIVER

BAPTIST ASSOCIATION,

HELD WITH

Broadway Baptist Church,

October 28, 29 and 30, 1924

J. C. CLIFFORD, Moderator.....Dunn, N. C.
J. W. BYRD, Vice-Moderator.....Bunnlevel, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C.

Next session meets at Piney Grove Church, Wednesday, 9:30 A. M., November 4, 1925.

Introductory Sermon—W. R. Beach, Duke, N. C. Alternate—H. M. Stroup, Broadway, N. C.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1924

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W. R. Beach.....Duke, N. C.
J. A. Campbell.....Buie's Creek, N. C.
W. C. Dowd.....Manchester, N. C.
E. N. Johnson.....Dunn, N. C.
A. C. McCall.....R. F. D. No. 1, Duke, N. C.
S. C. Page.....R. F. D. No. 4, Dunn, N C.
W. M. Page.....Buie's Creek, N. C.
H. M. Stroup.....Broadway, N. C.
B. Townsend.....Buie's Creek, N. C.

NON-RESIDENT PASTORS.

R. E. Atkins.....R. F. D., Raleigh, N. C.
J. S. Farmer.....Raleigh, N. C.
J. L. Martin.....Fuquay Springs, N. C.

SUNDAY SCHOOL BOARD.

L. H. Campbell.....Buie's Creek, N. C.
B. P. Gentry.....Lillington, N. C.
Dr. C. D. Bain.....Dunn, N. C.

EXECUTIVE BOARD.

J. M. Byrd
J. W. Byrd
C. W. Matthews
H. Y. Smith
J. A. Campbell
C. W. Flowers
J. C. Clifford.

ASSOCIATIONAL REPRESENTATIVES.

State Missions.....J. C. Clifford
Home Missions.....A. C. McCall
Foreign Missions.....H. M. Stroup

TRUSTEES BUIE'S CREEK ACADEMY, INCORPORATED.

Time Expiring 1925—J. A. Oates, Z. J. Womack, B. P. Gentry, J. M. Byrd.
Time Expiring 1926—E. H. Ballentine, C. H. Norris, D. H. Senter, P. F. Pope.
Time Expiring 1927—A. Parrish, B. P. Marshbanks, J. E. Lanier, Fred N. Day.
Time Expiring 1928—J. C. Clifford, R. G. Taylor, G. F. Pope, J. W. Byrd.
Time Expiring 1929—J. A. Campbell, Dr. H. C. Roberts, Z. T. Kivett, B. Townsend.

ORDAINED MINISTERS.

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W. R. Beach.....Duke, N. C.
J. A. Campbell.....Buie's Creek, N. C.
W. C. Dowd.....Manchester, N. C.
E. N. Johnson.....Dunn, N. C.
A. C. McCall.....R. F. D. No. 1, Duke, N. C.
S. C. Page.....R. F. D. No. 4, Dunn, N C.
W. M. Page.....Buie's Creek, N. C.
H. M. Stroup.....Broadway, N. C.
B. Townsend.....Buie's Creek, N. C.

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PROCEEDINGS.

Broadway, N. C.,
October 28, 7:00 P. M., 1924.

The Little River Baptist Association met in its forty-ninth annual session as above. The introductory sermon was preached by Rev. E. N. Johnson, pastor of the Dunn Baptist Church.

Upon motion, the enrollment of delegates and organization of the body was deferred until to-morrow's session.

Wednesday, October 29, 9:30 A. M.

Pastor A. C. McCall conducts the devotional exercises. Delegates are enrolled. The majority of the churches being represented, on motion, the body proceeds to the election of officers for the ensuing year, resulting as follows:

Moderator—J. C. Clifford; Vice-Moderator, J. W. Byrd; Clerk-Treasurer, J. A. Campbell.

The following visiting brethren report and are welcomed: Rev. R. H. Herring, Sandy Creek Association; Dr. M. L. Kesler, representative of the Baptist Orphanage; Dr. J. R. Jester, Pilot Mountain Association; Bro. H. S. Cox, Bro. W. I. Brooks, Mrs. W. M. Rogers, Mrs. Y. C. Hunt, and Mrs. W. O. Yarboro, of the Sandy Creek Association.

DELEGATES AND VISITORS.

Angier—C. W. Flowers, William Morgan, Mrs. William Morgan, Miss Ada Overby.

Antioch—W. W. McLean, W. J. Brown, D. G. Patterson, J. E. Davis, J. R. Davis.

Baptist Chapel—A. L. Smith, John T. Thomas.

Baptist Grove—J. W. Walls, A. L. Baughcom.

Broadway—C. E. Thomas, Mrs. W. B. Thomas, A. B. Kelly, W. M. Thomas, Henry Thomas, Nina Mae Steed, George L. Stone, H. M. Stroup, A. P.Thomas.

Buie's Creek—J. A. Campbell, B. Townsend, Mrs. B. Townsend, J. F. Blackman.

Chalybeate Springs—D. H. Senter, W. J. Norris.

Coats—Irbin Smith, Mrs. Irbin Smith, Jesse H. Parrish, A. D. Williams, Miss Mattie Bain, Miss Bettie Williams, J. M. Byrd.

Cumberland Union—A. F. Johnson, Jesse Weathers, T. B. Lanier.

Duke—W. C. Stone, M. C. Brown, Mrs. W. C. Stone, C. H. Avery, Mrs. W. R. Beach, W. R. Beach

Dunn—Elbert N. Johnson, J. A. McLeod, J. C. Clifford.

Friendship—Mrs. L. A. Bethune, F. J. Bethune, Mrs. J. Herbert Byrd, Mrs. F. J. Bethune, J. Herbert Byrd, C. M. Allen, Mrs. C. M. Allen, J. W. Byrd.

Holly Springs—Miss Annie Buchanan, Miss Myrtle Thomas, Miss Lela

Baker, H. Y. Smith, D. J. Patterson, M. J. Thomas, W. J. Wilson, Mrs. H. Y. Smith, Earlie Thomas, Mrs. D. J. Patterson

Kennebec—Pauline G. Olive, Florine Olive, M. T. Olive, Barrett Adams, Earl Ennis.

Lillington—Mrs. J. G. Layton, B. P. Gentry, W. F. Hockaday, A. M. Shaw, Henderson Steele.

Macedonia—J. C. Smith, A. S. Austin.

Neill's Creek—Harvey Morgan, Carlie Butts.

Oak Grove—L. J. Turlington, Miss Lina Turlington.

Piney Grove—W. L. Norris, Mrs. I. L. Howell, I. L. Howell, Mrs. John C. Adcock, Mrs. S. B. Adcock, B. M. Cooper, Daniel Hair, Duke Howard, Arthur Champion, Mrs. H. R. Hare, Mrs. Clara Howard.

Rawles—Mrs. J. D. Betts, J. D. Betts.

Swann—Miss Bessie Wilson, B. M. Wilson, George Graham, Miss Bettie Graham, Miss Alberta Graham, Miss Mary Graham, Mrs. O. C. Douglass, C. R. Graham, D. A. Graham, M. S. Godfrey.

Visitors—W. I. Brooks, H. S. Cox, Rev. R. H. Herring, Mrs. G. C. Hunt, Dr. J. R. Jester, Dr. M. L. Kesler, Rev. L. C. Lee, Mrs. L. C. Lee, Frank Lee, D. E. Matthews, Rev. J. A. McMillan, Perry Morgan, Mrs. Wm. Rogers, Mrs. W. O. Yarboro.

The following programme is adopted allowing such changes to be made from time to time as the body may deem best:

TUESDAY, OCTOGER 28TH.

7:00 P.M.—Devotional.
7:30 P.M.—Organization.
7:45 P.M.—Annual Sermon—Elbert N. Johnson.

WEDNESDAY, OCTOBER 29TH.

9:30 A.M.—Devotional.
10:00 A.M.—Baptist Periodicals—Henderson Steele, and J. S. Farmer.
10:30 A.M.—Missions.
State Missions Report—C. D. Bain.
Home Missions Report—H. Y. Smith.
Foreign Missions Report—Miss Mattie Bain.
10:45 A.M.—Completion or 75-Million Program—A. C. McCall, J. C. Clifford, E. N. Johnson.
Dinner.
1:30 P.M.—Devotional.
1:45 P.M.—Miscellaneous Business.
2:00 P.M.—The 1925 Program—Report by J. A. Campbell, and address by J. R. Jester, Winston-Salem, N. C.
7:00 P.M.—Devotional.
7:30 P.M.—Buie's Creek Academy—Report by J. A. Campbell. Report on Education—B. P. Gentry, B. P. Marshbanks, J. C. Clifford.

THURSDAY, OCTOBER 30TH.

9:30 A.M.—Devotional.
10:00 A.M.—Ministerial Relief—A. M. Shaw, R. G. Taylor.
10:30 A.M.—Orphanage—J. D. Betts, B. F. McLeod.
11:00 A.M.—B. Y. P. U.—C. W. Flowers, B. M. Shacklette, and Perry Morgan.
11:30 A.M.—Sunday Schools—B. P. Gentry, John Allen McLeod.
Dinner.
1:30 P.M.—Devotional.
1:45 P.M.—Miscellaneous Business.
2:00 P.M.—Woman's Work—Mrs. B. Townsend, L. L. Levinson.
2:30 P.M.—Temperance—W. M. Thomas, J. M. Byrd.
3:00 P.M.—Obituaries—J. W. Byrd.
2:30 P.M.—Report of Committees and Miscellaneous Business.
J. C. CLIFFORD, for Committee.

On motion, Dr. M. L. Kesler is invited to discuss the subject of the Orphanage, which he does. Bro. Henderson Steele, an Orphanage product, also speaks on the subject.

The report on State Missions is read by the Clerk for Dr. C. D. Bain, writer of the report.

Miss Mattie Bain reads the report on Foreign Missions.

On motion to adopt, the reports are spoken to by Revs. A. C. McCall and E. N. Johnson.

Inasmuch as the subject of State Missions embrace all work done in Associational Missions, on motion, the subject of Associational Missions is dropped from the list of subjects for reports.

On motion, the Association adjourns one hour for dinner.

Benediction by Dr. J. R. Jester.

AFTERNOON SESSION.

After devotional exercises, conducted by Evangelist B. Townsend, the Moderator appoints Brethren C. W. Flowers, T. B. Lanier, and D. H. Senter as committee to nominate the Executive Board, Sunday School Board, delegates to the Conventions, and to recommend place for the next Association and Union meeting.

The question of the removal of the Juniper Springs Church from its old place of worship to Broadway had caused a division in the church and each body had sent delegates to the Association.

On motion, a committee consisting of Moderator J. C. Clifford, J. W. Byrd, H. Y. Smith and C. W. Flowers is appointed to hear the matter from both sides, with request to report to the night session of this body their findings in the matter.

Dr. J. R. Jester then delivers an address on the 75-Million Campaign and our 1925 programme.

On motion, the Association adjourns until 7:30 to-night.

Before adjournment Rev. J. A. McMillan, representing the subject of Christian Education, is recognized and welcomed.

NIGHT SESSION.

Devotional exercises are conducted by Rev. E. N. Johnson who reads part of Hebrews twelfth chapter.

The Committee on Nominations make their report as follows:

Executive Board—J. W. Byrd, J. M. Byrd, C. W. Flowers, C. W. Matthews, H. Y. Smith, J. C. Clifford and J. A. Campbell.
Sunday School Board—L. H. Campbell, B. P. Gentry, Dr. C. D. Bain.
State Mission Representative—J. C. Clifford.
Home Mission Representative—A. C. McCall.
Foreign Mission Representative—H. M. Stroup.
Delegate to State Convention—W. R. Beach.
Delegate to Southern Convention—E. N. Johnson.

Bro. J. C. Clifford reports for the committee appointed to investigate the Broadway-Juniper Springs matter.

REPORT ON JUNIPER SPRINGS CHURCH.

We, your Committee appointed by the Association, with respect to the seating of rival delegations from Juniper Springs Church, or Broadway Church, ask leave to make the following report:

We met during the session of the Association and organized by electing J. C. Clifford, Chairman of the Committee, and thereupon notice was given to the two delegations to appear with any witnesses either party might desire before the Committee, and at the time and place designated for such meeting, representatives of both factions were present.

We find from evidence adduced before us the following facts:

1. On February 22nd, 1923, the Board of Deacons of Juniper Springs Church, one of the member Churches of this Associatioin, adopted a resolution recommending the erection of a new Church Building, at Broadway, and recommending that the Church take action thereon at its conference to be held in March. On April 1st, 1923, a conference of the Church regularly called and organized with the Pastor as Moderator, adopted a resolution approving the action of the Board of Deacons by a vote of thirty-seven in favor of building the new Church, and fourteen against.

2. Thereupon the Church proceeded with its new building in Broadway and continued to occupy the old Church until this was completed, moving into the new Church about the beginning of the year, 1924.

3. That on the 1st Sunday in March, 1924, the Church in regular confer-

ence adopted a resolution changing the name of the Church from Juniper Springs Baptist Church to Broadway Baptist Church.

4. That after the Church had determined to build a new Church at Broadway with a view of removing its place of meeting to the new Church certain members of the Church, without notice to the Pastor and without notice to the full membership undertook to organize a Church conference and to rescind the action of the Church in determining a removal of its location to Broadway and a change of its name and underook without his presence, and without notice to the full membership to discharge their Pastor and to elect a new one, or a Pastoral supply.

5. Your Committee is of the opinion that the Church was fully within its rights in erecting a new Church at Broadway and the removal of its place of worship to this new building and to change the name of the Church from Juniper Springs to that of Broadway, and that its action was regular, valid and according to Baptist usage in both, that the action of a part of the Church members in its attempt to rescind this action of the Church was and is a nullity.

6. We, therefore recommend that the Church heretofore carried upon the rolls of our Association as Juniper Springs, be henceforth carried on said rolls at Broadway Baptist Church, and that the delegation sent by the Broadway Baptist Church to this session of the Association be seated as delegates to this body.

Respectfully submitted,

J. C. CLIFFORD, Chairman.
H. Y. CMITH,
J. W. BYRD,
C. M. FLOWERS, Committee.

On motion, all these reports are adopted unanimously.

Bro. B. P. Gentry reads the report on Education. On motion to adopt, Rev. J. A. McMillan delivers an address on the subject. The subject is further discussed by Rev. E. N. Johnson and Moderator Clifford.

On motion the Association adjourns until to-morrow 9:30 A. M.

THURSDAY MORNING.

November 30.

Devotional exercises are conducted by Evangelist B. Townsend. The Moderator and Vice-Moderator both being absent, on motion, Rev. B. Townsend is elected to preside over the meeting.

Visiting brethren are invited. Bro. Perry Morgan, representing the State B. Y. P. U., Rev. L. C. Lee and Bro. D. E. Matthews from the Sandy Creek Association are welcomed.

J. A. Campbell makes the report on Buie's Creek Academy and discusses the report.

The report on Aged Ministers, after being read, is discussed by J. A. Campbell and E. N. Johnson.

Orphanage report is adopted, having been discussed yesterday.

Report on Periodicals is read and adopted.

Bro. C. W. Flowers reads the report on B. Y. P. U. and is adopted after discussion by Bro. Morgan.

The report on Sunday Schools is discussed by Bro. J. A. McLeod and, on motion, is adopted.

Rev. E. N. Johnson moves that a vote of thanks be extended to the Broadway church and community for providing such unbounded hospitality for this gathering, which was heartily adopted.

The report on Temperance is discussed by Bro. J. M. Byrd and, on motion, is adopted.

The report on Woman's Work is read and after discussion is adopted.

There being no further business, on motion, the Association adjourns to meet next year at Piney Grove.

B. TOWNSEND,
Moderator Pro Tem.

J. A. CAMPBELL, Clerk.

REPORTS FOR 1925—SEMI-CENTENNIAL SESSION.

Order of Business—J. A. Campbell, J. C. Clifford.
Baptist Literature—W. M. Thomas, D. H. Senter.
State Missions—Dr. C. D. Bain, A. C. McCall.
Home Missions—B. P. Gentry, J. S. Farmer.
Foreign Missions—Mrs. J. G. Layton, W. R. Beach.
Education—Mrs. W. R. Beach, E. N. Johnson.
Aged Ministers—J. McD. Parker, C. W. Flowers.
Orphanage—Henderson Steele, J. M. Byrd.
Temperance—J. D. Betts, R. E. Atkins.
Woman's Work—Miss Mattie Bain, H. M. Stroup.
Sunday Schools—William Morgan, C. T. Matthews.
Buie's Creek Academy—J. A. Campbell, B. F. McLeod.
Obituaries—H. Y. Smith, General Discussion.
B. Y. P. U.—Mrs. Dr. C. D. Bain, M. M. Jernigan.

REPORT OF TREASURER FOR 1923.

DR.

Received for Minutes and Clerk	$ 107.95
Received for Convention objects	1,025.28
Total amount received	$ 1,133.23

CR.

Paid for Minutes and Clerk	$ 107.95
Paid Treasurer of Convention	1025.28
Total amount paid out	$ 1133.23

J. A. CAMPBELL, Treasurer.

REPORT ON 1925 PROGRAM.

Our Committee of the State Convention has met and, after discussion of needs, the report recommends that the apportionment for our churches for the year 1925 be one-fourth of what the churches have paid for the past four years. This would mean for the churches in our Association as follows:

Angier	$ 225.00	Friendship	345.00
Antioch	15.00	Holly Springs	850.00
Baptist Chapel	75.00	Kennebec	50.00
Baptist Grove	80.00	Lillington	390.00
Bethel	80.00	Macedonia	65.00
Broadway	350.00	Neill's Creek	165.00
Buie's Creek	1875.00	Oak Grove	25.00
Chalybeate Springs	1115.00	Piney Grove	305.00
Coats	800.00	Rawls	30.00
Cumberland--Union	295.00	Swann's Station	265.00
Duke	450.00		
Dunn	4100.00	Total	$12750.00

REPORT OF BUIE'S CREEK ACADEMY, INCORPORATED.

Buie's Creek Academy reports for the scholastic year 1923--1924 an enrollment of 612. The fall term of 1924, closing thirty-seven years of history, indicates that we shall have the largest attendance in our history, the enrollment being larger than for same date of last year by fifty. Thirty-one ministerial students have been enrolled, eleven of whom are married and have their families here. Ten young women have indicated their purpose to give their life to mission work and are preparing for their life work.

The spiritual life of the school is fine. Dr. John R. Jester, pastor of the First Baptist Church, Winston-Salem is now concluding a series of meetings with us. (The meeting closed November 6, with forty-one baptized into the

fellowship of our Buie's Creek Church, making 1,068 baptized into this church since the year 1900, during the present pastorate.)

Since our report one year ago the boy's dormitory has been completed, the Carrie Rich Library building has been completed and the gymnasium building has been built. This last named building will be used temporarily for our auditorium and furnishes four class rooms. This building cost more than $16,000, the library building $45,000 and the boy's dormitory $35,000, making nearly $100,000 added to our equipment. This property is owned by the denomination and is held by the trustees for carrying out the Lord's work in all the earth.

In order to carry forward the work another dormitory for boys and another for girls is greatly needed. Additional teaching room is needed. Both of these needs are a necessity if the school is to grow and do its best work.

It is recommended that J. A. Campbell, Dr. H. C. Roberts, Z. T. Kivett and B. Townsend, whose term of office expires at this session of the Association, be appointed to succeed themselves. Yours truly,

J. A. CAMPBELL, Committee.

REPORT ON HOME MISSIONS.

In trying to carry out the commission of our Lord, "Go preach the gospel to every creature," we have three divisions of our mission work, State Missions, Home Missions, and Foreign Missions. The Home Mission Board is located in Atlanta, Ga., with Dr. B. D. Gray as the Corresponding Secretary. This Board has its work divided under five different heads, namely: Co-operative Missions, Evangelism and Enlistment, Mountain Mission Schools, Foreigners, Indians and Negroes, Cuba and Panama.

Throughout the year the blessings of God have been upon our work in a remarkable way. Necessary retrenchment in our forces has affected the work somewhat, but compensation in a large measure has been found in the ununwonted favor of God upon the labors of our missionaries and evangelists. The scriptures have been fulfilled that they who go forth weeping are coming back rejoicing, bringing their sheaves with them.

The Board employed during the year one thousand two hundred and fifty workers. They delivered 152,133 sermons and addresses, received by baptism 29,930, cared for 43 schools with 252 teachers 6263 students. In these schools there were 231 ministerial students. These workers found 3,277 volunteers for special work in the work of the Lord.

In every department of our work there is need for enlargement. The calls are many and heart-searching from every where. A great increase in our resources must come if we meet these opening fields and crying needs.

We thank God for all that has been accomplished during the past year, and give Him the glory for it all, praying that He may lead his people to pay their pledges on the 75-Million Campaign, and pledge in a worthy way for the new programme so that the work may be carried on in a larger and more successful way, for the salvation of the lost in our home land.

H. Y. SMITH, Committee.

REPORT ON WOMAN'S WORK.

The Woman's Missionary Union has a steady and glorious growth since they made their first report to the State Convention 37 years ago.

The Union has not only grown in contribution but they have year by year increased in knowledge in our missionary work and along all our denominational lines.

The Union has always done its work as an auxiliary organization under the direction of our State Board of Missions. The loyalty of the Union has never been questioned by the local church or disloyal to any program of our denominational work. Their loyalty and devotion to the cause of Christ and the denominational program is shown by the amount they have paid to the 75 Million Campaign and the amount they shall take of the 1925 program.

First: Your committee would ask every pastor and church in the Little River Association to co-operate with our superintendent, Miss Mattie Bain, of Coats, N. C., in carrying out the 1925 program.

Second: By urging the need of special seasons of prayer and reading of our Mission Periodicals, namely, Royal Service, Home and Foreign Fields and our own denominational paper, the Biblical Recorder. Your committee also ask that our superintendent be asked to add to this report the amount asked of each society for the year of 1925 and the program as far as possible for the information of the societies. Respectfully submitted,

MRS. B. TOWNSEND.

REPORT ON FOREIGN MISSIONS.

The commission given by Jesus to the early disciples, as found in Acts 1:8, had a definite program, in which all mission fields were included. Foreign Missions had its place in the heart of the Master when He said, "And unto the uttermost part of the earth." First they were to receive power, then witness for Him.

In the days of Carey, Judson and Rice the christian people were slow in realizing the condition and need of the heathen but these men had received the power to go forth as true witnesses for Christ. The coming of Judson and Rice to the Baptist belief and church was the event required to awaken the energies of the Baptists in America. The work of organizing mission societies took on new life and in 1845 the Southern Baptist Convention was organized with the Foreign Mission Board located at Richmond, Dr. James B. Taylor, Corresponding Secretary. Under the leadership of Drs. Taylor, Tupper, Willingham and Love the work of Foreign Missions has grown along all lines of mission activities, in contributions from $11,689.05 in 1845 to $1,912,770.08 in 1923. The selection of fields with open doors and the securing of missionaries to occupy them was a difficult task. Now every door in the world is open and this year 80 missionaries were turned back from Foreign Mission work on account of an empty treasury. God has wonderfully blessed the work of Foreign Missions through all these years. The missionaries, few in number compared with the need, have made a splendid

record. New fields in Europe, Palestine and other countries have been entered with soul thrilling reports of the way these people accept the gospel. Then there comes a distressing cry, for more helpers and equipment, that makes one long to be able to supply all the needs. "Every cloud has a silver lining," so every need and sorrow has joy and peace in store for these who send relief. 544 American Missionaries and 2,494 native workers are laboring in 17 foreign countries and as a result of their work 12,856 baptisms were reported last year. 1,095 churches with 111,872 members report 1,511 Sunday schools with 76,504 pupils. 35,106 boys and girls are receiving training in 1860 Mission schools while the 9 Hospitals have been able to treat 70,416 persons.

Southern Baptists feel proud of this record of growth but listen to the plea for reinforcements as it comes today: 229 Additional American Missionaries and 1,000 native workers are needed to seize immediate opportunities in countries already entered. $4,046,000.00 is needed for 1925 for all purposes.

Every Baptist should consider it a privilege to help bring this to pass during the coming year but first we must receive power then go and witness. The power, to accomplish the task, will surely come if men and women will sufficiently inform themselves by reading the Bible, Home and Foreign Fields, mission books, tracts sent free by Foreign Mission Board, and Biblical Recorder; Go back to the Cross, renew the promises made to God then pray for the work and workers; give time and money in a definite, systematic way. The missionaries are counting on Southern Baptists keeping faith with God.

Do you wish to have overflowing blessings from heaven? If you do

"Give as you would if an angel
Awaited your gift at the door.
Give as you would if tomorrow
Found you where giving is o'er.
Give as you would to the Master
If you met His searching look.
Give as you would of your substance
If His hand your offering took."

MATTIE BAIN, Committee.

REPORT ON STATE MISSIONS.

The light that shines the farthest, shines the brightest back at home. State Missions is the home light of our great world-wide mission program. In proportion to the way that light is kept trimmed and burning, by enlightening and enlisting our own people, will its rays reach to "Samaria and unto the uttermost part of the earth."

A GLANCE BACKWARD.

Organization.—The Baptist State Convention was conceived in the consecrated brain of Martin Ross. The Convention was organized at Green-

ville, N. C., on March 26, 1830. A "Board of Directors" was appointed at the first meeting. This corresponds to our State Mission Board today.

Growth.—When the Convention was organized there were 15,000 Baptists in the State white and colored. Now there are 340,000 white Baptists and 230,000 negro Baptists making a total of 570,000 out of a population of 3,500,000. We have baptized 100,000 into our churches since 1919. There are 64 Associations, 2,263 churches, 2,175 Sunday schools, 1,365 B. Y. P. U.'s and 2,075 Woman's Missionary Societies and Auxiliary Societies. There are 1,300 churches without a B. Y. P. U. and about the same number without a W. M. S. organization. There are 1,998 country churches in the State and between 1,400 and 1,500 with just a little one-room church house. We are rapidly building new churches and Sunday school equipment and we can see from the above that we have a long way to go.

A VIEW OF THE PRESENT.

Department of Work.—Just as in any big business enterprise there is a division of responsibility which makes for efficiency, so our work is organized in departments with a capable worker, who is assisted by associates, at the head of each department. The departments are:

Evangelism—Rev. H. T. Stevens, two associates.

Enlistment—Rev. A. C. Hamby, three associates.

B. Y. P. U.—Perry Morgan, two associates.

Sunday Schools—E. L. Middleton, three associates.

Woman's Missionary Union—Miss Mary Warren, two associates.

Stewardship—Rev. W. M. Gilmore.

We have three student workers. We have 300 churches and mission stations being served by 180 missionaries.

Financial Achievements—We have made great progress in our contributions during the past few years. During the four and one-half years of the 75-Million Campaign we have paid to Missions, Benevolence and Education each year as follows:

First Year	$1,026,629.54
Second Year	1,281,742.58
Third Year	950,443.27
Fourth Year	795,441.06
From December 1st, 1923, to May 1st, 1924	403,315.88
Undivided Balance	32,039.48
Sent direct to Louisville Training School	21,302.06
Grand Total	$4,511,013.81

State Missions gets about 13 cents out of the dollar. This is far too little for our great State Mission Program. In the 1925 program we are to get 20 cents out of every dollar given. With this increase we ought to enlarge our State Mission Program.

A LOOK INTO THE FUTURE.

Immediate Needs—We have a large debt on the running account of State Missions. We get only 13 cents out of the dollar in the 75-Million Campaign. We face a terrible debt unless our people pay their pledges.

Then our building fund is simply overwhelmed with applications. There are more than thirty-five applications on file in the office that we have not been able to touch. We need so much a larger amount for our building fund. We could use a quarter of a million dollars next year and then not have enough.

We need to enlarge every department of our work and we must enlarge and go forward or we shall lose our great opportunity. A crisis is upon us and we must meet it like men and women who love and fear the Lord.

Solution—A proper understanding and practice of the fundamental doctrine of Stewardship by North Carolina Baptists would solve every one of our problems. Hence great emphasis is being placed on the study of the Bible teaching on this subject.

Many of our pastors have taught classes in Cook's book "Stewardship and Missions," and have preached special sermons on the subject with good results. One of our great objectives is to get every North Carolina Baptist to realize that he is a steward of his possessions and not the owner, that one day he must stand before the real Owner and give an account of how he has used everything that has been entrusted to him, to induce all of our Baptist churches to become orthodox in practicing the simple New Testament plan of financing the Kingdom of God. "Upon the first day of the week let every one of you lay by him in store as God has prospered him." This is one of our most serious problems.

C. D. BAIN.

REPORT ON EDUCATION.

This is a day of education. Large and growing expenditures are being made in an effort to educate our people. Our State schools are all filled to overflowing. Private and denominational schools are enlarging their plants, providing endowment funds and doing all they can to meet the increased attendance.

These conditions bring to Christian people everywhere responsibility and opportunity. On one occasion a speaker said that our school houses are our light houses. If these light houses are to function properly there must be the proper mixture of intelligence and christian religion. To bring about such a condition requires skillful planning and continuous efforts. Large numbers of our young people leave the home church and the fire side of their christian parents for state schools. They go to walk alone, to face a new life with pitfalls deep and plentiful. A powerful Christian organization should touch these lives to steady and strengthen them.

We have the private and church schools. Sometimes we wonder about the future of these when in competition with the State. But when we realize that Christian education is the heart, the nerve center, of any true system of education then we need have no fear for the future of these schools. They

have a wonderfully important place in our educational life and deserve strong support from our people.

May we suggest that in our State schools are large numbers of Baptist boys and girls needing help and guidance from the denomination. We are to build a great Meredith and the bonds are waiting to be purchased. We rejoice in the continued growth of Wake Forest and bespeak for it active and loyal support from every Baptist.

We are exceedingly fortunate in having in our Association one of the best of our preparatory schools. If we will properly support its strong and capable leadership we are unable to predict the degree of success that will be attained as the years pass.

We commend to you the field of Christian education as an opportunity for service which should claim and demand the united support of our christian workers.

Respectfully submitted,

B. P. GENTRY, Committee.

REPORT ON ORPHANAGE.

For thirty-nine years the Baptist people of North Carolina have been providing for orphan children in a definite way. The plan established by Dr. John H. Mills at the beginning has been continued through the years. We know that every family in the beginning is small, so was the orphanage but it has become to be a large family with some of them at Thomasville and some of them at the Kennedy home. Also provision is made for mothers to take care of some of them in their own homes and those children are taught to work as well as go to school. And as we look at the many families at those places and the great host of children we know that the cost of feeding and clothing and training of them is great. I think that we all should help in this great work and may I urge that we all do our part. And also that the Charity and Children be read in every home.

J. D. BETTS, Committee.

REPORT ON AGED MINISTERS.

It has come to pass in our modern civilization, that all corporations of any note, set aside a fund to take care of their employees, who have given their strength and life in faithful service, that they may not come to want in their declining years.

Then why should not we, as Southern Baptists, set aside a fund to take care of our aged ministers and their wives. We are one of the largest bodies in the world, whose wealth is estimated by the editor of "The Manufacturers' Record" as fifteen billion with an income of fifteen hundred million. If we would tithe, as the Bible teaches us, we could raise one hundred and fifty million per year.

Let us so plan to bring this about. By doing this we will show our appreciation of their services and help them to look forward to a serene old age in this world and be met with this acclaim by our Heavenly Father

"well done thou good and faithful servant, thou hast been faithful over a few things I will make thee ruler over many things."

Respectfully submitted, A. M. SHAW.

REPORT OF BAPTIST PERIODICALS.

The Biblical Recorder, organ of the Baptist denomination in North Carolina, has a circulation, we are informed, of 22,500 copies. Of course, a certain per centage of this circulation goes into other than Baptist homes. It would be interesting to know just what percentage of the Baptist homes are visited by The Recorder. Accurate figures as to this are not so easy to obtain; but here is a figure that is most remarkable indeed. We are told by the management of the Recorder that of the nine hundred and fifty pastors in our denomination, only about two thirds of them, receive the Recorder.

To be specific, there are three hundred and twenty-seven Baptist pastors in North Carolina who do not subscribe to the official organ of the denomination. Failure of the leader of the flock to fortify himself with first-hand information as to the denomination's welfare, however, does not in any way excuse any member of the flock, and it would further appear that there might be some cases wherein the flock could be more dutiful in preparing for the leader this great necessity for the denomination's upbuilding. We know of no instance in which the pastor of a church is receiving too much.

We are also informed that between 1200 and 1500 Sunday School superintendents and a like number of church clerks are not receiving the Recorder. It is certain that in a great many instances periodicals must force themselves upon people who should in all reason subscribe without solicitation. Knowing this, we would urge upon Brother Farmer that he add a new vigor to his campaign for subscribers, for we feel that only through thorough information of the subject in hand can the Baptists of North Carolina go forward with the great work undertaken. And we would also urge upon all of our members that they come to realize their personal responsibility in the Baptist work, and that they equip themselves with the information that only The Recorder can give them.

Further, we would urge upon each and every Baptist of Little River Association to see that this great messenger is invited into their homes in order that this field of work may be strengthened and we may each and all receive an inspiration thereby to go forward to greater effort in the Master's Kingdom.

Charity and Children, most precious of the Master's tidings, should be received into a Baptist home—every Baptist home—with the same cordiality and with the same love that Jesus showed when he said "forbid them not." A Baptist home, and especially where there are children, should not feel itself complete without this little paper. HENDERSON STEELE.

REPORT ON BAPTIST YOUNG PEOPLE'S UNION.

The present Baptist Young People's Union in North Carolina was organized in 1909. The first State Convention was held at Durham, 1910. Ten

unions were represented at this Convention. The last Convention was held in Wilmington in June, 1924, and was attended by more than sixteen hundred representatives. The B. Y. P. U. State Convention has grown to be the largest Baptist meeting held in the State.

This work is fostered by the Baptist State Convention and the Sunday School Board of the Southern Baptist Convention. The State Mission Board has three whole time workers in the field. Their time is spent in general field work, such as conducting training schools and institutes, holding conventions, associational and district rallies. Their services are obtainable for work in the city, town and country.

There are 1400 B. Y. P. U. organizations in the State. In the Little River Association there are 24 churches. In these churches there are four Juniors, three Intermediates, and 21 Senior Unions. This shows that the B. Y. P. U. is rapidly growing, and soon every church will have as many B. Y. P. U.'s are are needed to develop all the young people in our churches.

The B. Y. P. U. is the training agency of the Baptist denomination. Its object as taken from the B. Y. P. U. Constitution "shall be the increased spirituality of the young christian, their training is essential to church activities, their edification in Scripture knowledge, their instruction in Baptist doctrine and history, and their enlistment in all forms of missionary endeavors through existing denominational organizations." The place of the B. Y. P. U. in our State program is one of enlistment, enlargement, and enlightenment. The B. Y. P. U. is educational. It has a curriculum of ten books, in addition to the topics studied in the B. Y. P. U. Quarterly. These books treat upon such subjects as Stewardship, Church membership, Sunday School and Church methods, Bible Study, Doctrines, Christian service, and Baptist history.

Your committee recommend that all of our churches assign B. Y. P. U. as a church task, electing the officers, publicly installing them, recognizing them as church officers, calling upon them for reports, making them responsible to the church and supporting the work financially and with their sympathy and prayers.

C. W. FLOWERS, Committee.

REPORT ON TEMPERANCE.

The temperance question in our Association is alarming. Young men as well as older ones are violating the law of the land. The temperance question is no more alarming with us than it is all over the country. Men are assuming to be a law to themselves. Even men in high political life are not regarding the law. The awful tragedy is the fact that mere boys, if they happen to have the price, can get the stuff. The whole thing is causing thoughtful people to wonder if we have gone at this thing in the right way. We seem to have substituted law for love, force for truth.

"As a man thinketh in his heart, so is he." My firm conviction is we are putting the stress on the wrong side.

Along with this alarming situation comes some comfort. Uncle Sam is beginning to arouse himself out of a long sleep and is beginning to take the

18th Amendment serious. Our Judges and Recorders are applying the law more harshly. The jury is being aroused to the seriousness of the situation as they see their own boys going astray. In the main, there is a little gleam of light, some hope and encouragement. If Judge, jury, and witnesses would unite against this bad business and put it down for one generation, then we would be free from it forever.

There remains one thing more to be added to the above and that is public sentiment. If one time we can get this powerful factor turned against the boot-leg business, it will be forced out of commission. Men are not persuaded that liquor is wholly bad. The 18th Amendment is not popular with some. They did not vote for it nor will they abide by it till forced to do so. Yet, liquor is outlawed whether man likes it or not.

I am heartily in favor of Home, Church and State doing all in their power to put a stop to this curse.

Respectfully submitted,

W. M. THOMAS.

REPORT ON SUNDAY SCHOOLS.

We have come to a day when we have to adjust our religious services to the taste of the folks or we have a hard time keeping the attendance in line. So many people seem to be developing a taste for things that lead them away from christian services that our pastors and Sunday school workers find it difficult to secure satisfactory results from their efforts. Often those in places of leadership hear the call to the fields of worldly joys and the cause suffers The rapid transit life we are living isn't making it easier to be a christian. New problems and greater difficulties must be faced by all parts of our church organization. The Sunday school fills such a big place in our christian work that its share of the duties of a new day becomes very large.

It is gratifying to note that all of our churches have well organized Sunday Schools kept open twelve months in the year. There must be steady and continuous efforts on the part of all christians if the Sunday school meets its responsibilities successfully. Our first duty is to train our young people and help lead them into the right way. Constant and strong influences are everywhere pulling and driving them away from truth and righteousness. These Sunday schools make one of the greatest agencies we have to counteract the tendencies that point into the wilderness. There are other duties. We should enlist the efforts of all available christians and help them to be stronger christians. We should seek to bring in those who are not christians and point to them the way into the kingdom. We should remember the heathen, the sick, the widow and the orphan—every phase of our christian work should find a splendid response from the Sunday school.

We commend this organization as one inviting and needing our best efforts. It indicates the growing qualities of any church. Let us take new courage and press harder through the Sunday school for those things taught us by the great Teacher who still leads us into the right way.

Respectfully submitted,

B. P. GENTRY, Committee.

Woman's Missionary Union.

The Little River Woman's Missionary Union held its eighteenth annual meeting with the Friendship Baptist Church, September 4th, 1924.

THURSDAY MORNING.

The opening devotional was led by Mrs. F. D. Byrd. Roll called and report of Woman's Missionary Societies given. Recognition of pastors and visitors followed, four pastors and Miss Dorothy Kellam, our State Young People's Leader, being present all of whom we welcomed. From Miss Bain's report we realized that we had fallen far short of our duty during the past five years, but that we had done many things worthy of mention.

Mrs. W. R. Beach brought a splendid message on Mission Study. Miss Kellam told us about our mission magazines and Mrs. O. D. Lyon was asked to take subscriptions for all these during the day. After the appointment of committees Rev. E. N. Johnson brought us a message on Prayer which was truly a message from God.

The meeting then adjourned until 1:45.

AFTERNOON SESSION.

Devotional led by Miss Zula Rogers, special song by Miss Kellam. The reports of the young people's societies showed an increase in work with a greater determination to be A-1 societies next year.

Miss Kellam told us about the morning of our lives in such an interesting and beautiful manner that those who heard her can never forget the wonderful opportunities that come to the young people. Mrs. Nichols made plain the way of reaching the Standard by loving it until the needed work to accomplish the task would be done. Mrs. Joel Layton introduced the Sunbonnet Baby after which Miss Zula Rogers presented the Antioch Sunbonnet Baby that her band had dressed during the past year making her Band A-1. Three of the Antioch societies made A-1 during the year this being the best record made by any church in the Association. Miss Ruth Jinks, who has charge of the Girls' Dormitory at Buie's Creek, in a few words showed how to enlist by attraction. Misses Margie Spence, Emily Roberson, Grace Thomas, Lessie Hill and Beulah O'Quinn gave us some interesting and helpful talks on the work being done by our women and young people.

The committee on nominations made the following report: Miss Mattie Bain, Superintendent; Mrs. Joel Layton, Young People's Leader; Mrs. W. R. Beach, Mission Study Chairman; Mrs. Virginia Edgerton, Personal Service Chairman and Miss Beulah O'Quinn, Secretary-Treasurer.

The report was adopted.

The report of the committee on time and place was also adopted and we meet with Piney Grove Baptist Church the last Thursday in August, 1925.

MATTIE BAIN, Superintendent.

MRS. J. L. PARKER, Secretary Protem.

CHURCH DIRECTORY.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.
Angier	A. S. Gillespie, Wake Forest	C. W. Flowers, Angier
Antioch	A. C. McCall, Bunnlevel	J. R. Patterson, Lillington
Baptist Chapel	H. M. Stroup, Broadway	J. R. Howard, Jonesboro
Baptist Grove	Fred Womack, Wake Forest	L. W. Bridgers, Kipling
Bethel	A. C. McCall, Duke	W. G. Elmore, Linden
Broadway	H. M. Stroup, Broadway	H. A. Thomas, Broadway
Buie's Creek	J. A. Campbell, Buie's Creek	J. F. Blackman, Buie's Creek
Chalybeate Springs	J. S. Farmer, Raleigh	W. J. Norris, Chalybeate Springs
Coats	J. A. Campbell, Buie's Creek	G. I. Smith, Jr., Coats
Cumberland Union	F. G. Womack, Wake Forest	C. F. Lanier, Kipling
Duke	W. R. Beach, Duke	C. J. Turlington, Duke
Dunn	E. N. Johnson, Dunn	J. M. Lucas, Dunn
Friendship	A. C. McCall, Duke, R. 1	J. McD. Parker, Bunnlevel
Holly Springs	H. M. Stroup, Broadway	H. Y. Smith, Broadway
Kennebec	Fred Womack, Wake Forest	W. F. Bond, Willow Springs
Lillington	W. R. Beach, Duke	Henderson Steele, Lillington
Maceddonia	Coy Muckle, Wake Forest	J. C. Smith, Holly Springs
Neill's Creek	A. C. McCall, Bunnlevel	Carlie Robbs, Lillington
Oak Grove	J. D. Potts, Fuquay Springs	N. I. Reardon, Angier
Piney Grove	R. E. Atkins, Raleigh, R. 4	W. W. Seawell, Fuquay Springs
Rawles	W. M. Page	C. T. Smith, Fuquay Springs
Swann's Station	H. M. Stroup, Broadway	D. A. Graham, Jonesboro, R. 3

TABLE I—STATISTICAL.

CHURCH.	Time of Preaching.	Value of Church Property.	Value of Pastor's Home	Gains.				Losses			Total Membership.
				By Baptism.	By Letter.	By Statement.	By Restoration.	By Letter.	By Exclusion.	By Death.	
J. L. Johnson, Angier	....	$.....	$.....	12	6	....	....	8	2	....	212
J. R. Patterson, Lillington	1—3	7000.00	.....	11	3	....	....	4	17	4	429
J. R. Howard, Jonesboro	1—2	1200.00	2500	14	2	....	1	3	1	....	99
L. W. Bridgers, Kipling	2nd	2000.00	.....	5	1	....	2	6	2	2	187
G. A. Matthews, Manchester	2nd	2132.00	.....	1	1	....	....	1	....	1	102
W. H. Thomas, Broadway	1—3	4000.00	2500	9	9	1	....	5	....	1	208
B. F. McLeod, Buie's Creek	2—4	25000.00	.....	53	40	....	1	38	....	2	714
W. J. Norris, Chalybeate Springs	2—4	5000.00	.....	26	21	....	....	4	2	1	328
Mattie Bain, Coats	3rd	4000.00	.....	8	10	2	....	5	....	2	213
J. C. Hardee, Kipling	4th	600.00	.....	3	....	....	....	5	....	....	73
M. C. Brown, Duke	2—4	6000.00	.....	29	13	2	....	9	2	....	175
C. D. Bain and H. B. Taylor, Dunn	Every	77000.00	10000	16	35	....	....	19	2	4	567
F. D. Byrd, Bunnlevel	2—4	6000.00	.....	12	2	2	....	....	....	1	253
B. B. Wilson, Broadway	2—4	5000.00	2500	9	2	....	....	3	....	1	305
J. P. Satterfield, Willow Springs	4th	2000.00	.....	16	1	....	....	3	3	1	98
Henderson Steele, Lillington	1—3	20000.00	.....	5	14	....	....	9	13	1	98
J. C. Smith, Holly Springs	2nd	2700.00	.....	3	3	....	....	6	....	3	220
D. D. Johnson, Lillington	3rd	2500.00	.....	15	3	....	1	6	2	5	176
J. A. Betts, Lillington	4th	1500.00	.....	15	2	....	....	....	2	1	101
W. W. Seawell, Fuquay Springs	1st	2500.00	.....	86	22	4	3	7	2	5	516
C. T. Smith, Fuquay Springs	2nd	1500.00	.....	12	3	....	....	4	....	....	83
M. S. Godfrey, Jonesboro, R. 3	3rd	2000.00	.....	11	1	....	....	8	2	2	155
Total	....	179632.00	17500	371	194	11	8	153	52	37	5312

TABLE II—FINANCIAL.

Churches.	Local.										Home Total
	Pastor's Salary.	Other Salaries.	Ministerial Help	Building and Repairs.	Incidentals.	S. S. and B. Y. P. U. Expenses.	Local Poor.	Minute Fund., etc.	Other Objects.		
Angier	$ 626.00	$.....	$ 72.00	$.....	$ 40.50	$ 115.00	$.....	$ 5.00	$ 3.00	$	861.50
Antioch	800.00	.....	80.92	523.72	100.00	91.86	.....	8.00	.....		1604.50
Baptist Chapel	150.00	.....	26.00	28.50	.....	9.00	9.00	3.50	.....		226.00
Baptist Grove	250.00	.....	43.00	.....	.....	35.00	17.00	2.50	.....		347.50
Bethel	.....	.....	.....	262.50	.....	14.10	.....	4.00	.....		280.60
Broadway	525.00	.....	55.00	4062.85	57.00	107.20	20.00	5.00	236.30		5068.35
Buie's Creek	600.00	100.00	.....	86.75	170.08	192.00	35.00	10.00	105.05		1298.88
Chalybeate Springs	600.00	.....	100.00	.....	107.74	53.76	32.50	7.50	129.25		1030.75
Coats	400.30	.....	190.00	62.92	51.25	143.66	41.44	10.10	324.82		1224.49
Cumberland Union	200.00	.....	30.00	.....	.....	12.00	.....	5.00	.....		247.00
Duke	1000.00	.....	183.59	1.94	242.68	324.17	95.00	5.00	7.00		1859.38
Dunn	3000.00	312.08	300.00	4838.50	389.80	606.29	101.00	25.00	334.06		9906.73
Friendship	800.00	.....	94.20	82.39	90.91	52.04	.....	13.70	.....		1133.24
Holly Springs	750.00	.....	54.20	.....	42.00	.....	45.00	7.05	.....		898.25
Kennebec	100.00	.....	.....	.....	.....	35.00	.....	4.16	.....		139.16
Lillington	1000.00	15.00	.....	158.13	105.00	.....	6.23	10.00	51.95		1346.31
Macedonia	200.00	.....	.....	25.00	25.00	39.60	20.00	4.00	95.95		408.95
Neill's Creek	400.00	.....	.....	285.00	.....	25.00	7.50	7.50	.....		725.00
Oak Grove	125.00	.....	40.00	15.00	.....	.....	.....	4.00	.....		184.30
Piney Grove	467.65	.....	.....	3831.86	187.50	68.00	47.21	8.00	48.89		4659.11
Rawles	150.00	.....	53.00	4.00	.....	36.00	.....	2.00	350.00		595.00
Swann's Station	300.00	.....	50.58	.....	30.17	49.27	.....	5.00	7.25		442.27
Total	12443.95	427.08	1372.49	14269.06	1639.63	2008.35	476.88	156.01	1693.52		34486.97

TABLE II—FINANCIAL—(Continued.)

Church	Denominational.										
	75-Million Undesignated.)	Foreign Missions.	Home Missions.	State and Associational Missions.	Christian Education.	Orphanage.	Hospitals.	Ministerial Relief.	Other Benevolences.	Denominational Total.	Grand Total.
Angier	$.....	$ 5.15	$ 5.15	$ 89.45	$.....	$ 51.00	$ 60.25	$ 2.55	$ 12.00	$ 225.55	$ 1087.05
Antioch	600.00	.....	.....	.....	.....	.....	.....	.....	.....	600.00	2204.50
Baptist Chapel	21.00	.....	.....	.....	.....	27.26	.....	.....	.....	48.26	274.26
Baptist Grove	.....	4.50	4.31	.....	.....	.....	2.00	.....	.....	10.81	358.31
Bethel	.....	4.00	2.00	2.00	.....	4.00	.....	1.35	.....	13.35	293.95
Broadway	.....	.....	.....	.....	.....	65.00	.....	.....	.....	65.00	5133.35
Buie's Creek	1261.95	.....	.....	445.00	.....	500.00	.....	.....	.....	2206.95	3505.83
Chalybeate Spgs	776.84	400.00	.....	.....	.....	162.25	.....	.....	5.00	1344.09	2374.84
Coats	568.44	27.52	17.77	198.14	21.06	196.59	25.70	.....	7.14	1062.36	2286.85
Cumberland Un	102.50	.....	.....	10.00	.....	24.00	.....	.....	.....	136.50	383.50
Duke	234.82	15.75	.....	.....	.....	123.76	41.57	.....	.....	415.90	2265.28
Dunn	3324.87	30.81	.....	10.00	175.09	889.48	10.00	.....	12.00	4452.16	14358.89
Friendship	259.10	53.52	.....	53.52	.....	104.00	.....	.....	20.00	490.14	1623.38
Holly Springs	225.75	.....	.....	22.00	.....	122.00	.....	.....	.....	369.75	1268.00
Kennebec	16.34	.....	.....	.....	.....	.....	.....	.....	.....	16.34	155.50
Lillington	300.85	.....	.....	.....	.....	35.74	28.53	.....	.....	365.12	1711.43
Macedonia	9.66	4.00	4.00	5.50	.....	10.00	.....	.....	4.00	37.16	446.11
Neill's Creek	40.00	.....	.....	.....	.....	.....	.....	.....	.....	40.00	765.00
Oak Grove	.....	.....	.....	.....	.....	2.00	.....	2.60	.....	4.60	188.60
Piney Grove	30.59	7.80	8.00	3.80	.....	130.05	2.50	.....	14.60	197.34	4856.45
Rawles	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	595.00
Swann's Stat'n	89.27	27.00	11.50	13.10	.....	69.04	1.77	6.00	138.62	356.30	798.57
Total	7861.98	580.05	52.73	852.51	196.06	2516.17	172.32	12.50	213.36	12457.68	46934.65

TABLE III—SUNDAY SCHOOLS.

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POSTOFFICE.
Angier	William Morgan, Angier	Miss Eva Johnson, Angier
Antioch	W. J. Brown, Mamers	Lola O'Quinn, Mamers
Baptist Chapel	A. L. Smith, Jonesboro	J. R. Howard, Jonesboro
Baptist Grove	J. H. Rogers, Fuquay Springs	Freelon Howell, Fuquay Springs
Bethel	A. A. West, Sr., Manchester	Ora Elmore, Linden
Barclaysvile	B. F. Maullen, Buie's Creek	
Broadway	A. A. Collins, Broadway	Taft Dickens, Jonesboro
Buie's Creek	I. M. Wallace, Buie's Creek	Emily Roberson, Buie's Creek
Chalybeate Springs	Paul Bradley, Kipling	Jessie Keith, Cardenas
Coats	C. T. Mathews, Coats	Maisie Patterson, Coats
Cumberland Union	W. F. Lanier, Kipling	
Duke	W. V. Byers, Duke	C. J. Turlington, Duke
Dunn	M. M. Jernigan, Dunn	Alford Blaylock, Dunn
Friendship	J. McD. Parker, Bunnlevel	Katie Byrd, Bunnlevel
Holly Springs	James A. Buchanon, Broadway	H. P. Patterson, Broadway
Kennebec	W. E. Bond, Willow Springs	N. T. McLean, Willow Springs
Lillington	B. P. Gentry, Lillington	J. E. Womble, Lillington
Macedonia	J. S. Murray, Holly Springs	W. D. Griffin, Holly Springs
Neill's Creek	W. A. Parker, Lillington	E. L. Parker, Cardenas
Oak Grove	J. F. McLeod, Coats	G. C. Denton, Lillington
Piney Grove	G. T. Watkins, Holly Springs	J. C. Adcock, Walthall
Rawles'	J. F. Sherman, Fuquay Springs	A. D. Gardner, Fuquay Springs
Swann's Station	C. R. Graham, Swann's Station	Elsie Womack, Swann's Station
Turlington	B. H. Tesh, Buie's Creek	

TABLE III—SUNDAY SCHOOLS.

CHURCH.	Enrollment Main School.								Miscellaneous						
	Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and adult 17 up	Home Department	Total.	Cradle Roll	Is School Graded?	Is School Standard?	How many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses.	Contributions for Orphanage, Missions, etc.	Total Contributions.
ier	10	17	18	13	28	40	....	126	....	Yes	No	8	12	$ 115.00	$ 27.47	$ 142.47
ioch	10	....	19	25	23	65	....	144	....	Yes	No	10	4	49.19	.....	49.19
tist Chapel	4	....	....	....	....	....	....	60	....	No	..	....	8	.....	.....	.....
tist Grove	12	28	22	19	21	25	....	127	....	Yes	Yes	1	1	.....	20.75	20.75
hel	8	9	9	6	17	12	....	61	....	No	No	....	1	.....	.....	.....
claysville	4	....	10	11	....	7	....	32	....	No	No	....	4	.....	.....	.....
adway	12	12	19	11	5	63	....	122	....	Yes	No	7	7	82.00	65.00	147.00
e's Creek	30	15	35	85	47	510	40	762	12	Yes	Yes	504	....	224.00	.....	224.00
lybeate Springs	9	....	40	42	33	104	....	228	....	No	No	....	26	41.76	33.10	74.86
ts	17	15	24	37	28	57	18	196	....	Yes	Yes	9	7	156.66	166.73	323.39
nberland Union	4	....	....	....	....	....	....	....	....	No	No	....	1	19.20	.....	19.20
ge	12	30	85	49	62	61	....	298	....	No	No	....	16	289.92	182.51	472.43
n	48	44	47	51	44	197	82	513	63	Yes	Yes	84	16	562.72	588.29	1151.01
endship	11	18	23	46	52	75	....	225	....	Yes	No	12	3	120.00	107.04	227.04
lly Springs	13	30	20	66	57	36	25	247	40	Yes	No	37	8	66.00	18.00	84.00
nnebec	5	....	15	8	18	20	....	66	....	No	No	....	9	.....	.....	.....
lington	9	20	23	28	17	46	....	143	....	Yes	No	....	5	134.67	23.55	158.22
cedonia	9	....	42	45	43	50	....	189	....	No	No	....	....	58.50	30.55	89.05
ll's Creek	7	....	....	....	....	....	....	125	....	...	...	....	15	.....	.....	.....
k Grove	....	20	15	22	....	15	....	72	....	...	...	....	....	.....	.....	.....
ey Grove	11	40	17	49	23	168	....	318	....	No	No	....	44	220.50	40.70	261.20
wles'	7	....	....	....	....	....	....	77	....	...	...	....	10	.....	.....	.....
ann's Station	9	24	28	14	20	48	....	143	....	...	...	....	....	33.15	35.45	68.60
rlington	4	....	7	5	....	3	....	19	....	No	...	....	....	.....	.....	.....
tal	65	331	518	632	548	1602	165	4308	115	. .	...	218	197	2173.27	1339.14	3512.41

WOMAN'S MISSIONARY UNION.

CHURCH.	NAME OF ORGANIZATION.	PRESIDENT AND POSTOFFICE	Number of Members.	75 Million (All objects.)	Other Benevolences.	Total contributions.	Enrolled Mission Study.
Angier	W. M. S., Sunbeams	Miss Ada Overby, Angier	22	$ 33.10	$ 25.00	$ 58.10	8
Antioch	W.M.S.,Y.W.A.,G.A.,R.A.,Sunbeams	Mrs. G. W. O'Quinn, Mamers	133	327.96	4.55	332.51	85
Baptist Grove	W. M. S.	Miss Bessie Gilbert, Kipling	..	15.10	....	15.10	....
Bethel	W. M. S., Sunbeams	Mrs. Flossie West, Bunnlevel	25	20.27	....	20.27	23
Broadway	W. M. S., G. A.	Mrs. W. M. Thomas, Broadway	32	35.88	....	35.88	....
Buie's Creek	W.M.S.,Y.W.A.,G.A.,Sunbeams	Mrs. B. Townsend, Buie's Creek	75	893.14	....	893.14	....
Chalybeate Springs	Y. W. A., Sunbeams	Mrs. D. B. Andrews, Cardenas	88	441.52	1.00	442.52	....
Coats	W.M.S.,Y.W.A.,Sunbeams	Mrs. T. D. Stewart, Coats	106	427.15	.60	427.75	26
Duke	W. M. S., Sunbeams	Mrs. W. R. Beach, Duke	45	95.38	4.00	99.38	10
Dunn	W. M. S., Sunbeams	Mrs. J. B. Holland, Duke	80	2005.41	6.67	2012.08	....
Friendship	W. M. S., Sunbeams	Mrs. F. D. Byrd, Bunnlevel	60	135.84	3.30	139.14	20
Holly Springs	W. M. S., Sunbeams	Mrs. D. J. Patterson, Broadway	27	122.80	....	122.80	....
Juniper Springs	W. M. S.	Mrs. J. M. Primm, Broadway	..	7.85	....	7.85	....
Lillington	W. M. S., Sunbeams	Mrs. W. P. Byrd, Lillington	..	385.49	5.00	390.49	20
Piney Grove	W.M.S.,Y.W.A.,G.A.,Sunbeams	Mrs. O. D. Lyon, Holly Springs	47	80.89	6.00	86.89	20
Swann Station	W. M. S., Sunbeams	Mrs. M. L. Womack, Swann's	27	95.14	4.10	99.24	6
Castleberry Memorial			..	180.00	....	180.00	....
Total			767	5302.92	60.22	5363.14	218

BAPTIST YOUNG PEOPLES UNION.

CHURCH.	Presidents and Postoffices.	No. Unions.	No. Members.	A-1 Union.	Number in Study Course.	Number of Bible Readers.
ier	Miss Clara Hockaday, Angier	1	35	....	....	15
ioch	Miss Maggie Patterson, Lillington	1	17	Yes	17	17
tist Chapel		....	....	....	....	....
tist Grove		1	17	....	....	....
hel	L. C. Dowd, Manchester	1	28	No	....	20
adway	Mrs. Rachel Thomas, Jonesboro	1	120	Yes	75	95
e's Creek	J. A. Herring, Buie's Creek	1	37	....	....	6
lybeate Springs.....Sr.	Jessie Keith, Cardenas	1	27	....	....	....
lybeate Springs.....Jr.	Mrs. Paul Bradley, Kipling	1	25	....	24	12
ts	C. T. Matthews, Coats	....	....	....	....	....
nberland Union		1	68	No	....	....
ke	Miss Mabel Woodworth, Duke	....	....	....	....	....
n .....Sr.	R. L. Denning, Dunn	3	97	Yes	64	50
nn	Miss Charlotte Hatcher, Dunn	....	....	....	....	....
nn	Miss Margaret Russell, Dunn	1	27	....	....	....
endship	Marvin Bethune	2	42	....	30	33
lly Springs	Paul Patterson, Broadway, R. 2	....	....	....	....	....
nnebec		1	45	....	....	....
lington	Miss Mamie Camp, Lillington	....	....	....	....	....
cedonia		....	....	....	....	....
ll's Creek		....	....	....	....	....
k Grove		....	....	....	....	....
ney Grove		....	....	....	....	....
wles		....	....	....	....	....
ann's Station	Bessie Wilson, Swann's Station	1	28	....	16	10
tal		17	613	....	226	258

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date and Place of Meeting	Moderator.	Clerk.	Introductory Sermon	Missionary Sermon.	Contributions on Sunday.	Sent Association.	Whole number members
1875 Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	$
1876 Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	H. D. Judd	7.32	48.13	742
1877 Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	William Brunt	10.00	21.45	815
1878 Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879 Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.09	856
1880 Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881 Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882 Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13.37	57.13	944
1883 Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1,183
1884 Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1,437
1885 Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14.50	130.98	1,447
1886 Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1,697
1887 Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1,664
1888 Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1,721
1889 Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1,837
1890 Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1,922
1891 Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1,871
1892 Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	233.69	1,988
1893 Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2,106
1894 Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	3.34	228.31	2,128
1895 Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2,189
1896 Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.90	2,228
1897 Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spillman	J. M. Holleman			
1898 Cumberland Union	J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2,183
1899 New Hill	J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2,121
1900 Benson	J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2,226
1901 Friendship	J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2,310
1902 Dunn	J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2,440
1903 Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2,492
1904 Holly Springs	J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2,373
1905 Cumberland Union	J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.40	2,436
1906 Lillington	J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2,641
1907 Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2,782
1908 Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3,010
1909 Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2,892
1910 Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3,163
1911 Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1,020.20	3,237
1912 Juniper Sprinks	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1,012.87	3,381
1913 Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1,036.14	3,425
1914 Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	649.42	3,464
1915 Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3,756
1916 Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4,44
1917 Antioch	S. J. Beeker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4,157
1918 Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4,165
1919 Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1,323.97	4,475
1920 Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1,552.74	4,647
1921 Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1,844.02	4,955
1922 Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5,017
1923 Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall				
1924 Broadway							

MINUTES

OF THE

Fiftieth Annual Session

OF THE

LITTLE RIVER

BAPTIST ASSOCIATION,

HELD WITH

The Church at Piney Grove,

NOVEMBER 4 and 5, 1925

J. C. Clifford, Moderator.....Dunn, N. C.
J. W. Byrd, Vice-Moderator.....Bunnlevel, N. C.
J. A. Campbell, Clerk-Treasurer.....Buie's Creek, N. C.

Next session meets at Dunn, Wednesday and Thursday, November 10 and 11, 1926.

Introductory Sermon—J. E. Ayscue, Carthage; Alternate—A. C. McCall, Duke.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1925

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1925

ORDAINED MINISTERS.

J. E. Ayscue.....Carthage, N. C.
J. D. Betts.....Fuquay Springs, N. C.
W. R. Beach.....Duke, N. C.
J. A. Campbell.....Buie's Creek, N. C.
W. C. Dowd.....Manchester, N. C.
E. N. Johnson,.....Dunn, N. C.
A. C. McCall.....Duke, Route 1, N. C.
S. C. Page.....Dunn, Route 4, N. C.
Fred G. Womack.....Wake Forest, N. C.

NON-RESIDENT PASTORS.

R. E. Atkins.....Raleigh, Route 4, N. C.
A. S. Gillespie.....Wake Forest, N. C.
J. P. Harris.....Fuquay Springs, N. C.

SUNDAY SCHOOL BOARD.

L. H. Campbell.....Buie's Creek, N. C.
B. P. Gentry.....Lillington, N. C.
Dr. C. D. Bain.....Dunn, N. C.

EXECUTIVE BOARD.

J. C. Clifford J. A. Campbell, J. M. Byrd, J. W. Byrd, C. W. Flowers, C. W. Matthews, H. Y. Smith.

ASSOCIATIONAL REPRESENTATIVES.

State Missions—J. C. Clifford.
Home Missions—A. C. McCall.
Foreign Missions—J. E. Ayscue.

TRUSTEES BUIE'S CREEK ACADEMY.

Time Expiring 1926—E. H. Ballentine, C. H. Norris, D. H. Senter, P. F. Pope.
Time Expiring 1927—A. Parrish, B. P. Marshbanks, J. E. Lanier, Fred N. Day.
Time Expiring 1928—J. C. Clifford, G. F. Pope, J. W. Byrd, R. G. Taylor.
Time Expiring 1929—J. A. Campbell, Z. T. Kivett, B. Townsend.
Time Expiring 1930—J. A. Oates, Z. J. Womack, B. P. Gentry, J. M. Byrd.

PROCEEDINGS

Piney Grove Church, near Fuquay Springs,
November 4, 1926.

The Little River Baptist Association met in its fiftieth annual session as above stated. Former Moderator J. C. Clifford called the Association to order, announcing that the devotional services will be conducted by Rev. J. P. Harris, who after reading the Scriptures, discussed the subject of Prayer.

The Roll of Churches is called. Twenty of the churches being represented, on motion, the Association proceeds to the election of officers, delegates having been enrolled.

On motion of W. R. Beach, Dr. M. L. Kesler is instructed to cast the vote of the delegates for the present officers, which he did as follows: Moderator, J. C. Clifford; Clerk-Treasurer, J. A. Campbell; Vice-Moderator, J. W. Byrd.

Committee on Order of Business, appointed at the last meeting offered the following report, which was adopted.

PROGRAMME.

Semi-Centennial Session of the Little River Association, meeting at Piney Grove Church, near Fuquay Springs, November 4 and 5, 1925.

Nov. 4.

9:30 A.M.—Devotional—J. P. Harris.
10:00 A.M.—Organization.
10:15 A.M.—Baptist Periodicals—W. M. Thomas, D. H. Senter.
10:45 A.M.—Aged Ministers—J. McD. Parker, C. W. Flowers.
11:00 A.M.—Sermon—W. R. Beach.

Dinner.

1:00 P.M.—Devotional—J. P. Harris.
1:30 P.M.—State Missions—Dr. C. D. Bain, A. C. McCall.
2:00 P.M.—Home Missions—B. P. Gentry, J. E. Ayscue.
2:30 P.M.—Foreign Missions—Mrs. J. G. Layton, W. R. Beach.
3:00 P.M.—Our Co-operative Programme—Dr. C. E. Maddry.

Evening Session.

7:15 P.M.—Devotional—J. P. Harris.
7:45 P.M.—Temperance—J. D. Betts, R. E. Atkins.
8:15 P.M.—Orphanage—Henderson Steele, J. M. Byrd.

November 5.

9:30 A.M.—Devotional—J. P. Harris.
10:00 A.M.—Buie's Creek Academy—J. A. Campbell, B. F. McLeod.
10:30 A.M.—Education—Mrs. W. R. Beach, E. N. Johnson.
11:00 A.M.—Woman's Work—Miss Mattie Bain, J. C. Clifford.
11:30 A.M.—Report of Committees.

Dinner.

1:00 P.M.—Devotional—J. P. Harris.
1:30 P.M.—Sunday Schools—William Morgan, A. S. Gillespie
2:00 P. M.—B. Y. P. U.—Mrs. Dr. C. D. Bain, M. M. Jernigan.
2:30 P.M.—Obituaries—H. Y. Smith.
2:45 P.M.—Miscellaneous Business.

The person whose name appears first on each subject is expected to write the report, and the second named is expected to open the discussion.

J. A. CAMPBELL,
J. C. CLIFFORD, Committee.

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November 4, 1926.

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11:00 A.M.—Sermon—W. R. Beach.

Dinner.

1:00 P.M.—Devotional—J. P. Harris.
1:30 P.M.—State Missions—Dr. C. D. Bain, A. C. McCall.
2:00 P.M.—Home Missions—B. P. Gentry, J. E. Ayscue.
2:30 P.M.—Foreign Missions—Mrs. J. G. Layton, W. R. Beach.
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8:15 P.M.—Orphanage—Henderson Steele, J. M. Byrd.

November 5.

9:30 A.M.—Devotional—J. P. Harris.
10:00 A.M.—Buie's Creek Academy—J. A. Campbell, B. F. McLeod.
10:30 A.M.—Education—Mrs. W. R. Beach, E. N. Johnson.
11:00 A.M.—Woman's Work—Miss Mattie Bain, J. C. Clifford.
11:30 A.M.—Report of Committees.

Dinner.

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2:30 P.M.—Obituaries—H. Y. Smith.
2:45 P.M.—Miscellaneous Business.

The person whose name appears first on each subject is expected to write the report, and the second named is expected to open the discussion.

J. A. CAMPBELL,
J. C. CLIFFORD, Committee.

The following representatives are enrolled:

Angier—J. L. Johnson, C. W. Flowers, J. H. Broadwell—3.

Antioch—Henry G. Patterson, Ernest Byrd, Aaron Rogers, Osee Rogers, J. H. Rogers—5.

Baptist Chapel—J. R. Thomas, A. L. Smith—2.

Baptist Grove—J. T. Thomas, A. H. Baker—2.

Bethel—W. F. West, Leslie Matthews, N. A. West, Miss Ora Elmore—4.

Broadway—A. P. Thomas. Lola Belle Thomas, Mrs. C. E. Thomas, Mrs. H. M. Thomas, A. B. Kelly, J. T. Harwell, Mrs. J. T. Harwell, Miss Pearl Thomas, W. M. Thomas.—9.

Buie's Creek—J. A. Campbell, B. F. McLeod, W. H. Hatcher, M. A. Williams, E. G. Murray, C. O. Southern, H. E. Jones, A. N. Jones—8.

Chalybeate Springs—D. H. Senter, C. M. Smith, R. E. Smith, Miss Norvie Keith, Mrs. Paul Bradley, C. K. Smith, Mrs. E. L. Keith, Jesse Keith, Hettie Wagstaff.—9.

Cumberland Union—T. B. Lanier, A. F. Johnson, Morris Weathers, J. F. Johnson, J. D. Johnson—5.

Coats—Miss Elsie Pope, Miss Mattie Bain, J. M. Byrd, Mrs. W. E. Nichols, 4

Duke—C. C. Hall, Mrs. C. H. Avery, C. H. Avery, Mrs. W. R. Beach, W. R. Beach—5.

Dunn—J. C. Clifford, Mrs. J. B. Holland, Mrs. W. V. Cavenaugh, C. D. Bain, Mrs. C. D. Bain, Mrs. E. H. Eubanks, Mrs. George T. Noel, E. N. Johnson, L. F. Bailey—9.

Friendship—F. J. Bethune, J. W. Byrd, A. C. McCall, Mrs. A. C. McCall.—4.

Holly Springs—Mrs. M. C. Thomas, Miss Blanche Patterson, Graham Patterson, D. J. Patterson, Mrs. D. J. Patterson, W. J. Wilson, H. Y. Smith, Earlie Thomas—8.

Kennebec—M. T. Olive, B. W. Adams—2.

Lillington—Henderson Steele, Edwina Steele, Mrs. J. D. Johnson, Mrs. J. G. Layton, Mrs. B. P. Gentry, Mrs. M. B. McKinney—6.

Macedonia—J. M. Holt, Mrs. J. C. Smith, J. C. Smith—3.

Neill's Creek—R. B. Butts, Walter Johnson, Lloyd Johnson—3.

Oak Grove—N. I. Reardon, A. H Denton, L. J. Turlington, Miss Lina Turlington—4.

Piny Grove—R. L. Wilkins, J. B. Campbell, H. O. Austin, M. D. Honeycutt, S. A. Powell—5.

Rawles—Mrs. J. D. Betts, J. D. Betts—2.

Swann's Station—L. R. Holt, Myrtle Douglass, Mrs. E. R. Smith, C. R. Graham, D. A. Graham—5.

Visitors—Mrs. W. A. Judd, C. E. Maddry, R. E. Atkins, J. E. Ayscue, Livingston Johnson, Mrs. W. L. Holleman, W. L. Holleman, M. L. Kesler, C. H. Norris, Mrs. C. H. Norris, A. S. Gillespie, R. H. Herring, E. L. Middleton, E. J. Isenhour.

Visiting brethren are invited to seats and the following are enrolled:

Rev. C. H. Norris, Raleigh Association; Rev. J. E. Ayscue, New Pastor; Rev. J. P. Harris, New Pastor; Dr. M. L. Kesler, Baptist Orphanage; Dr. Livingston Johnson, Biblical Recorder.

W. M. Thomas reads the report on Baptist Literature. On motion to adopt, the report is discussed by L. Johnson, D. H. Senter and W. R. Beach.

The report on Aged Ministers is read by W. R. Beach. The report is discussed by C. W. Flowers, J. P. Harris, C. E. Maddry, N. I. Reardon, and, on motion, is adopted.

The annual sermon is preached by W. R. Beach, using as a text Phil. 1:21 "For to Me to Live is Christ."

Prayer by Livingston Johnson.

On motion, the Moderator appoints a Committee on Nominations for the

entire session. Committee: W. R. Beach, D. H. Senter, D. A. Graham, L. F. Bailey and T. B. Lanier.

On motion, the body adjourns one hour for dinner.

AFTERNOON SESSION.

Devotional exercises are conducted by J. P. Harris, "Place of Prayer." Prayer by C. H. Norris.

The report on State Missions is read by C. D. Bain. The report on Foreign Missions is read by Mrs. J. G. Layton. Report on Home Missions is not read and the writer is to be allowed to send it in to the Clerk.

On motion to adopt the reports, they are discussed by J. E. Ayscue and Secretary Maddry.

General Manager M. L. Kesler discusses the subject of the Baptist Orphanage.

J. A. Campbell, Secretary for the Board of Trustees of Buie's Creek Academy, reads resolution from the trustees with regard to the change of the plan of appointing the trustees.

On motion, the Association recommends that the charter of the school be so changed that in future the trustees shall be appointed by the Baptist State Convention rather than by this body.

On motion, the Association adjourns until to-morrow 9:30 a. m.

Benediction by Secretary Maddry.

THURSDAY SESSION.

Devotional exercises are conducted by J. P. Harris, "The Posture of Jesus in Prayer."

Minutes of yesterday are read and approved.

Roll of delegates called and new delegates enrolled.

Visitors invited and the following respond: Rev. B. G. Early, Raleigh Association; Rev. R. H. Herring, Sandy Creek Association; Rev. E. J. Isenhour, Sandy Creek Association; Rev. A. S. Gillespie, new pastor at Angier and Lillington; E. L. Middleton, Sunday School Secretary.

J. D. Betts reads the report on Temperance and on motion for adoption, R. E. Atkins discusses the report.

A committee from the Sandy Creek Association is present and asks for the appointment of a committee from this body to confer with them in regard to the reception of the Juniper Springs Church, which church made application for admission into this body a year ago.

On motion the Association appoints such committee consisting of J. C. Clifford, D. H. Senter, E. N. Johnson.

Report on Buie's Creek Academy is made by J. A. Campbell. The report is discussed by B. F. McLeod.

Henderson Steele reads the report on Baptist Orphanage. The subject having been discussed on yesterday, on motion, the report is adopted.

Mrs. W. R. Beach reads the report on Education. On motion, the Association adjourns one hour for dinner.

AFTERNOON SESSION.

Upon re-assembling the devotional exercises are conducted by J. P. Harris, continuing the subject of prayer.

On motion to adopt the report on Education, the subject is discussed by E. N. Johnson and the report is adopted.

Miss Mattie Bain reads the report on Woman's Work. The report is discussed by J. C. Clifford and B. G. Early and is adopted.

The report on Sunday Schools not being in hand, on motion, Secretary E. L. Middleton is invited to speak on the subject, report to be inserted, if received in time.

Report on B. Y. P. U. is discussed by A. S. Gillespie, R. E. Atkins and A. C. McCall and submitted for publication.

Report on Obituaries is read by H. Y. Smith.

Resolution of thanks to the Piney Grove Church and community for bounteous hospitality is passed.

On motion, E. N. Johnson is endorsed as the Associational Manager of our Co-operative programme for this Association for the ensuing year.

The Committee to confer with similar committee from the Sandy Creek Association in regard to the Juniper Springs matter makes a report. On motion the report is received and the committee continued.

On motion, the Association adjourns to time and place appointed for next meeting.

The congregation sings, "Blest be the tie that binds," followed by the benediction by R. E. Atkins.

J. C. CLIFFORD, Moderator.

J. A. CAMPBELL, Clerk.

Reports, Resolutions, Etc.

REPORTS FOR 1926.

Order of Business—J. A. Campbell, J. C. Clifford.
Baptist Literature—Miss Mattie Bain, W. R. Beach.
State Missions—William Morgan, J. E. Ayscue.
Home Missions—W. M. Thomas, A. C. McCall.
Foreign Missions—D. H. Senter, E. N. Johnson.
Education—Dr. C. D. Bain, B. D. Bunn.
Aged Ministers—W. M. Thomas, J. D. Betts.
Orphanage—Mrs. W. P. Byrd, D. H. Senter.
Temperance—Henderson Steele, J. M. Byrd.
Woman's Work—Mrs. Dr. C. D. Bain, Mrs. J. G. Layton.
Sunday School—Irbin Smith, B. P. Gentry.
Obituaries—H. Y. Smith, General Discussion.
Buie's Creek Academy—J. A. Campbell, B. P. Marshbanks.
B. Y. P. U.—B. F. McLeod, J. P. Harris.

TREASURER'S REPORT.

Funds sent Association:

	Minute Fund.	Convention Objects.	Total
Angier	$ 7.00	$	$ 7.00
Antioch	9.00	.....	9.00
Baptist Chapel	3.00	.....	3.00
Baptist Grove	3.00	5.85	8.85
Bethel	4.65	24.00	28.65
Broadway	5.00	.....	5.00
Buie's Creek	10.00	.....	10.00
Chalybeate Springs	7.50	.....	7.50
Coats	10.00	.....	10.00
Duke	7.50	.....	7.50
Dunn	25.00	.....	25.00
Friendship	10.00	.....	10.00
Cumberland Union	5.00	29.25	34.25
Holly Springs	9.00	.....	9.00
Kennebec	8.00	24.09	32.09
Lillington	10.00	.....	10.00
Macedonia	5.00	42.00	47.00
Neill's Creek	7.50	34.00	41.50
Oak Grove	5.00	18.00	23.00
Piney Grove	10.00	.....	10.00
Rawles	2.00	13.42	15.42
Swann's	6.00	.....	6.00
Total	$ 169.15	$ 190.61	$359.76

J. A. CAMPBELL, Treasurer.

BUIE'S CREEK ACADEMY.

Last year was the best year in the history of our school, with 740 students enrolled, more than forty-five of them Ministerial students or volunteers for Mission service. The enrollment for the fall term of this year is the equal of last year at this date in the session.

Rev. Fred N. Day, of Winston-Salem, has again shown his love for our institution in buying the Johnson property odjoining our present school grounds, and donating it to Buie's Creek Academy.

The property consists of about two acres of land, on which is a two-story building. The property is finely located and is worth about $2,500.

During the year J. A. Campbell and wife, Mrs. Cornelia Pearson Campbell, have transferred their interest in Buie's Creek Academy, consisting of two brick buildings, one frame building and more than twenty-five acres of land, to the trustees of Buie's Creek Academy, Incorporated. A disinterested committee appraising this property estimate that this gift amounts to more than $28,000. The Academy grounds, with its six brick buildings, three frame buildings and more than thirty acres of land, are worth at least $200,000, all of which now belongs to the Baptist State Convention. The President of the institution, J. A. Campbell, has leased the school plant from the trustees and the school will be run under his management as heretofore.

The Carrie Rich Memorial Library Building, the generous gift of Mr. D. Rich, has been completed and has been in use since January, 1925. Under the bequests of Mr. Rich Buie's Creek Academy will share in the division of his estate, receiving one-sixteenth of its value. The division of his prop-

erty will be completed within a short time. The trustees have decided to use this money, which may reach $75,000 to $100,000, in erecting a new administration building and auditorium, a Memorial to Mr. Rich.

In order to secure greater assurance of permanency for the institution and wider usefulness for the school we recommend that the charter of the school be so changed that the trustees of the school shall hereafter be appointed by the Baptist State Convention of North Carolina.

During the year Dr. H. C. Roberts, a valuable member of our Board of trustees and a great friend to the school, has died. We recommend that Bro. B. F. McLeod be appointed to fill the vacancy caused by his death.

Respectfully submitted,

J. A. CAMPBELL, Committee.

REPORT ON STATE MISSIONS.

Ninety-five years ago the Baptist State Convention was organized. A State Mission Board was organized at this meeting and from that day until this we have been trying to make North Carolina Christian and Baptist. In the effort to do this, our work is organized into various departments.

1. Department of Missionary-pastoral Support in which there are 145 missionaries who are giving many communities and destitute sections the Baptist message.

2. Department of Evangelism with four workers and one negro evangelist who not only evangelize but stimulate the churches along the lines of our denominational policies.

3. Department of New Testament Stewardship with one worker whose effort is to induce our people to come to the Scriptural method of finance.

4. Department of Woman's Work with four workers and two Associational workers.

5. Department of B. Y. P. U. with four workers who are fostering plans for training and making efficient this generation of young Christians.

6. Department of Sunday Schools with five workers, together with several associational workers who are paid by the local association and the Sunday School Board at Nashville, Tennessee.

7. Department of Student Activities with three workers who are doing much to foster and conserve the spiritual life of our Baptist boys and girls in state schools.

Other lines of activity are our hospital and orphanage work, building fund, summer school for pastors and summer assemblies.

A comprehensive view of State Missions must face the discouraging as well as the encouraging signs.

DISCOURAGEMENTS.

1. Our people are not united. Fifteen of the six-three associations are co-operating in name only; in fifteen other associations not more than half the church members are even nominally sympathetic toward our great missionary and benevolent enterprises; and one-third of the active pastors are either indifferent or openly antagonistic toward our whole denominational program.

2. Our people are not informed. There are less than 15,000 subscribers to the Biblical Recorder; 327 pastors, 1,450 Sunday School superintendents, 1,500 church clerks as well as many other leaders are not subscribers of our denominational paper.

3. Our equipment is poor. We have 1,400 one-room "cigar-box" church houses, ugly and unattractive, served only once a month by poorly paid absentee pastors, in the shadow of well-equipped, consolidated school-houses.

4. Just now the work is seriously hampered by a heavy debt on our running account.

ENCOURAGEMENTS.

The results of the years work in every department have been glorious and heartening beyond expression. The work of the Board has grown to tremendous proportions and now comprehends vastly more than the original conception of State Missions. The responsibiltiy for leading calls for the highest type of Christian statesmanship. Secretary Charles E. Maddry combines a passion for souls with enlarged vision. The future is glowing with promise and rosy with prophecy if our people will respond generously and loyally to a great forward-looking program in our State Mission work.

CLARENCE D. BAIN.

REPORT ON B. Y. P. U. WORK.

"First the blade, then the ear after that the full corn in the ear."

When Paul admonished the young man Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." he laid the basic principle of B. Y. P. U. work.

B. Y. P. U. is the training agency of the Baptist denomination. It's object is training the young Christians in essential church activities, enlisting them in all forms of missionary endeavor, deepening their devotional and spiritual life and instructing them in Baptist doctrine and history.

WORKERS.

This work is fostered by the State Baptist Convention and the Sunday School Board of the Southern Baptist Convention. The State Mission Board has three whole time workers in this department: Perry Morgan, General Secretary; Edwin S. Preston, Field Worker; Miss Winnie Pickett a recent graduate from Meredith College who succeeds Mrs. Elma Farabow Davis as Junior-Intermediate Secretary. Their time is spent in general field work, such as conducting training schools and institutes, holding conventions, associational and district rallies. Their services are obtainable for work in city, town and country.

ACTIVITIES.

There are 1,624 B. Y. P. U. organizations in about 1,150 churches and in our schools and colleges. But there are at least 1,000 churches in North Carolina in which nothing is being done to train the young people. In the Little River Association there are 22 churches. In these churches there are 2 Junior, 1 Intermediate, and 14 Senior Unions. There are at least 11 without a B. Y. P. U.

The State B. Y. P. U. Convention is our largest religious gathering, the last convention held in Salisbury having been attended by more than 1,600 representatives. What a tremendous responsibility and opportunity to catch up and direct the enthusiasm of such a group of young people. The young people set for themselves the organization of one B. Y. P. U. per day for a year.

The B. Y. P. U. holds a large place in the religious life of our denominational schools and colleges and a determined effort is being made at our state institutions to enlist Baptist students.

OUTSTANDING POLICIES.

Division of the state into five districts in each of which there will be an annual convention and the promotion of Associational B. Y. P. U. through which many eager, willing groups of young people propagate, within the bounds of their own Association B. Y. P. U. work and the things for which B. Y. P. U. stands, such as Bible Study, Doctrinal Studies, Missionary Study, Stewardship and Soul-winning, are signs of the bright day which has come

for B. Y. P. U. work. In a very great sense these young people are missionaries "beginning at Jerusalem."

RECOMMENDATION.

We recommend that all our churches assume B. Y. P. U. as a church task, electing the officers, recognizing them as church officers by public installation, making them responsible to the church through reports and that we support the work with finances, sympathy and prayers.

This generation of young Christians, trained and made efficient by the work of B. Y. P. U., will surely transform the whole life of our denomination within twenty years.

MRS. CLARENCE D. BAIN.

REPORT ON ORPHANAGE.

We regard it more than a pleasure to write a report on Orphanage at this time of the annual convention of Little River Association; and the source of this unusual pleasure comes from the fact that not only are the Baptists of North Carolina supporting the Orphanage work now in more splendid manner than they ever have before, but also we are happy to state that the members of Little River Association are taking on renewed spirit in the work. We note through the columns of "Charity and Children", the Orphanage paper, that Churches and Sunday schools in this Association responded in what might be called more than liberal manner following the last meeting of this body. This evidence of enlarged interest in the Orphanage was very marked indeed at the Thanksgiving season, when it is the custom for all Christian people and some others to remember the orphans; and we have noted in the paper that the interest seems to be of a lasting kind.

It pleases us greatly that the Christian people of our land are coming to realize that it is a God-given privilege to contribute to Orphanage work in all denominations. We feel sure that once they catch the vision of real service in the Kingdom, our people will come to know that a sense of privilege exercised will bring greater happiness than if our acts of service in the Kingdom are performed merely through a sense of duty.

We sincerely trust—and we feel that we may be assured, judging by past performance— that our people will keep the cause of the Orphanage before them constantly, and while other claims may be pressed upon them, and they may respond generously, still the institution from which we expect so much may have and hold its rightful place in our minds and hearts.

HENDERSON STEELE, Committee.

REPORT OF COMMITTEE ON NOMINATIONS.

Sunday Schools—Bros. L. H. Campbell, B. P. Gentry, C. D. Bain.

Executive Committee—J. C. Clifford, J. A. Campbell, J. M. Byrd, J. W. Byrd, C. W. Matthews, H. Y. Smith, C. W. Flowers.

Delegates to State Convention—A. C. McCall, E. N. Johnson, C. W. Flowers.

Delegate to Southern Baptist Convention—E. N. Johnson.

State Mission Board Representative—J. C. Clifford.

Home Mission Board Representative—A. C. McCall.

Foreign Mission Board Representative—J. E. Ayscue.

Time, Place and Preacher:

Time: Wednesday after first Sunday in November, 1926, at 9:30 A. M.

Place—Dunn.

Preacher—J. E. Ayscue; Alternate, A. C. McCall.

Union Meeting, Fifth Sunday in November and Saturday before, 10:00 a. m. Place, Oak Grove.

Program for Committee for Union Meetings for next year, E. N. Johnson, A. C. McCall, J. D. Betts.

Order of Business for next Association, J. A. Campbell and J. C. Clifford.

W. R. BEACH,
D. H. SENTER,
T. B. LANIER,
L. F. BAILEY,
D. A. GRAHAM.

RESOLUTION OF TRANKS.

Resolved, That we do acknowledge our gratitude to the members of Piney Grove Church and the good people of this community for their cordial hospitality, and for the gracious manner in which they have entertained the Association and its messengers.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board has passed its 79th year of service. Under God's blessing the work has expanded and today Southern Baptists are supporting in fourteen foreign countries, 544 missionaries and 2,494 native workers.

Last year 4,420 churches and out-stations reported 111,872 members. Of these churches 308 are self-supporting; 819 worship in buildings owned either by the Southern Baptist Convention or by the native membership; 2,985 congregations are homeless.

The 860 schools and colleges are filled to overflowing, with an enrollment of 35,106 students. Hundreds are denied admission for lack of room.

Nineteen medical missionaries and seven nurses, assisted by forty-eight native physicians and nurses are engaged in healing the body while ministering to the soul.

Through the twenty-three Baptist hospitals and eighteen dispensaries treatments were given 86,212 patients.

Recognizing the power of the press, twenty-two missionaries, assisted by native helpers, print and circulate tracts, leaflets, portions of the Bible, Sunday school quarterlies, and denominational papers. Southern Baptists own and operate, through the Foreign Mission Board, eleven printing establishments which last year released for circulation 81,994,180 pages of Christian literature.

Is all the effort worth while? The 12,856 baptisms by our missionaries last year, answers the question.

Yet the work is barely begun. "In Africa," says Dr. Love, "we have only touched the fringes." In that vast continent, 150,000,000 souls are without Christ.

In China, with its teeming population of 450,000,000, we have missionaries in six provinces; twelve provinces are untouched.

In Japan we have twenty-eight missionaries laboring in a territory of 190,000 square miles.

More than 1,000,000,000 souls have never heard the name of Christ.

A debt of $1,800,000 hangs over our Foreign Mission Board and stares us in the face!

For three years the usefulness of our missionaries has been seriously hindered by our refusal to provide funds for buildings and equipment. Two hundred and twenty-nine new laborers are needed to re-inforce the workers

already on the field, yet for a year and a half, not one new missionary has been sent out, supported by the Foreign Mission Board.

Unless Southern Baptists render "unto God the things that are God's" some fields must be abandoned and missionaries recalled.

MRS. J. G. LAYTON, Committee.

REPORT ON AGED MINISTERS.

We do not think that we, as Southern Baptists should be satisfied with the present efforts made to care for our Aged Ministers, those who have given their lives to such a worthy cause. I hope that we may soon find some plan whereby we can take care of them in their old age in such a way that it will be a credit to the denomination. Our preachers are the most poorly paid class of people I know. Few of them are able to lay by anything to take care of them in their old age. So let us see that no Southern Baptist Minister shall lack for any of the necessities of life. We shall be made the happier by giving to such a worthy cause. As the Lord has said that, "It is more blessed to give than to receive."

Respectfully submitted,

J. McD. PARKER.

REPORT ON OBITUARIES.

As usual, brethren, death has been among us. Many of our brethren and sisters have been called to their reward. Thirty are reported in our letters during the past year as having died. We should prize highly the work and their good examples. We should cherish the memory of our dead. I think we often forget too soon the memories of our beloved who have passed; and also fail to emulate the faithful lives they, many of them, have lived. Let us esteem each other more highly, cheer one another along the way while we are here in the work of the Kingdom. If we could see the importance of the faithful doing of what is committed to us as God's servants, but so often we fail to realize how vital are our acts and how important the faithful doing while we may the will of Him Who commands us to be faithful in His service.

Respectfully submitted,

H. Y. SMITH.

REPORT ON TEMPERANCE.

The big city newspapers will this week be filled with news stories and editorials concerning the liquor conditions, or prohibition enforcement in the United States. The basis for their articles is the current Collier's National Weekly announcement of the final vote in the nation-wide poll which shows that America is still wet despite almost six years of attempted Federal control.

Three questions were asked in a face to face inquiry throughout the country with 263,683 men and women in American homes. They were:

No. 1. Are you satisfied with (Prohibition) conditions as they are?

No. 2. Is the law enforced in your locality?

No. 3. If not, do you consider the law enforceable?

Of the 263,583 asked these questions by 1,000 bonded representatives operating in all states.

68.0 per cent say NO—they are not satisfied with conditions as they are.

61.2 per cent say NO—the law is not enforced in their localities.

60.9 per cent say YES—they consider the law enforceable in their localities.

So while "Booze—is the Victor", as Collier proclaims, there is a majority which believes that the prohibition law can be enforced.

Studying the table of votes in the big cities it would seem that we are expecting too much; because Washington wherefrom is to come our relief, is shown to be America's wettest city.

82.2 per cent say, No—they are not satisfied; 81.1 per cent say, No—the law is not enforced; 68 per cent say NO—the law cannot be enforced—in Washington.

These votes are made more impressive when compared to Denver, Col., which shows up in this poll as being the dryest city in America. Only 36 per cent out in Denver are dissatisfied with present conditions, 31 per cent say the law is not enforced there; and only the very small number of 17.9 per cent think that the law is not enforceable.

The vote does not show, that the driest states are those which had state-wide prohibition many years before Federal prohibition went into effect, January 19, 1920. There are 34 such states. Kansas, Colorado and Main now lead as the driest. In the case of Maine, the vote is surprising because every other Atlantic seaboard state is among the wettest group as shown by the vote.

"It is obvious from the results of this inquiry," conclude Collier's, "that America is still wet; . . . .

The Journal wishes to point out—that so long as 60.9 per cent of the people believe that the prohibition law can be enforced that it can and will be done.

We admit, that if the Collier poll is at all accurate, there "still is much work for the plumber."

The tables of votes in cities and states as printed in Collier's are very interesting and should be studied by all because—as pointed out, they show "What a fix we are in"—whether it be progress or failure, depending entirely upon whether the reader is Wet or Dry.

Respectfully submitted,

J. D. BETTS.

REPORT ON CHRISTIAN LITERATURE.

From the days of the earliest Apologists to the present, Christian literature has had a place. This place has been filled in varying degrees. Times were when issues called forth the best, and indeed, the world is richer today because of these trying times. Of all the Literature in the world, Christian Literature holds a dear place to the child of God.

The printing press with all its modern improvements, has made a multiplicity of books and papers at very low prices. Surely with Solomon we may say, "For the making of books, there is no end." Trash and worse than trash is being run off by the thousands. Book stalls and stores have on their shelves for sale that which will ruin the character of the reader. These will drown the youth of the land in a delusion of filth. Only eternity will reveal what will become of us if this deluge is not counteracted in some way.

The daily press, weekly and monthly magazines are doing much to improve our people. Yet, in all these, people are exposed to things they ought not to be. Murder, scandal, divorce cases, fratricide and a long list of ugly sins are played up in big type on the front page. Organized effort on the part of the big dailies is gathering and publishing such that decency and right would leave out.

In the face of all these facts, there is, at least, one way out. Counteract this by publishing the right kind of literature. The people are reading, Boys and girls are reading. It seems that the height of wisdom would be to give them good literature to read. Our denominational paper is doing a great service here. There is no better paper for North Carolina Baptists

than the Biblical Recorder. This is the one paper that ought to be found in every Baptist home. Your committee can't urge upon all too much to take this paper and read it.

Charity and Children comes in for a good deal of our support. A club ought to be in every Sunday School. Kind words will be very helpful if done in the same way. Permit us to mention the Sunday School Quarterly. Some are trying to discount it. We can't say too much for it. The lessons are developments of great themes. The Graded Lessons will greatly improve all who will adopt them in their classes.

Your committee would like to call attention again to the fact that our children are reading. They are going to read more and more. If they have the best, they will read the best. But rest assured they are reading. Then it would seem the part of wisdom to give them our Baptist literature.

Respectfully submitted,
W. M. THOMAS.

REPORT ON CHRISTIAN EDUCATION.

There are two vital factors in all permanent progress in Christian principles. These are evangelism and education. In the same breath that our Master commanded: Go—make disciples, He also said, teaching them. Any body of Christians that have neglected any part of that command have declined. We believe the home should be the foundation of Christian education, and, perhaps if the home training were more thorough, there would be less trouble with our young people when they begin the study of science. The Christian religion is the mother of the modern College, the oldest of which came into existence when Luther Rice traveled from one end of the country to the other awakening Baptists to their opportunities, Wake Forest being the first in North Carolina for young men. Now we have our girls as well provided for in Meredith College. The educational system has so grown till we now have Mars Hill and Wingate as Junior Colleges for both boys and girls and Boiling Springs and Buie's Creek as fine high schools.

All of these are preparing our young people to do the work of the Kingdom with efficiency. May we support all together with our great Seminaries and training schools these by our sympathy and prayer as well as our patronage.

Respecfully,
MRS. W. R. BEACH.

REPORT ON WOMAN'S YORK.

In 1823 during the Mission dawn, Mrs. Ann Haseltime Judson wrote to her American Sisters: "When American women are induced to contribute of their worldly substance to enlighten their own sex on the other side of the world, their prayers and their influence also are joined." With this thought and hope the days of shadows changed to days of beginning and expansion. Slowly the brightening day came when a quiet meeting was held in Richmond in 1888 for the purpose of organizing the women in mission work. Miss M. E. McIntosh was elected president, Miss Annie W. Armstrong, Corresponding Secretary. The new organization was known as the Executive Committee of the Woman's Missionary Societies, Auxiliary to the Southern Baptist Convention. The brief constitution adopted in that little meeting, with few changes, binds the Woman's Missionary Union of today. Purpose to stimulate the missionary spirit and the grace of giving among the women and children of the churches. In 1888 the women and children gave $45,768.32, thirty-six years later, or in 1925 they gave $2,972,865.25.

In North Carolina in 1886 a Central Committee was formed with Miss

Fannie E. S. Heck its president. The same purpose as outlined by the Southern Union, filled the hearts of the North Carolina women. The first State Convention was held in Goldsboro, 1891, with fourteen societies represented, last year 2,298 societies reported $324,571.16.

Going back to the beginning and on through the seventeen years of organized mission work among the women of our Association we find the same spirit of co-operation in stimulating interest in missions and the grace of giving. In 1907 the women of the Little River Association gave to mission objects $271.83, this year we report $4,358.77. The superintendent traveled 513 miles organizing and trying to help the 35 societies in our Association. Eight societies reported A-1 this year while all did splendid work. The call of the hour at home and unto the uttermost part of the earth reveals to us that if we would keep step with the needs and opportunities there is no time for halting. As laborers together we would carry out the great commission of Jesus Christ, our Lord.

Sincerely,

MATTIE BAIN, Committee.

WOMAN'S MISSIONARY UNION

The Little River Woman's Missionary Union held its nineteenth annual meeting with Piney Grove Baptist Church, August 27th, 1925.

THURSDAY MORNING.

The devotional was led by Mrs. O. D. Lyon. Mrs. Virginia K. Edgerton, chairman of Personal Service, gave a splendid report of work done during the year. In the absence of Mrs. W. R. Beach, chairman of Mission Study, Miss Mattie Bain read the report also reported the work of the superintendent. Both showed interest and encouragement in our work.

Mrs. C. D. Bain presented the Biblical Recorder in a pleasing and instructive manner. Many who have said I do not believe in Foreign Missions would have thought differently had they heard Mrs. G. P. Marshbanks tell of the work, its needs, opportunities, etc. Miss Mildred Stewart sang, "Can the World See Jesus in Me, in You." We were fortunate in having Mrs. C. E. Maddry visit our Association and bring us a message on the Cooperative Program.

After the appointment of committees the meeting adjourned to meet at 2 o'clock.

AFTERNOON SESSION.

Mrs. D. D. Overby led the devotional exercises after which Mrs. G. D. Bunn made a splendid talk on the Responsibility of the Woman's Missionary Society to Our Young People. Society Methods were discussed by the following: Programs, Mrs. J. A. McLeod; Enlistment, Miss Zula Rogers; Social Features, Miss Maisie Patterson; Saving Our Own, Mrs. I. M. Wallace. Miss Mildred Stewart sang, "Give of Your Best to the Master." Mrs. C. D. Bain made an announcement concerning Children's Week in the Sunday School which we hope will be observed this year in our Association. Miss Alice Witherspoon, a graduate of the Southwestern Training School, Fort Worth, Texas, gave us a real glimpse of the Training School life as she carried us, in thought, through the different departments of the school work. Miss Brooks told of the work of the Baptist Bible Institute, New Orleans, La. We hope this information about these schools will lead some of our splendid girls to these institutions.

The nominating committee made the following report: Miss Mattie Bain, Superintendent; Mrs. Joel Layton, Young People's Leader; Mrs. Willie Morgan, Mission Study Chairman; Mrs. Virginia K. Edgerton, Personal Service Chairman; and Miss Mabel Burt, Secretary-Treasurer. On motion the report was adopted.

Time and place committee report Angier as next meeting place, the last Thursday in August, 1926, which was adopted.

MATTIE BAIN, Superintendent.

MRS. VIRGINIA K. EDGERTON, Secretary, Protem.

MISSIONARY ORGANIZATIONS.

Church	Name of Organization.	President and Postoffice.	Number of Members.	Convention Objects.	Enrolled
Angier	W. M. S., Sunbeams	Mrs. Wm. Morgan, Angier	54	$ 53.69	
Antioch	W. M. S., Y. W. A., G. A., R. A., Sunbeams	Mrs. B. W. O'Quinn, Mamers	113	434.54	
Bethel	W. M. S., Sunbeams	Mrs. Flossie West, Bunnlevel	....	1.00	..
Broadway	Woman's Missionary Society	Mrs. W. M. Thomas, Broadway	18	28.66	
Buie's Creek	W. M. S., Y. W. A., G. A., Sunbeams	Mrs. Powell Bell, Buie's Creek	50	702.40	
Chalybeate Springs	Y. W. A., Sunbams	Mrs. D. B. Andrews, Cardenas	106	324.36	
Coats	W. M. S., Y. W. A., Sunbeams	Mrs. Jesse Parrish, Coats	58	246.50	
Duke	W. M. S., Sunbeams	Mrs. W. R. Beach, Duke	....	187.00	..
Dunn	W. M. S., Sunbeams	Mrs. J. B. Holland, Dunn	73	1508.85	..
Friendship	W. M. S., Sunbeams	Mrs. F. D. Byrd, Bunnlevel	20	58.13	..
Holly Springs	Woman's Missionary Society	Mrs. D. J. Patterson, Broadway	....	90.79	
Lillington	W. M. S., Sunbeams	Mrs. W. P. Byrd, Lillington	....	308.51	
Piney Grove	W. M. S., Y. W. A., G. A., R. A., Sunbeams	Mrs. R. E. Auston, Cosma	51	116.41	..
Swann Station	W. M. S., Sunbeams	Mrs. M. L. Womack, Swans	12	117.93	..
Castleberry Memorial	.....	.....	....	180.00	..
Total	.....	.....	555	$4358.77	1

TABLE NO. 1—CHURCH DIRECTORY.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	TREASURER AND POSTOFFICE
Angier	A. S. Gillespie, Wake Forest	C. W. Flowers, Angier	Miss Ada Overby, Angier.
Antioch	A. C. McCall, Duke, R. F. D	J. R. Patterson, Lillington, R. 3	J. R. Patterson, Lillington, R. 3
Baptist Chapel	J. E. Ayscue, Carthage	J. R. Howard, Jonesboro, R. 2	J. R. Howard, Jonesboro, R. 2.
Baptist Grove	O. C. Gravett, Fuquay Springs	L. W. Bridgers, Kipling	L. W. Bridgers, Kipling.
Bethel	A. C. McCall	W. G. Elmore, Lillington	G. A. Matthews, Manchester.
Broadway	J. E. Ayscue, Carthage	Henry Thomas, Broadway	W. M. Thomas, Broadway.
Buie's Creek	J. A. Campbell, Buie's Creek	J. F. Blackman, Buie's Creek	J. F. Blackman, Buie's Creek.
Chalybeate Springs	J. P. Harris, Fuquay Springs	J. B. Keith, Varina, R. 2	J. B. Keith, Varina, R. 2.
Coats	J. A. Campbell, Buie's Creek	Irbin Smith, Coats	Miss Mattie Bain, Coats.
Cumberland Union	F. G. Womack, Wake Forest	W. F. Lanier, Kipling	J. C. Hardie, Kipling.
Duke	W. R. Beach, Duke	A. W. Byrd, Duke	M. C. Brown, Duke.
Dunn	W. N. Johnson, Dunn	J. M. Lucas, Dunn	E. T. Lee and H. B. Taylor, Dunn.
Friendship	A. C. McCall, Duke, R. F. D	J. McD. Parker, Duke	F. D. Byrd, Bunnlevel.
Holly Springs	J. E. Ayscue, Carthage	H. Y. Smith, Broadway	G. K. Patterson, Broadway.
Kennebec	F. G. Womack, Wake Forest	Walter E. Bond, Willow Springs	Walter E. Bond, Willow Springs.
Lillington	A. S. Gillespie, Wake Forest	J. E. Womble, Lillington	J. E. Womble, Lillington.
Macedonia	L. B. Moseley, Wake Forest	J. C. Smith, Holly Springs, R. 2	J. C. Smith, Holly Springs, R. 2.
Neill's Creek	A. C. McCall, Duke R.F.D	Carley Babb, Lillington, R. 1	D. D. Johnson, Lillington, R. 1.
Oak Grove	J. D. Betts, Fuquay Springs	N. I. Reardon, Angier, R. 2	J. A. Betts, Lillington, R. 1.
Piney Grove	R. E. Atkins, Raleigh, R. F. D	B. C. Betts, Cosma	W. W. Seawell, Fuquay Springs.
Rawles	F. G. Womack, Wake Forest	C. T. Smith, Fuquay Springs	C. T. Smith, Fuquay Springs.
Swann's Station	J. E. Ayscue, Carthage	D. A. Graham, Jonesboro, R. 3	M. S. Godfrey, Jonesboro, R. 3.

TABLE No. 1—MEMBERSHIP AND CHURCH PROPERTY OF LITTLE RIVER BAPTIST ASSOCIATION FOR YEAR ENDING OCTOBER 31st, 1925.

CHURCH	Church Membership.								General Information					Church Property				
	Gains				Losses			Total										
	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village(V), Town(T) City (Cy), or Country Co.	When Constituted	Revival Meetings Held During Year	Families Receiving State Baptist Paper	Material Used.	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home
Angier	14	6	1	....	5	10	2	211	2—4	T	....	1	5	Brick	500	10	$27500	$.....
Antioch	14	5	....	....	....	5	6	437	1 -3	V	....	1	4	Wood	800	5	7000	.....
Baptist Chapel	4	1	....	2	1	....	1	104	1st	Co	....	1	2	Wood	300	1	1200	.....
Baptist Grove	14	6	....	....	2	5	....	200	2nd	Co	....	1	....	Wood	300	1	2500	.....
Bethel	2	2	....	....	12	11	1	80	2nd	Co	....	1	1	Wood	400	1	2132	.....
Broadway	8	3	....	....	6	....	....	118	1—3	V	....	1	6	Wood	280	10	4000	.....
Buie's Creek	52	30	....	1	39	....	4	731	2—4	V	1875	2	25	Brick	800	10	30000	.....
Chalybeate Springs	17	3	....	....	5	....	....	348	2—4	V	1872	1	30	Wood	.....	5	5000	.....
Coats	5	4	....	....	14	....	2	206	1—3	V	1910	1	20	Wood	400	8	4000	.....
Cumberland Union	6	2	....	1	....	....	....	82	...	Co	....	1	....	Wood	400	1	700	.....
Duke	5	11	5	1	11	2	....	184	1, 2, 3	V	1903	1	18	Wood	400	6	6000	.....
Dunn	14	30	2	....	18	3	3	589	Every	T	....	.....	....	Brick	.....	14	77000	10000
Friendship	13	13	2	....	5	1	2	277	2—4	V	....	1	12	Wood	500	4	6000	.....
Holly Springs	7	....	....	1	7	....	....	299	2—4	Co	1874	1	40	Wood	500	9	4000	.....
Kennebec	13	....	....	....	2	....	....	102	4th	Co	1915	1	2	Wood	500	1	2000	.....
Lillington	....	7	....	....	3	....	....	102	1—3	V	....	1	12	Wood	.....	5	20000	.....
Macedonia	11	4	....	....	5	1	....	229	2nd	Co	....	2	20	Wood	350	3	3700	.....
Neill's Creek	....	3	2	....	....	6	1	174	3rd	Co	1819	1	....	Wood	500	5	2000	.....
Oak Grove	10	3	1	4	3	6	1	110	4th	Co	1913	1	....	Wood	300	1	1500	.....
Piney Grove	6	4	1	....	11	....	3	513	1st	Co	1820	2	8	Brick	1250	7	2500	.....
Rawles	2	6	....	....	1	....	2	84	2nd	Co	....	.....	....	Wood	200	1	1600	.....
Swann's Station	6	....	....	....	5	2	2	152	3rd	V	....	1	8	Wood	500	5	2400	.....
Total	223	143	14	10	155	52	30	5530	...	...	....	.....	213	....	9180	....	235232	10000

TABLE No. 2—STATISTICS OF LITTLE RIVER BAPTIST ASSOCIATION.

Church	FOR SUPPORT OF LOCAL CHURCH WORK.									
	Pastor's Salary.	Other Salaries.	Ministerial Help	Building and Repairs.	Incidentals.	Sunday School and B.Y.P.U. Expenses	Local Poor.	Minute Fund, etc	Other Objects.	Home Total
Angier	$ 626.00	$ 60.00	$ 60.00	$	$ 16.83	$ 77.63	$	$ 7.00	$	$ 847.46
Antioch	800.00	.....	94.53	78.00	100.00	66.18	11.32	9.00	600.00	1759.03
Baptist Chapel	150.00	.....	35.00	20.00	27.00	10.00	.....	3.00	.....	245.00
Baptist Grove	.....	.....	28.00	.....	.....	40.00	3.13	3.00	4.00	78.13
Bethel	100.00	.....	.....	.....	.....	16.80	.....	4.65	.....	121.45
Broadway	525.00	36.00	91.45	70.50	5.00	96.30	10.00	5.00	115.00	954.25
Buie's Creek	600.00	100.00	175.00	10.50	495.60	218.38	40.00	10.00	.....	1649.48
Chalybeate Sp'gs	900.00	24.00	60.00	.....	3.50	88.66	.....	7.50	9.50	1093.86
Coats	400.00	52.00	125.60	.....	.....	109.18	.....	10.00	34.00	730.18
CumberlandUnion	200.00	.....	.....	.....	.....	17.20	2.00	5.00	20.00	244.20
Duke	1500.00	.....	18.29	.....	96.20	147.44	5.00	7.50	318.54	2161.06
Dunn	3000.00	540.00	60.00	1193.49	1229.14	473.07	.....	25.00	344.29	6834.99
Frindship	748.80	.....	106.00	.....	79.80	31.34	85.00	10.00	.....	1060.94
Holly Springs	750.00	36.00	94.00	.....	8.10	70.00	9.00	9.00	.....	1002.30
Kennebec	85.00	.....	.....	.....	.....	35.00	.....	8.00	.....	128.00
Lillington	600.00	80.00	100.00	211.42	52.93	24.26	.....	10.00	.....	1078.61
Macedonia	220.00	25.00	33.52	157.62	.....	31.81	9.82	5.00	30.29	512.86
Neill's Creek	300.00	.....	.....	.....	.....	50.00	.....	7.50	.....	337.50
Oak Grove	100.00	.....	18.00	.....	25.00	.....	.....	5.00	.....	148.00
Piney Grove	561.55	45.00	.....	4453.30	156.15	102.24	36.66	10.00	.....	5364.90
Rawles	150.00	.....	45.00	.....	.....	30.00	.....	2.00	116.00	343.00
Swann's Station	300.00	.....	63.10	65.80	5.00	37.80	.....	6.00	191.50	669.20
Total	12616.35	968.00	1386.78	6260.63	2300.25	1773.24	211.93	169.15	1783.49	27384.30

TABLE No. 2—STATISTICS OF LITTLE RIVER BAPTIST ASSOCIATION.

Church	FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE.										
	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
Angier	$ 113.00	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$ 113.08	$ 960.54
Antioch	645.07	.....	.....	.....	.....	.....	.....	.....	.....	645.07	2404.10
Baptist Chapel	72.60	.....	.....	.....	.....	20.00	3.41	.....	.....	96.00	341.01
Baptist Grove	.....	3.00	2.85	.....	.....	.....	.....	.....	.....	5.85	83.98
Bethel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	121.45
Broadway	110.25	.....	.....	.....	.....	57.20	.....	.....	61.00	228.45	1182.70
Buie's Creek	1377.68	.....	.....	.....	.....	263.44	.....	.....	.....	1641.12	3290.60
Chalybeate Sp'gs	345.75	100.00	89.00	146.24	19.00	179.34	2.00	.....	5.25	886.59	1980.45
Coats	622.32	11.19	9.36	6.25	14.48	177.84	24.13	.....	14.75	880.32	1610.50
Cumberland Un.	29.25	.....	.....	.....	.....	52.75	.....	.....	50.00	132.00	376.20
Duke	433.60	17.16	15.19	27.05	10.45	170.26	22.03	.....	.....	695.74	2856.80
Dunn	4099.03	.....	.....	.....	75.00	640.83	54.50	14.00	77.50	4910.86	11745.85
Friendship	452.35	.....	.....	.....	.....	57.27	.....	.....	18.95	528.57	1589.51
Holly Springs	465.25	.....	.....	74.00	.....	166.24	3.00	.....	.....	709.09	1711.29
Kennebec	24.09	.....	.....	.....	.....	.....	.....	.....	.....	24.09	152.09
Lillington	379.82	30.00	.....	6.00	.....	223.55	.....	.....	28.50	668.37	1746.98
Macedonia	5.00	10.00	5.00	5.00	.....	15.00	2.00	.....	.....	42.00	554.86
Neill's Creek	34.50	.....	.....	.....	.....	.....	.....	.....	.....	34.50	392.00
Oak Grove	.....	2.00	3.00	3.00	.....	5.00	.....	5.00	.....	18.00	166.00
Piney Grove	57.30	7.20	4.70	20.80	6.50	183.31	7.00	4.00	40.00	331.46	5696.36
Rawles	13.42	.....	.....	.....	.....	.....	.....	.....	.....	13.42	356.42
Swann's Station	91.89	6.00	3.00	1.20	25.00	69.15	.....	6.00	29.15	231.39	900.59
Total	9372.85	186.55	132.11	290.04	150.43	2281.18	118.07	29.05	325.70	12835.98	40220.28

TABLE No. 3—SUNDAY SCHOOL DIRECTORY.

Church.	SUPERINTENDENTS AND POST OFFICE.	SECRETARIES AND POSTOFFICES
Angier	W. M. Morgan, Angier	Mrs. L. E. Johnson, Angier.
Antioch	W. J. Brown, Mamers	Miss Lola O'Quinn, Mamers.
Baptist Chapel	A. L. Smith, Jonesboro, R. 2	J. R. Howard, Jonesboro, R. 2.
Baptist Grove	A. L. Baucom, Fuquay Springs	Frulon Howell, Fuquay Springs.
Bethel	A. A. West, Manchester	Miss Ora Elmore, Linden.
Broadway	W. M. Morgan, Broadway	
Buie's Creek	I. M. Wallace, Buie's Creek	French Baker, Buie's Creek.
Chalybeate Springs	Paul Bradley, Kipling	Tyson Matthe ws, Chalybeate Sp'gs
Coats	Irbin Smith, Coats	C. J. Turlington, Coats.
Cumberland Union	W. F. Lanier, Kipling	M. W. Weathers, Kipling.
Duke	W. V. Byers, Duke	C. H. Avery, Duke.
Dunn	R. I. Denning, Dunn	L. L. Reardon, Dunn.
Frienship	J. McD. Parker, Duke	Mrs. J. T. Byrd, Bunnlevel.
Holly Springs	James A. Buchanan, Broadway, R. 2	D. P. Patterson, Broadway, R.2.
Kennebec	Walter E. Bond, Willow Springs	Walter C. Bond, Willow Springs.
Lillington	Henderson Steele, Lillington	J. E. Womble, Lillington.
Macedonia	A. S. Austin, Holly Springs, R. 2	Roy Weathers, Holly Springs.
Neill's Creek	W. T. Campbell, Varina	Miss Lucile Morgan, Lillington, 1.
Oak Grove	J. F. McLeod, Coats	
Piney Grove	G. T. Watkins, Holly Springs	Leo Betts, Fuquay Springs, R. 1.
Rawles	R. F. Jones, Fuquay Springs	A. D. Gardner, Fuquay Springs.
Swann's Station	C. R. Graham, Jonesboro, R. 3	Elsie Womack, Jonesboro, R. 1.

TABLE No. 3—SUNDAY SCHOOL STATISTICS.

Churches	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION						
	Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12Years	Intermediates 13—16 Years	Seniors and Adult 17 and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for All Departments and Classes?
Angier	13	16	30	18	49	45	....	....	163	Yes	No	2	9	$ 70.97	$ 76.60	Yes
Antioch	14	8	16	27	23	68	....	....	156	Yes	No	10	7	.....	.....	No
Baptist Chapel	5	....	....	....	....	....	....	....	....	No	...	....	1	.....	.....	...
Baptist Grove	9	18	19	34	19	44	....	....	143	Yes	Yes	....	....	12.98	21.00	No
Bethel	7	10	6	6	18	11	....	....	48	No	No	....	2	.....	.....	....
Broadway	11	10	24	7	9	52	....	....	102	Yes	No	....	6	40.00	50.00	Yes
Buie's Creek	30	18	40	88	50	560	12	40	838	Yes	Yes	29	52	206.38	.....	No
Chalybeate Spgs.	13	27	25	69	35	133	44	62	368	Yes	No	9	16	9.80	40.63	No
Coats	17	14	25	36	25	50	15	12	194	Yes	Yes	9	5	109.18	131.05	Yes
CumberlandUn.	6	....	....	....	....	....	....	....	64	No	No	....	6	.....	.....	....
Duke	13	22	38	50	55	62	....	....	240	No	No	7	5	.....	177.55	....
Dunn	48	64	46	53	47	184	75	48	565	Yes	Yes	24	10	493.76	708.38	Yes
Friendship	11	18	20	39	39	75	....	....	202	Yes	No	5	8	101.00	.....	No
Holly Springs	12	50	58	....	58	56	44	25	303	Yes	No	7	5	.....	.....	....
Kennebec	6	....	....	....	....	....	....	....	....	No	No	....	8	.....	.....	....
Lillington	10	25	14	10	26	60	....	....	145	Yes	No	....	....	198.25	62.78	....
Macedonia	9	35	35	53	43	52	....	....	207	No	No	....	7	.....	35.66	No
Neill's Creek	10	4	40	14	12	45	....	....	125	No	No	....	....	.....	.....	No
Oak Grove	....	....	....	....	....	....	....	....	....	.....	....	....	....	.....	.....	...
Piney Grove	11	38	16	47	30	162	....	....	304	No	No	....	2	62.80	78.30	Yes
Rawles	8	32	19	14	23	23	....	....	119	No	....	....	....	.....	.....	...
Swann'sStation	9	10	11	27	30	50	....	....	128	No	No	....	6	11.75	11.48	No
Total	272	419	482	592	591	1732	180	187	4414	....	....	102	155	1006.57	1393.38	....

B. Y. P. U.—THE YOUNG PEOPLE'S WORK.

Churches.	Presidents of B. Y. P. U.'S and Postoffices.	Senior Unions	Intermediate Unions.	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Unions Reaching A-1 Standard.	Number Daily Bible Readers	Unions Taking Study Courses	Total Systematic Givers in all Unions
Angier	Mrs. L. E. Johnson, Angier	1	....	....	1	34	....	....	34	....	24	14	22
Antioch	E. F. Byrd, Mamers	1	....	....	1	31	....	....	31	....	15	15	15
Baptist Chapel		....	....	....	....	....	....	....	....	....	....	....	....
Baptist Grove		....	....	....	....	....	....	....	....	....	....	....	....
Bethel		....	....	....	....	....	....	....	....	....	....	....	....
Broadway	Beulah Thomas, Broadway	....	....	1	1	....	....	18	18	....	16	....	18
Buie's Creek	H. M. Hocutt, Buie's Creek	4	4	....	8	75	20	....	95	4	75	75	49
Chalybeate Springs	Miss Beatrice Johnson, Chalybeate Springs	1	....	....	1	59	....	....	59	....	20	14	14
Coats	Miss Elsie Pope, Coats	1	....	....	1	20	....	....	20	....	10	18	10
Cumberland Union		....	....	....	....	....	....	....	....	....	....	....	....
Duke	L. Jackson, Duke	1	....	....	1	69	....	....	69	....	10	....	5
Dunn	Miss Eva Strickland, Dunn	1	1	1	3	37	25	24	86	....	34	34	35
Friendship	Miss Sadie Woodley, Bunnlevel	....	....	....	....	....	....	....	....	....	....	....	....
Holly Springs	Perry Thomas, Broadway, R. 2	1	....	....	1	32	....	....	32	....	6	....	....
Kennebec	Walter E. Bond, Willow Spring	1	....	1	2	13	....	13	26	....	8	4	9
Lillington	Flint Loving, Lillington	1	....	1	2	38	....	40	78	....	....	....	....
Macedonia		....	....	....	....	....	....	....	....	....	....	....	....
Neill's Creek		....	....	....	....	....	....	....	....	....	....	....	....
Oak Grove		....	....	....	....	....	....	....	....	....	....	....	....
Piney Grove		....	....	....	....	....	....	....	....	....	....	....	....
Rawles		....	....	....	....	....	....	....	....	....	....	....	....
Swann's Station	Miss Bessie Wilson, Jonesboro, R. 1	1	....	....	1	20	....	....	20	....	12	....	18
Total		14	5	4	23	428	45	95	568	4	230	174	195

W. M. U.—THE WOMAN'S WORK.

Churches.	Presidents and Leaders of Woman's Organizations and Postoffices.	Number members in W. M. Societies.	Number of Y.W.A.'s.	Number of G.A.'s.	Number of R.A.'s.	Number of Sunbeams.	Total W.M.U. Organizations.	Enrolled in Mission Study Courses.	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Angier	Mrs. W. M. Morgan, Angier.	20	....	8	....	26	3	8	$150.28	$ 54.61	$ 204.89
Antioch	Mrs. G. W. O'Quinn, Mamers.	32	12	8	16	45	5	27	.....	.....	483.57
BaptistChapel	.....	...	...	...	...	...	...	...	.....	.....	.....
Baptist Grove	.....	...	...	...	...	...	...	...	.....	.....	.....
Bethel	Miss Flossie West, Bunnlevel,	...	...	...	...	...	...	...	.....	.....	.....
Broadway	Beulah Thomas, Broadway...	18	....	....	....	....	1	18	115.40	31.91	146.01
Buie's Creek	Mrs. R. P. Bell.....	20	15	20	....	55	4	17	.....	702.40	702.40
ChalybeateSp'gs.	Mrs. Paul Bradley, Kipling..	30	....	....	....	65	2	22	293.26	151.88	445.14
Coats	Mrs. Jessie Parrish, Coats...	15	18	....	....	15	2	25	104.05	274.42	378.47
CumberlandUn	.....	...	...	...	...	...	...	...	.....	.....	.....
Duke	Mrs. E. L. Hassel, Duke....	33	....	....	....	20	2	....	33.44	160.40	193.84
Dunn	Mrs. J. B. Holland, Dunn....	...	....	....	....	34	....	....	20.20	135.36	155.56
Friendship	.....	...	...	...	...	...	...	...	.....	.....	.....
Holly Springs	Mrs. D.J. Patterson, Broadway	12	....	....	....	....	1	....	.....	102.79	102.79
Kennebec	.....	...	...	...	...	...	...	...	.....	.....	.....
Lillington	Mrs W. P. Byrd, Lillington..	19	....	....	....	27	2	21	.....	330.51	330.51
Macedonia	.....	...	...	...	...	...	...	...	.....	.....	.....
Neill's Creek	.....	...	...	...	...	...	...	...	.....	.....	.....
Oak Grove	.....	...	...	...	...	...	...	...	.....	.....	.....
Piney Grove	Mrs. R.E.Austin, FuquaySp'gs	32	....	....	....	....	5	....	.....	156.11	156.11
Rawles	.....	...	...	...	...	...	...	...	.....	.....	.....
Swann's Station	Mrs. JessieChildress, Jonesboro	13	....	....	....	....	1	....	.....	.....	134.42
Total	.....	224	45	36	16	287	28	138	716.23	2000.39	3434.59

HISTORICAL TABLE OF THE LITTLE RIVER ASSOCIATION SINCE ITS ORGANIZATION.

Date and Place of Meeting.	Moderator.	Clerk.	Introductory Sermon.	Missionary Sermon.	Contributions on Sunday.	Sent Association	Whole Number Members.
					$.....	$.....	.....
1875 Cumberland Union....	Elder Terrell Brooks.....	A. J. Kivett.....	.....	.....			
1876 Lillington.....	Elder Terrell Brooks.....	Eli Hilliard.....	H. D. Judd.....	O. Churchill	10.00	7.00	.....
1879 Friendship.....	Elder William Brunt.....	Eli Hilliard.....	Allen Betts.....	H. D. Jpdd.....	7.32	48.13	742
1877 Hector's Creek.....	Elder William Brunt.....	Eli Hilliard.....	A. N. Campbell.....	William Brunt.....	10.00	21.45	815
1878 Juniper Springs.....	Elder William Brunt.....	Eli Hilliard.....	William Brunt.....	A. N. Campbell.....	14.31	68.09	856
1880 Baptist Grove.....	Elder William Brunt.....	J. A. Campbell.....	A. N. Campbell.....	J. M. Holleman.....	20.03	39.35	895
1881 Holly Springs.....	Elder William Brunt.....	J. A. Campbell.....	William Brunt.....	A. N. Campbell.....	17.13	63.29	908
1882 Hector's Creek.....	Elder William Brunt.....	J. A. Campbell.....	O. Churchill.....	H. W. Norris.....	13.37	57.13	944
1883 Antioch.....	Eler O. Churchill.....	J. A. Campbell.....	C. S. Farris.....	J. M. Holleman.....	12.57	117.31	1,183
1884 Cameron's Grove.....	Elder H. W. Graham.....	J. A. Campbell.....	J. M. Holleman.....	A. N. Campbell.....	6.46	60.98	1,437
1885 Neill's Creek.....	Elder H. W. Graham.....	J. A. Campbell.....	H. W. Graham.....	W. M. Page.....	14.50	130.98	1,447
1886 Juniper Springs.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	C. W. Manly.....	11.02	47.22	1,697
1887 Piney Grove.....	I. C. Ballentine.....	J. A. Campbell.....	Joseph Salmon.....	J. A. Campbell.....	53.54	209.80	1,664
1888 Friendship.....	D. S. Williams.....	J. A. Campbell.....	Allen Betts.....	C. Durham.....	11.82	264.97	1,721
1889 Baptist Grove.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	J. A. Speight.....	9.20	191.80	1,837
1890 Antioch.....	Elder J. M. Holleman....	J. A. Campbell.....	Allen Betts.....	J. M. Holleman.....	11.46	276.92	1,922
1891 Buie's Creek.....	Elder J. M. Holleman.....	J. A. Campbell.....	R. J. Bennett.....	W. G. King.....	9.64	285.18	1,871
1892 Holly Springs.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	J. A. Campbell.....	25.25	233.69	1,988
1893 Mount Tabor.....	H. Y. Smith.....	J. A. Campbell.....	W. G. King.....	J. A. Campbell.....	14.23	197.40	2,106
1894 Hector's Creek.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	W. G. King.....	3.34	228.31	2,128
1895 Friendship.....	Elder J. M. Holleman.....	J. A. Campbell.....	Not Preached.....	A. N. Campbell.....	9.64	230.83	2,189
1896 Dunn.....	J. C. Clifford.....	J. A. Campbell.....	J. M. Holleman.....	J. W. Blanchard....	8.64	261.90	2,228
1897 Juniper Springs.....	J. C. Clifford.....	J. A. Campbell.....	B. W. Spillman.....	J. M. Holleman.....	.....	.....	.....
1898 Cumberland Union....	J. M. Holleman.....	J. A. Campbell.....	J. F. McDuffie.....	J. A. Campbell.....	4.75	253.65	2,183
1899 New Hill.....	J. M. Holleman.....	J. A. Campbell.....	S. F. Conrad.....	J. V. Devenny.....	8.43	296.71	2,121
1900 Benson.....	J. M. Holleman.....	J. A. Campbell.....	S. W. Oldham.....	J. A. Campbell.....	4.55	389.66	2,226
1901 Friendship.....	J. M. Holleman.....	J. A. Campbell.....	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2,310
1902 Dunn.....	J. M. Holleman.....	J. A. Campbell.....	G. A. Bain.....	L. Johnson	58.67	438.63	2,440
1903 Piney Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	S. F. Conrad.....	10.80	531.77	2,492
1904 Holly Springs.....	J. M. Holleman.....	J. A. Campbell.....	J. M. Holleman.....	H. C. Moore.....	9.45	646.04	2,373
1905 Cumberland Union....	J. M. Holleman.....	J. A. Campbell.....	C. V. Brooks.....	W. R. Cullom.....	10.11	685.40	2,436
1906 Lillington.....	J. M. Holleman.....	J. A. Campbell.....	E. M. Lassiter.....	L. Johnson	25.53	702.44	2,641
1907 Dunn.....	Dr. C. H. Norris.....	J. A. Campbell.....	B. Townsend.....	Dr. R. T. Vann.....	61.75	950.98	2,782
1908 Chalybeate Springs...	D. H. Senter.....	J. A. Campbell.....	Not Preached.....	Dr. W. R. Cullom....	26.66	987.57	3,010
1909 Antioch.....	D. H. Senter.....	J. A. Campbell.....	B. Townsend.....	Dr. W. R. Cullom....	11.37	970.37	2,892
1910 Baptist Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	B. Townsend.....	36.10	330.15	3,163
1911 Coats.....	D. H. Senter.....	J. A. Campbell.....	G. T. Mills.....	L. E. M. Freeman...	15.85	1,020.20	3,237
1912 Juniper Springs.....	E. H. Ballentine.....	J. A. Campbell.....	C. J. Thompson.....	Dr. W. L. Poteat....	11.80	1,012.87	3,381

1913	Lillington	E. H. Ballentine	J. A, Campbell	W. H. Edwards	James Long	.....	1,036.14	3,425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3,464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3,756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4,044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4,157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer	.....	.....	917.50	4,165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris	.....	.....	1,323.97	4,475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter	.....	.....	1,552.74	4,647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry	.....	.....	1,844.02	4,955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson	.....	.....	868.91	5,017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall	.....	.....	1,133.25	5,098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson	.....	.....	156.00	5,312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach	.....	.....	359.76	5,530

MINUTES

——OF THE——

FIFTY-FIRST ANNUAL SESSION

——OF THE——

LITTLE RIVER

BAPTIST ASSOCIATION,

HELD WITH

DUNN BAPTIST CHURCH,

November 10-11, 1926

Moderator—J. C. Clifford.....Dunn, N. C.
Vice-Moderator—Jas. A. Buchanan.....Broadway, N. C.
Clerk-Treasurer—J. A. Campbell.....Buie's Creek, N. C.

The next session meets at Chalybeate Springs, November 9 and 10, 1927, first session 9:30 A. M.

Introductory Sermon—E. N. Johnson, Dunn, N. C.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1927

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Goldsboro, N. C.
Nash Brothers, Printers and Binders
1927

ORDAINED MINISTERS.

J. E. Ayscue.....Buie's Creek, N. C.
J. D. Betts.....Fuquay Springs, N. C.
J. A. Campbell.....Buie's Creek, N. C.
N. G. Duncan.....Buie's Creek, N. C.
W. C. Dowd.....Manchester, N. C.
A. S. Gillespie.....Chalybeate Springs, N. C.
E. N. Johnson.....Dunn, N. C.
A. C. McCall.....Erwin, N. C.
S. T. Morris.....Buie's Creek, N. C.
S. C. Page.....R.F.D. 4, Dunn, N. C.
S. A. Rhyne.....Erwin, N. C.
F. G. Womack.....Wake Forest, N. C.

NON-RESIDENT PASTORS.

R. E. Atkins.....Route 4, Raleigh, N. C.
J. P. Harris.....Fuquay Springs, N. C.

SUNDAY SCHOOL BOARD.

L. H. Campbell, B. P. Gentry, C. D. Bain, Mrs. C. D. Bain.

EXECUTIVE BOARD.

J. C. Clifford, J. A. Campbell, J. W. Byrd, J. M. Byrd, C. W. Flowers, C. W. Matthews, H. Y. Smith.

ASSOCIATIONAL REPRESENTATIVES.

State Missions—J. M. Byrd.
Home Missions—A. C. McCall.
Foreign Missions—J. E. Ayscue.

TRUSTEES BUIE'S CREEK JUNIOR COLLEGE.

Time Expiring 1927—A. Parrish, B. P. Marshbanks, J. E. Lanier, Fred N. Day.
Time Expiring 1928—J. C. Clifford, G. F. Pope, J. W. Byrd, R. G. Taylor.
Time Expiring 1929—J. A. Campbell, Z. T. Kivett, B. Townsend.
Time Expiring 1930—J. A. Oates, Z. J. Womack, B. P. Gentry, J. M. Byrd.
Time Expiring 1931—E. H. Ballentine, C. H. Norris, D. H. Senter, D. B. Teague.

PROCEEDINGS

First Baptist Church, Dunn, N. C.,
Wednesday, November 10, 1926.

The Little River Baptist Association met in its fifty-first annual session as above stated at 9:30 a. m. Former Moderator J. C. Clifford called the Association to order. The devotional services are conducted by Rev. A. C. McCall.

Roll of churches called, showing eighteen churches represented. Delegates are enrolled.

On motion, the Clerk is instructed to cast the vote of the body for J. C. Clifford, present incumbent, for Moderator.

On motion, James A. Buchanan is elected Vice-Moderator.

On motion, J. A. Campbell is elected Clerk-Treasurer.

Visiting brethren are invited and the following respond:

Livingston Johnson, Editor of the Biblical Recorder; W. M. Gilmore, representing the Co-operative program; B. G. Early, Recorder representative.

Committee on Programme reports and on motion the report is adopted, as follows:

PROGRAMME.

LITTLE RIVER ASSOCIATION, DUNN, 1926.

NOVEMBER 10.

9:30 a.m.—Devotional—A. C. McCall.
10:00 a.m.—Organization.
10:15 a.m.—Baptist Literature—Mattie Bain, W. R. Beach.
10:45 a.m.—Aged Ministers—W. M. Thomas, J. D. Betts.
11:00 a.m.—Sermon, J. E. Ayscue.
DINNER.
1:00 p.m.—Devotional—A. C. McCall.
1:30 p.m.—Temperance—H. Steele, J. M. Byrd.
2:00 p.m.—Sunday Schools—Irbin Smith, B. P. Gentry.
2:30 p.m.—Education—C. D. Bain, B. D. Bunn.
7:30 p.m.—Devotional exercises—A. C. McCall.
8:00 p.m.—State Missions—William Morgan, J. E. Ayscue.
Home Missions—W. M. Thomas, A. C. McCall.
Foreign Missions—D. H. Senter, E. N. Johnson.
Unified Programme—W. M. Gilmore.

NOVEMBER 11.

9:30 a.m.—Devotional exercises—A. C. McCall.
10:00 a.m.—B. Y. P. U.—B. F. McLeod, J. P. Harris.
10:30 a.m.—Woman's Work—Mrs. C. D. Bain, Mrs. J. G. Layton.
11:00 a.m.—Obituaries—H. Y. Smith, General Discussion.
11:30 a.m.—Orphanage—Mrs W. P. Byrd, D. H. Senter.
12:00 m. —Reports of Committees, &c.

J. A. CAMPBELL,
J. C. CLIFFORD, Committee.

DELEGATES AND VISITORS' ENROLLED AS FOLLOWS:

Angier—William Morgan, C. W. Flowers, A. S. Gillespie —3.
Antioch—Zula Rogers, Titus Rogers, Aaron Rogers.—3.
Baptist Chapel—Letter only.
Baptist Grove—A. L. Baughcom, L. S. Prince, W. H. Lee.—3.

Bethel—G. A. Matthews, C. D. McCorquodale.—2.

Broadway—A. B. Kelly, Pearl Thomas, H. M. Thomas, Mrs. C. E. Thomas, Mrs. H. M. Thomas, W. M. Thomas, Lola Belle Thomas.—7.

Buie's Creek—Mrs. J. F. McKay, Miss Virginia Edgerton, John Ousley, Carl Ousley, J. F. Blackman, H. C. Ousley, Mrs. H. C. Ousley, Mrs. J. A. Campbell, J. E. Ayscue Mrs. J. E. Ayscue and J. A. Campbell.—11.

Chalybeate Springs—C. K. Smith, Mrs. D. H. Senter, D. H. Senter, George D. Campbell, J. B. Keith, Cora Mae Smith.—6.

Coats—Mrs. T. D. Stewart, J. M. Byrd.—2.

Cumberland Union—Marvin Weathers, A F. Johnson, J. O. Weathers.—3.

Dunn—Mrs. C. D. Bain, E. M. Slaughter, Mrs. J. L. Connell, J. C. Clifford, C. D. Bain.—5.

Erwin—W. G. Byrd, J. R. Turlington, F. A. Barbour, Mrs. J. R. Turlington.—4.

Friendship—C. L. Avery, A. C. McCall, A. F. Jones, W. C. Bethune.—4.

Holly Springs—H. Y. Smith, Leon Byrd, W. J. Salmon, James A. Buchanan, B. B. Wilson.—5.

Kennebec—W. O. McLean, Otho Hilliard, P. L. Smith, M. T. Olive, Marie Wagner.—5.

Lillington—B. D. Bunn, Mrs. H. A. Edge.—2.

Macedonia—J. C. Smith.—1.

Neill's Creek—Mrs. J. B. Keith, N. A. Matthews, W. T. Campbell.—3.

Oak Grove—Mrs. Lillie Mason, Mrs. Lina Turlington, L. G. Turlington, N. I. Reardon.—4.

Piney Grove—I. L. Howell, Mrs. I. L. Howell, Electa Betts, J. W. Campbell, R. E. Atkins, W. B. Jones, W. A. Mason, Ramon Betts.—8.

Rawles—J. D. Betts, J. D. Betts, Jr., Lettie Betts.—3.

Swann—Robert Wilson, C. R. Graham, L. G. Holt, Alberta Graham, Bettie Graham, Mrs. D. A. Graham, D. A. Graham, Clifton Graham.—8.

Visitors—Mrs. W. F. Pearson, J. P. Harris, L. Johnson, W. M. Gilmore, Mrs. R. E. Atkins, B. G. Early, Raleigh Association; Mrs. Geneva Bass, Mrs. A. E. Alderman, Mrs. W. S. Strickland, Miss Grace Alderman, W. S. Strickland and A. E. Alderman, New South River Association; G P. Lanier and J. E. Kirk, Johnston County Association.

The subject of Baptist Literature is discussed by Editor Livingston Johnson, Bro. B. G. Early announcing that he will take subscriptions for the Recorder.

The Associational sermon is preached by the appointee, Rev. J. E. Ayscue, who takes as his text, "Jesus Christ, the same yesterday, to-day and forever," Heb. 13:8—"The Unchanging Christ.'

Benediction by Dr. L. Johnson.

On motion, the Association adjourns one hour for dinner, which is served in the Sunday School rooms of the Church.

AFTERNOON.

The devotional exercises are conducted by Pastor McCall. Subject: "The Lord came and stood and called as at other times."

The Moderator appoints the following committees:

On time, place and preacher for next session—J. M. Byrd, J. F. Byrne, D. A. Graham.

Committee on Nominations—H. Y. Smith, J. A. Buchanan, W. M. Thomas.

The report of the Committee on Aged Ministers is read, and after discussion by J. D. Betts and J. P. Harris, on motion, the report is adopted.

Bro. W. M. Gilmore read the report on Temperance. The subject is dis-

cussed by J. M. Byrd, J. F. Blackman, J. E. Ayscue and, on motion, the report is adopted.

Report on Sunday Schools not being ready the discussion is deferred.

The report on Education is read by Dr. C. D. Bain. The discussion follows with B. D. Bunn and E. N. Johnson leading, and the report is adopted.

The Association adjourns until the evening session. Prayer by B. G. Early.

EVENING SESSION.

Congregation sings, "In the sweet By and By." Prayer by A. S. Gillespie. Devotional exercises conducted by A. C. McCall.

Visitors recognized as follows: A. E. Alderman, Mrs. Alderman, W. S. Strickland, Mrs. Strickland and Miss Grace Alderman, of the New South River Association.

The pastor of the Dunn Colored Baptist Church is recognized also.

BUIE'S CREEK ACADEMY.

The Association at its 1925 session recommended that the charter of Buie's Creek Academy be so changed that the trustees shall hereafter be appointed by the Baptist State Convention. J. A. Campbell, Secretary of the Board, reports that such change has been made and that the Baptist Board of Education for North Carolina has authorized the institution to raise its standard to do Junior College work.

From funds left from the D Rich estate, a new auditorium and administration building, costing $150,000, has been completed during the year and is now in use. Fifty-four first year College students have been enrolled during the fall term.

The report on State Missions is read by William Morgan, the report on Home Missions by W. M. Thomas, and the report on Foreign Missions by D. H. Senter.

On motion to adopt, our unified program is discussed by Rev. W. M. Gilmore

Rev. E. M. Johnson read a report from the Pastor's Conference setting out a certain objective for each of our churches for the ensuing year. On motion, this objective is printed in the Minutes, urging all churches to undertake to raise at least that much for the next year.

On motion, the Association adjourns.

Benediction by J. E. Ayscue.

THURSDAY, NOVEMBER 11.

Devotional exercises conducted by A. C. McCall.

Report of Committee on Nominations is made and adopted, as follows:

Sunday School Board—L. H. Campbell, B. P. Gentry, C. D. Bain, Mrs. C. D. Bain.

Executive Board—J. M. Byrd, J. W. Byrd, C. W. Matthews, H. Y. Smith, J. A. Campbell, J. C. Clifford, C. W. Flowers.

Delegate to Southern Convention—E. N. Johnson.

Delegate to State Convention—A. C. McCall.

Representative of State Missions—J. M. Byrd.

Representative of Home Missions—A. C. McCall.

Representative of Foreign Missions—J. E. Ayscue.

J. C. Harris discusses the work of the B. Y. P. U.

Committee on Time, Place and Preacher for next Association reports and the report is adopted as follows:

Place—Chalybeate Springs.

Preacher—E. N. Johnson.

Time—November 9 and 10, first session 9:30 a. m.

Mrs. C. D. Bain reads the report on Woman's Work. The subject is discussed by Mrs. Bain, Mrs. J. E. Ayscue, E. N. Johnson and report is adopted.

The Association pauses in its work for a few minutes in memory of the signing of the armistice, with appropriate remarks by J. C. Clifford, J. A. Campbell and M. L. Kesler.

On motion, the Association appoints a committee of three—A. C. McCall, J. E. Ayscue and B. B. Wilson—to report on the plans and work for our Union Meeting for next year.

H. Y. Smith reads the report on Obituaries. Bro. C. W. Flowers pays tribute to Bro. J. E Deal of the Angier Church, B. G. Early and J. A. Campbell in memory of Bro. T. B. Lanier of the Cumberland Union Church, both of whom are among our dead for the year.

The subject of the Orphanage is discussed by Bro. D. H. Senter and Superintendent M. L. Kesler, of our Thomasville Orphanage. The report is to be handed in to the Clerk.

The Committee on Union meetings report and the report is adopted, as follows:

1. That the Union Meetings be held on Saturday before each fifth Sunday, using one day only;
2. That the meeting in January be held at Angier; the meeting in May be held at Friendship and to be known as the Sunday School Convention; the meeting in July to be held at Holly Springs;
3. That the local church prepare the programme for the meetings in January and July, the pastor of the local church being chairman of the Programme Committee; that the Sunday School Board prepare the programme for the Sunday School Convention.

On motion of J. A. Campbell, the Association returns its warmest thanks to the brethren, sisters and friends of the Dunn Church for the fine entertainment provided for the delegates and visitors to this session of the Association.

On motion, the Association adjourns to meet at Chalybeate Springs in 1927.

Benediction by Dr. M. L. Kesler.

J. C. CLIFFORD, Moderator.

J. A. CAMPBELL, Clerk.

WRITERS AND SPEAKERS FOR 1927.

Order of Business—J. A. Campbell, J. C. Clifford.
Baptist Literature—F. G. Britt, J. S. Farmer.
State Missions—M. M. Jernigan, J. A. McLeod.
Home Missions—E. M. Slaughter, J. C. Clifford.
Foreign Missions—B. P. Gentry, J. P. Harris.
Education—Henderson Steele, B. P. Marshbanks.
Aged Ministers—C. W. Flowers, J. D. Betts.
Hospitals—Mrs. J. G. Layton, Dr. S. A. Duncan.
Orphanage—Miss Mattie Bain, R. E. Atkins.
Temperance—A. C. McCall, D. H. Senter.
Woman's Work—S. A. Rhyne, E. N. Johnson.
Sunday Schools—B. P. Marshbanks, J. E. Ayscue.
B. Y. P. U.—B. F. McLeod, A. S. Gillespie.
Obituaries—J. M. Byrd, General discussion
First named to write the report, second one to open the discussion.

OUR GOAL FOR 1927—$9,600.00.

For our Co-operative Programme, exclusive of the Orphanage.

Angier	$ 250.00
Antioch	650.00
Baptist Chapel	75.00
Baptist Grove	50.00
Bethel	50.00
Broadway	150.00
Buie's Creek	1,200.00
Chalybeate Springs	750.00
Coats	600.00
Cumberland Union	50.00
Duke	400.00
Dunn, First	3,200.00
Friendship	450.00
Holly Springs	600.00
Kennebec	50.00
Lillington	500.00
Macedonia	100.00
Neill's Creek	100.00
Oak Grove	50.00
Piney Grove	150.00
Rawles'	50.00
Swann's Station	125.00
	$9,600.00

THE BAPTIST CO-OPERATIVE PROGRAM.

Southern Baptists and North Carolina Baptists, through the action of their Conventions, are committed to the plan of the Co-operative Program in financing all of their denominational enterprises.

According to this plan, all the money contributed by individuals and churches for the support of all the causes fostered by our denomination is to be sent to the treasurer of the Baptist State Convention, Walters Durham, Raleigh, who will divide it among the different objects according to the proportion agreed upon at our last Conventions, namely: 50 per cent to State-wide objects and 50 per cent to South-wide and World-wide objects.

While the Thomasville Orphanage is a vital part of the Co-operative Program, it is supported in the same way it has been from the beginning, namely: through the once-a-month offerings from the Sunday Schools and the Thanksgiving offerings once a year, which should be sent direct to the Treasurer, F. B. Hamrick, Thomasville.

While we recognize the right of each individual Baptist to designate his gifts to whatever objects he may desire, and this right will be respected absolutely by Treasurer Durham, yet we would earnestly recommend that all of our people give their money undesignated. This is the fairest and most equitable way to do it The ratio of division among the different objects has been carefully worked out by a group of our representative brethren in the light of all the needs of each object and has been accepted by our Conventions in session. Each of these different objects is looking to the Baptist denomination, and to that only, for its support as well as for its direction.

In the light of the foregoing facts, and in the light of the distressing needs of all our enterprises, we would recommend that this Association commit itself heartily to the plan of the Co-operative Program.

We would recommend further that our pastors and other leaders put on an intensive campaign of informing the people in each of our churches about all the objects included in the Program, and that they see to it that from now on, each member, out to the last individual, has an opportunity to make regular offerings to the whole Program, according to the Scriptural way, 1 Cor. 16:2.

We would recommend also that our Association accept $9,600.00 as its part of the $600,000 goal, exclusive of the Orphanage, accepted by our State Convention as its part of the $9,000,000 goal accepted by the Southern Baptist Convention for 1927.

We recommend further that the goal accepted by our Association be apportioned among all our churches upon as fair and equitable a basis as possible, and that the churches adopt this goal suggested or some other that may be agreed upon, and then that each church make an every-member-Canvass December 5-12, or some other time, preferably during December, and try to underwrite this objective, which is in no sense an assessment, but merely a suggested goal. To the end that the Canvass may be made successfully, we would suggest that the most careful preparation be made of both canvassers and people, beginning at least two months before the canvass is made.

REPORT ON WOMAN'S WORK.

It would be difficult for a mother, at the close of the day, to enumerate all the things which her busy hands have done throughout the day. It would be manifestly impossible for her to make an adequate report of her ministrations throughout the years but they might be characterized by the spirit of unselfish, loving service.

Likewise, it is difficult to give a full report of organized Woman's Work

in our denominational life during the years or even the year but we can note the foundations on which it has builded. They are four:

1. Prayer—For God's guidance and blessings on all that we should undertake for His name's honor and glory.
2. Service—On the part of every woman, with the highest motive as shown by the W. M. U. motto, "For ye serve the Lord Christ."
3. Information—That we might know as to the need and progress of the King's business.
4. Stewardship—Of time, gifts and life itself.

The W. M. U. believes in taking to God our problems and taking from Him our plans. It believes that "the effectual, fervent prayer of a righteous man availeth much.' It believes that "more things are wrought by prayer than this world dreams of." Therefore, through its calendar of prayer each day is started with definite, specific prayer for some phase of our world-wide work or for some of our workers by name. In addition, there are three seasons of prayer during the year for concerted thought and prayer for Foreign Missions, for Home Missions and for State Missions.

The W. M. U. believes that the spirit of love expresses itself in helpfulness; that the spirit of Christ sends one forth to minister to the needs of others, both needs of body and needs of soul. Through the personal service phase of the work not only the kindly, neighborly deeds are stressed but organized efforts of helpfulness are urged, always with the motive, "For ye serve the Lord Christ."

The W. M. U. realizes that before the heart can be stirred and the will be crystalized into action, the mind must be informed. Therefore, first of all, it stresses the study of the Bible as the source of information regarding God's purpose and God's plan for the redemption of the world. All the world is seen in all the Word. Not only through the magazines, Royal Service, World Comrades, and Home and Foreign Fields does it spread information concerning the progress of the Master's work but through the medium of Mission Study books the needs and opportunities of the fields are made real. Perhaps the splendid part which women took in the 75-Million Campaign was due largely to the fact that they were already comparatively informed. So thoroughly does the W. M. U. believe in information that it has established a Training School at Louisville, Ky. The State W. M. U. is memorializing our Baptist State Convention to pay the indebtedness on Meredith College in three years instead of fifteen years, pledging its loyal support to the enterprise.

The W. M. U. believes that

"We give thee but thy own,
Whatever the gifts may be,
All that we have is thine alone.
A trust, O Lord, from thee."

This trust, includes not only money but also time, talents,, influence and opportunities as gifts of God to be used for the glory of Him whose we are and whom we serve.

Four leaders of W. M. U. work have proven these four foundations to be sound. It is impossible to measure spiritual values in material terms but since giving is not a natural but a Christian grace, let us note in the following scale, the growth in the grace of giving during each decade.

1886--1896	$ 27,330.51
1896--1906	99,068.05
1906--1916	360,793.75
1916--1926	2,150,506.59

In the past ten years in our state the work has grown from 1,316 societies to 2,298 societies but our enlistment work is far from finished. With the W. M. U. standing for the principles which have been mentioned, is there any valid reason why every saved woman who is a member of a missionary Baptist church should not be affiliated with the organized agency for spreading the gospel?

In our own Association, under the leadership of Miss Mattie Bain as superintendent, the W. M. U. work is a miniature of the larger organizations, in which the same principles are being stressed. We have 13 W. M. S , 5 Y. W. A., 6 G. A., 3 R. A., 11 Sunbeams, making a total of 38 societies, with a membership of 543. These organizations have contributed during the year $3,434 17. Seven of these societies have attained the A-1 standard. The banner offered by Miss Dorothy Kellam, State Young People's leader, for highest per cent of work done during the year by young people's organizations was awarded to our Association. Plans for Association-wide mission study are being made by Mrs. H. A. Edge, Mission Study Leader, and representatives from each society in the Association are invited to an all-day meeting in the home of Mrs. C. D. Bain, Dunn, on Tuesday, November 16, for study and definite plans.

Just as in the home the mother is the helper, standing side by side with the head of the house, upholding the principles and seeking to advance the interests of the home, so the W. M. U. likewise is always auxiliary to a greater organization. It does not aspire to be more than a helper. Let every church that desires earnest, informed, consecrated help in carrying out the Lord's program to the uttermost parts of the earth, set about fostering the W. M. U. organizations. MRS. CLARENCE D. BAIN

REPORT ON FOREIGN MISSIONS.

The great command of Jesus, "Go ye into all the world and preach my Gospel," is still in force. It has never been abrogated nor repealed.

The Foreign Mission Board is in debt. The debt was contracted on the promise of the Southern Baptists. The debt has not been paid because we fell down on the seventy-five million campaign. The Board is economizing the best it can without withdrawing any of the missionaries now on the foreign field. Debts are hard masters on Mission Boards as well as individ uals. So much of our money contributed is going for interest charges. It is the duty of Southern Baptists to wipe out this debt as soon as possible and get our mission work on a cash and business basis.

Respectfully submitted,

D. H. SENTER, Committee.

SUGGESTIONS FOR REPORT ON EDUCATION—1926.

Long ago Paul, writing to Timothy, set the ideal for Christian Education in these words, "For God has not given us the spirit of fear, but of power, and of love and of sound mind." As pointed out by Dean Brown of Yale, Paul's ideal means that the young Christian needs that equipment which may be called "Stamina, Sympathy and Scholarship." For well rounded personality, these factors must be developed. Furthermore, they can and ought to be developed; and any system of Education, which does not develop these, is defective. For Stamina, that ability which enables one to "Stand-up-to', whether physical, intellectual or spiritual, can and ought to be developed; likewise, Sympathy, which means love for God and one's fellows,

and likewise, a sound mind, which the great Apostle regarded as one of the gifts of the good God, can and ought to be developed.

The following facts for the session of 1925-1926 indicate a steady growth. There were enrolled 1081 high school students in Mars Hill, Wingate, Boiling Springs and Buie's Creek, while 1787 students were enrolled in college, distributed as follows: Wake Forest, 731. Meredith, 467; Chowan, 149; Mars Hill, 271; Wingate, 169. In addition Wake Forest enrolled 790 in summer school, reaching in this way some 400 teachers in our public schools, 240 of whom were registered for Bible. In May and June 1926, our high schools graduated 174, our colleges graduated 196, while 96 finished the two-year Junior College course. In our high schools and colleges we had 238 preparing for the ministry and 32 for Foreign Mission service. During the year Buildings and Equipment were added and completed, valued at $1,150,155.00, thus bringing the value of all schools under the control of the Convention to $3,151,518.00. Their endowment is valued at $3,237,052.00. From this figure, in order to get the Net worth, should be subtracted a total indebtedness of $1,165,000.00.

These facts are encouraging and yet we must not forget that "To them that hath shall be given." God has wonderfully prospered North Carolina Baptists and has given larger responsibilities and opportunities. Educationally, the task ahead of us is to see to it that our Institutions provide the best to the end that leaders shall be equipped with "Stamina, Sympathy, and Scholarship". To accomplish this end, money in greater abundance must be given by our people, for our Institutions must have buildings, annual support and endowment. At present 1047 of those enrolled in our Institutions do not live in buildings owned by the Institutions and in the matter of annual income the State is providing by taxation for the University alone about six times as much as all our institutions receive from endowment. We have lost nine high schools within the past few years because of the State's rapidly expanding high school program and for the reason that no institution, unless it caters to the wealthy, can survive without funds over and beyond what the students pay. It is quite clear that others of our schools will go the way of our high schools, unless more funds can be secured through the Co-operative Program or by special campaigns outside of it. A full support of the Co-operative Program would insure a steady income for our schools such as the State has from taxation. It is no longer a question of students, for the best who graduate from our high school are seeking to enter our Baptist Schools. It is solely a question of proper financial support for those already in or seeking to enter so that they may develop that power and love and a sound mind of which Paul speaks. C. D BAIN.

REPORT ON BAPTIST LITERATURE.

Thomas Carlyle said: "The true University of these days is a collection of books"; and he also said, in substance, "That knowledge depends on what we read after all manner of Professors have done their best for us."

If then the printed page has great power either for good or evil, what attitude shall we take towards the circulation of printed matter? It is the duty of the church to furnish the best reading matter to young and old. If it fails to do so, other agencies will supply the worst reading and fill the minds of the people with impurity and ruinous error.

Then if we are interested in our church and denominational work we want to know more about it and our best source of information is the Biblical Recorder. Charity and Children takes a very important place, for every one loves to know about the orphans. Then it is so important that

our Home and Foreign Field together with many others should be in every Baptist home in the Little River Association. Respectfully,

MRS. T. D. STEWART.

REPORT OF THE MINISTERIAL RELIEF AND ANNUITY BOARD.

After studying carefully the report of the Relief and Annuity Board, it moves us as a committee to express our thanks to God, for the great blessings which have attended the work of the Board during the past year.

We would also express our earnest appreciation of the untiring efforts of our beloved Secretary, Dr. William Lunsford, and the members of the Board in behalf of ministerial relief and annuities.

It is noted that the Board has succeeded in maintaining the regular allowances to beneficiaries with but few changes.

During last year the relief beneficiaries received $126,091.24 while the annuity beneficiaries received $15,894.08.

The Board is caring for 1183 beneficiaries of whom 611 are ministers, 424 widows and 150 dependent children.

We are glad to report that the Board has been able to comply with the condition attached to the additional gift of $100,000.00 by Mr. J. D. Rockefeller, the condition being that the Convention raise an additional $400,000.00.

We are thankful for the New Service Annuity plan, which was adopted by the Convention at Houston, Texas, last May.

This new beneficiary service plan is available for all ministers and other denominational workers in active service, their widows, and orphan children.

Respectfully submitted,

W. M. THOMAS.

REPORT ON TEMPERANCE.

In submitting a report on Temperance we are not in position to say whether the forces that are fighting for a return of the legalized whiskey traffic are well organized or whether indeed they are really in earnest in their apparent effort to legalize the traffic. But this we do know: we know that the temperance forces are better organized than ever; and we are willing to say that we do not believe there will ever be a return to legalized whiskey selling again in America. Since Prohibition has been in force, the result has been so manifestly in favor of its continuance that we are sure there will never again be sufficient pressure brought by the whiskey element to influence any appreciable number of people into favoring saloons. We might say that there is a vast host of people who at first looked with disfavor on Prohibition who will now fight against a return to the old order of things.

The state of public mind augurs well for the Prohibition forces. The next phase of Prohibition to be considered is the attitude of those won away from influence of whiskey. Has the legislation that took away the grog-shop helped to put in its place an inclination in the minds of the masses toward religion? We well know of course that it has not. And here is where the Church and its forces must step in. One thing we must keep in mind, and that is: Unless the rank and file of church membership manifests such great reverence and loyalty for Church and Christ and the things that pertain to the Kingdom, then we cannot expect non-members to become interested. The outsider is guided largely in his attitude by the conduct of the

insider. It would seem that there is large work for the church to do inside its borders. We must as loyal Christians, with sober-minded purpose, determine to interest the unsaved in the cause of the great Kingdom we have vowed to help in upbuilding.

It seems to us that the work of the church of today calls for far greater effort than ever before. There are forces of unrighteousness at our very door, and we need the help of every sober-minded, true-hearted and loyal Christian to help in the work. Therefore we need to be temperate in thought, word and deed in order that we may have the larger influence and our effort count for most.

Respectfully submitted,
HENDERSON STEELE.

A GREAT ENTERPRISE.

In our country the state is the unit of civic life, among Southern Baptists. Each state has its own organization for mission work within its own bounds. Missionaries are sent to destitute fields; Sunday School and B. Y. P. U. workers are sent to labor among the churches; schools, colleges, orphanages, and hospitals are fostered; old ministers are supported; a Baptist paper is published, W. M. U. work is fostered.

From the office of the State Secretary appeals are made to the churches and missionary information is spread. Thus, State Missions becomes a mighty bond of union between the churches of a state.

The churches respond to the appeals and send their money to the State Secretary, where it is disbursed among the different organizations, going out to do mission work, reaching the unreached and training the untrained for the cause of Christ.

During the years 1925--1926, the churches of the Little River Association contributed to this cause, the Co-operative Program, Orphanage not included, $7,049.77, as follows:

Angier	$ 260.47	Dunn, First	3,145.15
Antioch	332.50	Friendship	204.25
Baptist Chapel	.....	Holly Springs	243.75
Baptist Grove	5.85	Kennebec	24.09
Bethel	48.27	Lillington	548.40
Broadway	38.73	Macedonia	42.00
Buie's Creek	701.58	Neill's Creek	37.35
Chalybeate Springs	477.73	Oak Grove	20.00
Coats	524.25	Piney Grove	123.38
Cumberland Union	39.25	Rawles	34.22
Duke	143.05	Swann's Station	55.50

Ninety-six years ago there were 10,000 Baptists, white and colored, in North Carolina. To-day there are 364,000 white and 250,000 colored. Great progress has been made, yet we have some heart-ache that must be overcome. There are 2,300 white Baptist churches in the Convention and the records show that over 600 gave nothing to the Co-operative program last year.

We must live together, work together, and blend our hearts together and overcome some of our denominational weak points and save our people for the work of Christ.

WILLIAM MORGAN.

REPORT ON THE ORPHANAGE.

The year has been so crowded with interesting work that we can scarcely realize that it has passed. We have practically the same number both in the Orphanage and in Mothers' Aid we had a year ago. The same stream of applications keep on flowing in. For the last few months there seems to be more cases of deep distress than ever before. Many pastors have had their patience tried by our unfavorable answers to these calls of distress. We are moved with compassion but we are helpless with a haunting regret that we can do no more.

We have had good crops, the best we have had for several years, both at Thomasville and at the Kennedy Home. We are also suffering from the low price of cotton.

We are especially thankful for our health record. We have recently weighed and measured every child at Thomasville and the showing is that our children, those that have been with us for some time, are above the average in physical development. To be well is the right of every child. To be happy is another right of his, and all together leading to a wide open door of hope.

EDUCATION AND TRAINING.

No orphanage that expects the decent regard of mankind can neglect the school and training work for the children. We have been gradually pulling up the quality of our work. We consider ourselves fortunate in securing Mr. J. L. Fortney, of Georgia, as Principal of the school. He has had several years of successful experience which will be of great value to our work. His work at Thomasville and that of Mr. L. L. Shaver at the Kennedy Home give an encouraging outlook on that side of our life.

The moral and spiritual life of our children are always of deepest concern. Our own Dr. John E. White has just been with us in a meeting. You are not surprised that a man who preaches on great occasions and to a great city church can adapt himself to a group of young people. That is why he can preach to the others. We have had a great feast of spiritual things. The effort was not for ingathering, but the deepening of our life. Pastor Gardner is wisely looking after the additions all along through the year.

THE DEBT AND THE WAY OUT.

We are in debt, fifty thousand dollars, the largest debt we ever had. We were behind thirty thousand last year. That debt, of course, had to be paid out of this year's collections.

WHY THIS DEBT?

Contributions have fallen off. The last Thanksgiving offering was a little disappointing. But the great loss has been in the once a month collections. A large per centage of the Sunday Schools take no collections, and those who take them, many of them, have fallen behind. It is significant that those who do nothing for the co-operative program do nothing for the Orphanage either. The damaging notion behind it all is that the Orphanage has too much money, or that the money will come without special effort. There are two ways in which we can curtail expenses. One is to cut down the quality of the work we are doing; the other is to quit receiving children. Either will be disastrous. The only thing to do is to roll up a great Thanksgiving offering. Urge the slogan of "One Day's Work" for the orphanage. Then follow it up with a collection once a month from every Baptist Sunday School in the State. This is the plain way out.

M. L. KESLER, Committee.

REPORT ON HOME MISSIONS.

The Home Mission Board is the agency for "electing, directing and combining the energies of the denomination for the propagation of the gospel." It has a glorious record of achievement which has been won through heroic sacrifice and dauntless courage.

This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming. This conviction is growing with thoughtful persons who realize the significance of America for the salvation of the world. America constitutes at once the greatest field and force in all the world for Christian civilization. Christian statesmen everywhere are beginning to realize this. Problems at home are as serious and complicated as those beyond the sea.

Our country takes great pride in the fact that she stands at the head in so many things. We must face the solemn fact that our country has become notorious for its disrespect for law, for its numerous murders, for its commercialism and materialism. Nothing but the mighty power of the gospel of Christ will save us from this deluge of worldly diversion and material prosperity. These things constitute a most serious problem which deserves the thoughtful consideration of our people. Our work abroad will advance apace as we lay the foundations at home.

DEPARTMENTS OF THE WORK.

Our Home Mission work is divided into several different departments—work among Jews, Deaf Mutes, Soldiers and Seamen, Foreigners, Indians and Negroes under a department known as Independent and direct Missions. Co-operative Missions is the work carried on by the Board in co-operation with the various State Boards in the work of enlistment, etc.

The department of Evangelism under the supervision of Dr. E. A. Fuller promises to be one of the most fruitful and far reaching parts of our work.

The departments of church extension, Mountain Schools and Cuba and Panama all call for our earnest prayers and deepest interest.

The Southern Baptist Sanatorium is in a most prosperous condition and gives promise of largely increased service in the near future.

The department of publicity is being emphasized a-new. Leaflets and Tracts on every phase of the work are to be had for the asking.

We urge the importance of regular and special prayer for Home Missions and that by the use of Tracts, Leaflets and Home and Foreign Fields we endeavor to increase interest in our Home Mission work.

Respectfully submitted,

W. M. THOMAS.

REPORT ON OBITUARIES.

Death during the year has removed from our membership 35. Among them was Bro. T. B Lanier, of the Cumberland Union Church. Brother Lanier was deacon and leader in his church, liberal in support of the Lord's cause and was for many years a member of the Executive Board of our Association.

Brother J. E. Deal, of the Angier Church, was another of our loyal members to pass away during the year.

These all remind us that we must also soon pass the way they have traveled and that we owe them a debt of gratitude for the foundations they have laid for us in establishing the Kingdom of God on earth.

Let us hold sacred their memory and profit by their lives.

H. Y. SMITH, Committee.

WOMAN'S MISSIONARY UNION

The Little River Woman's Missionary Union held its twentieth annual meeting with the Angier Baptist Church, August 26, 1926.

THURSDAY MORNING.

The opening devotional was led by Miss Ada Overby. Roll called, and report of Societies given. Miss Mattie Bain reported the work of the Superintendent and we are glad to note that there has been an increase of four Societies during the past year. Miss Dorothy Kellam was present and congratulated the young people of the Little River Association most heartily upon winning the banner for making the largest per centage of A-1 Societies during the year, and exhorts them to take it again next year. Following this she brought a message on "Faithfulness in Service," which was truly a message from God. Next was a message in song by Misses Hatcher and Canaday of Dunn.

We were happy indeed to have Miss Macy Cox, Superintendent of the Wilmington Division present, who brought an inspiring message in regard to the work of each of the organizations of the church.

After the appointment of committees the meeting adjourned until 2:30.

Benediction by pastor of Church Rev. A. S. Gillespie.

AFTERNOON SESSION.

Upon re-assembling the devotional exercises were conducted by Mrs. G. T. Noel.

Miss Macy Cox gave a very interesting talk on tithing.

Mrs. H. A. Page told us about the new things of the W. M. U. Training School in a most interesting way concluding with a splendid message on Mission Study.

Miss Foy O'Quinn told about the Baptist Bible Institute stressing the practical activities of the school.

Mrs. Joel G. Layton presented "World Comrades" in a very pleasing way.

The pastor, Rev. Gillespie, congratulated the women and young people upon their zeal and faithfulness in the Kingdom work with a strong appeal to go forward in this splendid work.

The Committee on Nominations offered the following report which was adopted: Miss Mattie Bain, Superintendent; Mrs. Joel G. Layton, Young People's Leader; Mrs. M. A. Edge, Mission Study Chairman; Mrs. Virginia Edgerton, Personal Service Chairman, and Miss Mabel Burt, Secretary-Treasurer.

The report on Time and Place was also adopted and we meet with Lillington Baptist Church the last Thursday in August, 1927.

The Union gave a vote of thanks to the ladies of Angier Church for their cordial hospitality, then sang "Blest be the tie that binds," followed by the benediction by Mrs. Joel G. Layton.

MISS MATTIE BAIN, Superintendent.

Foy O'QUINN, Secretary Protem.

WOMAN'S MISSIONARY UNION.

Church.	Name of Organization.	President and Postoffice.	Number Members.	Convention Objects.
Angier	W.M.S., G.A., Sunbeams	Mrs. William Morgan, Angier	40	$ 136.99
Antioch	W.M.S.,Y.W.A.,G.A.,R.A.,Sunbeams	Mrs. G. W. O'Quinn, Mamers	108	300.19
Bethel	W.M.S., Sunbeams	Mrs. Flossie West, Bunnlevel	....	36.05
Broadway	W.M.S	Mrs. Beulah Thomas, Broadway	....	28.35
Buie's Creek	W.M.S.,Y.W.A.,G.A.,Sunbeams	Mrs. H. C. Barber, Buie's Creek	65	374.94
Chalybeate Springs	W.M.S., Sunbeams	Mrs. D. B. Andrews, Cardenas	25	124.18
Coats	W.M.S., Y.W.A	Mrs. T. D. Stewart, Coats	30	252.72
Dunn	W.M.S., Sunbeams	Mrs. J. B. Holland, Dunn	....	1369.21
Erwin	W.M.S., Sunbeams	Mrs. E. L. Hassell, Erwin	22	159.20
Friendship	W.M.S., Sunbeams	Mrs. J. T. Byrd, Bunnlevel	56	41.05
Lillington	W.M.S., Sunbeams	Mrs. H. A. Edge, Lillington	31	315.67
Neill's Creek	G.A	Mrs. L. G. Johnson, Lillington	....	1.70
Piney Grove	W.M.S.,Y.W.A.,G.A.,R.A.,Sunbeams	Mrs. R. E. Austin, Cosma	66	111.42
Swann Station	W.M.S., Sunbeams	Mrs. Roxie Morriss, Jonesboro, R. 3	25	2.50
Castleberry Memorial			....	180.00
Total			....	$3434.17

CHURCH DIRECTORY OF THE LITTLE RIVER BAPTIST ASSOCIATION.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	TREASURER AND POSTOFFICE.
Angier	A. S. Gillespie, Chalybeate Springs	L E. Johnson, Angier	Mrs. L. E. Johnson, Angier.
Antioch	A. C. McCall, Erwin, Route 1	J. R. Patterson, Lillington, R. 3	J. R. Patterson, Lillington, R. 3.
Baptist Chapel	J. E. Ayscue, Buie's Creek	J. R. Howard, Jonesboro, R. 2.	J. R. Howard, Jonesboro, R. 2.
Baptist Grove	W. C. Dowd, Manchester, N. C	W. L. Bridgers, Varina, N. C	W. L. Bridgers, Varina, N. C.
Bethel	J. D. Betts, Fuquay Springs	J. F. West, Manchester, N. C	J. D. Betts, Fuquay Springs, N. C.
Broadway	J. E. Ayscue, Buie's Creek	Henry Thomas, Broadway, N. C	J. E. Ayscue, Buie's Creek, N. C.
Buie's Creek	J. A. Campbell, Buie's Creek	J. F. Blackman, Buie's Creek	B. F. McLeod, Buie's Creek, N. C.
Chalybeate Springs	J. P. Harris, Fuquay Springs	J. B. Keith, Varina, N. C	J. B. Keith, Varina, N. C.
Coats	J. A. Campbell, Buie's Creek	Irbin Smith, Coats, N. C	Miss Mattie Bain, Coats, N. C.
Cumberland Union	S. T. Morris, Buie's Creek	W. F. Lanier, Fuquay Springs	J. C. Hardie, Fuquay Springs, N. C.
Dunn	E. N. Johnson, Dunn	J. M. Lucas, Dunn, N. C.	E. T. Lee and H. B. Taylor, Dunn.
Erwin	S. A. Rhyne, Erwin	A. W. Byrd, Erwin	M. C. Brown, Erwin, N. C.
Friendship	A. C. McCall, Erwin, R. 1	J. McD. Parker, Erwin, N. C	F. D. Byrd, Bunnlevel, N. C.
Holly Springs	J. E. Ayscue, Buie's Creek	B. B. Wilson, Broadway, R. 2	G. K. Patterson, Broadway, R. 2.
Kennebec	F. G. Womack, Wake Forest	Walter E. Bond, Willow Springs	Walter E. Bond, Willow Springs.
Lillington	A. S. Gillespie, Chalybeate Springs	J. E. Womble, Lillington	J. E. Womble, Lillington, N. C.
Macedonia	L. B. Moseley, Wake Forest	J. C. Smith, Holly Springs, R. 2.	J. C. Smith, Holly Springs, R. 2.
Neill's Creek	A. C. McCall, Erwin, R. 1	J. H. Morgan, Lillington, N. C.	D. D. Johnson, Lillington, N. C.
Oak Grove	J. D. Betts, Fuquay Springs	N. I. Reardon, Angier R. 2	Leslie Turlington, Coats, N. C.
Piney Grove	R. E. Atkins, Raleigh, R. 4	I. L. Howell, Varina, N. C	I. L. Howell, Varina, N. C.
Rawles	F. G. Womack, Wake Forest	C. T. Smith, Fuquay Springs	C. T. Smith, Fuquay Springs, N. C.
Swann's Station	J. E. Ayscue, Buie's Creek	D. A. Graham, Jonesboro, R. 3.	M. S. Gregory, Jonesboro, R. 1.

STATISTICAL TABLES

TABLE No. 1—MEMBERSHIP AND CHURCH PROPERTY OF LITTLE RIVER BAPTIST ASSOCIATION.

CHURCH.	Church Membership.								General Information.						Church Property.					
	Gains			Losses			Total													
	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of meeting.	In Village(V),Town(T), City(Cy),or Country (Co).	When Constituted.	Revival Meetings Held During Year	Families Receiving State Baptist Paper	Materials Used.	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value of all Church Property
Angier	11	10	....	....	5	....	3	204	2, 4	T	1876	1	12	Brick	300	8	$10,000	$.....	$10,000
Antioch	12	....	....	....	4	....	3	442	1, 3	Co	....	1	5	Wood	800	5	7,000	.....	7,000
Baptist Chapel	2	1	....	....	3	....	1	103	1	Co	1913	1	2	Wood	300	1	1,200	.....	1,200
Baptist Grove	.....	1	....	....	2	3	1	195	2	Co	1875	2	1	Wood	300	1	2,500	.....	2,500
Bethel	2	....	....	....	7	....	....	69	1, 3	Co	....	1	.....	Wood	.....	....	2,132	.....	2,132
Broadway	10	6	....	....	....	....	1	133	1, 3	V	....	1	8	Wood	300	9	4,000	.....	4,000
Buie's Creek	28	22	....	....	20	....	3	814	2, 4	V	1875	1	30	Brick	750	14	$0,000	.....	30,000
Chalybeate Springs	7	3	....	....	11	1	2	344	2, 4	V	1872	1	40	Wood	400	5	5,000	.....	5,000
Coats	6	2	....	....	4	4	....	206	3, 1	V	1910	1	20	Wood	400	8	4,000	.....	4,000
Cumberland Union	4	....	....	....	3	....	3	81	4	Co	....	1	None	Wood	200	1	700	.....	700
Erwin	6	41	....	....	25	....	2	204	Every	T	1903	2	15	Wood	400	6	6,000	.....	6,000
Dunn	20	29	1	....	23	....	4	617	Every	Co	....	1	.....	Brick	500	....	77,000	10,000	87,000
Friendship	14	2	....	....	2	....	1	288	2, 4	T	....	1	15	Wood	500	4	6,000	.....	6,000
Holly Springs	15	5	....	....	1	2	4	316	2, 4	Co	1874	1	8	Wood	500	10	3,000	.....	3,000
Kennebec	13	3	....	....	1	....	....	114	4	Co	1915	1	2	Wood	300	1	1,500	.....	1,500
Lillington	11	14	1	....	1	....	1	123	1, 3	T	1870	1	12	Brick	500	5	20,000	.....	20,000
Macedonia	....	1	....	....	2	3	2	223	1	Co	1870	1	12	Wood	350	3	3,700	.....	3,700
Neill's Creek	1	....	....	2	6	....	....	166	3	Co	1819	1	.....	Wood	.....	....	2,000	.....	2,000
Oak Grove	12	14	....	....	10	8	1	104	2, 4	Co	1913	1	15	Wood	300	1	2,000	.....	2,000
Piney Grove	5	10	4	2	3	3	3	525	2, 3	Co	1820	1	18	Brick	1250	7	25,000	.....	25,000
Rawles	12	....	1	....	....	....	....	103	3	Co	1913	1	.....	Wood	.....	1	1,500	.....	1,500
Swann's Station	3	2	1	....	2	4	....	152	3,	V	1912	2	10	Wood	300	....	2,400	.....	2,400
Total	185	162	8	4	135	28	25	5524	..	..	....	25	225	.....	8650	....	216,632	10,000	226,632

TABLE 2—FINANCIAL

Churches.	For Support of Local Church Work									
	Pastor's Salary.	Other Salaries.	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B.Y.P.U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total
Angier	$ 600.00	$60.00	$ 76.20	$.....	$18.60	$ 70.00	$.....	$ 7.00	$26.70	$ 855.50
Antioch	700.00	.....	100.00	.....	.....	44.04	15.00	9.00	.....	868.04
Baptist Chapel	150.00	.....	.....	.....	.....	12.00	.....	3.00	.....	165.00
Baptist Grove	300.00	.....	64.54	.....	.....	47.70	9.00	3.00	.....	424.24
Bethel	100.00	.....	.....	.....	.....	.....	.....	3.00	.....	103.00
Broadway	525.00	13.50	40.00	.....	6.50	64.38	.....	5.00	197.62	.....
Buie's Creek	600.00	100.00	100.00	.....	300.00	300.00	150.00	10.00	201.74	1761.73
Chalybeate Spgs	900.00	24.00	16.00	.....	22.65	87.94	68.75	7.50	.....	1126.84
Coats	400.00	.....	111.25	47.01	14.40	85.69	.....	8.00	61.50	727.85
Cumberlond Un.	175.00	.....	.....	.....	.....	12.00	.....	3.00	67.00	257.00
Dunn	3000.00	520.00	475.92	262.84	621.40	399.12	60.50	25.00	113.35	5476.13
Erwin	1355.00	.....	155.00	150.35	.....	193.36	5.00	5.00	169.65	2013.36
Friendship	800.00	.....	109.50	.....	77.35	90.65	.....	10.00	.....	1087.50
Holly Springs	750.00	25.85	40.00	303.50	5.00	56.00	21.72	8.35	5.00	1215.42
Kennebec	84.00	.....	.....	31.00	5.00	18.00	.....	5.00	.....	143.00
Lillington	800.00	120.00	175.00	110.76	108.29	19.95	14.00	10.00	.....	.....
Macedonia	154.00	20.00	31.00	2.75	.....	38.79	.....	5.00	2.25	253.79
Neill's Creek	300.00	.....	.....	400.00	.....	.....	.....	7.50	.....	707.50
Oak Grove	125.00	.....	10.00	.....	.....	.....	11.00	6.00	.....	155.00
Piney Grove	608.14	.....	.....	5409.38	100.50	108.43	27.61	10.00	.....	6155.63
Rawles	150.00	.....	17.50	116.00	.....	40.00	26.00	2.00	.....	348.50
Swann's Station	300.00	.....	75.00	50.00	20.53	33.80	.....	6.00	60.00	545.33
Totals	12876.14	883.35	1596.91	6883.39	1300.22	1721.85	408.58	145.35	904.81	24281.36

TABLE No. 2— FINANCIAL—(Continued.)

CHURCH.	For Support of Missions, Education and Benevolence										
	Co-operative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences.	Denominational Total	Grand Total
Angier	$ 166.48	$.....	$.....	$20.35	$.....	$.....	$.....	$.....	$.....	$ 186.83	$ 1045.33
Antioch	498.95	.....	.....	.....	.....	135.31	13.30	.....	.....	647.56	1515.60
Baptist Chapel	50.00	.....	.....	.....	.....	25.00	.....	.....	.....	75.00	240.00
Baptist Grove	17.30	.....	.....	.....	20.00	64.33	.....	.....	.....	101.63	525.87
Bethel	23.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	125.00
Broadway	135.00	.....	.....	.....	.....	57.20	.....	.....	.....	192.20	1044.20
Buie's Creek	1051.38	10.00	.....	.....	.....	300.00	10.00	.....	.....	1371.38	3033.11
Chalybeate Spr'gs	466.98	84.95	.....	10.25	.....	105.30	.....	.....	.....	667.48	1794.32
Coats	265.21	28.22	16.47	.....	2.83	137.92	25.22	.....	13.70	505.82	1233.67
Cumberland Union	60.00	.....	.....	.....	.....	23.00	.....	.....	.....	83.00	340.00
Dunn	2481.18	302.78	17.50	7.81	.....	1188.89	41.75	.....	.....	4039.83	9515.91
Erwin	152.35	.....	.....	.....	.....	113.64	5.00	.....	.....	270.99	2284.35
Friendship	229.34	.....	.....	.....	.....	70.61	.....	.....	.....	299.95	1087.50
Holly Springs	568.52	.....	.....	.....	.....	110.00	.....	.....	.....	678.52	1893.94
Kennebec	10.31	.....	.....	.....	.....	8.00	.....	.....	.....	18.31	161.31
Lillington	508.42	.....	.....	.....	.....	80.00	.....	.....	.....	588.42	1357.80
Macedonia	9.00	12.00	5.00	5.00	.....	15.00	.....	.....	.....	46.00	299.79
Neill's Creek	32.70	.....	.....	.....	.....	.....	.....	.....	.....	32.70	740.20
Oak Grove	.....	.....	3.15	2.00	.....	5.00	.....	5.00	.....	21.15	176.15
Piney Grove	57.62	14.98	12.40	2.10	6.50	80.35	6.64	10.00	.....	197.09	6352.72
Rawles	21.80	.....	.....	.....	.....	.....	.....	.....	.....	.....	370.30
Swann's Station	88.50	.....	.....	10.50	.....	35.80	2.50	.....	.....	137.30	682.30
Total	6034.54	452.93	54.52	58.01	29.33	2555.35	104.41	15.00	13.70	10161.16	35819.37

SUNDAY SCHOOL DIRECTORY OF THE LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES.	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.
Angier	T	W. M. Morgan, Angier	Mrs. L. E. Johnson, Angier.
Antioch	Co	W. J. Brown, Mamers	Lola O'Quinn, Mamers.
Baptist Chapel	Co	A. L. Smith, Jonesboro, R. 2	J. R. Howard, Jonesboro, R. 2.
Baptist Grove	Co	J. H. Rogers, Fuquay Springs	Bridger Gravette, Fuquay Springs
Bethel	Co	G. A. Matthews, Manchester	Mrs. C. McCorquodale, Manchester
Broadway	V	W. M. Thomas, Broadway	H. M. Thomas, Broadway.
Buie's Creek	V	I. M. Wallace, Buie's Creek	French Baker, Buie's Creek.
Chalybeate Springs	V	Paul Bradley, Varina, R. 1	Tyson Matthews, Chalybeate Sp'gs
Coats	V	Jirbin Smith, Coats	.....
Cumberland Union	Co	W. F. Lanier, Fuquay Springs	Morris Weathers, Varina, R. 1.
Dunn	C	M. M. Jernigan, Dunn	L. L. Reardon, Dunn.
Erwin	T	W. V. Eyers, Erwin	C. H. Avery, Erwin.
Friendship	T	J. McD. Parker, Erwin	Mrs. J. L. Byrd, Bunnlevel.
Holly Springs	Co	Jas. A. Buchanan, Broadway, R.2	D. P. Patterson, Broadway, R. 2
Kennebec	Co	B. W. Adams, Willow Springs	M. B. Adams, Willow Springs.
Lillington	T	J. F. Loving, Lillington	J. E. Womble, Lillington.
Macedonia	Co	A. S. Austin, Holly Springs	Roy Weathers, Holly Springs, R.2
Neill's Creek	Co	W. T. Campbell, Cardenas	A. L. Johnson, Lillington.
Oak Grove	Co	A. H. Denton, Angier, R. 2	Leslie Turlington, Coats.
Piney Grove	Co	R. L. Wilkins, Holly Springs, R.2	Leo Betts, Fuquay Springs, R. 1.
Rawles	Co	J. F. Sherman, Fuquay Springs	.....
Swann's Station	V	C. R. Graham, Jonesboro, R. 3	Miss Daisy Graham, Jonesboro, 3

TABLE No. 3—SUNDAY SCHOOLS OF THE LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES.	SUNDAY SCHOOL ENROLLMENT.										SPECIAL INFORMATION.							
	Officers and Teachers.	Beginners 3—5 Years.	Primaries 6—8 Years.	Juniors 9—12 Years	Intermediates 13—16 Years.	Young People 17-24 Years.	Adult 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department	Total Enrollment.	What is your average attendance	Is the School Graded?	Is It Standard A—1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.	Total
Angier	15	5	14	11	33	....	19	....	....	97	69	No	No	5	9	$ 141.89	$ 103.78	$ .....
Antioch	16	10	27	28	23	17	52	....	....	157	....	Yes	No	10	5	.....	.....	.....
Baptist Chapel	5	....	....	....	....	....	....	....	....	45	35	No	No	....	1	.....	.....	.....
Baptist Grove	11	20	13	27	18	20	20	....	....	129	93	No	Yes	....	....	.....	.....	.....
Bethel	6	10	15	10	5	....	10	....	....	48	26	No	No	....	....	.....	.....	.....
Broadway	11	....	....	....	....	....	....	....	....	125	90	Yes	No	....	10	.....	.....	.....
Buie's Creek	30	45	40	75	40	600	45	35	40	950	450	Yes	Yes	25	28	326.01	.....	326.01
Chalybeate Springs	12	24	24	55	30	26	63	78	88	324	184	Yes	No	10	3	.....	34.19	.....
Coats	17	16	24	30	26	29	20	10	10	182	96	Yes	No	9	5	85.69	71.91	157.60
Cumberland Union	6	15	16	....	16	....	15	....	....	68	....	No	No	....	4	.....	.....	.....
Dunn	46	69	48	64	49	20	169	85	80	630	275	Yes	No	24	18	530.24	475.25	1005.49
Erwin	13	24	67	55	60	27	20	....	....	266	180	Yes	No	5	5	.....	113.64	113.64
Friendship	11	17	19	34	51	....	76	....	....	208	110	Yes	No	4	10	118.86	.....	118.86
Holly Springs	12	25	31	40	63	46	39	44	25	325	252	Yes	No	12	14	.....	14.32	14.32
Kennebec	6	10	38	14	10	....	....	....	....	92	40	No	No	....	4	.....	.....	.....
Lillington	10	11	19	23	20	27	39	....	....	148	92	Yes	No	....	11	150.54	110.68	261.22
Macedonia	10	21	15	25	21	15	38	....	....	145	90	No	No	....	....	2.29	45.49	.....
Neill's Creek	8	....	....	....	....	....	....	....	....	125	75	No	No	....	1	30.00	21.00	51.00
Oak Grove	6	20	30	35	15	....	100	....	....	100	....	No	No	....	8	.....	.....	.....
Piney Grove	14	23	30	40	35	68	46	7	38	301	202	No	No	....	1	111.53	68.30	179.83
Rawles	6	....	....	....	....	....	....	....	....	130	75	...	..	....	....	.....	.....	.....
Swann's Station	10	....	25	20	15	15	10	....	....	90	75	No	No	....	2	39.40	28.80	68.20
Totals	281	365	495	585	530	370	681	259	273	4663	2509	...	..	104	140	1536.44	1087.36	2296.17

CHURCHES.	Number of Woman's Missionary Societies	Number of Y.W.A.'s.	Number of G.A.'s.	Number of R. A.'s.	Number of Sunbeams.	Total W.M.U. Organizations.	Enrolled in the W.M.S.	Enrolled in the Y.W.A.'s.	Enrolled in the G.A.'s.	Enrolled in the R.A.'s	Enrolled in the Sunbeams.	Total Enrolled.	Total in Mission Study Courses.	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Angier	1	....	....	....	1	2	14	....	..	....	23	37	....	$ 89.44	$ 83.26	$ 172.70
Antioch	1	1	1	1	2	5	30	11	13	10	44	108	....	.....	300.09	300.09
Baptist Chapel	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	.....	.....
Baptist Grove	....	....	....	....	....	....	....	....	.	....	....	....	....	.....	.....	.....
Bethel	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	.....	.....
Broadway	1	....	....	....	....	1	15	....	..	....	....	15	....	.....	40.00	40.00
Buie's Creek	1	1	....	....	1	2	30	....	..	....	45	75	30	200.00	229.16	429.16
Chalybeate Springs	1	....	....	....	....	1	15	....	..	....	....	....	....	320.04	132.50	452.54
Coats	1	1	....	....	....	2	20	15	..	....	....	35	....	.....	193.91	193.91
Cumberland Union	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	.....	.....
Dunn	2	....	1	1	1	5	52	....	25	13	25	115	38	1410.73	1372.71	2783.44
Erwin	1	....	....	....	1	2	20	....	..	....	40	60	10	.....	152.35	152.35
Friendship	1	....	....	....	1	2	21	....	..	....	35	56	25	190.40	33.35	223.75
Holly Springs	.	....	....	....	....	....	....	....	..	....	....	....	....	.....	.....	.....
Kennebec	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	.....	.....
Lillington	1	....	1	....	1	3	21	....	12	....	17	50	....	.....	.....	406.67
Macedonia	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	.....	.....
Neill's Creek	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	.....	.....
Oak Grove	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	.....	.....
Piney Grove	1	1	1	....	1	4	34	24	25	14	27	124	....	.....	.....	.....
Rawles	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	.....	.....
Swann's Station	1	....	....	....	....	1	5	....	..	....	....	5	....	10.00	21.60	31.60
Total	13	3	4	2	9	30	277	50	75	37	256	680	103	$3220.61	$2558.93	5186.21

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION.

Date and Place of Meeting.	Moderator.	Clerk.	Introductory Sermon	Missionary Sermon.	Contributions on Sunday.	Sent to Association.	Whole number Members.
1875 Cumberland Union	Elder Terrell Brooks	A. J. Kivett	.....	.....	$.....	$.....	.....
1876 Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.00	.....
1877 Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878 Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879 Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.09	856
1880 Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881 Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882 Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13.37	57.13	944
1883 Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1,183
1884 Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1,437
1885 Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14.50	130.98	1,447
1886 Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1,697
1887 Piney Green	L. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1,664
1888 Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1,721
1889 Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1,837
1890 Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1,922
1891 Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1,871
1892 Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	233.69	1,988
1893 Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2,106
1894 Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	3.34	228.31	2,128
1895 Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2,189
1896 Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.90	2,228
1897 Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spillman	J. M. Holleman	.....	.....	.....
1898 Cumberland Union	J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2,183
1899 New Hill	J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2,121
1900 Benson	J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2,226
1901 Friendship	J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2,310
1902 Dunn	J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2,440
1903 Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2,492
1904 Holly Springs	J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2,373
1905 Cumberland Union	J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.00	2,436
1906 Lillington	J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2,641

1907	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2,782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3,010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2,892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3,163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1,020.20	3,237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1,012.87	3,381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1,036.14	3,425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3,464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3,756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4,044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4,157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4,165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1,323.97	4,475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1,552.74	4,647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1,844.02	4,955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5,017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			1,133.23	5,098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5,312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5,530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5,524

THE YOUNG PEOPLE'S WORK OF THE LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES.	Is it a Village, Town, City or Country?	Adult Unions.	Senior Unions.	Intermediate Unions	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Number Daily Bible Readers.	Unions taking study courses.	Total Systematic Givers in all Unions
Angier	T		1			1			30						9
Antioch	Co		1		2	3			11		41	52	25		23
Baptist Chapel	..														
Baptist Grove	..														
Bethel	..														
Broadway	V			1		1				18		18	12		16
Buie's Creek	V		6			6	5		163			163	133	110	75
Chalybeate Springs	V		1			1			30			30	10		26
Coats	V		1			1		15				15			
Cumberland Union	..														
Dunn	C		1	1	1	3	3		30	23	20	73	30	38	34
Erwin	T		1			1			43				12		
Friendship	T		1						35				6		16
Holly Springs	..														
Kennebec	Co		1			1			35			35	3		6
Lillington	T	1		1		2		36		53		189	50		50
Macedonia	..														
Neill's Creek	..														
Oak Grove	..														
Piney Grove	..														
Rawles	..														
Swann's Station	V		1			1			22			22	8		12
Total		1	15	3	3	21	8	51	399	94	61	497	289	148	267

LITTLE RIVER BAPTIST ASSOCIATION

North Carolina

52nd ANNUAL SESSION

——HELD WITH——

Chalybeate Springs Baptist Church,

NOVEMBER 9--10, 1927.

The next session meets at Angier, N. C., November 7 and 8, 1928; first session 9:30 a. m.,
Introductory sermon—Jesse Blalock; Lillington, N. C.

1927

MINUTES

——OF THE——

Fifty-Second Annual Session

——OF THE——

LITTLE RIVER

BAPTIST ASSOCIATION,

——HELD WITH——

Chalybeate Springs Baptist Church,

NOVEMBER 9–10, 1927.

Moderator—J. C. Clifford,.....Dunn, N. C.
Vice-Moderator—E. N. Johnson.....Dunn, N. C.
Clerk-Treasurer—J. A. Campbell.....Buie's Creek, N. C.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1927

ORDAINED MINISTERS.

J. E. Ayscue.....Buie's Creek, N. C
J. D. Betts.....Fuquay Springs, N. C.
Jesse Blalock.....Lillington, N. C.
J. A. Campbell.....Buie's Creek, N. C.
W. T. Campbell.....Varina, R. F .D., N. C.
W. C. Dowd.....Manchester, N. C.
J. A. Hudson.....Angier N. C.
E. N. Johnson.....Dunn, N. C.
A. C. McCall.....Erwin, R. F. D., N. C.
S. T. Morris.....Buie's Creek, N. C.
B. F. Mauldwin.....Buie's Creek, N. C.
S. C. Page.....Dunn, R. F. D. 4, N. C.
S. A. Rhyne.....Erwin, N. C.
T. Y. Seymour.....Buie's Creek, N. C.
F. G. Womack.....Carrboro, N. C.

NON-RESIDENT PASTORS.

R. E. Atkins.....Raleigh, Route 4, N. C.
T. B. Davis.....Zebulon, N. C.

SUNDAY SCHOOL BOARD.

L. H. Campbell, B. P. Gentry, Dr. C. D. Bain, Mrs. C. D. Bain.

EXECUTIVE BOARD.

J. C. Clifford, J. A. Campbell, J. W. Byrd, J. M. Byrd, C. W. Flowers, C. W. Matthews, H. Y. Smith.

ASSOCIATIONAL REPRESENTATIVES.

State Missions—J. M. Byrd.
Home Missions—J. E. Ayscue.
Foreign Missions—S. A. Rhyne.
Orphanage—T. B. Davis.
Co-operative Program—E. N. Johnson.

TRUSTEES CAMPBELL COLLEGE.

Time Expiring 1928—Santford Martin, Winston-Salem; D. H. Senter, Chalybeate Springs; Miss Mattie Bain, Coats; W. K. Rand, Durham; Mrs. I. M. Wallace, Buie's Creek.

Time Expiring 1929—J. C. Clifford, Dunn; G. F. Pope, Dunn; D. B. Teague, Sanford; Z. T. Kivett, Buie's Creek; R. G. Taylor, Dunn.

Time Expiring 1930—B. F. McLeod, Buie's Creek; B. Townsend, Murfreesboro; J. E. Lanier, Calypso; W. S. Strickland, Dunn; B. P. Gentry, Lillington.

Time Expiring 1931—J. M. Byrd, Coats; Fred. N. Day, Winston-Salem; E. H. Ballentine, Varina; C. H. Norris, Cary; Alonzo Parrish, Benson.

PROCEEDINGS.

CHALYBEATE SPRINGS, N. C.,
WEDNESDAY, November 9, 1927.

The fifty-second session of the Little River Baptist Association met with Chalybeate Springs Baptist Church, date above mentioned, 9:30 A. M.

The devotional exercises are conducted by Bro. J. D. Betts, who reads thirteenth chapter of I Corinthians.

In the absence of the Moderator and the Vice-Moderator, the Association is called to order by Clerk J. A. Campbell. The roll call of the churches shows eighteen churches represented.

On motion, Rev. E. N. Johnson is elected Moderator protem, who completed the enrollment of delegates and invited visiting brethren to seats. The following visitors report: Rev. J. E. Lanier, Eastern Association; Rev. J. S. Farmer, Raleigh Association; Dr. M. L. Kesler, representing the Thomasville Orphanage; Rev. W. M. Gilmore, representing the General Board.

The new pastors are introduced: T. B. Davis, Chalybeate Springs; S. A. Rhyne, Erwin; J. A. Hudson, Angier; Jesse Blalock, Lillington.

On motion, the Clerk is instructed to cast the vote of the Association for J. C. Clifford for Moderator, and Rev. E. N. Johnson, for Vice-Moderator. On motion, the vote of the body is cast for J. A. Campbell for Clerk-Treasurer.

J. A. Campbell reads the report of the Program Committee and, on motion, it is adopted for the order of business as follows:

PROGRAM OF LITTLE RIVER ASSOCIATION FOR 1927.

WEDNESDAY, NOVEMBER 9TH.

9:30 a.m.—Devotional—J. D. Betts.
10:00 a.m.—Organization.
10:15 a.m.—Baptist Literature—F. G. Britt, J. S. Farmer.
10:45 a.m.—Temperance—A. C. McCall, D. H. Senter.
11:00 a.m.—Sermon—E. N. Johnson.

DINNER.

1:00 p.m.—Devotional—Jesse Blalock.
2.30 p.m.—Education—Henderson Steele, B. P. Marshbanks.
2:00 p.m.—Centennial Campaign.
2:30 p.m.—Orphanage—Miss Mattie Bain, R. E. Atkins.

3:00 p.m.—Hospitals—Mrs. J. G. Layton, Dr. S. A. Duncan.
7:30 p.m.—Devotional—J. A. Hudson.
8:00 p.m.—State Missions—M. M. Jernigan, J. A. McLeod.
Home Missions—E. M. Slaughter, J. C. Clifford.
Foreign Missions—B. P. Gentry, S. E. Ayers.

THURSDAY, NOVEMBER 10TH.

9:30 a.m.—Devotional—T. B. Davis.
10:00 a.m.—B. Y. P. U.—B. F. McLeod, T. B. Davis.
10:30 a.m.—Sunday Schools—B. P. Marshbanks, J. E. Ayscue.
11:00 a.m.—Woman's Work—S. A. Rhyne, E. N. Johnson.
11:30 a.m.—Aged Ministers—C. W. Flowers, J. D. Betts.
12.00 a.m.—Obituaries—J. M. Byrd, General Discussion.
12:30 a.m.—Reports of Committees and etc.
First named to write the report, second one to open discussion.

J. A. CAMPBELL
J. C. CLIFFORD, Committee.

DELEGATES AND VISITORS ENROLLED.

Angier—W. M. Morgan, Mrs. W. H. Stephenson, C. W. Flowers, Mrs. C. W. Flowers, J. A. Hudson, Mrs. J. A. Hockaday.

Antioch—F. J. McLean.

Baptist Chapel—J. M. Dickens, Mrs. J. T. Thomas, Mrs. J. M. Dickens, A. L. Smith, J. L. Thomas.

Baptist Grove—Letter only.

Bethel—J. A. West, G. W. Matthews, Arnold West, Alice West, Anna Belle West.

Broadway—Mrs. Beulah Thomas, W. M. Thomas, Mrs. H. M. Thomas, Mrs. C. E. Thomas, C. E. Thomas, Mrs. D. J. Thomas, J. M. B. Thomas, Attie R. Kelly.

Buie's Creek—J. A. Campbell, Mrs. Rex Johnson, Rex Johnson, Mrs. J. F. Blackman, J. F. Blackman, Mrs. W. H. Hatcher, Mrs. J. T. Bland, W. H. Hatcher.

Chalybeate Springs—T. B. Davis, Geo. D. Campbell, C. K. Smith, D. H. Senter, Paul Bradley, A. A. Johnson.

Coats—J. M. Byrd.

Cumberland Union—J. S. Brown, J. O. Weathers.

Dunn—E. N. Johnson, Mrs. J. B. Holland.

Erwin—S. A. Rhyne, M. C. Brown, J. H. McKee, J. B. Sessoms, Thomas Mc. N. Byrd, A. W. Byrd.

Friendship—A. C. McCall, Mrs. A. C. McCall, C. M. Babbs, J. H. Allen, C. L. Avery.

Holly Springs—J. D. Patterson, Mrs. M. C. Thomas, Earlie Thomas, M. J.

Thomas, M. C. Thomas, H. Y. Smith, R. T. Smith, Mrs. M. J. Thomas, Mrs. H. Y. Smith, J. E. Ayscue.

Kennebec—Letter only.

Lillington—Henderson Steele, Mrs. Joel G. Layton, Mrs. Jesse Blalock, Jesse Blalock, Mrs. J. B. Tugwell, B. D. Bunn.

Macedonia—J. E. Holt, Mrs. J. E. Holt, J. C. Austin, S. T. Morris, J. C. Smith, Mrs. Ruth Austin, J. D. Wheeler, Mrs. Lena Weathers, Miss Irene Weathers, Miss Rosa Brown.

Neill's Creek—Mrs. H. Morgan, J. H. Morgan, J. W. Matthews,

Oak Grove—N. I. Reardon, J. D. Betts.

Piney Grove—T. E. Smith, R. E. Atkins, Mrs. O. D. Lyon, O. D. Lyon, R. E. Austin, Mrs. R. E. Austin, W. A. Mason, W. B. Jones, W. L. Morris, M. D. Honeycutt, H. O. Austin, Mrs. H. O. Austin, Miss Edith Betts, Miss Cleota Betts, J. L. Howell, Miss Lucy Howell.

Rawles—Letter only.

Swann—C. R. Graham, J. G. Spivey, L. G. Holt.

VISITORS.

Mrs. R. E. Atkins, W. M. Gilmore J. S. Farmer, Raleigh Association; M. L. Kesler, Thomasville Orphanage; John E. Lanier, Calypso, N. C.

The report on Baptist Literature is read and, on motion to adopt, the report is discussed by Rev. J. S. Farmer, Manager of the Biblical Recorder.

Bro. A. C. McCall reads the report on Temperance and the report is adopted after being discussed by Bro. D. H. Senter.

The Association sermon is preached by Pastor E. N. Johnson, of Dunn.

Benediction by Bro. Kesler and the Association adjourns one hour for dinner, which is spread on the church grounds.

AFTERNOON.

The devotional exercises are conducted by Rev. Jesse Blalock, "The faith that overcomes", based on "Let us go up and possess it for we are well able."

The reports on Education and the Centennial Campaign are read and both subjects discussed together by C. W. Shinn, W. M. Gilmore and J. A. Campbell. Report adopted.

Rev. R. E. Atkins reads the report on the Orphanage and, on motion to adopt, the report is discussed by Brethren Atkins and M. L. Kesler.

Mrs. J. G. Layton reads the report on Hospitals and, after discus-

sion by Mrs. Layton, W. M. Gilmore and M. L. Kesler, by motion, the report is adopted.

The roll of churches is called and the goals for the Co-operative program set for 1928 amounting to $9,400.00 as follows:

GOALS FOR 1928

Angier	$ 350.00	Dunn	3000.00
Antioch	650.00	Friendship	450.00
Baptist Chapel	75.00	Holly Springs	600.00
Baptist Grove	50.00	Kennebec	50.00
Bethel	50.00	Lillington	500.00
Broadway	150.00	Macedonia	100.00
Buie's Creek	1200.00	Neill's Creek	100.00
Chalybeate Springs	650.00	Oak Grove	50.00
Coats	600.00	Piney Grove	150.00
Cumberland Union	50.00	Rawles	50.00
Erwin	400.00	Swann's Station	125.00

On motion, Rev. T. B. Davis, Zebulon, is elected Orphanage representative for next year and Rev. E. N. Johnson, Dunn, representative for the Co-operative Program.

The Moderator announces the following committee to report on time, place and preacher for the next Association.

The motion is made and carried that the same committee determine places for the Union meetings for the ensuing year and recommend the members for Executive Board, the Sunday School Board, delegates to Baptist State Convention, Southern Baptist Convention, &c.

Committee: C. W. Flowers, D. H. Senter and H. Y. Smith.

On motion the Association adjourns until the evening session.

Benediction by Bro. Ayscue.

EVENING SESSION.

The devotional exercises are conducted by Bro. J. A. Hudson.

The reports on State Missions and Home Missions are read, with privilege of adding the report on Foreign Missions later, and, on motion to adopt, Bro S. E. Ayers, returned Missionary from China, discusses the subject of Foreign Missions and Bro. W. M. Gilmore discusses the Co-operative Program.

On motion the Association adjourns until to-morrow morning, 9:30.

Benediction by Bro. Rhyne.

THURSDAY MORNING

November 10.

The devotional services are conducted by Bro. Theo. B. Davis who reads part of the sixth chapter of Ephesians. Prayer by Bro. J. D. Wheeler.

Brethren J. A. Hudson and T. B. Davis discuss the B. Y. P. U. work, report to be given later.

Bro. Henderson Steele reads the report on Education, which was adopted, the subject having been discussed yesterday.

The report on Sunday Schools was not ready, but the subject is discussed by Brethren J. S. Farmer, J. A. Hudson, E. N. Johnson and Theo. B. Davis.

Bro. S. A. Rhyne reads the report on Woman's Work and the subject is discussed by Bro. E. N. Johnson. Report adopted.

The report on Aged Ministers is read by Bro. C. W. Flowers and is discussed by Bro. J. D. Betts. Report adopted.

Bro. J. M. Byrd spoke briefly in memory of our dead and the Clerk is instructed to insert in the Minutes the names of the dead reported in the letters.

The Committee on Time, Place and Preacher for next Association, with other duties committed to them, reports and their report is adopted.

On motion of Bro. S. A. Rhyne, the Association extends a rising vote of thanks to the Chalybeate Springs Church and community for its bounteous hospitality in entertaining this Association.

After singing, "God be with you till we meet again", the Association ajdourns to meet next year at Angier.

Prayer by Bro. S. A. Rhyne.

E. N. Johnson, Vice-Moderator.

J. A. Campbell, Clerk.

A WORD PERSONAL.

On the second day of the Association the writer was called away from the meeting. I thought I gathered up all the records and reports. The Minutes for the second day's session were sent to me. When I came to write up the records for the printer, I was unable to find the reports on:

Baptist Literature.
Orphanage.
Hospitals.
State Missions.
Home Missions.

Either the writers did not leave the reports with the Clerk or in some way they have been mislaid. In either case, I am very sorry, but am unable to help it. Pressed with many duties and responsibilities, trying also to locate these missing reports, I have also been delayed in getting copy for Minutes in the Printer's hands.

J. A. Campbell.

WRITERS AND SPEAKERS FOR 1928.

Order of Business—J. A. Hudson, William Morgan.
Baptist Literature—H. Y. Smith, J. S. Farmer.
State Missions—D. H. Senter, S. A. Rhyne.
Home Missions—B. P. Gentry, J. E. Ayscue.
Foreign Missions—J. A. Hudson, E. N. Johnson.
Education—J. C. Clifford, T. Y. Seymour.
Aged Ministers—J. F. Blackman, J. R. Baggett.
Hospitals—Miss Mattie Bain, A. C. McCall.
Orphanage—F. G. Britt, Theo. B. Davis.
Temperance—M. M. Jernigan, J. A. McLeod.
Woman's Work—Mrs. J. G. Layton, Jesse Blalock.
Sunday Schools—Henderson Steele, B. P. Marshbanks.
B. Y. P. U.—Miss Zula Rogers, B. D. Bunn.
Obituaries—C. W. Flowers.
First named to write the report, second one to open the discussion.

REPORT ON APPOINTMENTS.

Your Committee on Appointments recommend:

1. That the Association meet at Angier November 7 and 8, 1928, and that Rev. Jesse Blalock preach the Associational sermon.

2. That J. A. Hudson and William Morgan prepare Order of Business.

3. That the first Union Meeting be held at Friendship, January 28, A. C. McCall and J. McD. Parker to prepare program.

4. That the Sunday School Convention meet at Lillington April 28, Sunday School Board to prepare program.

5. That the second Union meeting be held at Neill's Creek, July 2, A. C. McCall and J. H. Morgan to prepare program.

6. That J. M. Byrd be the representative for State Missions; J. E. Ayscue for Home Missions; S. A. Rhyne, Foreign Missions; T. B. Davis, Orphanage; E. N. Johnson, Co-operative Program.

7. Delegate to State Convention—A. C. McCall; to Southern Baptist Convention—J. A. Hudson.

8. Sunday School Board—L. H. Campbell, B. P. Gentry, Dr. C. D. Bain, Mrs. C. D. Bain.

9. Executive Board—J. C. Clifford, J. A. Campbell, J. M. Byrd, J. W. Byrd, C. W. Matthews, C. W. Flowers and H. Y. Smith.

Respectfully submitted,
D. H. SENTER,
C. W. FLOWERS,
H. Y. SMITH, Committee.

FUNDS SENT TO THE ASSOCIATION IN 1927.

	Minute Fund.	Convention Objects.
Angier	$ 7.50	$....
Antioch	8.00	....
Baptist Chapel	3.00	....
Baptist Grove	3.50	20.05
Bethel	3.00	....
Broadway	5.00	....
Buie's Creek	10.00	....
Chalybeate Springs	7.50	67.00
Cumberland Union	3.00	10.00
Dunn	25.00	....
Erwin	5.00	....
Friendship	10.00	....
Holly Springs	8.35	20.00
Kennebec	....	....
Lillington	10.00	....
Macedonia	5.00	30.00
Neill's Creek	7.50	52.81
Oak Grove	6.00	....
Piny Grove	10.00	....
Rawles	2.00	....
Swann's Station	6.00	....
Total	$145.35	$199.86

J. A. CAMPBELL, Treasurer.

REPORT ON TEMPERANCE.

I. In the year of Nineteen Hundred and Eight, the people of North Carolina outlawed the liquor business. Also for more than seven years the Eighteenth Amendment, has been in effect, but in a large measure the people have talked prohibition, elections, and amendments, crying peace, peace when there was no peace. Less than two weeks ago on the streets of Raleigh, some women, with a petition were canvassing the city, asking for the sale of wine and strong drink. It may truthfully be said that if the enemies of liquor had worked as hard to enforce the laws we now have, as the friends of the traffic have to keep them from being enforced and to do away with them, many of the present day evils would be unknown.

The wealthiest of our people who drink think that prohibition is for the poor people. Many of the prominent people of our churches, in word might condemn the liquor business, but altogether too many of them forget their condemnation of this curse, while on fishing trips and social gatherings. Ofttimes, those whose duty it is to drive it out, are in such places.

Our young men are buying and drinking liquor. In every community it

is being sold, and sometimes made by our own people of Harnett county.

In a day like this, our Baptist people ought to be found at the front. We believe in law and order. We urge our people to abstain from the use of liquor, to be good citizens and good Christians, and to strive in all honorable ways as the servants of God to wipe out this evil. Napoleon, looking on his hungry, ragged, discouraged soldiers, said, "Forty centuries look down on us," and we today ought to think of the future, and from our pulpits, and from the pew we cry out against this evil.

II. If this evil was all that we have to think about, as bad as it is we would be much better off than we are, but we have the making of the Sabbath day a holiday instead of a Holy day. Filling stations are kept open all day. The sign, "We never close" is to be seen often. We will never be able to teach our children respect for the Sabbath, in Sunday School, unless we do our part to make it impossible for them to go direct to open stores from their classes. We ought to try to cry out in uncertain tones against this evil. We shall most certain make enemies by so doing, but better be God's man than the friend of men.

III. Then there is the social evil, bad as the other two that I have mentioned. They foster this last evil. Jesus said there was such a thing as making a person more the child of the devil. If the waywardness of some of our young people, the breaking up of the homes, the increase of the divorce evil, the spread of bad literature is not met, and met soon with the gospel, which we believe we have rightly interpreted, we need not look for any better times.

IV. Never in any time I have known or read of, was there as much carelessness on the part of the people concerning religion as now. The best of our Evangelists say it has been the hardest year they ever saw. We can never hope to win the lost for Christ, and His Kingdom, until we are awake and aggressive, fighting these evils, which are eating out the very fiber of that which we must appeal to. A. C. McCALL, Committee

REPORT ON EDUCATION.

Inasmuch as his subject is uppermost in the minds of North Carolina Baptists just now, by reason of the fact that the campaign is in full swing for the raising of a million and a half dollars to eliminate the outstanding debt on our Colleges, we feel that Education will be discussed fully, and we trust freely, in this session of Little River Association. The Centennial Campaign is a very important matter with us right now. In order that our Association may meet its quota, it is the duty of every member of the churches on our roll to put forward every effort in that behalf.

It is not necessary to stress the importance of Christian Education here. Our members are fully aware of the urgent necessity that confronts us. Nor do we deem it expedient to here recite statistics showing our great obligation, making comparisons, or enumerating the various items that make up our obligation. Suffice it for the present to say that the main character-

istic of Baptists is loyalty—loyalty to everything that counts in the upbuilding of the Kingdom. To the end that we may impress upon each and every member of our churches the wonderful opportunity, the tremendous need for real service, the urgent call for noble service, we simply write in this report that those who are known as leaders are working faithfully toward the goal sought in the Centennial Campaign. But we would impress upon the rank and file of our membership that such an obligation as this now confronting us cannot be met in whole by the leaders. Every member must take on the yoke and devote time and means to the great Cause.

We would not be unmindful of the unselfish service that has been given, and is now being given, by those who are in charge of our Baptist educational institutions. We feel that if every member of our churches might get a vision of the splendid work being done, and come to realize its far-reaching influence, there would be such a rallying to the cause of Christian Education in our midst that we would never again be forced to use urgent means to raise funds for our schools.

While it cannot be said that worldly wealth can be found in the hands of the rank and file of our membership, yet we must know, even as we are heirs in the Kingdom, that the riches of Heaven are ours. The Baptist schools are dear to the hearts of Baptists. Chrsitian education is God's cause. Let us be found working in His cause.

Respectfully submitted,

HENDERSON STEELE,

For the Committee.

REPORT ON WOMAN'S WORK.

The woman was first to be overcome by the powers of sin, but she was also first to hear the tidings of a Saviour, last to leave Him on the cross and then first to witness Him risen. She took the fruit of death, but gladly she reaches out her hand to receive the fruit of life. Having been made a medium of darkness, she is anxious to be made a medium of light to convey the light of that Sun which rose in Eden and set on Calvary, and then rose to set no more forever. Touching God through the hand of Faith, she is trying to lift the world up to Him.

The W. M. U. believes in combination. The joining of the effectual fervent prayers of the righteous women before the Throne of Grace as the prayers of one woman. Uniting their influences for the spread of the gospel of the Son of God. Giving of their substance in a systematic and sacrificial way in order to please Him who said "Freely ye have received, freely give".

The W. M. U. believes likewise in progress, knowing that real progress comes through acquiring a true knowledge of God and of man. They are acquainted with the fact that there must be an assimilation of the knowledge received in order to go forward in the field of unselfish service of the Christ, being assured by the word of God that if they give expression to the things of God in their lives, words and deeds they shall be successful. Thus,

through the application of these principles, they have made great progress in Grace, numbers and finance.

The W. M. U. goal is enlistment, information, and transformation. The enlistment of every godly woman and all the churches. The impartation of a full information of God's cause to all in the field of service. The transformation of the hearts, lives and conditions of mankind throughout the whole earth until the kingdoms of this world have become the kingdoms of our Lord and Saviour Jesus Christ.

S. A. RHYNE, Committee.

REPORT ON MINISTERIAL RELIEF.

The care of our aged ministers and the widows of deceased ministers is a prime obligation upon all the churches; not only a single church but upon all the churches as they co-operate in the state and Southern Baptist Conventions. Nearly a decade ago the Southern Baptist Convention assumed the responsibility for leadership in this matter, and all the States, with the single exception of Missouri, are adminisfering to these veterans of the Cross through The Relief and Annuity Board, with headquarters at Dallas, Texas. Since the organization of this Board nearly a million dollars has been distributed to the beneficiaries who have been recommended by associational committees and state authorities. The Relief Board cannot do all that it would like, it craves to do vastly more—but that which it has been enabled to do is by no means to be despised. The funds administered by this Board for relief work come from two sources: first, from the gifts through the Unified Program; and second, from invested funds. The invested fund is a little more than $500,000.00, and the gifts from the churches amounted last year to a little less than $100,000.00,—A sum far too small with which to meet the urgent appeals of really needy ministers and the widows of deceased ministers.

THE ANNUITY FUND.

The Relief Board has another department of its work, known as the Annuity Fund. Nearly thirteen hundred ministers are active members of this Fund. They pay a small sum into the treasury of the Relief Board annually, and the denomination undertakes to add four dollars for every dollar thus contributed by the minister, so that when he reaches the age of sixty-eight, he will receive an annual pension of $500.00 so long as he lives, and should he break down permanently and totally at any time after his membership begins, he receives the same amount annually. Should he die, his widow receives $300.00 per year so long as she is his widow; and if the widow remarries and there are orphan children under twenty-one years of age, the widow's annuity is distributed to them. This is a great boon to the ministers who have availed themselves of it, and many ministers and their

widows are now drawing their pensions regularly. The accumulations in the treasury of the Relief Board in this Fund, are approximately two million dollars and all of this and much more will be needed to pay the pensions contemplated by the plan. Ministers in active service who are under fifty-nine years of age, and in good health, are eligible to membership in this Fund. More of our preachers should avail themselves of its benefits.

C. W. FLOWERS, Committee.

OUR DEAD

ANGIER—
W. P. SURLES
MRS. SARAH MORDON

ANTIOCH—
MRS. ANNIE COLLINS
J. B. F. STUART
J. H. BROWN
BERNICE ALLEN

BAPTIST GROVE—
MRS. HIXIE E. SENTER

BUIE'S CREEK—
DEACON WM. HATCHER
MRS. CATHERINE ENNIS

CHALBEATE SPRINGS—
W. A. MATTHEWS
ROBERT WALTERS
RUTH DEWAR

COATS—
A. B. CURRIN

DUNN—
E. A. JONES
MRS. SUSAN EARLEY

ERWIN—
R. M. MERRITT
C. O. WOODWORTH
HOWARD JOHNSON

HOLLY SPRINGS—
MRS. THELMA SUGG
J. R. WILSON

LILLINGTON—
MRS. ALICE McNEILL
J. A. ROGERS

OAK GROVE—
L. L. TURLINGTON

PINEY GROVE—
ALEX SMITH
A. J. MATTHEWS
W. W. SEAWELL
CHARLOTTE HOWELL
DELANEY ROGERS
LULA SEAGRAVES
MAVIS GILBERT

SWANN'S STATION—
MRS. MAE GILMORE
MRS. ALICE YARBOROUGH

WOMAN'S MISSIONARY UNION

The Little River Woman's Missionary Union held its twenty-first annual meeting with the Lillington Baptist Church, August 25th, 1927.

THURSDAY MORNING.

Devotional led by Mrs. W. B. Johnson.

Opened service by singing, "Jesus Calls Us."

Prayer by Mrs. W. N. Jones.

Mrs. Johnson gave an interesting talk on the work in China, Key word, "God's Plans and Our Responsibilities."

Roll call of Societies.

Report of Superintendents.

Mission Study talk, Mrs. B. P. Marshbanks. Theme, "Study to become a perfect workman."

Mrs. Bonsteel, "God's plan of giving."

Talk, Mrs. Wesley N. Jones, Ruby Anniversary plans bringing a great message on our great needs of Faith, Prayer and Enlistment. Key word, the "Master has come and calleth for thee."

Song, "Have thine own way Lord."

After the appointment of committees the meeting adjourned to meet at two o'clock p. m.

AFTERNOON SESSION—BY THE YOUNG PEOPLE.

Prelude: "The Old Rugged Cross," by G. A. and R. A. Orchestra.

Devotional led by G. T. Noel, Jr.

Duet, "Here am I, send me," Elma Yates and Teddy Martin.

Reading, Miss Esther Byrd, "Why we should read the Bible."

"Training for Christian leadership," Miss Zula Rogers.

Mrs. Johnson, of Soo Chow, China, gave us a real glimpse of life in China in idols of worship and clothing.

Song, "Serve the Lord in Youth," by John Ousley, Hartwell Campbell, Hugh Matthews and Chester Ennis.

Mrs. Harris presented the Biblical Recorder and Missionary Magazine in an instructive manner.

Mrs. Layton made a motion that was approved that two ladies be made trustees at Campbell College to co-operate with the work there, Miss Mattie Bain to convey this message to Dr. Campbell and the Board of Trustees.

Orchestra, "There is work to do."

Dunn W. M. U. offers banner for the best all round G. A. and R. A. for 1928.

The Nominating Committee made the following report:
Miss Mattie Bain, Superintendent.
Mrs. Joel Layton, Young People's Leader.
G. A. and R. A. Camp Director to be appointed.
Mrs. B. P. Marshbank, Mission Study Chairman.
Mrs. Paul Bradley, Personal Service Chairman.
Mrs. John B. Holland, Secretary.
On motion the report was adopted.

Time and Place Committee report Antioch as next meeting place and the last Thursday in August, 1928, as the time. Adopted.

MISS MATTIE BAIN, Superintendent.
MRS. JOHN B. HOLLAND, Secretary.

WOMAN'S MISSIONARY UNION OF THE LITTLE RIVER BAPTIST ASSOCIATION.

CHURCH	NAME OF ORGANIZATION.	PRESIDENT AND POST OFFICE	Number Members	Convention Objects
Angier	W. M. S., Sunbeams	Mrs. William Morgan, Angier	11	$ 88.47
Antioch	W.M.S., Y.W.A., G.A., R.A., Sunbeams	Mrs. G. W. O'Quinn, Mamers	103	321.62
Bethel	W. M. S., Sunbeams	Mrs. Flossie West, Bunnlevel	..	21.05
Broadway	W. M. S.	Mrs. M. H. Judd, Broadway	10	71.00
Buie's Creek	W.M.S., Y.W.A., G.A., R.A., Sunbeams	Mrs. H. C. Barker, Buie's Creek	51	473.46
Chalybeate Springs	W. M. S., Sunbeams	Mrs. D. B. Andrews, Cardenas	46	276.39
Coats	W. M. S., Y. W. A., Sunbeams	Mrs. T. D. Stewart, Coats	46	169.20
Dunn	W. M. S., Y. W. A., G. A., R. A	Mrs. J. B. Holland, Dunn	..	1198.40
Erwin	W. M. S., Sunbeams	Mrs. E. L. Hassell, Erwin	25	115.45
Friendship	W. M. S., G. A., Sunbeams	Mrs. J. T. Byrd, Bunnlevel	..	103.11
Lillington	W. M. S., G. A., Sunbeams	Mrs. J. D. Johnson, Lillington	..	185.35
Neill's Creek	G. A.	Mrs. L. G. Johnson, Lillington	..	7.55
Piney Grove	W.M.S., Y.W.A., G.A., R.A., Sunbeams	Mrs. R. E. Austin, Cosma	..	144.12
Swann Station	W. M. S., Sunbeams	Mrs. B. M. Wilson, Jonesboro, R. 1	..	22.85
Castleberry Memorial			..	180.00
Total			..	3378.02

THE YOUNG PEOPLE'S WORK OF THE LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES	PRESIDENT AND POST OFFICE	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions.	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
1. Angier	Miss Jeffreys, Angier	....	1	....	....	1	....	....	25	....	....	25	8	15
2. Antioch	Miss Josie Collins, Lillington	....	1	....	2	3	....	....	....	....	....	29	....	.....
3. Broadway	Miss Beulah Thomas, Broadway	....	1	....	....	1	....	....	....	....	....	15	12	10
4. Buie's Creek	J. O. Walton, Buie's Creek	....	7	1	1	9	7	....	152	20	24	196	160	148
5. Dunn	Tyson Pope, Dunn	....	1	1	1	3	....	....	15	29	16	60	....	....
6. Erwin	Miss Mary Strickland, Erwin	....	1	....	....	1	....	....	35	....	....	35	3	3
7. Friendship	M. L. Bethune, Bunnlevel	....	1	....	....	1	....	....	37	....	....	37	....	8
8. Holly Springs	D. J. Patterson, Broadway	....	1	....	....	1	....	....	44	....	....	44	44	40
9. Lillington	Miss Margaret Baggett, Lillington	....	1	....	1	2	....	....	....	....	....	....	....	....
10. Swann's Station	Miss Dolly Lamm, Jonesboro, R. 1	....	1	....	....	1	....	....	28	....	....	28	15	5

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION.

Date	Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions on Sunday	Sent to Association	Whole number Members
1875	Cumberland Union	Elder Terrell Brooks	A. J. Kivett			$	$	
1876	Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.00	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.09	856
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	13.37	57.13	944
1883	Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1,183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1,437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	14.50	130.98	1,447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1,697
1887	Piney Green	L. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1,664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1,721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1,837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1,922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1,871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	233.69	1,988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2,106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	3.34	228.31	2,128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2,189
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.90	2,228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	R. W. Spillman	J. M. Holleman			
1898	Cumberland Union	J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	4.75	253.65	2,183
1899	New Hill	J. M. Holleman	J. A. Campbell	S. F. Conrad	J. V. Devenny	8.43	296.71	2,121
1900	Benson	J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2,226
1901	Friendship	J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	16.00	317.65	2,310
1902	Dunn	J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2,440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2,492
1904	Holly Springs	J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2,373
1905	Cumberland Union	J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.00	2,436
1906	Lillington	J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2,641

1907	Dunn	Dr. C. H. Norris.	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2,782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3,010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2,892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3,163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3,237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3,381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3,425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3,464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3,756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4,044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4,157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4,165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4,475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4,647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4,955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5,017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	V. C. McCall			1133.23	5,098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5,312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5,530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5,524
1927	Chalybeate Springs	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5,632

STATISTICS

CHURCHES, PASTORS AND POST OFFICES	CHURCH CLERKS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
			Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total Present Members				
1. Angier, J. A. Hudson, Angier	L. E. Johnson, Angier	Every	224	5	5	2	....	....	....	....	2	229	Yes	1	....	....
2. Antioch, A. C. McCall, Erwin	J. R. Patterson, Lillington, R. 3	1st—2nd	444	22	7	....	....	7	7	....	32	454	No	1	4	15
3. Baptist Chapel, J. E. Ayscue, Buie's Creek	J. R. Howard, Jonesboro, R. 2	1st	103	12	....	....	....	....	....	....	....	115	No	1	....	2
4. Baptist Grove, W. C. Dowd, Manchester	W. L. Lee, Fuquay Springs	2nd Sun.	192	18	2	....	....	5	10	....	1	196	Yes	1	4	....
5. Bethel, J. D. Betts, Fuquay Springs	J. F. West, Manchester	2nd	66	....	....	1	....	16	....	....	....	61	No	1	1	1
6. Broadway, J. E. Ayscue, Buie's Creek	Henry Thomas, Broadway	1st—3rd	130	2	6	1	1	1	....	....	....	139	No	1	1	8
7. Buie's Creek, J. A. Campbell, Buie's Creek	J. F. Blackman, Buie's Creek	2nd—4th	....	45	14	....	....	30	....	....	....	852	Yes	1	....	32
8. Chalybeate Springs, T. B. Davis, Zebulon	Ray Johnson, Chalybeate Springs	2nd—4th	344	21	5	1	2	11	3	5	3	351	No	1	4	45
9. Coats, T. Y. Seymour, Buie's Creek	Irbin Smith, Coats	1st—3rd	206	6	....	....	....	9	....	....	1	202	No	1	3	15
10. Cumberland Union, S. T. Morris, Buie's Creek	W. F. Lanier, Fuquay Springs	4th	78	4	1	....	....	....	....	....	....	83	No	1	3	....
11. Dunn, E. N. Johnson, Dunn	J. M. Lucas, Dunn	Every	617	20	35	7	....	56	6	26	2	589	Yes	1	4	....
12. Erwin, S. A. Rhyne, Erwin	A. W. Byrd, Erwin	Every	204	32	39	11	3	10	3	....	4	272	Yes	1	4	12
13. Friendship, A. C. McCall, Erwin	J. McD. Parker, Erwin	2nd—4th	288	8	....	....	....	8	1	....	....	287	No	1	3	12
14. Holly Springs, J. E. Ayscue, Buie's Creek	D. P. Patterson, Broadway	2nd—4th	316	20	....	....	....	2	2	....	3	327	Yes	1	2	8
15. Kennebec, G. N. Ashley, Wake Forest	W. E. Bond, Willow Springs	2nd	114	....	....	....	....	....	39	....	....	....	....	....	....	75
16. Lillington, Jesse Blalock, Lillington	J. E. Womble, Lillington	2nd—4th	127	8	20	....	....	5	....	....	2	148	No	1	4	20
17. Macedonia, S. T. Morris, Buie's Creek	J. C. Smith, Holly Springs, R. 2	1st	216	10	....	....	1	2	1	....	....	224	Yes	1	4	3
18. Neill's Creek, A. C. McCall, Erwin	J. H. Morgan, Lillington	3rd	166	15	2	....	1	....	4	....	....	180	No	....	....	....
19. Oak Grove—J. D. Betts, Fuquay Springs	N. I. Reardon, Angier, R. 2	2nd—4th	104	6	3	....	....	1	....	....	1	112	Yes	1	4	5
20. Piney Grove, R. E. Atkins, Raleigh, R. 4	L. L. Howell, Varina	1st—3rd	525	19	11	2	....	12	19	7	....	579	Yes	2	4	18
21. Rawles, F. G. Womack, Carrboro	C. T. Smith, Fuquay Springs	3rd	102	4	1	....	....	2	....	....	....	105	Yes	1	4	....
22. Swann's Station, J. E. Ayscue, Buie's Creek	D. A. Graham, Jonesboro, R. 3	3rd	152	....	5	....	1	....	....	....	2	127	No	1	3	12
Total			4718	277	155	25	9	167	95	38	26	5632	....	21	....	282

Church, Superintendent and Post Office.	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT													
		Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12 Years	Intermediates 13—16 Years	Young People 17—24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Aver. Attendance	Is the School Graded	Is it Standard A-1	Teachers Holding Normal Diplomas.
1. Angier—W. M. Morgan, Angier	Miss Annie Jean Flowers, Angier	16	....	20	9	3	11	18	....	....	77	60	No	No	4
2. Antioch—Titus Rogers, Lillington	H. M. O'Quinn, Mamers	19	6	28	47	30	27	71	....	....	228	80	Yes	No	16
3. Baptist Chapel—A. L. Smith, Jonesboro	J. R. Howard, Jonesboro	4	....	....	....	....	....	....	....	....	72	40	No	No	....
4. Baptist Grove—L. W. Bridges	R. W. Wester, Fuquay Springs	12	3	8	19	40	20	40	....	....	142	85	No	No	....
5. Bethel—G. A. Matthews, Manchester	Mrs. C. D. McCorquodale, Manchester	6	15	....	19	20	....	5	....	....	65	25	....	....	....
6. Broadway—W. M. Thomas, Broadway	H. M. Thomas, Broadway	11	11	13	22	19	16	29	....	....	121	98	Yes	....	....
7. Buie's Creek—I. M. Wallace, Buie's Creek	F. M. Baker, Buie's Creek	30	45	40	75	50	650	60	37	50	950	350	Yes	Yes	29
8. Chalybeate Springs—Paul Bradley, Chal. Springs	Tyson Matthews, Chalybeate Sp'gs	11	20	16	54	41	27	78	78	88	413	238	Yes	No	10
9. Coats—Irbin Smith, Coats	C. J. Turlington, Coats	15	12	18	15	26	22	16	15	....	139	95	Yes	No	7
10. Cumberland Union—W. F. Lanier, Fuquay Sp'gs	.....	5	8	6	10	6	8	12	....	....	55	....	....	....	....
11. Dunn—M. M. Jernigan, Dunn	L. R. Reardon, Dunn	51	59	53	53	41	11	210	85	75	638	300	Yes	No	30
12. Erwin—W. V. Byers, Erwin	C. H. Avery, Erwin	40	50	58	93	48	78	60	....	....	427	250	Yes	No	8
13. Friendship—J. M'c. Parker, Bunnlevel	M'rs. J. T. Byrd, Bunnlevel	11	18	17	35	40	20	61	....	....	202	100	Yes	No	4
14. Holly Springs—J. A. Buchanan, Broadway	D. P. Patterson, Broadway	12	20	30	38	55	50	42	44	25	316	237	Yes	No	10
15. Kennebec—B. W. Adams, Willow Springs	Marvin Smith, Willow Springs	4	....	....	....	....	....	....	....	....	50	30	....	....	....
16. Lillington—B. P. Gentry, Lillington	Grady Johnson, Lillington	13	24	18	17	24	22	39	....	....	157	103	Yes	No	....
17. Macedonia—J. S. Murray, Holly Springs	W. H. Austin, Fuquay Springs	10	20	16	14	26	26	38	....	....	150	78	No	No	....
18. Neill's Creek—A. G. Johnson, Lillington	Archie Johnson, Lillington, R. 1	7	10	7	12	11	....	40	10	....	110	....	....	....	....
19. Oak Grove—A. H. Denton, Angier, R. 2	.....	7	20	15	6	....	13	20	....	....	81	65	....	....	....
20. Piney Grove—R. L. Wilkins, Fuquay Springs	Leo Betts, Fuquay Springs	14	28	38	36	32	82	55	8	28	320	202	....	....	....
21. Rawles—J. F. Sherman, Fuquay Springs	A. D. Gardner, Fuquay Springs	9	....	....	....	....	....	....	....	....	128	75	....	....	....
22. Swann's Station—C. R. Graham, Jonesboro, R. 3	Miss Daisy Graham, Jonesboro, R3	10	15	18	22	25	15	15	....	....	120	75	....	....	....

GIFTS FOR LOCAL CHURCH WORK LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply.	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
1. Angier	Mrs. W. M. Morgan, Angier	$ 998.75	$	$ 100.00	$	$ 83.22	$	$	$	$ 12.12	$ 1194.09
2. Antioch	J. R. Patterson, Lillington, R. 2	700.00	.....	40.75	.....	100.00	67.03	20.00	8.00	.....	927.73
3. Baptist Chapel	J. R. Howard, Jonesboro, R. 2	150.00	.....	45.00	160.00	.....	9.00	.....	3.00	16.00	383.00
4. Baptist Grove	W. L. Lee, Fuquay Springs	225.00	.....	8.00	.....	5.00	23.81	.....	3.50	.....	265.31
5. Bethel	G. A. Matthews, Manchester	95.51	.....	10.12	.....	.....	.....	.....	3.00	.....	108.63
6. Broadway	W. M. Thomas, Broadway	525.00	.....	50.00	200.00	.....	78.60	10.00	5.00	.....	868.60
7. Buie's Creek	B. F. McLeod, Buie's Creek	600.00	100.00	100.00	620.94	238.00	255.00	75.00	10.00	136.44	2135.38
8. Chalybeate Springs	Ray Johnson, Chalybeate Springs	900.00	.....	108.77	8.50	36.85	75.40	41.70	7.50	28.62	1206.54
9. Coats	Dr. C. G. Fuquay, Coats	300.00	.....	73.00	.....	88.15	89.98	.....	8.00	.....	559.13
10. Cumberland Union	J. C. Hardie, Fuquay Springs	200.00	.....	20.00	8.00	.....	12.00	.....	3.00	10.00	253.00
11. Dunn	Leslie Parker, Dunn	2700.00	200.00	538.00	94.27	841.41	411.47	.....	25.00	116.00	4929.15
12. Erwin	M. C. Brown, Erwin	2000.00	.....	137.00	4718.50	167.20	245.63	100.00	5.00	413.14	7786.47
13. Friendship	N. C. Brown, Erwin	600.50	.....	100.00	461.00	83.20	59.61	35.50	10.00	.....	1349.31
14. Holly Springs	G. K. Patterson, Broadway	750.00	.....	34.00	.....	61.00	69.25	.....	8.35	35.00	922.55
15. Kennebec	W. E. Bond, Willow Springs	75.00	.....	.....	25.00	.....	24.00	.....	.....	.....	124.00
16. Lillington	J. E. Womble, Lillington	800.00	.....	132.00	124.24	324.62	14.62	.....	10.00	.....	1405.48
17. Macedonia	J. C. Smith, Holly Springs	209.00	25.40	.....	.....	1.00	37.00	22.50	5.00	130.00	429.90
18. Neill's Creek	D. D. Johnson, Lillington	300.00	.....	.....	.....	12.00	25.00	.....	7.50	.....	344.50
19. Oak Grove	Leslie Turlington, Coats	125.00	.....	50.00	.....	22.00	.....	.....	6.00	.....	203.00
20. Piney Grove	L. L. Howell, Varina	637.86	.....	.....	3277.78	156.36	101.09	80.30	10.00	8.25	4201.38
21. Rawles	C. T. Smith, Fuquay Springs	160.00	48.00	.....	.....	.....	40.00	88.00	2.00	.....	290.00
22. Swann's Station	M. S. Godfrey, Jonesboro.	300.00	37.00	.....	36.00	17.24	41.75	.....	6.00	45.59	394.08
Total		13311.12	410.40	1546.64	9734.23	2237.25	1680.24	473.00	146.35	951.16	30278.23

GIFTS FOR ALL MISSIONS, ETC., LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES	Gifts to the Co-operative Program	State Missions	Home Missions	Foreign Missions	Schools and Colleges	Hospitals	Orphanage	Total All Missions, Education and Benevolence	Grand total for all Local Church Expenses and All Missions and Benevolences
1. Angier	$ 105.16	$	$	$	$	$	$ 75.00	$ 180.16	$ 1525.93
2. Antioch	599.48						152.76	752.24	1697.47
3. Baptist Chapel	40.00							40.00	523.00
4. Baptist Grove		5.00	5.60	9.45				20.05	285.36
5. Bethel									108.63
6. Broadway	185.50						50.00	235.50	1104.10
7. Buie's Creek	1200.00						300.00	1500.00	3635.38
8. Chalybeate Springs	637.83			50.00			123.32	808.15	1947.69
9. Coats	248.44					13.60	98.18	369.45	928.58
10. Cumberland Union	28.00						10.00	38.00	253.00
11. Dunn	2079.78					18.75	1008.93	3107.46	8033.61
12. Erwin	65.00						110.93	175.93	7786.47
13. Friendship	180.54						81.58	262.12	1611.43
14. Holly Springs	378.14	4.75	6.91	6.91	200.00	8.84	126.69	704.04	1624.59
15. Kennebec									124.00
16. Lillington	159.80			172.80			127.15	460.25	2237.57
17. Macedonia	10.00	2.00	3.00	5.00			37.29	519.12	949.02
18. Neill's Creek								52.81	397.31
19. Oak Grove							13.60		216.60
20. Piney Grove	62.65	4.76		21.75	4.96	5.91	120.12	220.12	3421.50
21. Rawles									290.00
22. Swann's Station	41.23	3.70				3.60	28.98	77.51	471.59
Total	5991.55	20.16	15.51	266.30	204.96	59.90	2464.53	9522.91	40270.83

CHURCH PROPERTY OF THE LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES	Does your Church Own Its House of Worship	When was it Built?	Materials Used	Persons Seated	Number of Rooms.	Are all Departments in Sunday School provided For?	Are all Sunday School Classes provided for?	Value of Church House and Grounds	Value of Mission Chapel if any.	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried.
1. Angier	Yes	1925	Brick	300	8	Yes	Yes	$20,000	$.....	$.....	$20,000	$10,000	$10,000
2. Antioch	Yes	1908	Wood	800	5	No	No	7,000	.....	.....	7,600	None	None
3. Baptist Chapel	Yes	1913	Wood	300	1	No	No	1,200	.....	.....	1,200	.....	.....
4. Baptist Grove	....	....	Wood	500	1	No	No	2,000	.....	.....	2,000	None	None
5. Bethel	Yes	1875	Wood	200	1	....	...	2,000	.....	.....	2,000	.....	.....
6. Broadway	Yes	1924	Wood	300	9	Yes	Yes	4,000	.....	.....	16,500	.....	.....
7. Buie's Creek	Yes	1914	Brick	750	9	No	No	30,000	.....	.....	30,000	.....	.....
8. Chalybeate Springs	Yes	1906	Wood	400	5	No	No	5,000	.....	.....	5,000	None	None
9. Coats	Yes	1910	Wood	400	8	Yes	Yes	4,000	.....	.....	4,000	.....	2,500
10. Cumberland Union	Yes	....	Wood	250	1	No	No	700	.....	.....	700	.....	.....
11. Dunn	Yes	1920	Brick	600	16	No	No	77,000	.....	10,000	87,000	.....	.....
12. Erwin	Yes	1904	Wood	600	25	Yes	Yes	10,000	.....	.....	10,200	.....	6,000
13. Friendship	Yes	1922	Wood	500	9	Yes	Yes	7,000	.....	.....	7,000	.....	3,000
14. Holly Springs	Yes	1903	Wood	500	9	Yes	Yes	3,000	.....	.....	3,000	.....	None
15. Kennebec	Yes	1917	Wood	300	1	No	No	1,500	.....	.....	1,500	.....	None
16. Lillington	Yes	1914	Brick	480	5	No	No	20,000	.....	.....	20,000	.....	4,000
17. Macedonia	Yes	1912	Wood	350	5	No	No	3,700	.....	.....	5,700	.....	None
18. Neill's Creek	Yes	1909	Wood	800	5	Yes	Yes	2,000	.....	.....	2,000	.....	None
19. Oak Grove	Yes	1914	Wood	300	1	No	No	2,000	.....	.....	2,000	.....	None
20. Piney Grove	Yes	1924	Brick	1250	7	Yes	Yes	25,000	.....	.....	25,000	.....	13,000
21. Rawles	Yes	1915	Wood	.....	1	No	No	1,500	.....	.....	1,500	.....	None
22. Swann's Station	Yes	1912	Wood	300	5	No	No	2,500	.....	.....	2,500	.....	None
Total	....	....	.....	9980	137	....	...	161,100	.....	10,000	254,400	10,000	38,000

LITTLE RIVER BAPTIST ASSOCIATION

North Carolina

53rd ANNUAL SESSION

HELD WITH

Angier Baptist Church,

NOVEMBER 7–8, 1928

The next session meets at Antioch, N. C., November 6 and 7, 1929, first session 9:30 a. m.
Introductory Sermon—J. A. Hudson, Angier, N. C.

1928

MINUTES

——OF THE——

Fifty-Third Annual Session

——OF THE——

LITTLE RIVER

BAPTIST ASSOCIATION,

HELD WITH

ANGIER BAPTIST CHURCH,

NOVEMBER 7--8, 1928

Moderator—J. C. Clifford.....Dunn, N. C.
Vice-Moderator—S. A. Rhyne.....Erwin, N. C.
Clerk-Treasurer—J. A. Campbell.....Buie's Creek, N. C.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1928

ORDAINED MINISTERS.

J. E. Ayscue.....Buie's Creek, N. C.
J. D. Betts.....Fuquay Springs, N. C.
J. A. Campbell.....Buie's Creek, N. C.
W. T. Campbell.....Varina, R. F. D., N. C.
W. C. Dowd.....Manchester, N. C.
J. A. Hudson.....Angier, N. C.
E. N. Johnson.....Dunn, N. C.
L. L. Johnson.....Lillington, N. C.
S. T. Morris.....Buie's Creek, N. C.
B. F. Mauldwin.....Buie's Creek, N. C.
S. C. Page.....Dunn, R. F. D. 4, N. C.
S. A. Rhyne.....Erwin, N. C.
T. Y. Seymour.....Buie's Creek, N. C.

NON-RESIDENT PASTORS.

R. E. Atkins.....Raleigh, Route 4, N. C.
T. B. Davis.....Zebulon, N. C.

SUNDAY SCHOOL BOARD.

L. H. Campbell, B. P. Gentry, Dr. C. D. Bain, Mrs. C. D. Bain.

EXECUTIVE BOARD.

J. C. Clifford, J. A. Campbell, J. W. Byrd, J. M. Byrd, C. W. Flowers, C. W. Matthews, H. Y. Smith.

ASSOCIATIONAL REPRESENTATIVES.

State Missions—J. M. Byrd.
Home Missions—J. E. Ayscue.
Foreign Missions—S. A. Rhyne.
Orphanage—T. B. Davis.
Co-operative Program—E. N. Johnson.

TRUSTEES CAMPBELL COLLEGE.

Time Expiring 1929—J. C. Clifford, Dunn; G. F. Pope, Dunn; D. B. Teague, Sanford; William Morgan, Angier; R. G. Taylor, Dunn.

Time Expiring 1930—B. F. McLeod, Buie's Creek; B. Townsend, Murfreesboro; J. E. Lanier, Calypso; W. S. Strickland, Dunn; B. P. Gentry, Lillington

Time Expiring 1931—J. M. Byrd, Coats; Fred N. Day, Winston-Salem; E. H. Ballentine, Varina; C. H. Norris, Cary; Alonzo Parrish, Benson.

Time Expiring 1932—Santford Martin, Winston-Salem; D. H. Senter, Chalybeate Springs; Miss Mattie Bain, Coats; W. K. Rand, Durham; Mrs. I. M. Wallace, Buie's Creek.

PROCEEDINGS.

Angier, N. C,. Wednesday, Nov. 7, 1928.

The fifty-third session of the Little River Baptist Association met with Angier Baptist Church, date above mentioned, 9:30 a. m.

The congregation sang, "We're Marching to Zion," and "He leadeth me." Further devotional exercises were conducted by Rev. J. A. Hudson, who took as his subject "Testifying for Christ."

Former Moderator J. C. Clifford called the Association to order. Roll of churches called by Clerk J. A. Campbell and delegates enrolled.

On motion, the Association proceeded to the election of officers with the result: J. C. Clifford, Moderator; S. A. Rhyne, Vice-Moderator; J. A. Campbell, Clerk-Treasurer.

Committee on Programme made its report, which was adopted.

PROGRAMME.

WEDNESDAY, NOV. 7th.

9:30 a.m.—Devotional—W. M. Morgan.
10:00 a.m.—Organization.
10:30 a.m.—Temperance—M. M. Jernigan, J. A. McLeod.
10:50 a.m.—Baptist Literature—H. Y. Smith, J. S. Farmer.
11:15 a.m.—Sermon—Rev. T. Y. Seymour.

DINNER.

1:15 p.m.—Devotional—Mrs. L. E. Johnson.
1:30 p.m—State Missions—D. H. Senter, S. A. Rhyne.
2:00 p.m.—Home Missions—B. P. Gentry, J. E. Ayscue.
2:20 p.m.—Foreign Missions—J. A. Hudson, E. N. Johnson.
Adjournment.
7:30 p.m.—Devotional—J. M. Byrd.
7:45 p.m.—Education—J. C. Clifford, T. Y. Seymour.
8:15 p.m.—Sunday Schools—Henderson Steele, B. P. Marshbanks.
8:45 p.m.—B. Y. P. U.—Miss Zula Rogers, B. D. Bunn.

THURSDAY, NOVEMBER 8th.

9:30 a.m.—Devotional—Dr. C. D. Bain.
10:00 a.m.—Orphanage—F. G. Britt, Theo. B. Davis.
10.30 a.m.—Aged Ministers—J. F. Blackman, J. R. Baggett.
11:30 a.m.—Hospitals—Miss Mattie Bain, Dr. J. W. Halford.
11:25 a.m.—Woman's Work—Mrs. J. G. Layton, Mrs. Bonsteel.
11:45 a.m.—Obituaries—C. W. Flowers.
12:00 m. Reports of Committees, etc.

J. A. HUDSON,
W. M. MORGAN, Committee.

DELEGATES AND VISITORS ENROLLED.

Angier—H. R. Blalock, J. L. Johnson, James Bullock, J. A. Hudson, C. W. Flowers, Reba Flowers, W. M. Morgan.
Antioch—H. G. Patterson.
Baptist Chapel—Letter.
Baptist Grove—Letter.
Bethel—Letter.

Broadway—Lillian Matthews, Mrs. W. M. Thomas, A. A. Collins, Henry Thomas.

Buie's Creek—Mrs. J. A. Cambpell, Mrs. J. N. Gregory, Mrs. T. Y. Seymour, Mrs. A. B. Bonsteel, T. Y. Seymour, L. J. Turlington, Mrs. L. J. Turlington, Mrs. E. G. Murray, E. G. Murray, J. A. Campbell.

Chalybeate Springs—C. K. Smith, Theo. B. Davis, Mrs. J. W. Holloway, J. W. Holloway, Mrs. Julia Smith, Mrs. J. M. Mangum, Thurston Smith, Mrs. Annie Smith, Cora Smith, G. D. Campbell.

Coats—Mrs. Lucy Kelly, Mrs. T. D. Stewart, Alton Grimes, Irbin Smith.

Cumberland Union—Letter.

Dunn—J. C. Clifford, E. N. Johnson, Mrs. C. R. Venson, Mrs. S. P. Lee, Mrs. E. C. Keller, C. D. Bain.

Erwin—S. A. Rhyne, J. B. Sessoms, Junius Pollard, J. W. Darrock.

Friendship—Mrs. Hubert Byrd.

Holly Springs—Myrtle Thomas, Mrs. W. J. Wilson, Mrs. M. C. Thomas, M. C. Thomas, W. J. Wilson.

Kennebec—Letter.

Lillington—Mrs. M. B. McKinney, Mrs. J. R. Baggett, Mrs. John D. Johnson, Henderson Steele, Mrs. Allen Shaw, Mrs. L. S. Dossert, Mrs. J. B. Barnes, Mrs. J. B. Tugwell, Mrs. Joel G. Layton.

Macedonia—J. E. Holt.

Neill's Creek—Not represented.

Oak Grove—J. R. Pate.

Piney Grove—Mrs. H. O. Austin, H. O. Austin, Mrs. M. D. Honeycutt, M. D. Honeycutt, Novie Lee Smith, Mrs. T. E. Smith, T. E. Smith, R. E. Atkins.

Rawles—D. H. Senter.

Swann—G. M. Graham, Mrs. D. A. Graham, D. A. Graham, Alberta Graham, Bettie Graham.

The following visiting brethren are welcomed during the session of the Association: Dr. R. T. Vann, representing Aged Ministers; Rev. G. T. Mills, Raleigh Association; Rev. E. C. Kellar, Mecklenburg-Cabarrus Association; Rev. E. N. Gardner, Thomasville Baptist Orphanage; Rev. W. R. Beach, Biblical Recorder; Rev. A. C. McCall, Mount Zion Association; Rev. A. A. Pippin, Raleigh Association; Rev. R. E. Atkins, Raleigh Association.

The report on Baptist Literature is discussed by Rev. W. R. Beach.

The Associational sermon is preached by Rev. T. Y. Seymour, who chose as his text Ist Cor. 6.20: "Ye are not your own."

The Moderator appoints the Committee on all appointments: D. H. Senter, H. G. Patterson, C. W. Flowers.

On motion, the Association adjourns one hour for lunch.

Benediction by Dr. Vann.

WEDNESDAY AFTERNOON.

Congregation sang "Trust and obey."

Mrs. L. E. Johnson conducts the devotional exercises.

On motion, the night session is dispensed with, placing the programme forward for to-morrow.

D. H. Senter reads the report on State Missions, B. P. Gentry offers report on Home Missions, J. A. Hudson the report on Foreign Missions.

On motion to adopt S. A. Rhyne discusses State Missions, J. E. Aycue Home Missions and R. T. Vann Foreign Missions and the Co-operative Program.

On motion, the Association adjourns until to-morrow 9:30 a. m.

THURSDAY MORNING.

Congregation sang, "More Love to Thee, O Christ."

Vice-Moderator S. A. Rhyne presided during the day.

Dr. C. D. Bain, Dunn, conducts the devotional exercises, reading the thirteenth chapter of Corinthians I.

The Orphanage report is prepared by Bro. E. N. Gardner and discussion by Revs. T. B. Davis and E. N. Gardner follows.

The subject of Aged Ministers is discussed by R. T. Vann, Secretary, and T. B. Davis.

On motion, the Association adjourns one hour for lunch.

AFTERNOON SESSION.

"All hail the power of Jesus' Name" is sung. The report on Hospitals is read and, after discussion by R. T. Vann, on motion, the report is adopted.

Mrs. J. G. Layton reads the report on Woman's Work and after discussion by Mrs. Abbie Bonsteel, the report is adopted.

The subject of Education is discussed by J. A. Campbell and Mrs. Bonsteel, the report to be inserted, if received before Minutes are printed.

The reports on B.Y.P.U. and Sunday Schools are not in hand. On motion, the Clerk is instructed to insert these reports, if received in time.

Bro. C. W. Flowers reads the report on Obituaries and special tributes are paid Dr. R. L. Warren and Mrs. Ella J. Draughon, of the Dunn church, by Rev. E. N. Johnson, and Deacon Z. T. Kivett, of the Buie's Creek church, by J. A. Campbell.

On motion, the following goal is set for the Co-operative Program for 1929.

GOALS FOR 1929.

Angier	$ 350.00	Dunn	3000.00
Antioch	650.00	Friendship	450.00
Baptist Chapel	75.00	Holly Springs	600.00
Baptist Grove	50.00	Kennebec	50.00
Bethel	50.00	Lillington	500.00
Broadway	150.00	Macedonia	100.00
Buie's Creek	1200.00	Neill's Creek	100.00
Chalybeate Springs	650.00	Oak Grove	50.00
Coats	600.00	Piney Grove	150.00
Cumberland Union	50.00	Rawles	50.00
Erwin	400.00	Swann's Station	125.00

On motion, the Association adopts, by rising vote, a hearty vote of thanks to the Angier Baptist Church and community for the fine hospitality provided for this session of the Association.

Committee on Appointments reports and, on motion, the report is adopted.

There being no further business, on motion, the Association adjourns until the 1929 session.

Benediction by J. E. Ayscue.

J. C. CLIFFORD, Moderator.
S. A. RHYNE, Vice-Moderator.

J. A. CAMPBELL, Secretary.

WRITERS AND SPEAKERS FOR 1929.

Order of Business—L. L. Johnson and Titus Rogers.
Baptist Literature—H. Y. Smith and Owen Odum.
State Missions—B. F. McLeod and S. A. Rhyne.
Home Missions—B. P. Gentry and J. E. Ayscue.
Foreign Missions—Mrs. Abbie Bonsteel and J. A. Hudson.
Education—J. C. Clifford and L. H. Campbell.
Aged Ministers—D. H. Senter and R. E. Atkins.
Hospitals—Miss Mattie Bain and Mrs. J. G. Layton.
Orphanage—J. F. Blackman and Theo B. Davis.
Temperance—J. A. McLeod and M. M. Jernigan.
Woman's Work—Miss Mattie Bain and L. L. Johnson.
Sunday Schools—Mrs. C. D. Bain and B. D. Bunn.
B.Y.P.U.—Miss Zula Rogers and Howard Gardner.
Obituaries—Allen Shaw.

REPORT ON APPOINTMENTS 1929.

1. That the Association meet at Antioch November 6 and 7, 1929, and Rev J. A. Hudson preach the Associational Sermon;
2. That Rev. L. L. Johnson and Titus Rogers prepare Order of Business;
3. The first Union Meeting be held at Holly Springs, December 28, 1928, and Rev. J. E. Ayscue and J. A. Buchanan prepare program;
4. The Sunday School Convention meet at Buie's Creek, March 30, 1929, Sunday School Board to prepare program;
5. That the second Union Meeting be held at Cumberland Union, June 29, Rev. S. T. Morris and W. F. Lanier to prepare program;
6. That J. M. Byrd be the representative for State Missions; J. E. Ayscue for Home Missions; S. A. Rhyne, Foreign Missions; T. B. Davis, Orphanage; E. N. Johnson, Co-operative Program;
7. Delegate to State Convention—T. Y. Seymour; to Southern Baptist Convention—J. A. Hudson;
8. Sunday School Board—L. H. Campbell, B. P. Gentry, Dr. C. D. Bain, Mrs. C. D. Bain;
9. Executive Board—J. C. Clifford, J. A. Campbell, J. M. Byrd, J. W. Byrd, C. W. Matthews, C. W. Flowers and H. Y. Smith.

Respectfully submitted,
N. G. PATTERSON,
C. W. FLOWERS,
H. Y. SMITH, Committee.

FUNDS SENT TO THE ASSOCIATION IN 1928.

	Minute Fund	Convention Objects
Angier	$ 7.50	$.....
Antioch	8.00	.....
Baptist Chapel	3.00	.....
Baptist Grove	3.25	.....
Bethel	3.00	.....
Broadway	5.00	.....
Buie's Creek	10.00	.....
Chalybeate Springs	7.50	.....

Coats	10.00	.....
Cumberland Union	3.00	10.00
Dunn	25.00	.....
Erwin	5.00	.....
Friendship	10.00	.....
Holly Springs	8.35	.....
Kennebec	5.00	11.24
Lillington	10.00	.....
Macedonia	5.00	.....
Oak Grove	6.00	.....
Piney Grove	10.00	.....
Rawles	3.20	.....
Swann's Station	5.00	.....
Totals	$152.80	$21.24

REPORT ON ORPHANAGE.

This resembles a report on a home, only it is many times multiplied.

The last annual report gave 618 children present; of these 117 were at the Kennedy Home. With 68 mothers there were aided 282 children, making in all 900 children cared for.

On account of shortage of funds fewer were cared for by mother's aid than a year ago.

Some six or eight hundred were turned away for lack of room, and no more could be helped by mother's aid for lack of funds.

For 43 years this stream of children has been coming in and passing on out into life with added preparation for the struggle there. That they be fitted and fortified for real living is the matter of chief concern. Our infirmary with a trained nurse and skilled physicians, who come at a moment's call, look after the health; our housekeeping, farm, dairy, printing office and other forms of industry, give skill to their hands; a standard school looks after their minds; and the religious life of the institution is not neglected.

There is a painful discrepancy between the number of pressing applications for help and the contributions coming in. So far we are not as badly in debt as we were a year ago at this time, but contributions are far below our expenditures.

Again every Baptist Sunday School is asked to make a contribution once a month. In some schools single classes support a child. Remember the Thanksgiving offering measured by one's day's work or income as an expression of gratitude and thus enable the Orphanage to do its work. We would encourage a club of Charity and Children in every school, 60 cents a copy in clubs of ten or more to one address. It is one dollar to a single subscriber. We ask that a special Orphanage representative be appointed to aid the institution in keeping in touch with the Sunday school.

E. N. GARDNER, Committee.

REPORT ON WOMAN'S WORK.

Last year the State W. M. U. reported 2,781 societies in North Carolina. The total contribution of these societies during 1927 was $278,085.60

In the Little River Association the W. M. U. organizations numbered 44; the contributions totaled $3,161.66.

It is estimated that 629 women and children hold active membership in the 22 Missionary Baptist churches in our Association; 502 women and chil-

dren are enlisted in W. M. U. work. Of this number 45 are tithers.

In the last yearly report of the W. M. U. of North Carolina, the Little River is credited with eight points on the Associational Standard of Excellence; 14 Societies attained the Standard of Excellence for societies.

Never before in the history of Southern Baptists have the needs of our mission boards been so urgent, and never before have the churches, in proportion to the urgency of the claims, been so unresponsive.

Is there not reason to fear that because we have so long put the emphasis on PAY instead of PRAY, God may be withdrawing from the CHURCHES OF THIS GENERATION, in the lessening of our missionary zeal, the gracious privilege of "co-laborers with Him" on the world-wide extension of His kingdom?

MRS. JOEL G. LAYTON,
Committee.

REPORT ON B. Y. P. U.

Many of our churches are burdened because the members are inefficient in the work of the Church. They do not forward the work of the Kingdom at home or abroad because they do not know how, the Lord's soldiers but unable to handle a gun. Why? Because they have not been trained in the B. Y. P. U.

"B. Y. P. U. is the training agency of the Baptist denomination. Its object is training the young Christians in essential church activities, enlisting them in all forms of missionary endeavors, deepening their devotional and spiritual life and instructing them in Baptist doctrine and history."

This work is fostered by the State Baptist Convention and the Sunday School Board of the Southern Baptist Convention. The State Mission Board has four full time workers in this department. Rev. James A. Ivey, who succeeds Mr. Perry Morgan as general secretary; Miss Winnie Rickett, Junior-Intermediate leader; Miss Marguerite Harrison, Eastern Field Worker, and Miss Mary F. Biggers, Western Field Worker. These are kept busy conducting training schools, institutes, directing enlargement compaigns, holding conventions and speaking at Associational and District Rallies.

Of the 2,336 churches of North Carolina that are co-operating with the Southern Baptist Convention about 1,150 of these have one or more B. Y. P. U. organizations. 1,186 churches have no B. Y. P. U.—no training camp for their members.

In the Little River Association there are 22 churches. In these churches there are four Junior, three Intermediate and eight Senior Unions. Campbell College has one Intermediate and nine Senior Unions which makes a total of 25 Unions in the Association. Under the leadership of Prof. B. D. Bunn and Mrs. G. T. Noel our Associational work grew by leaps and bounds from the time we were organized in November until the last of May. Since that time very little organized work has been done by the Association. During the year there have been five Unions organized; 15 study classes taught; 415 awards issued; 17 special programs given; 8 District Rallies held; 175 letters and 102 postals written.

We recommend that the pastors and leaders of the Little River Association join hearts and hands with our B. Y. P. U. officers and help meet our goal—at least one working B. Y. P. U. in every church of the Association.

ZULA ROGERS, Committee.

REPORT ON BAPTIST LITERATURE.

In this report usually our Baptist literature or periodicals are presented and the taking and reading them is urged. But it seems to your committee the problem now is to induce our people to read, especially our young people. They are too much bent on pleasure, riding, sight seeing, etc.

Now, we are so glad we have the Biblical Recorder, Charity and Children, Foreign Mission Journal, Kind Words, and much other good literature and our people can have them and read them if they wish to do so. We admit that if our people would take and read our organ, the Recorder, to say nothing of the many other papers and books, Baptist, we would have generally, interested, faithful and loyal church members. If such were true in our Baptist churches, it would not be necessary to have pledge cards, subscription lists—corps of collectors who have to hunt them up, and because of the member's attitude, feel embarrassed to mention the matter and when they do—the like of excuses is not heard on any other occasion.

Brethren, it seems to me this matter of interesting our people in reading is the REAL PROBLEM. It is not that our literature is not interesting, it is not that it is tiresome to the interested reader. But our papers are good reading matter, informing and helpful. They are well arranged, having different departments—something good and informing for all You probably think that this little report is along the wrong line, that it is off the subject, but what is the use of discussing our papers so much unless, indeed, that is the way to get people to read. But there is another handicap—the members who most need the help and inspiration of these speeches made in our Associational meetings and in our helpful meetings are not there. And in our church meeting or services those who try to lead and be helpful cannot reach the uninterested because they are absent or will not heed. But we would not have you think there is not a brighter side—we are so glad there are some in all our churches who are trying to hold things together and carry on the Master's work.

We are expecting something good and helpful along this line from the speaker on this subject. He will have a poor report to speak to, but hope something will be impressed on us that will be greatly helpful.

Respectfully submitted,
H. Y. SMITH, Committee.

REPORT ON STATE MISSIONS.

The State Mission work is the backbone of our denominational work in the state. The State Mission Board should have the co-operation of all our pastors, churches and every Baptist in the State. Without such co-operation, they are hampered and limited in scope. It is a part, and has a large part, in our co-operative program. Let us be true to this cause and all other denominational endeavors.

D. H. SENTER, Committee.

REPORT ON HOSPITALS.

In every period of the world's history God has given some revelation of His will as a test to man. As we trace the progress of the human race we are amazed at the power He has given man. The call comes as never before to the nations and the people who constitute His Church to "carry on" the great program of service that the master gave His disciples nearly two thousand years ago, viz: Teaching, Preaching, and Healing. As we review the

ministry of our Great Physician, we are convinced that today as in centuries gone by "The words of Life must be spoken by the Eternal Power."

Our Baptist Hospital at Winston-Salem reports sufferers coming from all parts of the State, afflicted with every known disease. Therefore, we recommend that each Sunday School in the Little River Association make an offering on Mother's Day for this charity work. The Hospital does not ask for this Mother's Day offering to support the operating expenses. It raises enough money each year to pay all running expenses and put into charity around $6,000.00. Dr. Lumpkin writes, "send us your pay patients, bring us your charity patients, and with the help of the Great Physician we will send them back rejoicing in the blessings of renewed health."

MATTIE BAIN, Committee.

REPORT ON FOREIGN MISSIONS.

Before beginning the report on Foreign Missions, may we pause to note the death of Dr. James Franklin Love, who for fourteen years faithfully served, as financial secretary of our Foreign Mission work. He passed to his reward on May 3, 1928. His death was such a great loss to the Mission cause; for no one loved this great work more than he. We are indeed bereft over the loss of our beloved brother and mighty leader.

About five months after Dr. Love's death, his wife, too, passed away. Their separation was not long, and there has been a happy reunion of these faithful servants of God who worked together so earnestly in the interest of foreign missions.

In spite of many hindrances, the Foreign Mission Board has had a very good year's work. There are connected with our work abroad 1,275 churches, 675 of which are self-supporting and 959 of which own their own houses of worship. Their grand total of membership reaches 146,072. They gave last year an average of $3.30 per member.

That the constituency is much larger than the membership is shown by several facts. There are more than twice as many out-stations (2,861) as there are churches. In these, multitudes hear the gospel. There were in our 1,538 Sunday schools 75,118 scholars, and in our 587 regular schools there were 26,244 students. Our missionary physicians treated 48,464 patients. We also had from this great work 12,542 baptisms last year. And while these figures give the truth, they do not tell the whole truth; for the missionaries are doing thousands of good deeds in the name of our Saviour that cannot be stated in terms of numbers.

Our work in China for more than a year has been greatly handicapped on account of civil war. But the situation is now clearing up, and the work is about normal again. In Roumania, the Baptists have been granted full religious liberty. This being brought about chiefly through the efforts of Dr. E. Y. Mullins, who was until a few months ago president of the Baptist World Alliance. Our work in this country—Roumania—has grown under persecution; and now since they have religious liberty, much more progress will be made.

And in spite of the fact that we have made great retrenchments, our work on all fields is progressing. God is still with us, and has blessed our efforts, but no doubt, would have blessed us and the work much more had it not been for these retrenchments. By this word, "Retrenchments" our work has been crippled to an astonishing degree and, must be further crippled unless Baptists learn to pay like they pray. Hundreds are waiting to go, or rather to be sent, to the foreign fields. Thousands are eager for the re-opening of our schools and millions are beginning for the gospel. And still other mil-

lions, through our neglect, will die without ever hearing of Jesus and His Love.

Our board has long been depressed by debt, but during the last year substantial progress has been made towards reducing this great encumbrance. But the Board has adopted a plan which will ultimately free it from debt. And if we support the plan, it will soon bring about this end.

What will be the answer? Will the Baptist hosts, in this day of their most glorious opportunity slumber on in undisturbed self-satisfaction while the whole fabric of our Missionary Program totters and falls, or will we "Awake" and put on our beautiful garments of sacrifice and faithfulness and rescue our Master's most cherished work from a threatening doom, and send the hallelujah notes of triumph reverberating to the darkest reaches of a sin-sick, heart hungry world of dying men and women.

Now, Christ commanded us to go into all the world and preach the Gospel. And again he said, "Ye are my friends IF ye do whatsoever I command you." John 15:14. And may we prove that we are his friends by coming to the aid of this great work, and obeying the command.

J. A. HUDSON, Committee.

REPORT ON HOME MISSIONS.

In the past our people have made plans for a great task among Southern Baptists. As a part of this task much effort was put forth in evangelization and christian education. Other things in our organized effort were being emphasized. The living and characteristcs peculiar to present day civilization have been such as to claim the attention of the brotherhood to the end that there has been lacking support from the Christian people identified with our Baptist work. As one result much borrowing of funds to fulfill contracts previously made became necessary. If our people had rallied to the call and had provided the necessary funds, perhaps a great calamity would have been avoided. The call is clear and strong for the support of our educational institutions fostered by the Home Mission effort; for the strengthening of our evangelistic work; for the support of our preachers in destitute sections; for the building of churches, and all other activities directed by our Home Mission Board. This call is acute at this time because of recent developments. Perhaps a calamity is sometimes necessary. It emphasizes the right.

It becomes a challenge. We must respond in a big way and see to it that the task is successfully accomplished. Baptist Honor day is almost here. We commend to this Association, and to the churches the plans of our leaders for raising the funds so greatly needed at this time for Home Missions. The nearly four million Baptist people of the South can provide the million dollars, that must be raised promptly, if all will help. Regardless of the wickedness of man, the work of the Kingdom will go forward. In a fine Christian Spirit may every one be found in the right place, at the right time on November 11th. If this can be done our Home Mission work is safe.

Respectfully submitted,

B. P. GENTRY.

November 7, 1928.

Our Dead

ANGIER—
MRS. MYRTLE WEAVER

ANTIOCH—
MRS. PEARL KELLY

BAPTIST CHAPEL—
JAMES K. THOMAS

BAPTIST GROVE—
MRS. ETTA F. ARNOLD

BUIE'S CREEK—
DEACON Z. T. KIVETT
MRS. MAGGIE HARMON

CHALYBEATE SPRINGS—
MRS. MAMIE L. CHAMPION

CUMBERLAND UNION—
MISS FLORA WEATHERS
MRS. CAROLINE WEATHERS

DUNN—
DR. R. L. WARREN
W. A. JACKSON
MRS. J. E. COLE
MRS. G. W. SUMMERLINE
E. LEE
MRS. ELLA J. DRAUGHON
MRS. FESTUS WEST

ERWIN—
MRS. W. W. JONES
HUBERT BYRD

HOLLY SPRINGS—
MRS. PEARL ROSSER
THOS. BENTON McNEILL

MACEDONIA—
THOMAS ASHWORTH
MRS. MARY E. TUTOR

PINEY GROVE—
MRS. DAISY INSCORE
MRS. L. WHITTINGTON
MRS. CALLIE MURRAY
MR. JOHN A. STEPHENS

RAWLES—
ELLIOTT SMITH

Woman's Missionary Union

The Little River Woman's Missionary Union held its twenty-second annual meeting with the Antioch Baptist Church, August 30th, 1928.

THURSDAY MORNING.

Devotional led by Miss Foy O'Quinn.

Opened service by singing, "Come, Women, wide proclaim."

Prayer by Mrs. Joel Layton.

Roll call of Societies.

Report of Superintendent.

Mrs. J. A. Hudson gave an interesting talk on Enlistment Plans of the Ruby Anniversary.

Mrs. Allen Shaw gave a helpful talk on how to reach an A-1 Society.

Song, "Take My Life and let it be."

Mrs. Harris made an inspiring talk on Mission Study.

Song, "There is work to do."

After the appointment of Committees the meeting adjourned to meet at 2:00 o'clock.

AFTERNOON SESSION.

Devotional led by Miss Marguerite Warren.

Solo by Miss Annie Bell Noel.

Report of Young People's Work, by Mrs. Joel Layton.

Song, "Jesus Lover of my Soul."

Talk, W. M. U. Training School, by Miss Foy O'Quinn.

Vocal Duet: Misses Juanita Martin and Eliza Mosely Hatcher.

The Nominating Committee made the following report:

Miss Mattie Bain, Superintendent;

Mrs. Joel Layton, Young Peoples Leader;

G. A. and R. A. Director, Mrs. George T. Noel;

Mrs. J. A. Hudson, Mission Study Chairman

Mrs. Paul Bradley, Personal Service Chairman;

Mrs. John D. Holland, Secretary.

On motion, report was adopted.

Time and Place Committee report Coats as the next meeting place and the last Thursday in August, 1929, as the time. Adopted.

MISS MATTIE BAIN, Superintendent.

MRS. JOHN D. HOLLAND, Secretary.

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION.

Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions on Sunday.	Sent to Association.	Whole number Members.
1875 Cumberland Union...	Elder Terrell Brooks..	A. J. Kivett.....	.....	.....	$.....	$.....	.....
1876 Lillington	Elder Terrell Brooks..	Eli Hilliard.....	H. D Judd.....	O Churchill	10.00	7.00	.....
1877 Hector's Creek.....	Elder William Brunt..	Eli Hilliard.....	Allen Betts.....	H. D. Judd.....	7.32	48.13	742
1878 Juniper Springs.....	Elder William Brunt..	Eli Hilliard.....	A. N. Campbell.....	William Brunt.....	10.00	21.45	815
1879 Friendship	Elder William Brunt..	Eli Hilliard.....	William Brunt.....	A. N. Campbell.....	14.31	68.00	856
1880 Raptist Grove.....	Elder William Brunt..	J. A. Campbell.....	A. N. Campbell.....	J. M Holleman....	20.03	39.35	895
1881 Holly Springs.....	Elder William Brunt..	J. A. Campbell.....	William Brunt.....	A. N. Campbell....	17.13	63.29	908
1882 Hector's Creek.....	Elder William Brunt..	J. A. Campbell.....	O. Churchill	H. W. Norris.....	13.37	57.13	944
1883 Antioch	Elder O. Churchill....	J. A. Campbell.....	C. A Farris.....	J M. Holleman....	12.57	117.31	1,183
1884 Cameron's Grove.....	Elder H. W. Graham.	J. A. Campbell.....	J. M. Holleman	A. N. Campbell....	6.46	60.98	1,437
1885 Neill's Creek.....	Elder H. W. Graham.	J. A. Campbell.....	H. W. Graham.....	W. M. Page.....	14.50	130.98	1,447
1886 Juniper Springs.....	D S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	C. W. Manly.....	11.02	47.22	1,697
1887 Piney Green.....	L. C. Ballentine.....	J. A. Campbell.....	Joseph Salmon.....	J A. Campbell.....	53.54	209.80	1,664
1888 Friendship	D. S. Williams.....	J. A. Campbell.....	Allen Betts	C. Durham	11.82	264.97	1,721
1889 Raptist Grove.....	D. S. Williams.....	J. A. Campbell.....	A N. Campbell.....	J. A. Speight.....	9.20	191.80	1,837
1890 Antioch	Elder J. M. Holleman	J. A. Campbell.....	Allen Betts.....	J. M. Holleman....	11.46	276.92	1,922
1891 Buie's Creek.....	Elder J. M. Holleman	J. A. Campbell.....	R. J. Bennett.....	W. G King.....	9.64	285.18	1,871
1892 Holly Springs.....	H. Y Smith.....	J. A. Campbell.....	J. M. Holleman.....	J. A. Campbell....	25.25	233.69	1,988
1893 Mount Tabor.....	H. Y Smith.....	J. A. Campbell.....	W. G. King.....	J. A. Campiell....	14.23	197.40	2,106
1894 Hector's Creek.....	H. Y Smith.....	J. A. Campbell.....	J. M Holleman.....	W. G King.....	3.34	228.31	2,128
1895 Friendship	Elder J. M. Holleman	J. A. Campbell.....	Not Preached.....	A. N. Campbell....	9.64	230.83	2,189
1896 Dunn	J. C. Clifford.....	J. A. Campbell.....	J. M. Holleman.....	J. W. Blanchard...	8.64	261.90	2,228
1897 Juniper Springs.....	J. C. Clifford.....	J. A. Campbell.....	R. W. Spillman.....	J. M Holleman....	.....	.....	.....
1898 Cumberland Union..	Elder J. M. Holleman	J. A. Campbell.....	J F. McDuffie.....	J. A. Campbell....	4.75	253.65	2,183
1899 New Hill.....	Elder J. M. Holleman	J. A. Campbell.....	S. F. Conrad.....	J. V. Devenny.....	8.43	296.71	2,121
1900 Benson	Elder J. M. Holleman	J. A. Campbell.....	S. W. Oldham.....	J. A Campbell.....	4.55	389.66	2,226
1901 Friendship	Elder J. M. Holleman	J. A. Campbell.....	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2,310
1902 Dunn	Elder J. M. Holleman	J. A. Campbell.....	G. A Bain.....	L. Johnson	58.67	438.63	2,440
1903 Piney Grove.....	D H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	S. F. Conrad.....	10.80	531.77	2,492
1904 Holly Springs.....	Elder J. M. Holleman	J. A. Campbell.....	J. M. Holleman.....	H C. Moore.....	9.45	646.04	2,373
1905 Cumberland Union..	Elder J. M. Holleman	J. A. Campbell.....	C. V. Brooks.....	W. R. Cullom.....	10.11	685.00	2,436
1906 Lillington	Elder J. M. Holleman	J. A. Campbell.....	E M. Lassiter.....	L. Johnson	25.53	702.44	2,641

1907	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2,782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr W. R. Cullom	26.66	987.57	3,010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2,892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3,163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M Freeman	15.85	1020.20	3,237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3,381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3,425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3,464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R T. Vann	15.45	701.39	3,756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H Norris	J. E. Lanier	25.33	751.12	4,044
1917	Antioch	S J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4,157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4,165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4,475
1920	Coats	J. C. Clifford	J. A. Campbell	A H. Porter			1552.74	4,647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4,955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5,017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			1133.23	5,098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N Johnson			156.00	5,312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5,530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5,524
1927	Chalybeate Springs	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5,632
1928	Angier	J. C. Clifford	J. A. Campbell	T Y. Seymour				5,607

CHURCHES	Is it in a Village, Town, City or Country?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings.	Revival Meetings Held	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
				Gains					Losses								
				Members Reported Last Year.	Baptisms	Letters	Statements	Restorations	Letters.	Exclusions	Erasures	Deaths	Total Present Members.				
1. Angier	T	J. A Hudson, Angier	Every Sunday	222	13	14	....	....	7	....	....	1	241	No	2	2	10
2. Antioch	Co	L. L. Johnson, Lillington	1st--2nd Sun.	454	14	1	....	....	10	8	18	1	421	...	1	....	12
3. Baptist Chapel	Co	J. E. Ayscue, Buie's Creek	1st Sun. p m.	115	....	....	....	....	14	....	....	1	100	No	1	....	2
4. Baptist Grove	Co	.....	2nd Sunday	195	6	3	....	1	6	4	....	1	194	Yes	1	4	.....
5. Bethel	Co	W. T. Campbell, Varina	2nd Sunday	69	6	....	....	....	2	....	1	1	63	No	1	4	2
6. Broadway	T	J. E. Ayscue, Buie's Creek	1st--3rd Sun.	132	8	1	....	....	1	....	....	3	138	No	....	....	8
7. Buie's Creek	T	J. A Campbell, Buie's Creek	2nd--4th Sun.	852	37	15	....	....	15	....	....	2	860	Yes	1	....	43
8. Chalybeate Springs.	T	Theo. B. Davis, Zebulon	2nd--4th Sun.	351	11	24	....	....	3	....	....	2	374	No	....	4	45
9. Coats	T	T. Y. Seymour, Buie's Creek	2nd--4th Sun.	206	6	3	....	....	7	....	....	2	206	No	1	2	20
10. Cumberland Union.	Co	S. T. Morris, Wake Forest	4th Sunday	83	3	4	....	....	5	....	....	2	82	No	1	....	4
11. Dunn	C	E. N Johnson, Dunn	Every Sun.	589	4	18	2	....	40	3	15	7	548	Yes	....	4	....
12 Erwin	C	S. A. Rhyne, Erwin	Every Sunday	204	40	24	11	....	17	6	....	2	254	Yes	1	4	15
13. Friendship	Co	L. L. Johnson, Lillington	.....	281	4	....	....	....	18	....	....	....	267	No	1	4	8
14. Holly Springs	Co	J. E. Ayscue, Buie's Creek	2nd--4th Sun.	327	16	....	....	....	4	1	....	2	336	Yes	1	3	7
15. Kennebec	Co	G. N Ashley, Durham	2d Sun. 3 p.m	75	6	....	....	....	9	63	2	....	74	No	1	3	2
16. Lillington	T	L. L. Johnson, Lillington	.....	148	....	8	....	....	7	....	....	....	149	No	....	4	15
17. Macedonia	Co	G. N. Ashley, Durham	2nd Sunday	223	....	7	....	....	6	....	2	2	220	No	1	....	3
18. Neill's Creek (1927 report		L. L. Johnson, Lillington	3rd Sunday.	166	15	2	....	1	1	4	....	....	180	No	....	....	....
19 Oak Grove	Co	R. E. Atkins, Raleigh, R 4	2nd--4th Sun.	104	....	3	....	....	....	2	....	1	101	No	1	4	10
20. Piney Grove	Co	R. E. Atkins, Raleigh, R. 4	1st--3rd Sun	538	20	12	1	....	13	7	....	4	547	No	1	4	15
21. Rawles	Co	G. N. Ashley, Durham	4th Sunday	103	13	2	....	....	3	....	....	1	113	No	1	4	....
22. Swann's Station	Co	J. E. Ayscue, Buie's Creek	3rd--4th Sun.	127	....	2	....	....	....	....	....	....	129	No	1	2	10
Total		.....	.....	5564	221	143	14	2	188	98	38	35	5607	...	18	52	229

SUNDAY SCHOOLS OF LITTLE RIVER BAPTIST ASSOCIATION OF NORTH CAROLINA, FOR YEAR ENDING NOVEMBER, 1927

CHURCHES	Is it a Village, Town, City or Country Ch.	SUPERINTENDENTS AND POST OFFICES.	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
			Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12 Years	Intermediates 13—16 Years	Young People 17—24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Aver. Attendance	Is the School Graded	Is It Standard A-1	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work	Gifts to Missions, Orphanages, Etc.
1 Angier	T	W. M. Morgan, Angier	19	22	19	22	18	18	20	....	....	138	85	Yes	No	14	8	$157.83	$157.33
2. Antioch	Co	Titus Rogers, Lillington	21	13	29	51	36	66	42	....	....	258	80	Yes	No	10	12	68.71	28.00
3. Baptist Chapel	Co	A. L. Smith, Jonesboro, R. 2..	5	....	....	....	....	....	....	....	....	72	41	No	No	....	....	9.00	.....
4. Baptist Grove	Co	J. H. Rogers, Fuquay Springs	11	11	15	22	15	20	29	32	....	153	95	Yes	No	8	4	40.00	2.80
5. Bethel	Co	W. G. Elmore, Linden, R. 1...	6	17	....	8	17	....	8	....	....	56	25	No	No	....	....	21.78	14.88
6. Broadway	T	W. M. Thomas, Broadway	12	11	11	11	11	37	21	....	....	114	....	Yes	...	....	....	.....	.....
7 Buie's Creek	T	I. M. Wallace, Buie's Creek...	60	25	35	58	61	301	95	*13	15	673	340	Yes	No	59	....	311.22	.....
8. Chalybeate Springs	T	Paul Bradley, Chalybeate Sp'gs	20	21	37	45	60	70	6	88	66	413	145	Yes	No	10	11	75.00	386.28
9. Coats	T	Irbin Smith, Coats	14	12	18	16	30	15	20	15	....	140	90	Yes	No	9	5	55.00	113.16
10. Cumberland Union	Co	W. F. Lanier, Fuquay Springs	5	....	....	....	....	....	....	....	....	48	25	No	No	....	1	16.20	.....
11. Dunn	C	M. M. Jernigan, Dunn	61	60	75	44	42	27	170	75	....	554	309	Yes	Yes	30	4	476.15	547.94
12. Erwin	C	W. V. Byers, Erwin	34	45	69	71	63	65	87	....	....	434	295	Yes	No	8	32	400.00	101.95
13. Friendship	Co	J. McD. Parker, Erwin	11	15	10	25	32	....	76	....	....	169	88	Yes	No	5	4	129.10	13.78
14. Holly Springs	Co	J. A. Buchanan, Broadway	20	26	28	45	58	48	34	25	6	290	225	Yes	No	17	....	60.00	52.10
15 Kennebec	Co	J. P. Satterwhite, Willow Sp'gs	9	5	12	21	18	7	12	....	....	844	40	Yes	No	4	4	.....	.....
16. Lillington	T	J. P. Bradley, Lillington	11	18	17	16	15	18	41	....	....	136	89	Yes	No	....	....	124.85	60.00
17. Macedonia	Co	J. C. Smith, Holly Sp'gs, R. 2	23	15	20	30	30	30	42	....	....	190	120	Yes	No	....	....	50.00	8.34
18. Neill's Creek	Co	.....	....	....	....	....	....	....	....	....	....	....	....	....	...	...	....	.....	.....
19. Oak Grove	Co	.....	8	10	20	25	7	....	....	....	....	70	....	..	...	....	....	.....	.....
20. Piney Grove	Co	W. C. Medlin, Casma	31	21	35	43	71	67	63	10	....	341	221	Yes	No	....	19	102.00	75.00
21 Rawles	Co	O. D. Sherman, Fuquay Sp'gs.	23	16	25	25	16	12	50	19	....	184	150	Yes	Yes	....	13	.....	.....
22. Swann's Station	Co	C. R. Graham, Jonesboro, R 3	23	19	16	31	26	45	32	24	12	228	84	Yes	No	20	....	46.03	40.39
Total		.....	431	392	491	676	621	575	788	301	99	4845	2238	8..	...	194	117	2142.87	1601.95

CHURCH PROPERTY OF THE LITTLE RIVER BAPTIST ASSOCIATION

CHURCHES.	CHURCH CLERKS AND POSTOFFICES.	Does your Church own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments In Sunday School Provided For?	Are all Sunday School Classes Provided For?	Value of Church House and Grounds.	Value of Mission Chapel if any?	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
1. Angier	L. E. Johnson, Angier	Yes	1925	Brick	300	12	Yes	Yes	$20000	$.....	$.....	$20000	$ 9000	$10000
2. Antioch	J. R. Patterson, Lillington, R. 3	Yes	1908	Wood	800	5	No	No	7000	*600	.....	7600	.....	.....
3. Baptist Chapel	J. R. Howard, Jonesboro, R. 2	Yes	1913	Wood	300	1	...	...	1200	.....	.....	1200	.....	.....
4. Baptist Grove	Freelon Howell, Fuquay Springs	Yes	.....	Wood	200	1	No	No	2000	.....	.....	2000	.....	.....
5. Bethel	J. F. West, Manchester	Yes	1875	Wood	200	1	Yes	Yes	2000	.....	.....	2000	.....	.....
6. Broadway	Henry Thomas, Broadway	Yes	1924	Wood	300	9	Yes	Yes	4000	.....	2500	6500	.....	4000
7. Buie's Creek	J. F. Blackman, Buie's Creek	Yes	1914	Brick	750	9	No	No	30000	.....	.....	30000	.....	5000
8. Chalybeate Springs	R. B. Johnson, Chalybeate Srpings	Yes	1906	Wood	400	5	No	No	5000	.....	.....	.....	.....	5000
9. Coats	Irbin Smith, Coats, N. C	Yes	1910	Wood	400	9	Yes	Yes	4000	.....	.....	4000	.....	2500
10. Cumberland Union	W. F. Lanier, Fuquay Springs	Yes	.....	Wood	250	1	No	Yes	600	.....	.....	.....	.....	600
11. Dunn	J. M. Lucas, Dunn	Yes	1920	Brick	600	19	Yes	Yes	77000	.....	10000	87000	.....	.....
12. Erwin	A. W. Byrd, Erwin	Yes	1954	Wood	600	25	Yes	Yes	10000	.....	200	10200	.....	6000
13. Friendship	J. McD Parker, Erwin	Yes	1921	Wood	500	9	Yes	Yes	6000	.....	.....	6000	.....	.....
14. Holly Springs	H. V. Smith, Broadway, R. 2	Yes	1903	Wood	500	9	No	Yes	3000	.....	.....	3000	.....	.....
15. Kennebec	W. E. Bond, Willow Springs	Yes	1916	Wood	300	1	Yes	Yes	1800	.....	.....	1800	.....	.....
16. Lillington	J. E. Womble, Lillington	Yes	1914	Brick	500	5	No	No	20000	.....	.....	.....	.....	4000
17. Macedonia	J. C. Smith, Holly Springs, R. 2	Yes	1912	Wood	350	5	Yes	No	3700	.....	.....	3700	.....	.....
18. Neill's Creek	L. L. Johnson, Lillington	Yes	1909	Wood	800	5	Yes	Yes	2000	.....	.....	2000	.....	.....
19. Oak Grove	J. F. McLeod, Coats	Yes	1914	Wood	100	1	No	No	1500	.....	.....	1500	.....	.....
20. Piney Grove	I. L. Howell, Varina	Yes	1924	Brick	1000	7	No	No	25000	.....	.....	25000	5250	10000
21. Rawles	C. T. Smith, Fuquay Springs	Yes	1915	Wood	250	1	No	No	1000	.....	.....	1000	.....	1000
22. Swann's Station	D. A. Graham, Jonesboro	Yes	1912	Wood	300	5	No	No	2800	.....	.....	2800	.....	.....
Total	.....	....	....	.....	9700	145	....	...	229600	600	1450	248000	5340	42100

GIFTS FOR LOCAL CHURCH WORK OF LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK.									
		Pastor's Salary.	Other Salaries.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor.	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Support Local Church Work.
1. Angier	A. C. Barefoot, Angier	$1600.00	$.....	$ 100.00	$1825.00	$ 200.00	$ 65.00	$.....	$.....	$240.00	$ 4030.00
2. Antioch	J. R. Patterson, Lillington	350.00	.....	87.85	.....	100.00	93.46	.....	.....	.....	631.31
3 Baptist Chapel	J. R. Howard, Jonesboro	150.00	.....	25.00	.....	.....	.....	.....	.....	.....	175.00
4. Baptist Grove	Freelon Howell, Fuquay Springs	225.00	.....	.....	5.00	20.00	35.00	.....	3.25	.....	288.25
5. Bethel	J A. Matthews, Manchester	54.00	.....	5.00	23.23	.....	.....	.....	3.00	.....	85.23
6. Broadway	Henry Thomas, Broadway	525.00	.....	.....	40.00	6.50	79.50	8.25	5.00	.....	664.25
7. Buie's Creek	J. F. Blackman, Buie's Creek	600.00	100.00	95.00	40.00	140.00	320.00	50.00	10.00	.....	1355.00
8. Chalybeate Sp'gs	R. B. Johnson, Cahlybeate Springs	900.00	.....	145.10	.....	43.00	10.80	28.00	.....	.....	1127.00
9. Coats	C. G. Fuquay, Coats	480.00	.....	75.00	17.20	124.60	55.08	.....	10.00	25.00	786.88
10 Cumberland Un.	J. C Hardie, Fuquay Springs	200.00	.....	.....	125.00	.....	12.00	.....	.....	.....	337.00
11. Dunn	H. B. Taylor, Dunn	2540.00	.....	165.00	.....	933.72	478.97	.....	25.00	140.07	4282.76
12. Erwin	E. D. Wade, Erwin	2000.00	.....	110.00	365.16	158.25	250.00	25.00	5.00	211.25	3124.65
13. Friendship	F. D. Byrd, Bunnlevel	327.31	.....	262.25	506.57	40.00	51.45	.....	.....	.....	1182.58
14. Holly Springs	G K. Patterson, Broadway	750.00	.....	61.08	.....	60.00	91.50	250.00	8.35	.....	1220.93
15. Kennebec	Walter E. Bond, Willow Spirngs	75.00	.....	20.00	100.00	36.00	25.00	.....	5.00	.....	261.00
16 Lillington	J. E. Womble, Lillington	800.00	.....	.....	103.34	341.41	25.30	.....	10.00	36.00	1306.05
17. Macedonia	J. C. Smith, Holly Springs, R. 2	200.00	20.00	20.00	.....	.....	50.00	.....	5.00	.....	295.00
18. Neill's Creek	L. L Johnson, Lillington	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Oak Grove	J. F. McLeod, Coats	125.00	.....	50.00	.....	.....	.....	.....	6.00	.....	.....
20. Piney Grove	I. L. Howell, Varina	582.29	.....	.....	4235.00	177.53	116.05	57.18	10.00	.....	5772.05
21. Rawles	C. T. Smith, Fuquay Springs	175.00	41.00	.....	.....	.....	75.00	.....	3.20	212.00	506.20
22. Swann's Station	M S. Godfrey, Jonesboro	300.00	35.00	.....	300.00	18.76	50.59	....	5.00	.....	648.85
Total		11658.60	196.00	1121.28	7685.50	2011.77	1884.70	398.43	113.80	865.32	28079.99

GIFTS FOR ALL MISSIONS, ETC., LITTLE RIVER BAPTIST ASSOCIATION, OCTOBER 9, 1928.

CHURCHES	Co-operative Program Gifts to the	These columns to be used for "Specials" or designated gifts only												Total All Missions Education and Benevolence	Grand Total for All Local Church Expenses and All Missions and Benevolence
		City Missions.	Association Missions.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Schools and Colleges.	Hospitals.	Orphanages	Aged Ministers' Relief.	Foreign Relief.			
1. Angier	$ 144.80	$	$	$	$	$	$	$	$ 6.00	$	$	$	$	$	$ ....
2. Antioch	.....	.....	.....	.....	.....	.....	.....	.....	.....	80.00	.....	.....	320.61	951.92
3 Baptist Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	206.00
4. Baptist Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	288.25
5. Bethel	14.88	.....	.....	.....	.....	.....	.....	.....	.....	14.88	.....	.....	14.88	100.11
6. Broadway	150.00	.....	.....	.....	.....	.....	.....	.....	.....	67.00	.....	.....	217.00	881.25
7. Buie's Creek	1200.00	.....	.....	.....	.....	.....	.....	.....	.....	300.00	.....	.....	1500.00	2855.00
8. Chalybeate Springs	220.13	.....	.....	.....	.....	11.20	.....	174.50	.....	167.95	.....	.....	573.78	1814.79
9. Coats	161.02	.....	.....	.....	.....	.....	.....	.....	.....	113.16	.....	.....	274.18	1061.06
10. Cumberland Union	10.00	.....	.....	.....	.....	.....	.....	.....	.....	36.55	.....	.....	46.55	337.00
11 Dunn	1770.00	.....	32.77	.....	.....	.....	.....	698.50	27.26	805.54	.....	.....	3390.75	7673.51
12. Erwin	69.50	.....	.....	.....	.....	.....	.....	.....	.....	101.05	.....	.....	170.55	3295.30
13. Friendship	30.22	.....	.....	2.00	.....	6.60	.....	154.40	.....	81.92	.....	.....	275.14	1457.72
14. Holly Springs	379.06	.....	.....	15.66	17.54	2.63	.....	.....	11.47	165.11	.....	.....	591.47	1812.40
15. Kennebec	.....	.....	1.40	4.15	1.40	4.15	1.40	1.40	1.44	8.90	.....	.....	24.24	285.24
16. Lillington	128.17	.....	.....	.....	.....	.....	.....	.....	.....	91.45	.....	.....	219.62	1525.65
17. Macedonia	15.00	.....	.....	.....	.....	.....	.....	.....	.....	42.25	.....	.....	57.25	410.59
18 Neill's Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Oak Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	181.00
20. Piney Grove	48.89	.....	8.25	10.26	4.60	10.12	.....	32.20	6.55	134.62	.....	.....	255.49	5427.54
21. Rawles	20.00	.....	.....	.....	.....	.....	.....	.....	.....	8.00	.....	.....	28.00	534.20
22. Swann's Station	10.50	.....	.....	.....	.....	.....	.....	.....	.....	28.72	.....	.....	39.22	688.07
Total	4372.17	.....	32.42	32.07	23.54	34.70	1.40	1361.00	52.72	1987.04	.....	.....	8008.73	31047.20

B.Y.P.U.'s OF LITTLE RIVER ASSOCIATION, OCTOBER 9, 1928.

CHURCHES	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Total Systematic Givers in All Unions.	Total Number Daily Bible Readers.
1. Angier	....	....	1	1	2	....	....	....	18	20	38	25	25
2 Antioch	....	1	....	1	2	2	....	27	....	18	45	45	45
3. Baptist Chapel	....	....	....	....	....	....	....	....	....	....	....	....	...
4. Baptist Grove	....	....	....	....	....	....	....	....	....	....	....	....	...
5. Bethel	....	....	....	....	....	....	....	....	....	....	....	....	...
6. Broadway	....	1	....	....	....	....	....	13	....	....	....	12	8
7. Buie's Creek	....	9	2	....	11	....	....	227	35	....	262	....	...
8. Chalybeate Springs	....	....	....	....	....	....	....	....	....	....	....	....	...
9. Coats	....	....	....	....	....	....	....	....	....	....	....	....	...
10 Cumberland Union	....	....	....	....	....	....	....	....	....	....	....	....	...
11. Dunn	....	....	1	....	1	....	....	....	25	....	25	....	...
12. Erwin	....	1	1	1	3	....	....	35	40	40	115	....	...
13. Friendship	....	1	....	1	2	....	....	32	....	28	60	....	38
14. Holly Springs	....	1	....	....	1	1	....	29	....	....	29	....	29
15. Kennebec	....	....	....	....	....	....	....	....	....	....	....	....	...
16. Lillington	....	1	1	1	3	....	....	20	16	30	66	....	...
17. Macedonia	....	....	....	....	....	....	....	....	....	....	....	....	...
18. Neill's Creek	....	....	....	....	....	....	....	....	....	....	....	....	...
19. Oak Grove	....	....	....	....	....	....	....	....	....	....	....	....	...
20. Piney Grove	....	1	1	....	2	....	....	14	14	....	28	....	...
21. Rawles	....	....	....	....	....	....	....	....	....	....	....	....	...
22. Swann's Station	....	1	....	....	1	....	....	28	....	....	28	25	10
Total	....	17	7	5	28	3	....	425	148	136	696	107	155

WOMAN'S WORK OF THE LITTLE RIVER BAPTIST ASSOCIATION, OCTOBER 2, 1928.

CHURCHES.	Number of Woman's Missionary Societies.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations.	W. M. S. Members.	Y. W. A.'s Members.	G. A.'s. Members.	R. A.'s Members.	Sunbeam Members.	Total members Enrolled.	Total Enrolled in Mission Study Courses	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts To All Purposes.
1. Angier	1	..	..	..	..	1	9	....	....	....	....	9	....	$ ...	$ 72.10	$ .....
2. Antioch	1	1	2	1	1	6	....	9	23	9	70	111	22	....	237.29	.....
3. Broadway	1	..	..	..	..	....	15	....	....	....	....	15	....	....	60.50	.....
4. Buie's Creek	1	2	1	1	1	6	30	80	20	....	14	144	66	....	1049.74	.....
5 Chalybeate Spgs.	1	..	1	..	..	2	....	....	22	....	....	22	....	....	154.13	.....
6. Coats	1	1	..	..	1	3	16	10	....	....	20	46	10	....	85.75	.....
7. Dunn	1	..	..	..	1	2	38	....	....	....	....	38	....	....	773.59	.....
8. Friendship	1	..	1	..	1	3	23	....	14	....	....	37	23	....	235.14	.....
9. Lillington	1	..	..	..	1	2	....	....	....	....	....	....	....	....	245.53	.....
10. Neill's Creek	....	..	1	..	..	1	....	....	....	....	....	....	....	....	3.85	.....
11. Piney Grove	1	1	1	1	1	5	....	22	....	....	....	22	....	....	108.59	.....
12. Swanns	....	..	..	..	..	....	....	....	....	....	....	....	....	....	4.30	.....
13 Castleberry Memo	....	..	..	..	..	....	....	....	....	....	....	....	....	....	180.00	.....
Total	10	5	7	3	7	31	131	121	79	9	104	444	121	....	3210.51	.....

LITTLE RIVER BAPTIST ASSOCIATION

North Carolina

54TH ANNUAL SESSION

HELD WITH

Antioch Baptist Church, Mamers,

NOVEMBER 5 and 6, 1929

The next session meets with Erwin Baptist Church, October 29 and 30, 1930, first session at 9:30 A. M.
Introductory sermon—R. F. Hall. Fuquay Springs, N. C.

1929

MINUTES

OF THE

Fifty-Fourth Annual Session

OF THE

LITTLE RIVER

BAPTIST ASSOCIATION

HELD WITH

Antioch Baptist Church,

Mamers, Nov., 5--6, 1929

Moderator—J. C. Clifford.....Dunn, N. C.
Vice-Moderator—S. A. Rhyne.....Erwin, N. C.
Clerk-Treasurer—J. A. Campbell.....Buie's Creek, N. C.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1929

ORDAINED MINISTERS.

J. E. Ayscue.....Buie's Creek, N. C.
J D. Betts.....Fuquay Springs, N. C.
W. E. Bond.....Willow Springs, N. C.
J. A. Campbell.....Buie's Creek, N. C.
W. H. Ford.....Wake Forest, N. C.
E. N. Gardner.....Dunn, N. C.
L. L. Johnson.....Lillington, N. C.
B F. Mauldwin.....Buie's Creek, N. C.
S. C. Page.....Route 4, Dunn, N. C.
S. A. Rhyne .....Erwin, N. C.
T Y. Seymour.....Buie's Creek, N. C.

NON-RESIDENT PASTORS.

R. E. Atkins.....Route 4, Raleigh, N. C.
G. N. Ashley.....Durham, N. C
R. F. Hall.....Fuquay Springs. N. C.

SUNDAY SCHOOL BOARD.

B D. Bunn, Lillington; Mrs. C. D. Bain, Dunn; William Morgan, Angier.

EXECUTIVE BOARD.

J. A. Campbell, Buie's Creek; E. N. Gardner, Dunn; J. McD. Parker, Erwin; J. F Blackman, Buie's Creek; Mrs. Paul Bradley; Carl Ousley, Lillington, Route 1.

ASSOCIATIONAL REPRESENTATIVES.

State Missions, F. D. Byrd; Home Missions, W. E. Bond; Foreign Missions, J. A Campbell; Orphanage, E. N. Gardner; Co-operative Program, L. H. Campbell.

TRUSTEES CAMPBELL COLLEGE.

Time Expiring 1930—B. F. McLeod, Buie's Creek; B Townsend, Murfreesboro; J. E. Lanier, Calypso; W. S. Strickland, Dunn; B. P. Gentry, Lillington

Time Expiring 1931—J. M. Byrd, Coats; Fred N Day, Winston-Salem; E. H. Ballentine, Varina; C. H. Norris, Cary; Alonzo Parrish, Benson.

Time Expiring 1932—Santford Martin, Winston-Salem; H D. Senter. Chalybeate Springs; Miss Mattie Bain, Coats; W. K. Rand, Durham; Mrs. I. M. Wallace, Buie's Creek.

Time Expiring 1933—J. C. Clifford. Dunn; G. F Pope, Dunn; D. B. Teague, Sanford; William Morgan, Angier; R. G. Taylor, Dunn.

PROCEEDINGS.

Mamers, N. C.,
Tuesday, November 5, 1929.

The Little River Association met in its fifty-fourth session with Antioch Baptist Church as above stated, 9:30 A. M.

C. W. Flowers, Angier, conducted the devotional exercises.

Moderator J. C. Clifford of last year called the Association to order. The roll of churches is called and there being a quorum present, the body proceeded to the election of officers with the following result:

Moderator, J. C. Clifford, re-elected; Vice-Moderator, S. A. Rhyne, re-elected; Clerk-Treasurer, J. A. Campbell re-elected for the fiftieth year.

Committee on Program reported as follows and, on motion, the report is adopted, allowing such changes in order of business as the body may deem best:

PROGRAM

TUESDAY, NOV. 5th.

9:30 A.M.—Devotional—G. W. Flowers
10:00 A.M.—Organization.
10:30 A.M.—Sunday Schools—Mrs. C. D. Bain, B. D. Bunn.
10:50 A.M.—Baptist Literature—H. Y. Smith, Owen Odum.
11:15 A.M.—Sermon—Rev. W. H. Ford, Angier, N. C.

DINNER.

1:15 P.M.—Devotional—W. M. Morgan.
1:30 P.M.—State Missions—B. F. McLeod, S. A. Rhyne.
2:00 P.M.—Home Missions—B. P. Gentry, J. E. Ayscue.
2:30 P.M.—Foreign Missions—Mrs. Abbie Bonsteel, E. N. Gardner.
Adjournment.
7:15 P.M.—Devotional—George Graham.
7:30 P.M.—B. Y. P. U.—Miss Zula Rogers, Howard Gardner.
Pageant—"The Three Visitors"—Holly Springs B. Y. P. U.
Address—Rev. E. N. Gardner.

WEDNESDAY NOV. 6th

9:30 A.M.—Devotional—H. Y. Smith.
10:00 A.M.—Orphanage—J. F. Blackman, Theo. B. Davis.
10:30 A.M.—Education—J. C. Clifford, L. H. Campbell
10:45 A.M.—Hospitals—Miss Mattie Bain, Mrs. J. G. Layton.
11:00 A.M.—Temperance—J. A. McLeod, M. M. Jernigan
11:20 A.M.—Woman's Work—Miss Mattie Bain, L. L. Johnson.
11:40 A.M.—Aged Ministers—D. H. Senter, R. E. Atkins
12:20 P.M.—Obituaries—A. M. Shaw.
12:35 P.M.—Reports of Committees.
Adjournment.

L. L. JOHNSON,
TITUS ROGERS, Committee.

Delegates and visitors enrolled as follows:

Angier—W. H. Ford, William Morgan, Mrs. William Morgan, Mr. W. H. Stephenson, C. W. Flowers, Mrs C. W. Flowers.Ada Overby,Howard Gardner.

Antioch—D. A. Collins, J. C. Bullock, D. A. Patterson, W. H. Rogers, Letha McLean, W. W. McLean, George Collins, Hugh Mills, Nancy Porter, Lenora Collins, Lonnie McLean.

Baptist Chapel—A. L. Smith, Mrs. J. T. Thomas.

Baptist Grove—Lizzie Jones. Mrs. R. W. Wester, R. W. Wester, D. G. Sexton, J. R. Thomas, Mrs. H. M. Thomas.

Bethel—J. A. West, B. F. Matthews.

Broadway—W. M. Thomas, H. S. Cox, Mrs. Attie Kelly Cox, Mrs. E. C. Thomas, Mrs W. M. Thomas, Virginia Thomas.

Buie's Creek—Rex Johnson, Mrs. Rex Johnson, J. A. Campbell, Mrs. J. A. Campbell, J. L Long, J. B. Gregory, E. G. Murray. Mrs. E. G. Murray, Carl Ousley, Mrs. A. B. Bonsteel, T. Y. Seymour.

Chalybeate Springs—Theo B. Davis, G. D. Campbell, Mrs. J. W. Holloway, J. W. Holloway, E. W. Smith, R. E. Smith, Mrs. R. E Smith, Mrs. E. W. Smith, George R. Wells, C. K. Smith, Rubie Smith, Mrs Ada Bradley, Mrs. Geo. R. Wells, J. F. Smith

Coats—Alton Grimes, A. D. Williams, Owen Odum, Mrs Owen Odum, Mattie Bain

Cumberland Union—J. S. Brown, Mrs. J. S. Brown

Dunn—J. C. Clifford, E N. Gardner, G. T. Noel, Mrs. G. T. Noel, Mrs. C. L. Guy, Ruth Burns, M M. Jernigan. Mrs. C. D. Bain, Mrs. E N. Gardner, Mrs. J. T Guy, Mrs. S. Y. Weaver, Mrs Jesse B. Lee, E. C. Keller.

Erwin—J. H. Durroch, J. H. McKee, A. H. Perry, J. B Sessoms, S. A. Rhyne, Gilbert Woodworth

Friendship—A. F. Jones, Mrs John T. Byrd, Mr. Alton Jones, J. McD. Parker, Mrs C. M. Allen.

Holly Springs—H. Y. Smith, Mrs. H. Y. Smith, L. E. Byrd, W. J. Wilson, M C. Thomas, Mrs. L. E. Byrd, J. D. Patterson. Mrs. J. D. Patterson, Mrs. H. E. Buchanan, Mrs. W. J. Wilson, Myrtle Thomas, Mrs. W. C. Thomas, D J. Patterson, Irela Smith, Jas A. Buchanan, R. T. Smith.

Kennebec—Walter E. Bond, Alice E. Smith, Avis P. Smith, M. T. Olive, Mrs. R. H. Smith

Lillington—Mrs. J. B. Tugwell, Mrs. John E. White. Mrs J. G. Layton, Mrs. Clarence McNeill, L. L. Johnson, B D. Bunn, B. P. Gentry, Mrs. S. A. Powell, Mrs. J. R. Baggett.

Macedonia—Rosa Brown, J. E. Holt, Mrs. J. E. Holt, Lena Weathers, Irela Brown.

Neill's Creek—Walter Johnson.

Oak Grove—

Piny Grove—R E. Austin, Mrs. R. E. Austin, Mrs. A. S. Austin, Mrs. O. D. Lyon, Mrs. H. O Austin, Mary Honeycutt, Mrs. J. A. Johnson, Mrs. E. L. Parker, M. D. Honeycutt, E L. Parker, R. E. Atkins, Mrs. R. E. Atkins, Leamon Powell, Edna Powell.

Rawles—

Swann's Station—Letter.

Visitors—B. G. Early, Raleigh Association; S. W. Oldham, Raleigh Association; W. M. Page, Salem, Va ; N. C. Brooks, Wake Forest; Jesse McCarter, Wendell; A. A. Pippin, Wakefield; W. M. Gilmore. Mission Board; M. L. Kesler, Orphanage; Mrs W. R. Bullock, Raleigh Association; Mrs. L. B. Glazier, Raleigh Association; Mrs. John Davis, Fayetteville.

Mrs. C. D. Bain reads the report on Sunday Schools and, on motion, the report is adopted. Discussion of report to follow.

The report on Baptist Literature is read by H. Y Smith and, after discussion by Owen Odum, Theo. B. Davis, and W. M. Gilmore, by motion the report is adopted. Jesse McCarter represented the Biblical Recorder.

The following new pastors were introduced: Carl Ousley, Cumberland Union; E. N Gardner, Dunn; W. A. Ford, Angier.

The congregation sang. "My hope is built on nothing less," and the annual sermon was preached by W. H. Ford, using for a subject, "The Changeless Christ," Jesus Christ the same yesterday, to-day and forever—Hebrews 13:8. Prayer by C. D. Brooks. The benediction was pronounced by Dr. M. L. Kesler, following the motion for adjournment for dinner.

AFTERNOON

The worship was conducted by William Morgan. Sang, "Jesus paid it all."

On motion, the Association invited Superintendent M. L. Kesler to present the claims of the Mills Home, which he did. On motion, E. Norfleet Gardner is elected Orphanage representative for the ensuing year.

The Moderator calls for the report on State, Home and Foreign Missions. The only report ready was the report on Foreign Missions, which was read by Mrs Abbie Bonsteel. On motion to adopt W. M. Gilmore, representing the General Board, discussed the Co-operative Program, followed by Theo B. Davis. and the report was adopted.

The Moderator appoints L. L. Johnson, William Morgan and H. Y. Smith the Committee on all appointments.

The Association unanimously adopted a resolution changing the time of meeting next year to Wednesday and Thursday before the first Sunday in November, authorizing the Executive Board to make such change in the time of meeting as they may find necessary to suit the needs of our State gatherings

On motion to adjourn, the benediction was pronounced by E. N. Gardner.

EVENING SESSION.

The devotional services are conducted by —. —. Powell.

The B. Y. P. U. report is read by Miss Zula Rogers. On motion to adopt, the report is discussed by Howard Gardner.

Pastor Gardner, of Dunn, delivered an address on Greatness.

On motion, the B. Y. P. U. meeting to be held at Campbell College on the fourth Sunday afternoon in November elect officers for the B. Y. P. U. of the Association.

There were pesent at this meeting from the Western district 38 delegates, from the Eastern district 13. Meeting adjourns with benediction by M. L. Kesler.

WEDNESDAY, NOVEMBER 6.

The devotional services are led by H. Y. Smith who reads part of the 6th chapter of John, and prayer by B. G. Early.

The report of the Orphanage is read and, on motion, is adopted, the subject having been discussed at yesterday's session.

The report on Education is read and, after discussion by J. A. Campbell and B. G Early, on motion, the report is adopted.

Report on Hospitals is read, discussed by Mrs. J. G. Layton and H. Y. Smith and adopted.

On motion, Mrs. J. G. Layton is elected representative for Hospital for ensuing year.

Report on Temperance is read, discussed by B. G. Early and adopted.

The report on Woman's Work is read, and, after being spoken to by L. L Johnson, the report is adopted.

D. H. Senter is requested to write the report on Aged Ministers and forward the same to the Clerk.

L. L. Johnson reads the report on appointments and, on motion, the report is adopted.

J. A. Campbell makes a motion that the thanks of this Association be tendered to the Antioch Church and community for the bounteous hospitality manifested in entertaining this session of the Association. The motion was enthusiastically and unanimously carried.

The Association then adjourned, with prayer by J. A. Campbell.

S. A. RHYNE, Vice-Moderator.

J. A CAMPBELL, Clerk.

GOALS FOR 1930

Angier	$ 350.00	Dunn	3000.00
Antioch	500.00	Friendship	300.00
Baptist Chapel	50.00	Holly Springs	500.00
Baptist Grove	50.00	Kennebec	35.00
Bethel	40.00	Lillington	200.00
Broadway	150.00	Macedonia	50.00
Buie's Creek	1200.00	Neill's Creek	50.00
Chalybeate Springs	600.00	Oak Grove	40.00
Coats	400.00	Piney Grove	150.00
Cumberland Union	50.00	Rawles	50.00
Erwin	300.00	Swann's Station	100.00

WRITERS AND SPEAKERS FOR 1930.

Order of Business—S. A. Rhyne, J. F. Blackman.
Baptist Literature—H. Steele. J. A. McLeod.
State Missions—C. W. Flowers, R. F. Hall.
Home Missions—W. E. Bond, J. E. Ayscue.
Foreign Missions—Mrs. Abbie Bonsteel, W. H. Ford.
Education—Dr. C. D. Bain, L. L. Johnson.
Aged Ministers—J. C. Clifford, T. Y. Seymour.
Hospitals—J. A. Buchanan, R. E. Atkins.
Orphanage—Mrs. C. D. Bain, E. N. Gardner.
Law Enforcement—J. F. Blackman, B. F. McLeod.
Woman's Work—Mrs. Pauline Bradley, Miss Mattie Bain.
Sunday Schools—B. D. Bunn, Mrs. C. D. Bain.
B. Y. P. U.—Miss Zula Rogers, Carl Ousley.
Obituaries—H. Y. Smith.

The first named is to write the report and the second one is to open the discussion.

Obituaries.

ANGIER—
B. E. BARBER

ANTIOCH—
B. A. BOYD
ALEX O'QUINN
MRS. CHLOE BYRD

BAPTIST CHAPEL—
J. G. DALRYMPLE

BAPTIST GROVE—
MRS. ILA MAE LEE
MRS. MARY BAKER
MRS. ETTA ARNOLD
MRS BESSIE HOWELL
MRS. LOLA ELKINS
MRS. L. I. CAIN

BETHEL—
JOHN HOLDER

BROADWAY—
J. H. THOMAS

BUIE'S CREEK—
W. M. BRYAN
C. M. COLLIER

CHALYBEATE SPRINGS—
MRS. ELLA SMITH

COATS—
MRS. MARGARET BAIN
DEACON A. M. BEASLEY

DUNN—
MRS. J. W. DRAUGHON
J. E. CREECH
W. R. HOLLAND
J. E. COLE
W. J. JONES
MISS HELEN BUTLER

HOLLY SPRINGS—
MRS. C. B. McNEILL

LILLINGTON—
MRS. MARY SALMON

MACEDONIA—
MRS. ETILLIE BAKER

PINEY GROVE—
MRS. ANNIE MURRAY
MRS. SALLIE ROLLINS
MRS. BETTIE HORTON
MRS. MARIE JONES
MRS. CORA TAYLOR
WILLIAM L. SMITH

SWANN'S STATION—
D. P. GRAHAM

Woman's Missionary Union

The Little River Woman's Missionary Union held its twenty-third annual meeting with the Coats Baptist Church August 28-'29.

THURSDAY MORNING.

The meeting was opened with the singing of "The Woman's Song", after which Mrs T. D. Stewart led the devotional. Prayer by Mr. Seymour.

Special Music—Miss Elsie Pope—"I am Satisfied with Jesus."

Roll call of societies—delegates from Antioch, Buie's Creek, Chalybeate Springs, Coats, Dunn, Lillington, Piney Grove, and Holly Springs responded.

The Superintendent made her report (see report), recognized Antioch Y. W. A. the only A-1 society, and appointed the following committees:

Time and Place—Mrs. Paul Bradley, Mrs. T. Y. Seymour, Mrs. H. C. McNeil.

Nominating—Mrs. J. B. Tugwell, Mrs. G. W. O'Quinn, Miss Cora Smith.

Mrs. Theo. B. Davis spoke on "Enlistment", using Psalm 95:1 as the basis of her remarks on the W. M. U. choir. Duet— Mrs. M. M. Jernigan and Miss Pope.

Mrs. Edna R. Harris gave us "The Three Looks at our Work."

After recognizing Pastors Davis and Seymour, the session adjourned with prayer by Rev. T. B. Davis, to meet at 2:00 o'clock.

AFTERNOON SESSION.

Hymn—"More Like the Master," followed by devotional led by Miss Linda O'Quinn.

Special music—Coats Junior G. A's.

Baptist Literature was discussed by Mrs. T. Y. Seymour.

Winning North Carolina through our Young People—Mrs. E. N. Gardner.

Memorial was explained by Mrs. Edna R. Harris.

Conference on Personal Service led by Mrs. Allen Shaw.

NOMINATING COMMITTEE

made the following report:

Superintendent—Mrs. Paul Bradley.

Secretary—Mrs. V. L. Stephens.

Chairman Mission Study—Mrs. Joel Layton.

Leader of Young People—Miss Zula Rogers.

G. A. and R. A. Director—Mrs. George Noel.

Chairman Personal Service—Mrs. Allen Shaw.

On motion, the report was adopted.

Time and Place Committee reports Holly Springs Church and the last Thursday in August, 1929, as the time. Adopted.

A few remarks by Mrs. Edna Harris and a rising vote registered in appreciation of Miss Mattie Bain's work as Superintendent.

Also a vote of thanks tendered Miss Pope for the splendid musical program and to the ladies of the church for entertainment.

SUPT. MRS. PAUL BRADLEY.

SEC. MRS. V. L. STEPHENS.

WOMAN'S WORK OF THE LITTLE RIBER BAPTIST ASSOCIATION, 1929

Churches	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s.	Number of R.A.'s.	Number of Sunbeams.	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members.	G.A. Members.	R.A. Members.	Sunbeam Members.	Total members Enrolled.	Total enrolled in Study Courses.	Gifts to Missions and Benevolences
Angier	1	....	....	....	....	1	9	....	....	....	....	9	....	$ 89.83
Antioch	1	1	2	1	1	6	19	14	26	9	57	125	37	244.07
Broadway	1	....	....	....	....	4	15	....	....	....	....	15	....	22.25
Buie's Creek	1	1	1	....	1	4	30	80	20	....	14	144	....	1012.53
Chalybeate Sp'gs	1	....	1	....	....	2	25	....	15	....	....	40	....	298.07
Coats	1	1	....	....	....	2	25	8	....	....	....	33	....	183.94
Dunn	1	....	....	....	1	2	38	....	....	....	....	38	....	1416.45
Erwin	1	....	....	....	....	1	....	....	....	....	....	....	....	69.50
Friendship	1	....	1	....	1	3	19	....	14	....	....	33	....	84.33
Holly Springs	1	1	....	....	....	2	9	8	....	....	....	17	....	18.80
Lillington	1	....	1	1	....	3	32	....	....	....	....	32	....	205.61
Piney Grove	1	1	1	....	....	3	72	20	18	....	....	70	....	111.51
Castleberry Memo	....	....	....	....	....	1	....	....	....	....	....	....	....	180.00
Total	12	5	7	2	4	30	253	130	93	9	71	336	37	3935.69

COMMITTEE ON APPOINTMENTS, ETC.

1. That next session of the Little River Association meet with the Erwin Church:

a. Time—October 29th-30th as per resolution adopted.

b. Preacher—Rev. R. F. Hall, Fuquay Springs, N. C.

2. Committee on Order of Business for next session—S. A. Rhyne, J. F. Blackmon.

3. Union Meetings:

a. Saturday, December 28th, Holly Springs Church. Program Committee—J. E. Ayscue, J. A Buchanan.

b. Saturday, June 28th, 1930, Neill's Creek. Program Committee—L. L. Johnson, Lloyd Johnson

4. Sunday School Convention—

Sunday March 30th, Lillington Church. Program Committee—B. D. Bunn, Will Morgan. Mrs. C. D. Bain

5. Representatives for objects of Convention—

F. D. Byrd—State Missions; W .E. Bond—Home Missions; J. A. Campbell, Foreign Missions; E. N. Gardner—Orphanage; L. H. Campbell—Co-operative Program

6. Delegates to Conventions—

S. A. Rhyne—State Convention.

J. A. Campbell—Southern Baptist Convention.

7. Sunday School Board—B. D. Bunn, Will Morgan, Mrs. C. D. Bain.

8. Executive Board—J A. Campbell, E. N. Gardner, McD. Parker, J. F. Blackmon, Mrs. Paul Bradley, Carl Ousley.

Respectfully submitted,
L. L. JOHNSON,
H. Y. SMITH,
WILL MORGAN, Committee.

REPORT ON B Y. P. U.

The B. Y. P. U. is recognized as one of the most potent forces in the world today for the development of christian youth. The challenging need is that each church supply for its young people in the B. Y P. U. the most talented, consecrated and highly trained leadership available. The General B. Y. P. U. Organization is the best instrument known for finding and developing that leadership.

The work of the B Y. P. U. is promoted through the monthly B. Y. P. U. magazine. Special B. Y. P. U. Literature, Field Work, General B. Y. P. U. Organization, Associational B Y. P. U., and Correspondence. The State has four full-time workers in this department.

We recommend that our pastors and leaders co-operate with our B. Y. P. U. officers so that they may lead our young people to "study to show themselves approved unto God as workmen that needeth not to be ashamed, rightly dividing the word of truth."

ZULA ROGERS.

REPORT ON SUNDAY SCHOOLS.

The modern Sunday School is a real school—a gathering for instruction. It has all the elements of a school, with some elements which make it distinct in character, unique in purpose, in method and in curriculum. It is in the church, of the church, for the church.

Dr. William E. Hatcher in his book, "The Pastor and the Sunday School," says "The Sunday School is the most flexible, far-reaching institution ever yet devised for the conversion of the world. . . It is not an easy task to estimate the value of the Sunday School. It is a school with a single text book and that the word of God It has calmly chosen the entire human family as its constituency and is enrolling its students by the millions."

"What royal friends and supporters it has—ministers, scholars, eminent teachers from colleges and universities, men in every noble profession, men of affairs. men of wealth and power in the large walks of trade and finance and millions of women chosen of God in living fellowship with Jesus Christ, whose perpetual joy is the study of the word of God."

The open Bible and the uplift of the Cross must hold with increasing emphasis the center of Sunday School life and support.

Your committee would urge anew the supreme importance of the Sunday School and ask that the people in all our churches interest themselves more and more in its work. The program of the modern Sunday School as outlined by our Sunday School Board is adaptable and applicable to every type of church in our Association. Mr. J. N. Barnette, Nashville, Tenn , is charged with the special responsibility of developing the Sunday School work in rural churches. The program of the Sunday School Board can be used to

1. Reach the people.
2. Teach them the Scriptures.
3. Win them to Christ.
4. Enlist and utilize them in service.
5. Train in stewardship and doctrine.
6. Finance the Church program
7. Hold people and keep them true and loyal to the church.

All needed information concerning the work of the Sunday School can be secured from the various departments of the Baptist Sunday School Board, Nashville, Tenn. Dr. D. J. VanNess, Secretary, or from our State Sunday School Department, Raleigh, Mr. Perry Morgan, Secretary.

Realizing the need and importance of the Sunday School work we offer the following practical suggestions:

1. That every church in the Little River Association adopt a policy of continuous training. There is a well-defined course of study for every officer in the Sunday School. This can be done by local workers

2. That the organization and equipment be made adequate for efficient work. Rev. J M. Page, building evangelist, Raleigh, N .C.. will render valuable free service to any Baptist Church desiring to build or remodel to meet the needs of the Sunday School.

3. That we avail ourselves of the excellent literature put out by the Sunday School Board, especially the needed literature for Beginners and Primaries and the Sunday School Builder for the superintendent.

4. That a systematic and continuous effort be made to reach, teach and win the unenlisted in our constituency.

5. That every church send a representative, for information and inspiration, to our annual State Sunday School Conference held at Meredith College, Raleigh, in June.

6. That we look forward to the day and hasten the time when, in cooperation with our general and State Sunday School Boards we may secure a full time Sunday School and B. Y. P. U. worker to foster the work in our Association which the Sunday School committee has failed to do, inasmuch as the magnitude of the work demands more time and effort than the committee could give to it. MRS. C. D. BAIN.

REPORT ON BAPTIST LITERATURE.

There seems not much new to say on this subject; still there is great need that something should be said that would awaken our people. Our Sunday Schools are generally using our Convention or Sunday School Board literature but this report is supposed to deal with our denominational literature.

If our people would take and read the Biblical Recorder, many of the problems and difficulties would be solved, especially for the pastor. How to bring this about is the problem. I wish that I could suggest something that would accomplish more than has been done But continue to urge, encourage in every way available, "Line upon line, precept upon precept, here a little and there a little."

We are so glad many of our Sunday Schools are taking clubs of Charity and Children; so many more are reading this paper. These are hopeful signs. Let all be more faithful in endeavor to help along this important phase of our work. Information and interest is the great need.

Respectfully,

H. Y. SMITH, Committee.

REPORT ON FOREIGN MISSIONS.

God has never set bounds for His message of salvation. The field is the world. He has instituted no agency but man, a saved soul, redeemed by the blood of the Lamb, to carry other men this life-giving message. "Go ye" in Matt. 28:19 does not mean that all must go to foreign fields in person, but it does mean that each redeemed soul must go in prayer and gifts if not in person.

Millions of souls are dying without Christ because our congregations hear so little of the work and needs of the fields beyond. Lists of sermons of the Atlanta and Macon (Ga.) churches for three weeks do not indicate a missionary theme. This is a typical situation of the South. Returned mission-

aries stir us for the time being; but before the next one comes along to renew our interest, the Lord's money has been invested in other ways.

At present Southern Baptists have work in 15 fields: China, Japan, Africa, Italy, Mexico, Brazil, Argentina. Chili, Jugo-Slavia, Roumania, Hungary, Russia and Palestine. For lack of funds, the fewest number of missionaries are at their posts. Five years ago, Cheng-Chow, China, had 14 missionaries, today 2; the hospital and school are closed. In Keifeng 23 missionaries, today 11. Hwangsien 25, today 13.

In four years, 1926-1929, 11 missionaries have been lost by death; 109 have resigned, leaving 444 many of whom are now at home eagerly awaiting the word to return to their posts. Four years ago there were 182 young people, volunteers for foreign work. 60 of these have passed the age limit; others have sought appointment by other boards; and many have lost hope of going.

The budget for this year is $522.00 less than for last year. We hope the total budget, $1.500,000.00, for debt on the board and all the expenses on the fields, may be met. In order to provide luxuries for our Baptists here in the South, the Foreign Board had to refuse urgent requests from missionaries for $226,000.00.

Though we report large gains in membership, our gifts for 1928 were $440,863.00 less than for 1927. Our gifts for 1929 are less by $30,000.00 than for 1928 for the six months of the Convention year. In a list of 25 leading denominations, these names were chosen as the highest and the lowest gifts per capita:

Moravian, North $72.53
Presbyterian, South $35.58
Baptists, North $23.76
Methodist E. South $16 70
Baptists, South $10.62

Out of $40,038,256 00 for all purposes from Southern Baptists, only $7,402,-788.00 went for all missionary purposes—missions, education, benevolences. Southern Baptists are giving more to denominational work than ever before, but the division of gifts is out of proportion. Virginia in 1921 gave $1,-927,000.00 for home purposes and $1,198,000 00 to missions; in 1928 $2,780,-000.00 for home and $650,000.00 to missions. This is only typical of other states.

In China the situation is growing brighter. The government is established; idols are being destroyed; temples are being used for schools; anti-foreign and anti-Christian sentiments are dying out; Christian testimony is bearing fruit.

In South America the Catholic Church has failed Shall we win the intelligent class for Christ, or shall we let them drift into atheism or indifference? There is a mass movement toward Christianity in Nigeria. Last year we baptized 4525 souls into the fellowship of the Baptist faith in Roumania. All the world is awake and agog. Only we hesitate. The whole

world calls for Christ. All men everywhere stand alert, expectant, longing. Christ says, "Go ye, Give, Pray ye."

MRS. ABBIE BONSTEEL, Committee.

REPORT ON HOSPITALS.

As we trace the progress of the human race we stand amazed at the power God has given man in fulfilling the promise that He should have dominion over land and sea.

The call comes as never before to the nations and people who constitute His Church to "carry on" the great program of service that the Master gave His disciples nearly two thousand years ago, that of Teaching, Preaching, and Healing.

For six years our North Carolina Baptist Hospital has offered a helping hand to the unfortunate sick of the state. During the past year 2,375 patients have received treatment, 14 out of every thousand died, the others went home benefitted or cured.

These sufferers came from every part of the State, afflicted with every known disease. More than 500 were charity patients. If we meet the increasing demand of this charity work, we must enlist the loyalty of our Sunday Schools both large and small on Mother's Day The charity work is entirely separate and apart from the bonded indebtedness, and for ministering to the sick we can use no part of the four per cent fund. All charity work is a part of our operating account and must be cared for by Mother's Day offerings, annual donations from the Duke Foundation and any reserve funds or earnings the operating account may have. If we would enter into that larger service for our needy brothers and sisters next year, we would again emphasize the necessity of all our churches co-operating in our Mother's Day offering. As we on this day recall the love and tender memories of one who first loved us.

REPORT ON WOMAN'S WORK.

So fast have the days flown that it hardly seems possible for another year's work to have begun and ended.

The Lord Christ in human hearts not only creates the wish but verifies the fact that there is a "Land of Beginning Again." It is here, it is NOW. This year is a new opportunity, a time of beginning again to do probably the same thing that we did last year, but with a little more wisdom, a little more patience with ourselves and with others, a little more faith and confidence in God and in ourselves by His help.

It is gratifying to note that more attention is being paid to the Standard of Excellence each year. This speaks well for our mission work as no society can be A-1 without answering yes to the ten points on the standard.

In reading the account of the first missionary society of which we have any record we find that they made gifts to prove their intentions were real.

So as a test of how real are our missionary intentions the women of our state reported last year $278,085.60, this amount being $3,085.60 over our apportionment.

Do all you can to help Mrs. Bradley in her work as Associational Superintendent. We trust that the stronger societies will more and more foster the weaker ones, thereby growing themselves as they keep others growing.

REPORT ON ORPHANAGE.

One drop of water is sometimes the beginning of a great stream which becomes a mighty power in service. In 1885 an organization was begun which has, no doubt, gone. in service, beyond the dreams of its founders. Our Orphanage is one of the greatest organizations we have today. Think for just a minute of what it means to give a helpless child food and shelter. Think of what it means to take a child out of corrupt environment and place it in a home where training is certain and where the atmosphere is wholesome, sweetened and purified with Christianity.

Personal touch with some few of the students who were trained at Thomasville from early days of childhood, gives to me an absolute assurance that the work which is being done there is of a value beyond human measure. Personal experience with one of our Mothers' Aid cases makes me realize something of the value of our Orphanage in this branch of its work. It means meal in the gum, shoes to wear, and nine months of school instead of six. If it were possible for our people to know what our Orphanage is doing, it would be easier to get contributions for its support.

Had you stopped to think for just a minute how often a new comer appears at our Mills Home? On Nov. 11, 1885, the first child was welcomed into the home at Thomasville and almost by the time the matron could place the homeless babe in its quarters under her care another one was accepted and welcomed into the fold. Thus the process began and it went on, and it went on and on, and for forty-four long years, your and my Orphanage, has been receiving helpless children at a rate of one child every four and one-half days the year round

How can I render service to the Mills Home? First—by talking to more people about the good our Orphanage is doing (not what it is failing to do); Second—by encouraging the people to subscribe for and read the Charity and Children; third—by encouraging the once per month contributions from the Sunday School; fourth—by adding to my own contribution.

At a recent date we had 635 children in our care, besides the three hundred in homes under the care of the Mother's Aid. The cost of operation is tremendous. Can you do more and cause others to assist in a greater way?

J. F. BLACKMAN, Committee.

REPORT ON CHRISTIAN EDUCATION.

Our Christian Schools and Colleges are passing a crisis which must challenge the concern of every thoughtful person This is especially true just now of our North Carolina Baptist Schools.

The Christian churches have led in the matter of education since the American civilization began. Practically all of the great old Institutions of the country are either Christian now or were begun as Christian or Church Schools. This is true of Yale, Harvard, Princeton, Brown, George Washington and many other of the great institutions of our country. It is true of practically all of the older institution of learning of North Carolina, with the exception of the State University alone.

Our Christian fathers longed, worked, and prayed for the time when education in our commonwealth would be universal. It is more nearly so now than it has ever been before in the history of our State. There are by far more students in school from the Elementary grades to the highest colleges and universities than ever before; and our schools, colleges and universities are doing a higher grade of work than was ever done before. This does and should rejoice the heart of every patriotic North Carolinian, and yet this very growth in sentiment favorable to universal education, although it had its origin and its day spring in the hearts and labors of our Christian fathers as well as Christians of the present generation, has brought about a situation which is threatening the very life of the Christian Institutions of our State, some of which have already perished.

Our public school laws and the large appropriations made by our Legislature for public education, including education in its higher branches has created a situation in which the Christian Institutions are now struggling for their lives We rejoice that our public schools are now giving to our high school boys and girls who are ambitious a better high school education without cost than the generations immediately preceding were able to get at the old fashioned academy and high school at great expense. These state free schools covering the fields, so far as curriculum is concerned. covered by our old fashioned Christian Academies and high schools have put the Christian High School or secondary school almost if not completely out of business.

The sentiment created in the state high schools does not lead, as formally, high school students to select a Christian College for the completion of his education. The inter-school debates, the inter-school athletic contests and many other features of our modern school activities rather incline the student completing his high school course to enter a state school rather than a denominational school. Perhaps our higher denominational schools have none but themselves to blame for a part of this situation, as many of these activities it would seem might be carried on by our Christian Institutions of higher learning.

The most threatening aspect of this situation it seems to us is this: The Association of Schools and Colleges is rapidly raising the grade or standard of schools and colleges. Some of this gradation is more or less arbitrary

and mechanical, not referring necessarily to the grade of work or scholarship done or imparted by the institutions. For instance, a standard school must have a certain minimum of students; a certain sum as an endowment fund or an income from other sources equivalent to such endowment; a certain number and grade of books in its library; a faculty consisting of a definite percentage of instructors with a degree of M.A, of a higher scholastic degree, equipment of a definite minimum in value. And a school or college which cannot qualify as "A" grade in those lines will soon fall into disfavor and ultimately lose its life.

It is easy for a college which is richly endowed to qualify in these standards of gradation. It is comparatively easy for the State Institutions which have comparatively large appropriations made from the public treasury to keep apace with the increasing demand for larger libraries, increased income and better equipment, but it is exceedingly hard with our present attitude toward our institutions, for Baptist Schools and Colleges to keep up with this increasing demand.

We do not criticise this. We believe our schools and colleges ought to grow and standards ought to be elevated; each year ought to add to their necessary and useful equipment, and yet, we must, if we think at all, see that Baptist Schools are going to be reduced to the secondary class unless Baptists of this State rally to their schools as they have not done for many years in the immediate past. We have seven Baptist Institutions in the State that are doing a fine work at present, including Campbell College, located within the borders of this Association for which we are especially thankful. Their usefulness, however, will be practically at an end if we should allow them to lag in the procession of schools and colleges and be reduced to an inferior grade on account of the lack of endowment, equipment or income.

It is our opinion that our Churches throughout this Association and the State should be aroused to the importance of keeping our Educational Institutions constantly before our people; to teach them the advantages of sending their boys and girls, especially those that are not in training for some special vocation, trade or profession not offered by these schools; the superior advantages offered by a numerically small institution over that of an institution numbering its students by the thousands where the individual is lost in the mass, this being especially true of the first year or two of the young college student's career Above all let us not forget the advantage which a young man or young woman has by being surrounded in the formative atmosphere which we are persuaded surrounds each of our Christian Schools.

J. C. CLIFFORD, Chairman.

REPORT ON TEMPERANCE.

Temperance is a broad subject and covers the entire scope of life. Science, common sense, law and religion admonish us to be temperate in all things. However, alcoholic liquors have ruined so many lives and have had injurious effects upon human society to such a degree that a discussion of temperance naturally centers around the question of prohibition.

In the first stages of the fight for temperance, the work was aimed to create public sentiment against the liquor traffic, and securing the passage of laws to prohibit the manufacture and sale of intoxicating liquors. Such sentiment was created in different localities and numbers of local units of government passed laws either by popular vote or through governing bodies prohibiting the manufacture and sale of liquor. Later a great number of the States became dry States either by legislative enactment or by popular vote. Then, as the work progressed and sentiment grew, the Eighteenth Amendment to the Constitution of the United States brought national prohibition.

We now have the necessary laws against the manufacture and sale of intoxicating liquors, but the fight is not over. Temperance, to be sure, occupies a more advantageous position than ever before, but the battle is not ended. Tremendous forces are at work to bring liquor back, but we have these forces on the defensive and we must not allow a change of positions with the enemy. Our task now is to continue the campaign of education, teaching the injurious effects of strong drink upon the individual and upon society, creating greater public sentiment against the liquor traffic, inspiring law observance and aiding our officials in the enforcement of the laws. The opposition encourages disobedience of the law in order to discredit it.

They say the law is too drastic, that it takes away one's personal liberty. Any law is drastic to him who wants to do what the law prohibits. As to personal liberty, there is no such thing at this stage of our civilization. A sole inhabitant of a lone island might have personal liberty, but he who lives among other people is estopped to claim what he may call personal liberty. One's liberty ends where the other fellow's rights begin, and everybody's rights are so entertwined to the rights of everybody else that the thing called personal liberty has [illegible] everyone has civil liberty and our Constitution guarantees to all the blessings of such liberty. A law which promotes the general welfare, though it may inconvenience those who consider only the satisfying of a depraved appetite, is a good law. Gladstone said that the purpose of law is to make it easy for people to do right and difficult for them to do wrong. Our temperance laws make it easy for one to abstain from the uses of strong drink and difficult for one to acquire the habit of drinking. Therefore, these laws must be good and righteous laws.

Science, good sense, the laws, and God are all on the side of temperance and if we who believe in temperance and are enlisted in the cause, do not, with the support of these allies finally win a complete victory over the liquor forces, we shall prove ourselves to be a cowardly company of soldiers. Let us renew the battle and march cautiously, but surely on to greater victories, and finally to complete victory in the righteous cause of temperance.

J. A. McLEOD.

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION.

Date	Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions on Sunday.	Sent to Association.	Whole number Members.
						$.....	$.....	.....
1875	Cumberland Union...	Elder Terrell Brooks..	A. J. Kivett.....	.....	.....			
1876	Lillington	Elder Terrell Brooks..	Eli Hilliard.....	H. D. Judd.....	O. Churchill.....	10.00	7.00	....
1877	Hector's Creek.....	Elder William Brunt..	Eli Hilliard.....	Allen Betts.....	H. D. Judd.....	7.32	48.13	742
1878	Juniper Springs.....	Elder William Brunt..	Eli Hilliard.....	A. N. Campbell.....	William Brunt.....	10.00	21.45	815
1879	Friendship	Elder William Brunt..	Eli Hilliard.....	William Brunt.....	A. N. Campbell.....	14.31	68.00	850
1880	Baptist Grove.....	Elder William Brunt..	J. A. Campbell.....	A. N. Campbell.....	J. M. Holleman.....	20.03	39.35	895
1881	Holly Springs.....	Elder William Brunt..	J. A. Campbell.....	William Brunt.....	A. N. Campbell.....	17.13	63.29	908
1882	Hector's Creek.....	Elder William Brunt..	J. A. Campbell.....	O. Churchill.....	H. W. Norris.....	13.37	57.13	944
1883	Antioch	Elder O. Churchill....	J. A. Campbell.....	C. S. Farris.....	J. M. Holleman.....	12.57	117.31	1,183
1884	Cameron's Grove.....	Elder H. W. Graham.	J. A. Campbell.....	J. M. Holleman.....	A. N. Campbell.....	6.46	60.98	1,437
1885	Neill's Creek.....	Elder H. W. Graham.	J. A. Campbell.....	H. W. Graham.....	W. M. Page.....	14.50	130.98	1,447
1886	Juniper Springs.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	C. W. Manly.....	11.02	47.22	1,697
1887	Piney Green.....	L. C. Ballentine.....	J. A. Campbell.....	Joseph Salmon.....	J. A. Campbell.....	53.54	209.80	1,664
1888	Friendship	D. S. Williams.....	J. A. Campbell.....	Allen Betts.....	C. Durham.....	11.82	264.97	1,721
1889	Baptist Grove.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	J. A. Speight.....	9.20	191.80	1,837
1890	Antioch	Elder J. M. Holleman.	J. A. Campbell.....	Allen Betts.....	J. M. Holleman.....	11.46	276.92	1,922
1891	Buie's Creek.....	Elder J. M. Holleman.	J. A. Campbell.....	R. J. Bennett.....	W. G. King.....	9.64	285.18	1,871
1892	Holly Springs.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	J. A. Campbell.....	25.25	233.69	1,988
1893	Mount Tabor.....	H. Y. Smith.....	J. A. Campbell.....	W. G. King.....	J. A. Campbell.....	14.23	197.40	2,106
1894	Hector's Creek.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	W. G. King.....	3.34	228.31	2,128
1895	Friendship	Elder J. M. Holleman.	J. A. Campbell.....	Not Preached.....	A. N. Campbell.....	9.64	230.83	2,189
1896	Dunn	J. C. Clifford.....	J. A. Campbell.....	J. M. Holleman.....	J. W. Blanchard....	8.64	261.90	2,228
1897	Juniper Springs.....	J. C. Clifford.....	J. A. Campbell.....	B. W. Spillman.....	J. M. Holleman.....	.....	.....	.....
1898	Cumberland Union..	Elder J. M. Holleman.	J. A. Campbell.....	J. F. McDuffie.....	J. A. Campbell.....	4.75	253.65	2,183
1899	New Hill.....	Elder J. M. Holleman.	J. A. Campbell.....	S. F. Conrad.....	J. B. Devenny.....	8.43	296.71	2,121
1900	Benson	Elder J. M. Holleman.	J. A. Campbell.....	S. W. Oldham.....	J. A. Campbell.....	4.55	389.66	2,226
1901	Friendship	Elder J. M. Holleman.	J. A. Campbell.....	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2,310
1902	Dunn	Elder J. M. Holleman.	J. A. Campbell.....	G. A. Bain.....	L. Johnson.....	58.67	438.63	2,440
1903	Piney Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	S. F. Conrad.....	10.80	531.77	2,492
1904	Holly Springs.....	Elder J. M. Holleman.	J. A. Campbell.....	J. M. Holleman.....	H. C. Moore.....	9.45	646.04	2,373
1905	Cumberland Union...	Elder J. M. Holleman.	J. A. Campbell.....	C. V. Brooks.....	W. R. Cullom.....	10.11	685.00	2,436

1906	Lillington	Elder J. M. Holleman.	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2,641
1907	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2,782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3,010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2,892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	Townsend	36.10	330.15	3,163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3,237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3,381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3,425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3,464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3,756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4,044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4,157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4,165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4,475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4,647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4,955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5,017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			1133.23	5,098
1224	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5,312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5,530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5,524
1927	Chalybeate Springs	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5,632
1928	Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour				5,607
1929	Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5,637

TABLE I CHURCH MEMBERSHIP LITTLE RIVER ASSOCIATION.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	Pastors and Post Offices	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meetings Held During Year.	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains					Losses							
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members.				
1. Angier			W. H. Ford, Wake Forest	Every	241	6	....	....	....	39	5	....	1	202	No	1	4	10
2. Antioch			L. L Johnson, Lillington	1st and 3rd	421	6	1	....	....	8	4	....	3	413	No	1	3	8
3. Baptist Chapel			J. E. Ayscue, Buie's Creek	First	100	8	....	....	....	....	....	....	1	107	No	1	....	....
4. Baptist Grove			T. Y. Seymour, Buie's Creek	Third	....	....	2	....	....	7	....	....	5	191	Yes	1	4	....
5. Bethel			B. F. Mauldwin, Buie's Creek	Second	61	2	....	1	1	....	....	....	1	66	No	1	3	2
6. Broadway			J. E. Ayscue, Buie's Creek	1st and 3rd	....	5	1	....	....	1	....	....	1	167	....	1	....	6
7. Buie's Creek			J. A. Campbell, Buie's Creek	2nd and 4th	860	13	23	1	....	29	....	....	2	866	Yes	1	2	20
8. Chalybeate Springs			R. F. Hall, Fuquay Springs	2nd and 4th	....	16	14	....	....	19	....	....	1	384	No	1	4	50
9. Coats			T. Y. Seymour, Buie's Creek	2nd and 4th	206	10	....	3	....	....	....	....	2	219	No	1	3	....
10. Cumberland Union			Carl Ousley, Lillington, R. 1	Fourth	82	....	....	....	....	....	....	....	....	82	....	....	....	....
11. Dunn			E. N. Gardner, Dunn	Every	548	9	32	5	....	26	....	19	6	543	Yes	1	4	37
12. Erwin			S. A. Rhyne, Erwin	Every	254	22	8	....	....	11	3	....	....	270	Yes	1	2	10
13. Friendship			L. L. Johnson, Lillington	2nd and 4th	287	2	1	....	....	7	....	....	....	283	No	1	4	12
14. Holly Springs			J. E. Ayscue, Buie's Creek	2nd and 4th	33	5	....	....	....	1	1	....	1	338	Yes	1	3	6
15. Kennebec			W. E. Bond, Willow Springs	2nd and 4th	60	10	3	....	8	1	....	....	....	80	No	2	4	2
16. Lillington			L. L. Johnson, Lillington	1st, 2nd, 3rd	149	8	6	....	....	5	....	....	1	157	No	1	4	15
17. Macedonia			G. N. Ashley, Durham	Second	220	39	....	....	....	5	1	....	1	245	*	1	1	3
18. Neill's Creek			L. L. Johnson, Lillington	1st and 3rd	143	11	....	....	....	....	17	....	4	133	No	1	4	....
19. Oak Grove			T. Y. Seymour, Buie's Creek	Fourth	101	....	....	....	....	....	....	....	....	101	....	....	....	....
20. Piney Grove			R. E. Adkins, Raleigh, R. 4	1st and 3rd	548	15	3	....	1	10	2	3	6	546	Yes	1	4	15
21. Rawles			G. N. Ashley, Durham(Duke U)	Fourth	113	4	....	3	....	....	....	....	....	120	Yes	1	3	....
22. Swann's Station			J. E. Ayscue, Buie's Creek	3rd and 4th	129	....	....	....	....	5	....	....	1	123	No	1	....	....
Total					4859	191	94	13	10	174	40	22	37	5637	....	21	56	194

TABLE II—SUNDAY SCHOOLS OF LITTLE RIVER ASSOCIATION.

CHURCH	SUPERINTENDENTS AND POST OFFICE	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
		Officers and Teachers.	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12 Years	Intermediates 13—16 Years	Young People 17—24 Years	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas.	Baptisms from School	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.
1. Angier.....	W. M. Morgan, Angier.....	19	15	15	20	16	10	9	....	....	104	80	Yes	No	14	6	$ 125.00	$ 50.00
2. Antioch.....	Claude Page, Lillington.....	18	9	29	36	41	29	51	....	....	214	155	Yes	No	14	....	43.40	33.20
3. Baptist Chapel.	A. L. Smith, Jonesboro.....	3	....	....	....	....	....	....	....	....	52	40	No	...	....	5	.....	22.50
4. Baptist Grove..	J. H. Rogers, Fuquay Springs	12	....	....	....	....	....	....	....	....	135	120	No	No	4	....	.....	.....
5. Bethel.....	J. A. West, Manchester.....	6	....	6	7	14	....	7	....	....	40	20	No	No	....	....	13.81	.....
6. Broadway	W. M. Thomas, Broadway..	11	6	8	8	18	17	25	....	....	82	89	Yes	No	4	5	10.00	60.00
7. Buie's Creek....	I. M. Wallace, Buie's Creek	60	35	40	46	52	310	95	13	15	606	355	Yes	Yes	59	....	2.60	.....
8. Chalybeate Sp'g	Paul Bradley, Varina, R. 1..	17	23	26	40	56	64	77	14	12	312	150	Yes	No	10	14	.....	.....
9. Coats.....	Owen Odum, Coats.....	15	25	16	16	21	33	15	20	12	158	72	Yes	No	6	10	80.62	37.44
10. Cumberland Un.	.....	....	....	....	....	....	....	....	....	....	.....	....	....	...	....	....	.....	.....
11. Dunn.....	M. M. Jernigan, Dunn.....	66	51	87	72	46	40	172	12	....	546	300	Yes	No	30	6	421.13	439.63
12. Erwin.....	W. V. Byers, Erwin.....	35	50	62	81	57	53	94	....	....	432	258	Yes	No	10	18	906.04	68.02
13. Friendship.....	J. McD. Parker, Erwin.....	11	11	15	26	27	....	82	....	....	172	83	Yes	No	5	2	84.19	7.85
14. Holly Springs..	J. A. Buchanan, Broadway..	18	18	25	45	48	58	30	25	6	274	250	Yes	No	24	5	.....	.....
15. Kennebec.....	W. O. McLean, Willow Spgs	13	14	13	27	29	38	....	....	....	133	75	Yes	No	8	4	.....	10.00
16. Lillington.....	B. D. Bunn, Lillington.....	11	11	17	20	26	23	62	19	36	225	98	Yes	No	4	7	160.59	51.00
17. Macedonia.....	J. C. Smith, Holly Spgs, R. 2	12	10	11	46	74	36	44	....	....	193	120	Yes	No	7	30	8.21	25.97
18. Neill's Creek...	Lloyd Johnson, Lillington...	10	....	17	27	28	....	37	....	....	110	63	No	No	....	9	31.00	10.60
19. Oak Grove.....	.....	....	....	....	....	....	....	....	....	....	.....	....	....	...	....	....	.....	.....
20. Piney Grove....	W. E. Modlin, Cosma.....	36	25	25	43	53	65	66	13	10	300	151	No	No	....	14	30.99	129.43
21. Rawles.....	R. F. Jones, Fuquay Springs	11	12	23	32	14	10	58	20	....	180	125	Yes	No	10	3	.....	.....
22. Swann's Station	G. N. Graham, Jonesboro, R. 3	23	16	16	30	26	22	33	24	12	202	75	Yes	No	20	....	43.17	18.39
Total.....	.....	407	331	451	622	607	809	7	160	103	4470	2679	...	...	229	138	1960.75	964.13

TABLE V—GIFTS FOR ALL MISSIONS, EDUCATION AND BENEVOLENCES OF THE LITTLE RIVER ASSOCIATION.

CHURCHES.	Church Gifts to Co-operative Program.	Church Gifts to all Special Objects—Home and Foreign Missions, etc	Sunday School Gifts to Co-operative Program.	Sunday School Gifts to All Special Objects—Home and Foreign Missions, etc.	W. M. U. Gifts to Co-operative Program	W. M. U Gifts to all Special Objects—Home and Foreign Missions, etc.	Total All Missions, Education and Benevolences.	Grand Total All Gifts For All Purposes by Churches and All Departments.
1. Angier	$ 60.00	$	$	$ 75.00	$	$	$ 135.00	$ 4212.50
2. Antioch	215.70	.....	.....	10.25	193.72	.....	419.67	1281.32
3. Baptist Chapel	15.00	2.00	.....	.....	.....	.....	17.00	11481.00
4. Baptist Grove	.....	9.10	.....	.....	.....	.....	27.00	.....
5. Bethel	.....	.....	.....	16.90	.....	.....	.....	.....
6. Broadway	60.00	.....	10.00	60.00	.....	30.00	.....	1001.00
7. Buie's Creek	1200.00	.....	.....	300.00	.....	.....	1500.00	3006.96
8. Chalybeate Springs	557.38	245.00	.....	24.25	185.72	35.13	.....	5193.82
9. Coats	126.57	.....	.....	.....	.....	.....	.....	.....
10. Cumberland Union	.....	.....	.....	.....	.....	.....	.....	.....
11. Dunn	1192.78	384.37	.....	639.63	600.66	186.65	3004.09	8093.38
12. Erwin	25.00	.....	.....	68.02	34.00	.....	127.02	3916.52
13. Friendship	89.76	.....	.....	7.95	.....	7.21	104.92	889.63
14. Holly Springs	202.00	.....	16.59	44.50	50.00	46.00	409.09	1446.69
15. Kennebec	31.08	.....	.....	.....	.....	.....	31.08	224.83
16. Lillington	23.50	110.50	.....	.....	175.00	19.70	328.70	1687.99
17. Macedonia	35.37	21.20	.....	34.18	.....	.....	90.75	592.09
18. Neill's Creek	.....	33.36	.....	10.60	.....	.....	43.96	468.62
19. Oak Grove	.....	.....	.....	.....	.....	.....	.....	.....
20. Piney Grove	140.32	62.48	.....	160.42	.....	90.67	353.87	3546.04
21. Rawles	17.00	.....	.....	.....	.....	.....	17.00	329.00
22. Swann's Station	23.00	2.77	.....	.....	.....	.....	25.77	499.04
Total	4024.46	870.78	26.59	1451.70	1239.10	415.36	6634.92	37910.43

TABLE IV—GIFTS FOR LOCAL CHURCH WORK OF LITTLE RIVER ASSOCIATION.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK.								
		Pastor's Salary.	Ministerial Help and Supply.	Building and Repairs.	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Support Local Church Work.
1. Angier	L. E. Johnson, Angier	$1800.00	$ 60.00	$2000.00	$ 150.00	$ 60.00	$.....	$ 7.50	$	$ 4077.50
2. Antioch	W. E. Page, Mamers	600.00	.....	.....	175.00	43.65	.....	8.00	35.00	861.65
3. Baptist Chapel	J. R. Howard, Jonesboro, R. 2	150.00	52.00	1250.00	.....	12.00	.....	.....	.....	1464.00
4. Baptist Grove	J. H. Rogers, Fuquay Springs, R. 1	.....	.....	.....	9.00	.....	27.00	3.30	.....	.....
5. Bethel	G. A. Matthews, Manchester	78.00	16.00	163.18	.....	.....	.....	3.00	.....	287.18
6. Broadway	W. M. Thomas, Broadway	540.00	50.00	.....	49.00	162.00	5.00	5.00	30.00	841.00
7. Buie's Creek	J. F. Blackmon, Buie's Creek	600.00	65.00	77.35	177.7	138.40	50.00	10.00	318.51	1536.96
8. Chalybeate Springs	E. W. Smith, Varina	900.00	.....	2000.00	2.99	.....	28.87	7.50	.....	4034.84
9. Coats	Mrs. Lucy Kelly, Coats	480.00	.....	44.00	.....	.....	.....	.....	.....	.....
10. Cumberland Union	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11. Dunn	R. W. Pope, Dunn	3000.00	870.55	600.00	533.01	415.73	.....	25.00	.....	5089.29
12. Erwin	E. J. Byrd, Erwin	2000.00	110.00	1045.80	228.70	171.50	38.50	5.00	190.00	3789.50
13. Friendship	F. D. Byrd, Bunnlevel	550.00	50.00	.....	116.23	50.48	8.00	10.00	.....	784.71
14. Holly Springs	.....	750.00	50.00	.....	25.00	82.00	125.00	8.00	.....	1037.60
15. Kennebec	Miss Avis Smith, Willow Springs	60.00	35.00	8.00	25.00	42.75	11.00	5.00	9.00	193.75
16. Lillington	J. E. Womble, Lillington	800.00	75.00	317.75	128.40	28.14	.....	10.00	.....	1359.29
17. Macedonia	J. C. Smith, Holly Springs, R. 2	225.00	.....	50.50	25.00	59.04	8.50	5.00	128.30	501.34
18. Neill's Creek	D. D. Johnson, Lillington	300.00	75.00	.....	12.00	.....	.....	4.30	33.36	424.66
19. Oak Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. Piney Grove	I. L. Howell, Varina	574.05	.....	2417.14	100.00	126.86	72.60	1.50	.....	3192.15
21. Rawles	.....	200.00	40.00	.....	.....	80.00	.....	2.00	.....	322.00
22. Swann's Station	M. S. Godfrey, Jonesboro	300.00	.....	99.00	44.38	38.17	.....	5.00	.....	486.55
Total	.....	13907.05	1548.55	11092.67	1801.41	1510.72	374.47	125.10	742.17	30283.97

TABLE III—CHURCH PROPERTY OF LITTLE RIVER ASSOCIATION

CHURCHES.	CHURCH CLERKS AND POST OFFICES.	Does your Church own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	How many Department Assembly Rooms?	How Many Separate Class Rooms?	Value of Church House and Grounds.	Value of Mission Chapel if any?	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried
1. Angier	E. C. Nordan, Angier	Yes	1925	Brick	300	12	2	12	$20,000	$	$	$	$ 8,500	$ 1,000
2. Antioch	J. R. Patterson, Lillington	Yes	1908	Wood	800	5			7,000			7,600		
3. Baptist Chapel	J. R. Howard, Jonesboro	Yes	1929	Wood	300	1			1,250			1,250	100	
4. Baptist Grove	J. C. Johnson, Fuquay Springs	Yes	1910	Wood	350	1			2,000			2,500		
5. Bethel	J. F. West, Manchester, R. 1	Yes	1875	Wood	200	1			2,000			2,000		
6. Broadway	Henry Thomas, Broadway	Yes	1924	Wood	300	9		5	4,000		2,500	6,500		3,500
7. Buie's Creek	J. F. Blackmon, Buie's Creek	Yes	1914	Brick	750	9	4	9	30,000			30,000		5,000
8. Chalybeate Springs	E. W. Smith, Varina	Yes	1905	Wood	500	16	4	16	8,000			8,000	100	
9. Coats	Irbin Smith, Coats	Yes	1910	Wood	400	9	3	9	4,000			4,000		2,500
10. Cumberland Union														
11. Dunn	J. M. Lucas, Dunn	Yes	191	Brick	600	20	6	16	77,000		10,000	87,000		40,000
12. Erwin	A. W. Byrd, Erwin	Yes	1904	Wood	400	12	4	22	10,000		150	10,150		6,000
13. Friendship	J. McD. Parker, Broadway	Yes	1922	Wood	500	9		8	7,000			7,000		3,000
14. Holly Springs	H. Y. Smith, Broadway	Yes	1904	Wood	500	10		13	3,000			3,000		
15. Kennebec	T. L. Smith, Willow Springs	Yes	1916	Wood	500	1		7	2,500			2,500		
16. Lillington	J. E. Womble, Lillington	Yes	1911	Brick	500	5	5	4	20,000			20,000		4,000
17. Macedonia	J. C. Smith, Holly Springs, R.2	Yes	1912	Wood	350	3	4	4	3,700			3,700		
18. Neill's Creek	W. A. Johnson, Varina	Yes	1818	Wood	700	1	5	5	1,000			1,000		
19. Oak Grove														
20. Piney Grove	I. L. Howell, Varina	Yes	1924	Brick	1000	7		6	25,000			25,000	3,000	
21. Rawles	C. T. Smith, Fuquay Springs	Yes	1913	Wood	200	1			1,200			1,200		
22. Swann's Station	D. A. Graham, Jonesboro	Yes	1912	Wood	300	5	4	4	2,800			2,800		
Total					9450	127	41	140	231.450		12,650	225,200	8,730	65,000

TABLE VI—B. Y. P. U. OF THE LITTLE RIVER ASSOCIATION.

CHURCHES	Does Church Have B.Y.P.U. Organization?	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Total Systematic Givers in All Unions.	Total Number Daily Bible Readers
1. Angier	....	....	....	....	....	....	....	....	....	....	....	....	....	...
2. Antioch	Yes	....	1	....	1	2	2	....	20	....	35	55	55	55
3. Baptist Chapel	....	....	....	....	....	....	....	....	....	....	....	....	....	...
4. Baptist Grove	....	....	....	....	....	....	....	....	....	....	....	....	....	...
5. Bethel	....	....	....	....	....	....	....	....	....	....	....	....	....	...
6. Broadway	....	....	....	....	....	....	....	....	....	....	....	....	....	...
7. Buie's Creek	Yes	....	2	2	....	10	....	....	160	48	....	208	161	136
8. Chalybeate Springs	Yes	....	1	....	....	1	....	....	35	....	....	35	....	8
9. Coats	....	....	....	....	....	....	....	....	....	....	....	....	....	...
10. Cumberland Union	No	....	....	....	....	....	....	....	....	....	....	....	....	...
11. Dunn	Yes	....	1	1	1	3	....	....	17	13	35	65	40	30
12. Erwin	Yes	....	1	1	2	4	....	....	28	10	42	70	14	14
13. Friendship	No	....	....	....	....	....	....	....	....	....	....	....	....	...
14. Holly Springs	Yes	....	1	....	....	1	....	....	30	....	....	30	....	...
15. Kennebec	....	....	....	....	....	....	....	....	....	....	....	....	....	...
16. Lillington	....	....	....	....	....	....	....	....	....	....	....	....	....	...
17. Macedonia	Yes	....	1	....	1	2	....	....	23	....	12	35	14	10
18. Neill's Creek	No	....	....	....	....	....	....	....	....	....	....	....	....	...
19. Oak Grove	No	....	....	....	....	....	....	....	....	....	....	....	....	...
20. Piney Grove	Yes	....	1	1	....	2	....	....	15	38	....	43	....	...
21. Rawles	No	....	....	....	....	....	....	....	....	....	....	....	....	...
22. Swann's Station	No	....	....	....	....	....	....	....	....	....	....	....	....	...
Total	....	....	15	5	5	25	2	....	328	108	124	541	284	253

MINUTES

OF THE

LITTLE RIVER

BAPTIST ASSOCIATION

55th ANNUAL SESSION

——HELD WITH——

ERWIN BAPTIST CHURCH

ERWIN, N, C.,

OCTOBER 29th and 30th, 1930

J. C. CLIFFORD, Moderator.....Dunn, N. C.
W. M. MORGAN, Vice-Moderator.....Angier, N. C.
J. A. CAMPBELL, Clerk-Treasurer.....Buie's Creek, N. C.

The next session meets with Friendship Baptist Church, Bunn's Level, N. C., November 4 and 5. 1931, first session 9:30 A. M.

To preach Associational sermon, J. A. Campbell or his alternate E. N. Gardner.

Goldsboro, N. C.
Nash Brothers, Book and Job Printers
1930

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ORDAINED MINISTERS.

J. E. Ayscue.....Buie's Creek, N. C.
J. D. Betts.....Fuquay Springs, N. C.
W. E. Bond.....Willow Springs, N. C.
J. A. Campbell.....Buie's Creek, N. C.
C E. Edwards.....Buie's Creek, N. C.
W. H. Ford.....Wake Forest, N. C.
E. N. Gardner.....Dunn, N. C.
L. L. Johnson.....Lillington, N. C.
B. F. Mauldwin.....Cary, N. C.
S. C. Page.....Route 4, Dunn, N. C.
S. A. Rhyne.....Erwin, N. C.

NON-RESIDENT PASTORS.

C. N. Ashley.....Duke University, Durham, N. C.
R. E. Atkins.....Raleigh, R. 4, N. C.
R. F. Hall.....Fuquay Springs, N. C.

LICENSED MINISTER AND PASTOR.

Carl Ousley .....Lillington, Route 1, N. C.

SUNDAY SCHOOL BOARD.

B P. Gentry, L. H. Campbell, Mrs. C. D. Bain.

EXECUTIVE BOARD.

J. A. Campbell, E. N. Gardner, J. McD Parker, J. F. Blackman. Mrs. Paul Bradley, Carl Ousley.

REPRESENTATIVES FOR ASSOCIATIONAL OBJECTS.

State Missions—Mrs. C. L. Bain; Home Missions—J. E. Ayscue; Foreign Missions—R. F. Hall; Orphanage—W. E. Bond; Christian Education—B. D. Bunn; Sunday Schools—B P. Gentry; Aged Ministers—C. E. Edwards; B. Y. P. U.—Carl Ousley, Mary Austin; Baptist Literature—Mrs. Abbie Bonsteel; Hospitals—F. D. Byrd; Law Enforcement—M. M. Jernigan; Obituaries—J. M. Byrd.

TRUSTEES CAMPBELL COLLEGE.

Time Expiring 1931—J M. Byrd, Coats; Fred N. Day, Winston-Salem; E. H Ballentine, Varina; C. H. Norris, Wake Forest; Alonzo Parrish. Benson.

Time Expiring 1932—Santford Martin, Winston-Salem; D. H Senter, Chalybeate Springs; Miss Mattie Bain, Coats; W. K. Rand, Durham; Mrs. I. M. Wallace, Buie's Creek

Time Expiring 1933—J. C. Clifford, Dunn; G. F. Pope, Dunn; D B. Teague, Sanford; William Morgan, Angier; R. G. Taylor, Dunn

Time Expiring 1934—B F. McLeod, Buie's Creek; B. Townsend, Winston-Salem; J. E. Lanier, Wallace; W. S. Strickland, Dunn; B. P. Gentry, Lillington.

PROCEEDINGS.

Erwin, N. C.,
October 29, 1930, 9:30 A. M.

The Little River Association met in its fifty-fifth annual session, time and place above stated.

Song, "Come Thou Almighty King."

J. M. Byrd conducts the devotional exercises, commenting at length upon "where your treasures are there will your heart be also."

Former Moderator J. C. Clifford calls the meeting to order and Clerk J. A. Campbell records the proceedings.

Delegates from the churches and visiting brethren enrolled.

J. M. Byrd moves that the rules be suspended and J. C. Clifford be elected, by acclamation, Moderator for the ensuing year. Adopted unanimously.

W. M. Morgan, in the same manner, is elected Vice-Moderator and J. A. Campbell, Clerk and Treasurer.

Delegates and visitors enrolled as follows:

Angier—C. W. Flowers, Mrs. C. W. Flowers, W. H. Ford, William Morgan, Mrs. William Morgan, Nedgelnena Morgan, Mrs. W. H. Stephenson, Mrs. Pearl Parker—8.

Antioch—R. A. Puryear, Oscar Rogers, Frank Patterson, Zula Rogers.—4.

Bethel—J. A. West, W G. Elmore, G. A. Matthews.—3.

Buie's Creek—J. E. Ayscue, J. A Campbell, Mrs. J. A. Campbell, C. E. Edwards, J. N. Gregory, Mrs. J N. Gregory, J. W. Denning, Carl Ousley—8.

Chalybeate Springs—R. F. Hall, S L. Veazey, J. W. Holloway, Mrs. J.W. Holloway, Juanita Veazey, Elsie Holloway, G. R. Wells, Mrs. G R. Wells—8.

Coats—J. M. Byrd, Mrs W. E. Nichols. Mrs. T. D. Stewart, Miss Mattie Bain, Mrs. Carlos Stewart—5.

Cumberland Union—J. O. Weathers, J. W. Brown—2.

Dunn—E. N. Gardner, Mrs. E N. Gardner, C. D. Bain, Miss Elizabeth Townsend, Mrs. R. A. Duncan, Mrs. C. L. Guy, J. C. Clifford, Mrs. J. A. McLeod, Mrs. J. F. Martin, Mrs J. F. Byrne, J. F. Byrne, Mrs. L. F. Bailey. Mrs. R. W. Pope, Mrs. G. T. Noel, G T. Noel, L. F. Bailey, Mrs. Vara Thornton, Miss Frances Draughon, R. M. Warren, Mrs. R M. Warren, Mrs. Herbert Taylor, Mrs. C. T. Conner, Miss Katherine Jones Taylor, Mrs. C. R. Vinson—24.

Erwin—Mrs, M. B. Womack, Mrs J. T. Bishop, Mrs. S. A. Rhyne, Mrs. C. C. Hall, A. H. Perry, J. B. Sessoms, Mrs. A. W. Byrd, Mrs. E. J. Byrd,8

Friendship—J. McD. Parker, E. L. Jones, F D. Byrd, C. L. Avery—4.

Holly Springs—W. J. Wilson—1.

Kennebec—W. E. Bond, M T. Olive, Miss Avis Smith, Miss Ellie Olive, Miss Alice Smith—5.

Lillington—B. D Bunn, L. L. Johnson. Mrs. C. E. Sorrell, Mrs. J. B. Tugwell, Mrs. J. D. Johnson—5.

Macedonia—Mrs. J. E Holt, J. E. Holt, Roy Weathers, J. C. Austin—4.

Neill's Creek—Walter Johnson, D. D. Johnson—2.

Piny Grove—R. E. Atkins, Mrs R. L. Atkins, Mrs. R. E. Atkins—3.

Swann's Station—J. G. Spivey, D. A. Graham, C. R. Graham, L. G. Holt—4.

Visitors—Mrs. Geo. W Ferrell, R. D. Covington, W. R. Beach, Mrs. W. R. Beach, C. A. Upchurch. E. B. Booker, M. A. Huggins—7.

The following churches sent letters but no delegates:

Baptist Chapel, Baptist Grove, Broadway, Rawles.

Oak Grove was not represented by letter nor by delegates in 1929 nor in 1930.

Visitors welcomed and R D. Covington, Treasurer of Mills Home, W. R. Beach, representing the Biblical Recorder respond. R. F. Hall, new pastor at Chalybeate Springs and Fuquay Springs, and C. E. Edwards new ministers to our Association are recognized and welcomed

Committee on Order of Business reports and the report is adopted as follows:

PROGRAM.

WEDNESDAY, OCTOBER 29TH, 1930.

9:30 A.M.—Devotional—J M. Byrd.
10:00 A.M.—Organization.
10:30 A.M.—Sunday School—B. D. Bunn, Mrs. C. D. Bain.
10:50 A.M.—Orphanage—Mrs. C. D Bain, E. N. Gardner.
11:15 A.M.—Sermon—R F. Hall.

Dinner

1:15 P.M —Devotional—M. M. Jernigan.
1:30 P.M.—State Missions—C. W Flowers, R. F. Hall.
2:00 P.M —Home Missions—W. E. Bond, J. E. Ayscue.
2:30 P.M.—Foreigs Missions—Mrs. Abbie Bonsteel, W. H. Ford.

Adjournment.

7:30 P.M.—Devotional—A. E. Lynch.
7:45 P M.—B.Y.P.U.—E. N. Gardner.

Selections from Campbell College quartet.

THURSDAY, OCTOBER 30th.

10:00 A M.—Baptist Literature—Henderson Steele, J. A. McLeod.
10:30 A.M.—Education—Dr. C. D. Bain, L L. Johnson.
10:45 A M.—Hospital—J. A. Buchanon, R. E. Atkins.
11:00 A.M.—Law Enforcement—J. F. Blackmon, B. F. McLeod.
11:20 A M.—Women's Work—Mrs. Pauline Bradley. Miss Mattie Bain.
11:40 A,M,—Aged Ministers—J. C. Clifford, T. Y. Seymour.

12:20 P.M.—Reports of Committees.
12:30 P.M.—Announcements, Fellowship Week.
12:40 P.M.—Obituaries—H. Y. Smith.
Adjournment.

J. F. BLACKMON.
S. A. RHYNE,

B D. Bunn reads the report on Sunday Schools and after discussion the report is adopted.

The subject of the Mills Home is presented by R. D. Covington and later the report is presented by E. N. Gardner. Report adopted.

R. F, Hall preaches the Associational sermon, using for a text II Cor. 8:5, "But first they gave their own selves."

Prayer by J. A. Campbell.

In the absence of S. A. Rhyne, pastor of the Erwin Church, W. R. Beach acted as supply pastor giving welcome to delegates and visitors. He made announcements about the Biblical Recorder and took a number of subscriptions for the paper.

On motion, the Association adjourns one hour for dinner.

Benediction by L. L. Johnson.

AFTERNOON SESSION.

Moderator Clifford in the chair. Congregation sang, "Come thou fount of every blessing," and E. N. Gardner leads in prayer.

C. W. Flowers reads the report on State Missions, W. E. Bond the report on Home Missions and Mrs. Abbie Bonsteel the report on Foreign Missions.

On motion to adopt these reports, General Secretary of the Convention Charles E. Maddry addressed the Association on the Co-operative Programme.

The Moderator appoints L L. Johnson, William Morgan and W. E. Bond the Committee on Appointments.

On motion, the Association adjourns with benediction by C. E. Edwards.

NIGHT SERVICES.

Devotional exercises conducted by A. E. Lynch. B.Y.P U. report read by Miss Zula Rogers, and on motion to adopt, the report is discussed by Carl Ousley and reports from the members from Erwin, Antioch, Buie's Creek, Kennebec, Angier and Piney Grove

Special music rendered by Campbell College quartet. "Joseph's Dream Came True", was dramatizd by the young men of the Dunn B.Y.P.U.

Song, "Blest be the tie that binds"

Adjourned.

SECOND DAY MORNING SESSION.

Thursday, October 30,

Moderator Clifford presided.

Song, "How Sweet to Trust in Jesus"

J. McD. Parker conducted the devotional exercises, reading the Scriptures, with comments, and led in prayer.

Minutes of yesterday read and approved.

New delegates enrolled and visitors invited D. W. Herring returned missionary from China, and C. A. Upchurch, representing the Anti-Saloon League and M. A. Huggins, Meredith College. reported.

E. N. Gardner reads the report on the Orphanage, urging monthly offering from the Sunday Schools, with Thanksgiving offerings.

Report on Education is read by Dr. C. D. Bain. The subject is discussed by L L. Johnson, M. A. Huggins, and J. A. Campbell and the report is adopted.

The report is read on Hospitals and. after discussion by R. E. Atkins, on motion, the report is adopted

Law Enforcement is discussed by B. F. McLeod, C. A. Upchurch and J. E. Ayscue.

E. B Booker, visitor from the South River Association, is recognized.

On motion to adjourn for lunch, prayer is offered by D. W. Herring.

AFTERNOON SESSION.

While delegates and visitors were enjoying the delightful lunch and fellowship of the Erwin Church, a hearty and unanimous vote of thanks was extended the Erwin people for their bounteous hospitality. On re-assembling prayer is offered by E. N. Gardner.

Report on Woman's Work is read and after discussion by Miss Mattie Bain, and E. N. Gardner, the report is adopted

J. C. Clifford reads the report on Aged Ministers. The subject is discussed by T Y. Seymour and the report is adopted.

The Moderator appoints Committee called for in report to make report next year as follows: E. N. Gardner, J. M. Byrd, L. L Johnson.

The Committee on Appointments makes its report, which was adopted.

There being no further business, on motion, the Association adjourns.

Prayer by J. E. Ayscue.

J. C. CLIFFORD,
Moderator.

J. A. CAMPBELL,
Clerk.

Obituaries

ANGIER—
ALEX HOCKADAY
WORTH STEPHENSON

ANTIOCH—
JAMES O'QUINN
MRS. MARY O'QUINN
MRS. JULIA McLEAN
MRS. LILLA WOMACK

BAPTIST GROVE—
MRS. FRANCES KNIGHT
MRS. MARY LOCKAMY
MRS. ALICE JOHNSON
MRS FATIE BROWN
J. M. JOHNSON

BUIE'S CREEK—
MRS. JAMES GREGORY
MRS J. F. GREGORY
MRS. WILLIAM HATCHER
MRS. C. R. STEWART

CHALYBEATE SPRINGS—
S. F MATTHEWS
MRS. MARTHA BETTS

CUMBERLAND UNION—
MRS. NANCY LANIER
MRS. DEWEY JOHNSON

DUNN—
J. H RUSSELL
MRS. ANNIE FELTON

ERWIN—
E. J. PITTMAN

HOLLY SPRINGS—
MRS. MARTHA McNEILL

MACEDONIA—
MRS EUNICE TRUELOVE

NEILL'S CREEK—
MRS. NELIA JOHNSON

PINEY GROVE—
A. E. AUSTIN
MRS. CHINA RAWLES
MRS. GLADYS WEAVER
MRS SAMANTHA DRIVER
MRS. S. B. ADCOCK
ROWAN HOWELL
J. E. MATTHEWS
S L. WEATHERS

REPORT ON APPOINTMENTS.

1. Next Session—Friendship Church.
   a. Time—Nov. 4th and 5th, 1931. (Executive Committee is authorized to change date if advisable).
   b. Preacher—J. A. Campbell, or his alternate—E. N. Gardner.

2. Committee on Order of Business for next session—L. L. Johnson, F. D. Byrd. J. A. Campbell.

3. Union Meetings—Fifth Sundays—Two hour afternoon sessions:
   a. Sunday, Nov. 30th, 1930, with Dunn Chapel—Program Committee: E. N. Gardner, M. M. Jernigan.
   b. Sunday, March 29th, 1931 with Cumberland Union Church. Program Committee: Carl Ousley, J. A. Campbell.
   c. Sunday, May 31st, 1931—with Kennebec Church. Program Committee: W. T. Bond, Will Morgan.
   d. Sunday School Convention—August 30th, 1931—with Buie's Creek Church. Program Committee: B. P. Gentry, L. H. Campbell, Mrs. C. D. Bain.

4. Representatives for Objects of Convention:
   State Missions—Mrs. C. D. Bain.
   Home Missions—J. E. Ayscue.
   Foreign Missions—R. F. Hall.
   Orphanage—W. E. Bond.
   Christian Education—B. D. Bunn.
   Sunday Schools—B. P. Gentry.
   Aged Ministers—C. E. Edwards.
   B. Y. P. U.—Carl Ousley, Mary Austin.
   Baptist Literature—Mrs. Abbie Bonsteel.
   Hospitals—F. D. Byrd.
   Law Enforcement—M. M. Jernigan.
   Obituaries—J. M. Byrd.

5. Delegates to Conventions—
   a. State Convention—W. H. Ford.
   b. Southern Baptist—J. A. Campbell.

6. Sunday School Board—B. P. Gentry. L. H. Campbell, Mrs. C. D. Bain.

7. Executive Board—
   J. A. Campbell, E. N. Gardner, McD. Parker, J. F. Blackmon, Mrs. Paul Bradley, Carl Ousley.

Respectfully submitted,
L. L. JOHNSON,
W. E. BOND,
WILL MORGAN,
Committee.

REPORT ON AGED MINISTERS.

Either right or wrong this is the day of young Ministers. Our churches, as a rule, call young ministers as their pastors. Few churches desire to call a pastor that is over fifty years of age, and yet, a Minister ought to be approaching his prime at the age of fifty.

This may be due in some measure to the fault of the minister himself. There is a temptation with all of us to slow up as we approach old age. There is a tendency of the professional man to cease his studies as he approaches old age He forgets that it is impossible to obtain a fresh draft from a stagnant pool. Let all of us who are approaching old age keep young in heart and mind by associating with young people, keeping abreast of the times and by constant study increased by the accumulated experience of the past, make ourselves useful, enlightening and interesting to the present day. If this is done the man of experience will be sought in preference to the one without this experience. When we cease to grow, we begin to die.

We have ministers and other leaders, who. at the age of fifty, sixty, seventy and even eighty, are really young in mind and heart, and if their leadership is in the realm of the spiritual or the mental, their services are sought by individuals and communities in preference to men of less experience.

There comes a time, however, when the old Minister, either on account of the infirmities of age or disease, must hand over his mantle and place it upon younger shoulders. When this time comes he ought to be supported in no niggardly manner by those whom he has served faithfully in the past. Our denomination as a whole has not regarded these old soldiers of the Cross with the tenderness which they deserve. As a rule they have accumulated nothing in the past; they have led their communities and congregations in liberality and they face old age with a dark outlook. The amount set aside for aged Ministers in our Co-operative Program amounts to a very small stipend for these old and disabled soldiers and their widows.

There is an organized insurance, by which a minister pays a per centage of his salary and this provides an annuity for him and his family when he becomes disabled, either by age, accident or otherwise. In its practical workings this annual payment is usually paid three-fourths by the Church served by the pastor and one-fourth by the pastor himself. This ought to be put in practice by all of the churches of our Association. Doubtless a number of churches would desire to pay this entire premium for their pastor while he serves them, in the way of an addition to his salary, thus providing an adequate support when he becomes disabled by age or infirmities and securing an annuity to his widow when he is cut down by death, either in young manhood or old age.

We recommend that a committee be appointed to report this feature of the provision or a better plan for caring for aged ministers at the next session of the Association and if practicable. recommend to the Association how this insurance feature against the infirmities of old age and death may be secured by our ministers and the churches which they serve.

J. C. CLIFFORD.

REPORT ON HOME MISSIONS

Le us consider for a moment, Missions in the thought of God. There is an underlying cause for everything and for every condition of things. Missions are either of men or of God. Is it possible that just men alone would launch an enterprise that demands so much sacrifice as Christian missions? And is it possible that men would maintain missions at such tremendous cost unless they were moved by the prompting of the divine? I say that they would not and could not. God is love, and whoever engages in such a sacrifice as missions must have that quality of God. After making a survey of the cost and sacrifice,the trials and terrible ordeals that some must endure and have already endured, and the success and glorious results of missions already attained, no person of a reasonable mind can doubt that God is the author of missions. The reason that we have an earth on which to live is because God thought it. The reason we have flowers and fruits, and everything good for food and pleasant to the sight is because God thought them. The reason that we have mankind peopling the earth is because God thought men; and such wonderful thinking it was, men in the likeness and image of God. The reason that there is a Christ is because God thought a Saviour. And the reason that there is church is because God thought it. And the reason that we have Christian missions is because God thought them. Missions are God's scheme of perpetual activity of his people in blessing all mankind.

Home missions constitute the power house of redeeming influence. Just a few minutes before Christ ascended into heaven He said to his disciples, "And ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." Let us note that He said that they should first be witnesses in Jerusalem. Judea, and Samaria, and last, unto the uttermost parts of the earth. An army may carry on a successful campaign abroad, but, the success of that army will depend upon the strength of all resources back home. If foreign missions succeed, we must first have strong missionary churches at home. The question that now arises is are our Baptist churches the strong missionary churches that they should be. Are we thoroughly missionary to the core, or is our missionary spirit a thin superficial veneer? Again Christ, the Saviour of men, likened the kingdom of heaven to a grain of mustard planted in the ground which afterward became a mighty tree. Again the kingdom of heaven was like unto the leaven hid in three measures of meal until all was leavened. Everywhere the thought seems to be that we must keep the home fires burning. And if we keep them burning at all it will be better to keep them burning brightly May all of our churches burn with the white heat of missionary endeavor. A gun must be loaded before there can be a discharge. The Christian men and women who compose Baptist churches must be loaded with the grace of God and His giving spirit before they can efficiently function as missionary churches. Since missions have forever been in the thought of the Eternal God let us do all that lies in our power to find the place that He has designed for us and in every way to co-operate with Him in carrying out his full program.

Can we enlist our people in missionary service and giving? Yes, many of them—but not all of them. Some are so indifferent that they cannot be enlisted Some are not enlisted for lack of information. And some refuse to be enlisted when they are informed. And some want to give and have not the means. Figuring on the basis of the statistics given in the minutes of the Little River Baptist Association I find that our people gave to missions on an average of about ten cents per month per person for the year 1929. Several churches reported nothing. Others reported very small amounts. None of us have done as well as we could In the Southern Baptist Convention there are 24,010 churches. Of these 2837 or 11.82% gave to the co-operative program only $5,083 or 21.17% gave to designated objects only. 8367 or 34.85% gave both ways. 331 unclassified. The total number of churches supporting the Co-operative Program for the year 1929 is 11,204 or 46.66%. Total churches giving to missions, etc., 16,618 or 69.21%. Total churches giving nothing or not reporting 7,392 or 30.79%. Thus, brethren, you see that nearly one-third of the churches of the Southern Baptist Convention are giving nothing to missions. Probably 50% of the members of the churches that do give are giving nothing to missions. If that be true, then there are 55% of the Baptists of the South not giving anything for missions, and 45% are bearing the whole burden. The statistics which I have given you appeared in the October issue of the Home and Foreign Fields Now, brethren, if these statistics are correct it ought to be a matter of great concern to us. There is so much that we have done that we may point to with pride. But, there is so much that we have not done to make us ashamed.

Today there is a new center of the world. For two thousand years the hub of the world was around the shores of the Mediterranean Sea with a decided advantage to the Roman Catholic church The hub of the world has been moved. The hub of the world now includes the Panama Canal, the Gulf of Mexico, and the Carribean sea. This is the great ocean highway of the world. Our government is in full control of the Panama Canal. The Baptists are meeting with phenomenal success in the Roman Catholic countries of South America and the central American States The wealth, industry, and education of the nation is gravitating toward the South. The Southern States are the stronghold of the Baptists. What a challenge this age holds for the Baptists! Now is the time of Baptist opportunity. The world is coming our way and fast beginning to understand our position. Money. industry, the population of this country, and peoples and nations and kindreds and tongues are being thrust upon us. God means for us to give and work. It is God's challenge to our Home Mission forces. In this the Home Mission forces have an opportunity to do a world-wide work and to help take the world for Christ.

WALER E. BOND,
Committee...

REPORT ON ORPHANAGE.

The support of the work of the Orphanage is one of the most welcome tasks of North Carolina Baptists. Ever since John H. Mills received the first

child at Thomasville nearly forty-six years ago until this good day the care of the fatherless and motherless has rested upon the hearts of the Sunday Schools of our State. Once a month they send their offerings; and are joined at the Thanksgiving season by other organizations of the church in the effort to forward the amount of one day's wages to the institution caring for our orphan children. Last year the people of our State gave $147,022.27 for this work.

The latest report indicates 505 children at the Mills Home, fittingly named for the founder of the institution, 135 at the Kennedy Home, and 260 in homes with their mothers. In all, the Orphanage is thus casting a protecting arm around 900 boys and girls of our state, including the mothers of those aided by the "Mother's Aid" plan.

Several of the churches of the Little River Association make monthly contributions for this work. We regret to note however, that nine are reported as having given nothing during the first nine months of 1930. In justice to those it may be said that we believe all of these may be counted on in their gifts at the Thanksgiving season. A month hence let us see to it that the Little River makes the finest contribution it has ever made to support this work, which at present is in need of our gifts. Respectfully submitted,

E. NORFLEET GARDNER,
Orphanage Representative.

REPORT ON CHRISTIAN EDUCATION.

Although a report on Christian Education would seem to apply more directly to our Christian schools, I want to pause long enough to call to mind that the beginning of Christian education is in the home. In Deuteronomy 6:6—9 we read, "And these words, which I command thee this day, shall be in thine heart; and thou shalt teach them diligently unto thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou riseth up, and thou shalt write them upon the posts of thy house, and on thy gates." The Christian home is the foundation of Church and society.

No longer does the necessity for education in the life of our modern world have to be argued. Knowledge is power, always and everywhere. The United States Commissioner of Education tells us that a common school education increases a man's productive ability 50 per cent, a high school training increases it 100 per cent. and a college training increases it from 200 to 300 per cent.

Not only for the individual, but for the safety of our democracy is the education of all the people a necessity. Liberty and learning must go hand in hand. "Whatever you would put into the state, you must first put into the school" was the sage advice of a German philosopher a generation ago and the whole world suffered because the wrong idea was put into the school system of Germany.

In this day when the state is providing better school facilities than ever before, from elementary grades to the University, why Christian education?

First of all. It is the only complete education. Man is a three-fold being; body, mind and soul. The highest type of education is three-fold—physical, mental and spiritual. Boys and girls grow physically anywhere. They grow mentally in a good school and in cultural environment. This is as far as the state can go. It cannot enter the realm of vital religion and the supremely essential element of human life is the spiritual element. The knowledge of Egypt, the culture of Greece, the learning of Rome could not save their boasted civilization. The president of a state university has said, "That it is possible for a boy to graduate from one of the best of our state institutions and be as ignorant of the Bible, the moral and spiritual truths which it represents, and the fundamental principles of religion, as if he had been educated in a non-christian country." Who is to supply this great need if not the Christian school and college?

In the second place, Christian education is fundamental Bible doctrine. We have already mentioned its sanction in the Old Testament and it was supremely sanctioned by the example and command of our Lord. It is absolutely necessary in carrying out Christ's Great Commission.

In the third place, our leadership in America, in all realms, comes mainly from our Christian schools. By far the majority of chief justices, presidents, masters of American letters and statesmen. who have attained prominence, have been graduates of Christian schools and colleges. Numbers of our small Christian colleges in our country have furnished many times the number of leaders furnished by State institutions. Today the most commanding call in the political and religious life of America is for the right kind of leadership.

Not only in the realm of statesmanship but in the professions are the products of Christian education or schools outstanding. Many receive their call too high, God ordained service in the spiritual atmosphere of our Christian school, each fulfills the aim of its mission but the motive of the Christian ers whose daily lives as well as their teaching, bear witness to the Christian faith. Students go out from this atmosphere to provide a leaven in teacher supply. There is no conflict between State school and Christian school each fulfills the aim of its mission but the motive of the Christian school is that of the "second mile." However, the Christian school must have equipment, class rooms, laboratories, libraries and faculty just as the State school and these things cost money. But that indefinable something which pervades campus and class room, which we call "Spirit," the spirit of Christ, can no man estimate.

Under the control of the Southern Baptist Convention there are the following schools for the training of leaders: The Southern Baptist Theological Seminary, The Southwestern Baptist Theological Seminary, The Baptist Bible Institute, The W.M.U. Training School.

Under the control of the State Convention there are the following schools: Wake Forest College, Meredith College, Chowan College, Wingate College. Mars Hill College, Campbell College, Boiling Springs Junior College.

In the work of providing adequately for our Christian schools in their God given mission, every church, both large and small, and every member of every church should have a constant and practical part.

Let every Baptist fortify with substantial gifts and fervent prayers, our Christian schools in this hour of crisis.

In order that consciousness and the consciences of our Christian people may be deepened I have provided for distribution, copies of Dr. George W. Truett's matchless address on the subject to which I am greatly indebted.

C. D. BAIN,

REPORT ON FOREIGN MISSIONS.

According to Dr. Carver, "Missions is the extensive realization of God's redemptive purpose through Christ Jesus by human agencies." In other words, missions is sending the good news of salvation to those who have it not. Always we are eager to share our good news pertaining to material blessings; we are always ready to give evidence of growth in temporal successes. Along with this, we are ready to witness for any spiritual growth that has been ours by giving unto the Lord that which is his.

Several years ago at the Southern Baptist Convention, a report from one of the Chinese provinces had this striking statement in it: "We, the women of this province, have decided to study geography, in the light of the great commission." We as Baptists, need to get out our geography and again see what all nations means.

God has blessed the work on the foreign fields this past year, despite the fact that there have been many difficulties, there have been encouragements that make us know that God's plan has not changed for the spread of the Gospel. The past year has been marked by great revivals in many fields. 13,250 baptisms were reported, a thousand more than has ever been reported in a single year before. When we consider that a baptism on the foreign field means a tested Christian we must realize that God is working his purpose out in the hearts of the nations. In our land, all that is necessary to obtain baptism is a verbal statement of belief in Christ as the Saviour of men; but in other countries the applicant for baptism must give visual evidence of regeneration and eagerness to follow the Master over a period of weeks and months before he is allowed to be baptized. From this we will understand that baptized a believer becomes a missionary.

To mention all the fields and the progress that has been made will not be possible, but a few items will indicate what the tendency is. In Italy, 1929 was the best year in the Italian mission work. There were 294 baptisms, an increase of 49 per cent. There was an increase of 30 per cent in the amount contributed to the support of the work. In South China there were about 600 baptisms. Pooi to Girl's School celebrated its fortieth anniversary by the opening of a new school building which cost $40,000.00. This building was given entirely by the Chinese. In Africa, the Nigerian Baptist Convention has made fine progress. It has now 200 churches in its membership, practically all of which are self-supporting.

On the foreign field there are 1407 churches with a membership of 161,059. The native contributions amounted to $472,820.12.

The debt on the Foreign Mission Board was reduced $187,423.56 during the last year closing May 1, 1930. I wish we might mention all the fields and

the great work that has been and is being done by our faithful missionaries and native Christians, but another side of the matter must be spoken of.

Last year, mention was made of the fact that missions in general were suffering because of the diverting of a larger proportion of the offerings than seemed proper to local work. This year, this situation is more alarming than most of us seem to realize. The great outlay of funds for local work is not bearing fruit for the Gospel's sake as it should. In our own Association, perhaps there is as little of funds applied for local work as one will find anywhere; and yet four times as much has been spent for local work as has been given for all the objects to which we contribute for missi ns.

From May, 1929, to October, 1929, S.B.C. gifts to Foreign Missions amounted to $230,568.25. From May to October, 1930, gifts amounted to $191,368.25.

Thirty per cent of our churches in the S. B. C. give nothing to missions. Out of the 24,010 Baptist churches in the South, 282 give 50 per cent or more of their total budgets to missions.

1,060 churches give from 34% to 49% to missions.

1 340 churches give from 26% to 33% to missions.

6,685 churches give from 11% to 25% to missions.

6,855 churches give less than 10% to missions.

"Underneath, and all round, and all through the financial difficulties and problems of the Southern Baptists is this problem of informing the people. The only possible explanation of our Baptist record is that 70% of our people do not know even the fundamental facts about the needs of our denominational work or their ability to supply those needs.

"Two things in particular must be made plain and pressed home upon the minds and hearts and consciences of the great masses of Southern Baptists if we are ever to get out of the wilderness of doubt and debt, disaster and defeat:

I. Southern Baptists are able to give five times what they are now giving . The time has come to lay this ghost of "poverty" in the dust and put an end to croaking about "hard times" and to give great gifts to missions and benevolences to the ends of the earth.

II. "Southern Baptists must see and feel the heart-breaking needs of the work. Less than 1,000,000 of our 3,800,000 Baptists ever see a denominational paper. Over 615,000 Baptist homes have in them no source of information or inspiration or encouragement in the great work of Southern Baptists. How can we excuse ourselves in the face of the fact that from 10 to 13 thousand of our churches in the South go year in and year out without one appeal being made to them by any one who knows the facts, to come up to the help of the Lord and his great mission causes?" (Home and Foreign Fields).

This table given by Dr. McGlothlin, President of the S. B. C., is self explanatory:

Years	Total Gifts for All Purposes	Gifts to All Local Church Objects	Per Cent	Gifts to State Convention Objects	Per Cent	Gifts to S.B.C. Objects	Per Cent
1925	$39,027,009	$30,771,573	78-|-	$3,568,483	9-|-	$4,686,951	12-|-
1926	40,106,852	31,884,315	79-|-	4,199,553	10-|-	4,022,985	10-|-
1927	40,038,259	32,133,481	80-|-	5,986,744	12-|-	2,918,034	7-|-
1928	39,927,910	32,525,121	81-|-	4,575,332	10-|-	3,027,456	7-|-
1929	39,337,148	31,695,818	80-|-	5,414,039	13-|-	2,227,290	5-|-

He says: "Considering the above, it is obvious to any thoughtful man that the Southern Baptist Convention will cease to be a working force in the world if these same tendencies continue five years longer. We shall then have shrunk back upon our state and local work. . . . Is our general work to perish? Are we to lose our place in the glorious task of Christianizing the world?"

Our missionaries are overworked; and yet, when the time for furlough arrives, many refuse to come home for fear that they may not get back to their fields. In Pnigtu, China, a lone nurse calls for a doctor to man the hospital while Dr. Yocum takes his furlough. Mr. Leonard of Rarbin, Manchuria pleads for a helper in that vast field. The China Inland Mission is opening up new fields of work while Southern Baptists are closing up stations already established. One woman in South America said, "You must send help soon; I cannot hold out much longer."

"Stir me, oh! stir me, Lord, I care not how,
But stir my heart in passion for the world!
Stir me to give, to go—but most to pray;
Stir, till the blood-red banner be unfurled
O'er lands that still in heathen darkness lie;
O'er deserts where no Cross is lifted high."

MRS. ABBIE BENTON BONSTEEL.

REPORT ON SUNDAY SCHOOLS.

Our Sunday School or Church School has developed, in a short period of time, into an outstanding organization throughout the Christian countries of the world. In making a study of this organization, relative to its function, how it came about, its influence and present status, it would be interesting to know something about the history of such an organization. Specially should this be true at our Association this year when we are making an historical study of our churches and are celebrating our hundredth anniversary as an organized denomination.

The Sunday School is not unlike a large segment of our secular history for we trace the origin of this organization back to England. Robert Raikes has been called the "Father of our Sunday School Movement." However he is not altogether entitled to this distinction. About 1775 he started his

organized work, but this was very much unlike our Sunday School work of today. His schools would open early in the morning and last until twelve o'clock. They would close for an hour's recess then the children would return for an afternoon session. Some of his schools that were organized in this country would open at six o'clock and close at twelve for the morning session. For the afternoon session they would open at two o'clock and close at six. This was all the school advantage the poor people had. Before Raikes organized his work, Erasmus Luther, Xavier, Carlo Borromeo, Count Zinzendorf and others emphasized religious education in the churches and their work was carried out very much like that of Raikes. To Miss Hannah Ball. of England, we would probably give the title "Mother of our Modern Sunday School." About 1765, several years prior to Raikes announcement she established her organized classes and held the school session just before the church hour, very much like we do today.

To select this date as beginning, our Sunday School is only 165 years of age, from the time of its inception in England. It was through the influence of Robert Raikes that the Sunday School work was brought to the United States. At first the Sunday Schools were thought of largely for the poor. It was through these church schools that the American poor people gained freedom to the pathway of an education. Just as a matter of record some of the early dates of Sunday School organization are heregiven: Organization by Bishop Asbury, of Virginia, 1786; by the Methodist Conference, Charleston, S. C., 1790; in Philadelphia, 1791; The First Day or Sunday School Society, New York, 1793; in New Jersey 1794; in Pawtucket, R. I., 1797. In 1803 a number of schools were organized in New York City by Mr. and Mrs. Divie Bethune. The American Sunday School Union was not organized until 1824. According to historical records of organized Sunday Schools in America we only cover a period of 144 years. The Methodist denomination was the first to give impetus to the Sunday School work in the church. The Baptist early recognized the importance of Sunday School work and became pioneers in the field of teacher training. All the greater denominations today recognize the importance of Sunday School work.

The perennial battle ground of Christian religion today is the Sunday School. It is here that the foundation stones of the Christian life are laid. It is here that attitudes, aptitides, and habits are formed that will determine destiny. Here influences are set in motion that will only break upon the shore of eternity.

The work of the Sunday School, should be and is the electric dynamo of the church's power and the vernal fields of the pastor's hopes and aspirations. There is no organization in the land today in which its Christian leaders touch as many lives as in our Sunday Schools. In the Baptist Sunday Schools of the South there are three million pupils. In North Carolina, last year there were 2,195 schools with a membership of 346,639. The Little River Association reported 22 schools with a membership of 4470. A marvelous opportunity is here placed in the hands of teachers and administrators to indoctrinate and enlist the people of our churches in the educational, missionary, and benevolent ministry of the churches. Our Church

membership in Little River Association is 4,859. The Sunday School enrollment is 4,470 or 389 less than the church membership. It is interesting to note that there are seven Sunday Schools in the county with a total membership larger than that of the church, Dunn, Erwin. Kennebec, Lillington, Piney Grove, Rawls and Swann Station.

There are 5,000,000 white people in our towns and cities not enrolled in the Sunday Schools. There are 15,773,707 white rural people in our territory not enrolled in any Sunday School. How many of these are Baptist? Its problematical. Literally millions of them are not members of any church. A portion of these unreached millions is in our own Association, and within reach of our churches. Is God counting us responsible.

The Sunday School in the church is a manifestation of church life, an outgo of energy, a method of activity with a definite purpose and aim. No orator's word or painter's brush can portray the dynamic power of the Sunday School in its present commanding character or measure its power as an instrument in the hands of God to save the nation from moral bankruptcy. It is a fathomless educational power fusing its ever enlightening spirit into the hearts of men and women, boys and girls.

There is no doubt about our duty to build great churches enlarge our schools and colleges, build and place throughout the land our hospitals and homes of healing, advance our missionary movement extend the reach and ministry of eleemosynary institutions. These we should not neglect. Where possible, we should give of our wealth and endow them with our millions. But, we should by all means teach God's personal letter to his pupils. "For God so loved the world that He gave his only begotten Son that whosoever believeth on him should not perish but have everlasting life."

The objectives of our Sunday School Department are:

1. To increase Sunday School Enrollment.
2. To departmentalize and grade the Sunday School.
3. To secure better equipment.
4. To train teachers and officers.
5. To interest and enlist the church members.
6. To develop better teachers and teaching.
7. To win the lost.
8. To utilize the members in service.
9. To stress church and denominational loyalty.
10. To honor Jesus in our life's program and promote his Kingdom work.

We further recommend to our teaching staff, supervisors and superintendents that they work up a professional library in every Sunday School. A few outstanding books for teachers and superintendents may be mentioned here:

Tarbell's Teachers Guide, $1.90.
Peloubet's Notes, $1.90.
The Lesson Round Table, $1.25.
Moore's Points of Emphasis, 35 cents.
Arnold's Practical Commentary, 90 cents.

Catalogue of supplies for all departments of the church, free.

Holiday Catalogue and Gift Suggestions, free.

The Blue Gold Dollar Library (10 books) $1.00 (each).

All the above can be obtained from Secretary Perry Morgan. Baptist Book Shop, Raleigh N. C.

Again we recommend:

1. That every Sunday School in Little River Association hold Workers' Council meetings, whether the Sunday School has been departmentalized, standardized or not and develop plans for a greater Sunday School.

2. That every Sunday School send delegates to our Convention in Raleigh next June.

3. That we set as our goal, every church member enlisted in our Sunday School and every member of our Sunday School a church member.

4. That we keep ever before us the aim of employing a full time Sunday School and B.Y.P.U. worker in the Little River Association.

5. That we organize our Sunday School forces to assist the pastor in enlisting members at all times specially during evangelistic campaigns.

6. That our Sunday School work as its aim to hold the Sunday School membership through the church service.

"If your heart is hungry for happy haunts, and you are hunting for fellowship and good will
If you thirst for service a thousand things that will thrust you through with thrills
If your spirits are sad and sinking and you are sighing for spiritual sunlit scenes
Then join the band of Sunday School workers where religious leaders convene.
You can roam in these realms of rapture or pose in this rare retreat,
Where spiritual atmosphere develops the soul and religious leaders meet.
Where you find fellowship in Christian leadership glorifying the Giver of the good,
In the field of Christian service where God's will is understood."

(V. M. Hartfield.)

Respectfully submitted,

B. D. BUNN.

REPORT ON STATE MISSIONS.

North Carolina Baptists are this year completing one hundred years of organized effort. At the very beginning our fathers made plans for evangelizing North Carolina. If the record of these one hundred years were examined, it would be found that many of our strong and generous churches in the leading towns and centers of the state, were organized and planted through the sacrificial labors of faithful state missionaries.

Sometimes we hear the idea advanced that soon we will have finished the job of State Missions and that all the needy and promising fields will be occupied. But with the ever changing conditions and the rapid growth of the state in industrialism, in good roads, in public education, in the rapid

shift of the population from the country to the town and city, there comes with every new generation new opportunities and new responsibilities for evangelizing and saving our own people.

In the per centage division of our Co-operative funds, State Missions receive twenty cents out of the dollar. In addition to this all funds given through the Sunday Schools on State Mission Day, the last Sunday in October. goes to State Missions as an extra amount.

This year there are eighty-four missionaries in the employ of the Board, serving about one hundred and fifty churches. The Board is caring for the Sunday School, W.M.U.., B.Y.P.U. and Student Work. This year we took the Indian Work among the Indians in Robeson County and the Cherokee in Swain County.

The task is greater and the need is more imperative today than when our fathers began the work one hundred years ago. We hope every pastor will preach on State Missions during October, which is State Mission month throughout the South, and that every Sunday School will put on the State Mission program the last Sunday in October. Our Board is heavily handicapped with a debt, and every church and Sunday School is urged to have a worthy part in this great statewde effort to lift the burden from our State Mission work.

C. W. FLOWERS,
Committee.

REPORT ON HOSPITAL.

John sent his disciples to Jesus to ask him "Art thou the Christ, or shall we look for another?" Jesus said to them, "Go tell John, the blind see, the lame walk, the deaf hear, and the poor have the gospel preached to them."

Our Baptist Hospital in Winston-Salem is trying to follow the Master by relieving suffering humanity. In the year 1929 the report shows that 2 725 patients were entered. 395 of these were full charity, and 1,009 part pay. Many of this number would have died, had it not been for the helping hand of the Baptist Hospital.

Does it pay to save suffering humanity? Jesus thought so. The call comes to every Baptist of the State to invest in saving suffering humanity.

There are in this hospital 37 student nurses, and 6 graduate nurses. The hospital has cared for 15,322 patients, more than 6,000 of these have been full charity. In the year 1930, 50% of the days spent in the hospital by patients have been charity days, except $1.00 per day from the Duke Foundation Fund. The hospital finances are nearly $10,000 behind last year. Shall we not come to the aid of the institution that is doing so much to relieve suffering, and making homes happy?

Respectfully submitted,
JAMES A. BUCHANAN, Committee.

REPORT ON B.Y.P.U.

Physical fitness is a magic token which helps to open for one the doors to happiness, success, and joyful service. It adds to all the pleasures of life and enables one to enter into his work and play with confidence and vigor.

But physical fitness alone does not suffice. A life that is not equipped with the spiritual weapons is unbalanced. Spiritual fitness is essentiol if one is able to overcome the problems of this life and to look forward to the beautiful life beyond.

If the athlete needs to go "in training" for his game, and the soldier must undergo constant "drilling" for his service how much more important i is for your boy and girl to go into training for the building of a beautiful Christian character. The B.Y.P.U is the best place to secure the training.

Realizing the need for training and growth in our churches, the B.Y.P.U. workers of the South, mapped out the following calendar which if followed carefully with provide Growth Material for our spiritual need:

OBJECTIVE—GROWTH IN GRACE.

January—A Goal of Excellence for 1930.
February—Growing Through Daily Bible Reading and Prayer.
March—Growing Through Study.
April—Growing Through Giving.
May—Growing Through Decision.
June—Growing Through Christian Fellowship.
July—Growing Through Expansion.
August—Growing Through Soul-Winning.
September—Growing Through Enlargement.
October—Growing Through Increased Efficiency.
November—Growing Through Church and Denominational Loyalty.
December—Growing Through World-wide Service.

This calendar was adopted by our State Associational and local B.Y.P.U. The monthly B.Y.P.U. Magazine and Quarterly provides adequate material for all the B.Y.P.U. programs.

The keynote of our twenty-first annual State Convention which met at Mars Hill College, June 24-26, was Growth in Grace. The music, addresses, demonstrations, conferences, and special features of this program were great. The Convention set its goal for this year as follows:

New Unions 500, Standard Unions 760, increase in enrollment 12,250, new General Organizations 75. new Associational Organizations 5. standard Associations 13, circulation B.Y.P.U. magazine 3,650, Study Course Awards 23 530, Tithers 5,000.

Our Associational B.Y.P.U., under the leadership of Carl Ousley, has perhaps made more progress than in any previous year. The officers have been ever ready when he called. Among some of the things that should be noted are:

Number of churches in the Association 22.
Number of churches with B.Y.P.U.'s 13.
Number of General Organizations 6.
Number of B.Y.P.U.'s—Adult 1, Seniors 20, Intermediates 8, Juniors 7, total 36.
Number of new Unions 18.

Number of A-1 Unions at least one-quarter during the year 12.
Number of Study Courses held 28.
Number of Associational Conventions 1.
Number of District Rallies 10.
Number of letters and postals written by officers 196.
Number of miles traveled 2,104..
Number of phone calls 25.
Visits made to churches 39.
Representatives at the State Convention 1.
Representatives at the Regional Convention 5.
Representatives at Regional Banquet 16.

Let every Church who desires consecrated, dependable, Christian leadership in carrying out the Great Commission, set about fostering the B.Y. P.U. Organization.

ZULA ROGERS.
Committee.

REPORT ON WOMAN'S WORK.

Another year gone by and the fields of our Association are still "white unto harvest."

It is possible to become so satisfying with our past achievements that we fail to see our obligation to ever press upward and onward. As we look to the future we hope that all are making plans for greater and bigger things.

On this new year let each strive toward the perfection of the Standard of Excellence. May the year 1931 find many A-1 Uuions in our churches. "Therefore, be ye steadfast, unmovable, always abounding in the work of"—the text points of the Standard of Excellence.

We believe that more work and more thorough work can be done through organization. The women of Little River Association are organized but not 100 per cent. One of the ideals toward which we are working is a wide awake W.M.U. and its auxiliaries in every church. May we count on all the Societies and pastors for their loyal support in reaching this aim.

We wish that we may have a wave of consecration throughout our Association and an awakening in the hearts of our women to the realization of the possibilities and privileges in Christ's service. Let's continue steadfast in the tasks that are before us. So with thanksgiving and praise for His blessings may we "press toward the mark for the prize of the high calling of God in Christ Jesus."

MRS. PAUL BRADLEY.

Woman's Missionary Union.

Holly Springs Baptist Church.
Thursday, August 7, 1930.

The meeting was called to order by Mrs. Paul Bradley, the Superintendent.

The devotional was led by Mrs. H. Y. Smith; Mrs. J. G. Layton leading in prayer.

Roll call of Societies—Antioch, Buie's Creek, Chalybeate, Coats, Dunn, Holly Springs, Lillington asd Broadway responding.

Superintendent's Report—(See report).

The plan of the prescribed Mission Study Courses was given us by Mrs. J. G. Layton who urged us to read more in order to become better acquainted with Missions.

Mrs. Duncan urged each Society to keep "Fellowship Week," November 7th and 8th.

Mrs. C. E. Sorrell showed us by poster and playlet as to "Where Our Dollars Go."

Miss Alva Lawrence's address on "Missionary Training for Our Young People" was inspirational and thought provoking.

Committees appointed by Superintendent:

Nominating Committe—Mesdames J. B. Tugwell, J. F. Blackmon W. E. Nichols.

Time and Place Committee—Mesdames C. E. Sorrell, G. W. O'Quinn, H. G. Smith.

Pastors Hall and Ayscue were recognized and then we were dismissed for dinner by Mr. Hall.

EVENING SERVICE.

Hymn—"All Hail the Power of Jesus' Name."

Mrs. W. E. Nichols led the devotional using the 23rd Psalm as basis for her remarks.

Prayer by Miss Mattie Bain.

Playlet "To The Radiant Life," by the Girls Auxiliary of the Mamers Church was enjoyed.

Rev. R. F. Hall addressed the meetisg on "Go ye into all the world and preach the Gospel." A real missionary message.

"More of Self, Less of Thee," by Mrs. I. B. Andrews revealed to us the great falling off in our gifts to missions—America spending so much for self.

After expressing thanks to the speakers for their co-operation the Superintendent called for the reports of the committees:

Nominating Committee reported for Superintendent, Mrs. Paul Bradley

Secretary, Mrs. V. L. Stephens; Leader of Young People, Miss Mattie Bain; Mission Study Chairman, Mrs. J. G. Layton; Personal Service Leader, Mrs. Duncan.

Time and Place Committee: Broadway Church, last Thursday in August, Both reports were adopted.

Miss Mattie Bain called attention to Associational expense which was pledged by societies.

Mrs. Paul Bradley asked that each society pledge twenty-five cents for a loving-cup.

Motion was made and adopted.

Special music was furnished by Miss Marshbank and Miss Duncan, to the pleasure of all.

A rising vote of thanks for their generous hospi ality was extended to the Holly Springs Society.

"Blest be the Tie that Binds," followed by prayer by Rev. Ayscue sent us back to our homes hoping to do greater things for the Master.

MRS. PAUL BRADLEY, Supt.
MRS. V. L. STEPHENS, Sec.

WOMAN'S WORK OF THE LITTLE RIVER BAPTIST ASSOCIATION, 1930.

Churches	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s.	Number of R.A.'s.	Number of Sunbeams.	Total W.M.U. organizations	W.M.S. Members	W.A. Members.	G.A. Members.	R.A. Members.	Sunbeam Members.	Total members enrolled.	Total enrolled in Study Courses.	Gifts to Missions and Benevolences.
Angier	1					1	11					11		$ 8.35
Antioch	1	1	1	1	1	5	21	13	14	9	44	101	29	158.04
Broadway	1					1	1					12	12	50.00
Buie's Creek	1		1			2	30		20			50		267.71
Chalybeate Spg	1		1		1	3	34		15		20	69		330.30
Coats	1	1	1		1	4	21	8	16		25	70		120.08
Dunn	1	1				2	38	52				90		752.53
Erwin	1					1	20					20		14 00
Friendship	1				1	2	19				20	39		5.15
Holly Springs	1					1	24					24		60.00
Lillington	1			1		2	38		10			48	40	220.90
Piney Grove	1	1	1			3	30	10	12			52	30	112.20
Castleberry Memorial														180.00
Total	12	4	5	2	4	27	298	83	87	9	109	586	8	2279.26

CHURCH MEMBERSHIP LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES.	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year.	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total Present Members.				
1. Angier	Village		W. H. Ford, Wake Forest...	Every	202	32	55	2	2	1	....	....	2	290	.....	1	4	15
2. Antioch	.....	.....	L. L. Johnson, Lillington.....	1st—3rd	421	59	16	1	1	7	59	....	4	407	.....	....	....	....
3. Baptist Chapel	.....	.....	J. E. Ayscue, Buie's Creek..	First	102	6	....	....	....	....	....	....	....	108	.....	1	....	....
4. Baptist Grove	.....	.....	G. N. Ashley, Durham.....	Second	170	....	2	....	....	5	....	....	5	172	.....	1	4	....
5. Bethel	.....	.....	P. F. Mauldwin, Cary.....	Second	67	....	2	....	....	....	....	....	....	69	.....	1	1	2
6. Broadway	.....	.....	J. E. Ayscue, Buie's Creek..	1st—3rd	167	....	....	....	....	13	....	....	....	154	.....	....	....	8
7. Buie's Creek	.....	.....	J. A. Campbell, Buie's Creek	2nd—4th	869	47	20	....	....	61	....	....	4	861	.....	1	2	43
8. Chalybeate Spgs.	.....	.....	R. F. Hall, Fuquay Springs.	2nd—4th	376	11	5	....	1	11	....	....	2	380	.....	1	4	30
9. Coats	.....	.....	.....	.....	210	2	....	....	....	5	1	....	3	212	.....	....	....	....
10. Cumberland Union	.....	.....	Carl Ousley, Buie's Creek...	Fourth	82	....	6	2	....	....	....	....	....	90	.....	1	4	....
11. Dunn	.....	.....	E. N. Gardner, Dunn.....	Every	543	22	23	2	1	23	....	6	2	552	Yes	1	4	37
12. Erwin	.....	.....	S. A. Rhyne, Erwin.....	Every	254	54	12	10	....	21	1	1	1	307	.....	1	2	10
13. Friendship	.....	.....	L. L. Johnson, Lillington...	2nd—4th	287	7	1	....	....	8	....	....	....	287	.....	1	3	....
14. Holly Springs	.....	.....	J. E. Ayscue, Buie's Creek.	2nd—4th	333	24	....	....	....	11	5	....	1	348	.....	....	....	....
15. Kennebec	.....	.....	W. E. Bond, Willow Spring	2nd—4th	80	14	7	....	2	4	....	....	....	94	.....	1	4	2
16. Lillington	.....	.....	L. L. Johnson, Lillington....	1st, 2nd, 3d	153	7	17	3	....	5	....	....	....	175	.....	1	4	15
17. Macedonia	.....	.....	G. N. Ashley, Durham.....	Second	245	3	....	....	....	4	....	....	....	243	.....	1	2	3
18. Neill's Creek	.....	.....	L. L. Johnson, Lillington...	Third	133	4	2	....	1	2	1	....	1	136	.....	....	....	....
19. Oak Grove	.....	.....	J. D. Betts, Fuquay Springs	.....	101	....	....	....	....	....	....	....	....	....	.....	....	....	....
20. Piney Grove	.....	.....	R. E. Atkins, Raleigh.....	1st—3rd	546	25	14	2	4	11	4	4	8	564	.....	2	4	10
21. Rawles	.....	.....	G. N. Ashley, Durham.....	Third	120	6	2	....	....	....	....	....	....	128	.....	1	4	....
22. Swann's Station	.....	.....	J. E. Ayscue, Buie's Creek.	Third	123	11	1	....	....	2	....	....	....	133	.....	....	2	5
Total	.....	.....	.....	.....	5474	334	182	22	12	194	71	10	33	5938	.....	16	48	175

CHURCH	Superintendentr and Post Offices.	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
		Officers and Teachers.	Beginners 3-5 Years.	Primaries 6—8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment—Including Officers Teachers and Pupils.	What is Your Average Attendance.	Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have you a Mission Sunday School?	Enrollment of Mission Sunday Schools.	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School.	Average Attendance Daily Vacation School.
1. Angier	W. M. Morgan, Angier	20	10	20	25	15	12	24	....	....	126	105	Yes	No	6	15	No	....	....	....	....
2. Antioch	Claud Page, Lillington, R. 3	16	12	14	38	56	42	32	....	....	210	160	Yes	No	12	32	Yes	53	....	....	....
3. Baptist Chapel	A. L. Smith, Jonesboro, R. 2	5	....	....	....	....	....	....	....	....	45	30	...	....	....	3	....	....	....	....	....
4. Baptist Grove	D. G. Sexton, Fuquay Spr'ng	13	....	....	....	....	....	....	....	....	160	120	....	....	....	....	....	....	....	....	....
5. Bethel	J. A. West, Manchester	6	12	....	6	29	....	7	....	....	60	25	....	....	....	....	....	....	....	....	....
6. Broadway	W. M. Thomas, Broadway	13	8	10	6	16	18	25	....	....	83	....	....	....	....	....	....	....	....	....	....
7. Buie's Creek	L. H. Campbell, Buie's Creek	60	17	36	50	54	192	99	35	15	625	320	Yes	No	59	40	....	....	....	....	....
8. Chalybeate Spgs	Paul Bradley, Kipling	18	2	20	48	18	52	117	25	12	343	150	Yes	No	7	10	....	....	....	....	....
9. Coats	Owen Odum, Coats	15	15	20	30	20	....	52	27	12	191	80	Yes	No	5	3	....	....	....	....	....
10. Cumberland Un.	A. M. Thomas, Fuquay Spgs	6	....	18	15	....	26	15	....	....	80	....	...	....	....	....	....	....	....	....	....
11. Dunn	M. M. Jernigan, Dunn	55	66	77	96	66	32	133	....	....	525	327	Yes	No	30	22	No	....	Yes	154	116
12. Erwin	W. V. Byers, Erwin	36	40	67	92	76	64	114	....	....	453	292	Yes	No	14	76	....	....	....	....	....
13. Friendship	J. McD. Parker, Erwin	11	12	12	28	28	56	33	....	....	176	85	Yes	No	4	7	....	....	....	....	....
14. Holly Springs	J. D. Patterson Broadway, 2	19	16	16	17	49	50	31	25	6	259	180	Yes	No	15	22	....	....	....	....	....
15. Kennebec	W. O. McLean, Willow Spgs	14	6	9	17	15	8	6	....	....	75	60	....	....	12	5	....	....	....	....	....
16. Lillington	B. D. Sumn, Lillington	12	9	22	16	26	21	59	18	36	220	100	Yes	No	4	7	....	....	....	....	....
17. Macedonia	J. C. Austin, Fuquay Sp'gs	11	26	....	26	30	36	40	....	....	169	94	No	No	....	3	....	....	....	....	....
18. Neill's Creek	L. G. Johnson, Lillington, R.1	9	30	....	17	27	32	48	....	....	154	84	....	....	....	....	....	....	....	....	....
19. Oak Grove	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
20. Piney Grove	W. E. Medlin, Cosma	18	15	20	40	34	64	79	18	10	303	181	Yes	No	....	10	....	....	....	....	....
21. Rawles	R. F. Jones, Fuquay Springs	10	17	28	22	24	58	....	....	....	177	125	Yes	No	6	....	....	....	....	....	....
22. Swann's Station	G. M. Graham, Jonesboro, R.3	16	....	10	18	26	29	18	24	12	137	65	Yes	No	10	11	....	....	....	....	....
Total	.....	382	334	409	637	607	782	992	172	103	4565	2583	13	....	184	226	1	53	....	144	116

CHURCHES.	Church Clerks and Post Offices.	Does your Church own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms.	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried
1. Angier	E. C. Nordan, Angier	Yes	1925	Brick	300	12	2	12	$ 20,000	$	$ 20,000	$ 8,000	$ 10,000
2. Antioch	J. R. Patterson, Lillington, R.3	Yes	1908	Wood	800	5		11	7,000		7,600		
3. Baptist Chapel	J. R. Howard, Jonesboro	Yes	1913	Wood	300	1			1,200		1,200		
4. Baptist Grove	J. H. Rogers, Fuquay Springs	Yes	1910	Wood	350	1			2,000		2,000		
5. Bethel	J. F. West, Manchester	Yes	1875	Wood	200	1			2,000		2,000		
6. Broadway	Henry Thomas, Broadway	Yes	1924	Wood	300	10	5	5	4,000	2,500	6,500		4,500
7. Buie's Creek	J. E. Blackmon, Buie's Creek	Yes	1914	Brick	750	12	3	11	30,000		30,000		5,000
8. Chalybeate Springs	E. W. Smith, Varina, R. 1	Yes	1930	Brick	400	18	3	18	8,000		8,000	500	
9. Coats	Irbin Smith, Coats	Yes	1910	Wood	400	8		8	4,000		4,000		
10. Cumberland Union	J. O. Weathers, Varina	Yes		Wood	300				2,000		2,000		
11. Dunn	J. M. Lucas, Dunn	Yes	1914	Brick	600	20	16	20	77,000	10,000	87,000		40,000
12. Erwin	A. W. Byrd, Erwin	Yes	1906	Wood	400	12	4		10,000		10,000		6,000
13. Friendship	J. McD. Parker, Erwin	Yes	1922	Wood	500	9		8	5,000		5,000		2,500
14. Holly Springs	H. Y. Smith, Broadway, R. 2	Yes	1904	Wood	500	10	3	9	3,000		3,000		
15. Kennebec	P. L. Smith, Willow Springs	Yes	1915	Wood	300			8	1,700		1,900		
16. Lillington	J. E. Womble, Lillington	Yes	1914	Brick	500	5	1	3	20,000		20,000		4,000
17. Macedonia	J. C. Smith, Holly Springs	Yes	1912	Wood	250	4	4	4	3,700		3,700		
18. Neill's Creek	W. A. Johnson, Varina	Yes	1818	Wood	700	5	5	5	3,000		3,000		
19. Oak Grove													
20. Piney Grove	L. L. Howell, Varina	Yes	1924	Brick	1000	6	6	6	25,000			1,000	
21. Rawles	C. T. Smith, Fuquay Springs	Yes	1913	Wood	200	1			1,200		1,200		
22. Swann'r Station	D. A. Graham, Jonesboro, R. 3	Yes	1912	Wood	320	5	5	5	2,800		2,800		
Total					8570	195	57	1	232,650	1 2,500	220,900	9,500	72,000

TABLE IV—GIFTS FOR LOCAL CTURCH WORK OF LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES	Regular Treasurers and Post Offices.	Pastor's Salary.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for Sunday School and B.Y.P.U and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Local Church Work Given by W.M.U.	Total for Local Church Work given by Church and all its Organizations.
1. Angier	L. E. Johnson, Angier	$1800.00	$ 155.00	$800.00	$ 292.00	$60.00	$.....	$ 7.00	$.....	$.....	$ 3114.0
2. Antioch	W. E. Page, Lillington, R. 2	696.00	78.00	.....	124.84	78.99	4.25	8.00	.....	.....	894.68
3. Baptist Chapel	J. R. Harward, Jonesboro, R. 2	150.00	42.00	150.00	.....	10.00	3.00	.....	15.50	.....	371.00
4. Baptist Grove	H. Rogers, Fuquay Springs	92.50	.....	.....	40.00	50.00	.....	2.28	.....	.....	371.18
5. Bethel	G. A. Matthews, Manchester	92.50	.....	.....	.....	.....	.....	3.00	.....	.....	95.50
6. Broadway	W. M. Thomas, Broadway	525.00	.....	.....	94.00	100.00	.....	2.10	8.00	.....	929.10
7. Buie's Creek	J. F. Blackman, Buie's Creek	600.00	394.75	20.83	.....	120.00	60.00	10.00	244.00	.....	1448.58
8. Chalybeate Springs	E. W. Smith, Varina	900.00	77.63	1005.26	42.76	131.76	97.11	7.00	.....	53.91	3161.52
9. Coats	Mrs. Lucy Kelly, Coats	115.00	115.00	178.27	93.58	70.36	.....	5.00	.....	.....	578.21
10. Cumberland Union	J. S. Purdy, Varina, R. 1	125.00	.....	.....	.....	.....	.....	3.00	.....	.....	128.00
11. Dunn	R. W. Pape, Dunn	3000.00	200.00	12.32	596.50	275.00	39.25	25.00	278.32	.....	4716.39
12. Erwin	E. J. Byrd, Erwin	2000.00	110.06	.....	180.19	217.64	25.00	5.25	87.30	.....	2625.44
13. Friendship	F. D. Byrd, Bunnlevel	600.00	75.00	.....	68.78	36.82	.....	7.00	.....	.....	782.60
14. Holly Springs	G. K. Patterson, Broadway, R. 2	750.00	67.00	.....	25.95	82.78	.....	6.00	.....	.....	936.73
15. Kennebec	Avis Smith, Willow Springs	64.18	.....	40.00	30.00	42.22	.....	5.00	.....	.....	151.40
16. Lillington	F. E. Womble, Lillington	800.00	65.00	504.86	143.62	.....	.....	10.00	.....	.....	1523.48
17. Macedonia	J. C. Smith, Holly Springs, R. 2	225.00	.....	.....	25.00	54.00	.....	5.00	75.00	.....	384.00
18. Neill's Creek	N. A. Matthews, Angier	300.00	25.00	.....	12.00	40.00	.....	4.30	.....	.....	481.30
19. Oak Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. Piney Grove	I. L. Howell, Varina	579.84	.....	2341.81	.....	143.64	66.43	2.40	35.65	.....	3169.77
22. Swann's Station	C. T. Smith, Fuquay Springs	200.00	40.00	.....	.....	57.00	30.00	2.00	.....	.....	329.00
21. Rawles	M. S. Godfrey, Jonesboro, R. 3	300.00	57.55	79.60	11.75	30.00	.....	3.00	.....	.....	181.00
Total	.....	13726.52	1502.59	6073.95	1780.97	1760.21	265.04	122.33	743.77	53.91	26372.88

TABLE V—GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES IN LITTLE RIVER BAPTIST ASSOCIATION.

CHURCH	Co-operative Program	Special to State Missions.	Special to Home Missions.	Special to Foreign Missions.	Special to Christian and Ministerial Education.	Special to Orphanage.	Special to Hospitals..	Special to Old Ministers' Relief.	Other Special Gifts.	Total for Co-operative Program and All Specials.	Given by W.M.U.	Given by the Sunday School.	Total all Missions Education and Benevolences by the Church and all Organizations.	Grand Total all Gifts for All Purposes by Churches and All Departments.
1. Angier	$100.00	$.....	$.....	$.....	$.....	$ 50.00	$	$.....	$10.00	$160.00	$25.60	$.....	$ 160.00	$ 160.00
2. Antioch	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	168.80	265.80
3. Baptist Chapel	12.50	.....	.....	.....	.....	.....	3.50	.....	.....	.....	.....	.....	16.00	16.00
4. Baptist Grove	.....	.....	.....	.....	.....	25.00	.....	.....	8.88	.....	.....	.....	33.88	33.88
5. Bethel	.....	.....	.....	.....	.....	.....	.....	.....	.....	31.74	.....	.....	31.74	31.74
6. Broadway	.....	.....	.....	.....	.....	15.00	.....	11.00	.....	.....	40.00	47.00	188.00	188.00
7. Buie's Creek	865.27	.....	.....	.....	.....	265.00	.....	.....	.....	865.27	.....	.....	1130.27	1130.27
8. Chalybeate Springs	.....	.....	.....	.....	.....	102.59	.....	.....	.....	.....	150.00	.....	272.19	374.78
9. Coats	56.25	4.15	2.85	4.40	57.5	50.44	7.00	.....	3.45	.....	.....	.....	186.08	186.08
10. Cumberland Union	21.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21.00	21.00
11. Dunn	1834.46	53.86	.....	.....	299.30	699.49	58.34	.....	74.11	.....	.....	.....	3022.54	3022.54
12. Erwin	45.00	.....	.....	.....	.....	140.38	.....	.....	.....	185.38	.....	.....	185.38	185.38
13. Friendship	19.50	.....	.....	.....	.....	8.56	15.25	.....	.....	43.31	.....	.....	.....	43.31
14. Holly Springs	.....	.....	.....	.....	.....	38.63	9.35	.....	23.00	201.46	.....	.....	292.44	292.44
15. Kennebec	20.81	.....	.....	.....	.....	19.67	.....	.....	.....	.....	.....	.....	.....	40.48
16. Lillington	176.40	.....	4.00	4.25	.....	124.28	3.95	.....	5.50	.....	.....	.....	.....	318.38
17. Macedonia	22.50	.....	.....	.....	.....	16.00	3.0	.....	.....	.....	.....	.....	.....	41.50
18. Neill's Creek	50.00	.....	.....	.....	.....	60.00	.....	.....	.....	.....	.....	.....	.....	110.00
19. Oak Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. Piney Grove	118.96	6.00	6.00	.....	.....	156.21	.....	.....	11.11	.....	.....	.....	.....	303.89
21. Rawles	26.00	.....	.....	.....	.....	25.00	.....	.....	.....	.....	.....	.....	.....	51.00
22. Swann's Station	10.00	.....	.....	.....	.....	9.40	5.23	.....	.....	.....	.....	.....	.....	24.63
Total	3378.67	67.11	12.85	8.65	356.80	1917.65	105.62	11.00	135.55	702.15	215.60	47.00	5748.61	6884.36

B. Y. P. U.'s OF LITTLE RIVER BAPTIST ASSOCIATION.

CHURCHES	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions.
1. Angier	....	1	....	....	1	....	20	....	....	20	10	10	12
2. Antioch	....	1	1	1	3	....	17	18	16	51	45	49	51
3. Baptist Chapel	....	....	....	....	....	....	....	....	....	....	....	....	....
4. Baptist Grove	....	1	....	....	1	....	51	....	....	....	9	29	8
5. Bethel	....	....	....	....	....	....	....	....	....	....	....	....	....
6. Broadway	....	....	....	....	....	....	....	....	....	....	....	....	....
7. Buie's Creek	....	7	1	....	8	....	135	25	....	160	104	108	78
8. Chalybeate Springs	1	1	1	1	4	45	23	17	50	135	....	28	...
9. Coats	....	....	....	....	....	....	....	....	....	....	....	....	....
10. Cumberland Union	....	....	....	....	....	....	....	....	....	....	....	....	....
11. Dunn	....	1	1	1	3	....	18	12	31	61	48	18	32
12. Erwin	....	1	1	2	4	....	20	25	39	84	4	10	12
13. Friendship	....	....	....	....	....	....	....	....	....	....	....	....	....
14. Holly Springs	....	1	....	....	....	....	26	....	....	....	....	....	....
15. Kennebec	....	1	....	1	2	....	13	....	13	26	....	15	....
16. Lillington	....	1	1	1	3	....	18	20	15	53	....	....	....
17. Macedonia	....	1	....	....	1	....	25	....	....	....	....	5	....
18. Neill's Creek	....	....	....	....	....	....	....	....	....	....	....	....	....
19. Oak Grove	....	....	....	....	....	....	....	....	....	....	....	....	....
20. Piney Grove	....	1	....	1	2	....	48	....	43	91	42	75	79
21. Rawles	....	1	....	....	....	....	35	....	....	....	....	....	....
22. Swann's Station	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	1	19	6	8	32	45	449	117	207	681	262	347	272

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION

Date and Place of Meeting.	Moderator	Clerk	Introductory Sermon.	Missionary Sermon	Contributions on Sunday.	Sent to Association.	Whole number Members.
1875. Cumberland Union...	Elder Terrell Brooks.	A. J. Kivett.....	.....	.....	$.....	$.....	.....
1876. Lillington	Elder Terrell Brooks.	Eli Hilliard.....	H. D. Judd.....	O. Churchill.....	10.00	7.00	.....
1877. Hector's Creek.....	Elder William Brunt.	Eli Hilliard.....	Allen Betts.....	H. D. Judd.....	7.32	48.13	742
1878. Juniper Springs.....	Elder William Brunt.	Eli Hilliard.....	A. N. Campbell.....	William Brunt....	10.00	21.45	815
1879. Friendship	Elder William Brunt.	Eli Hilliard.....	William Brunt.....	A. N. Campbell....	14.31	68.00	850
1880. Baptist Grove.....	Elder William Brunt.	J. A. Campbell.....	A. N. Campbell.....	J. M. Holleman....	20.03	39.35	895
1881. Holly Springs.....	Elder William Brunt.	J. A. Campbell.....	William Brunt.....	A. N. Campbell....	17.13	63.29	908
1882. Hector's Creek.....	Elder William Brunt.	J. A. Campbell.....	O. Churchill.....	H. W. Norris.....	13.37	57.10	944
1883. Antioch	Elder O. Churchill...	J. A. Campbell.....	C. S. Farris.....	J. M. Holleman....	12.57	117.31	1,183
1884. Cameron's Grove....	Elder H. W. Graham	J. A. Campbell.....	J. M. Holeman.....	A. N. Campbell....	6.46	60.98	1,247
1885. Neill's Creek.....	Elder H. W. Graham	J. A. Campbell.....	H. W. Graham.....	W. M. Page.....	14.50	130.98	1,447
1886. Juniper Springs....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	C. W. Manly.....	11.02	47.22	1,697
1887. Piney Green.....	L. C. Ballentine.....	J. A. Campbell.....	Joseph Salmon.....	J. A. Campbell....	53.54	209.80	1,664
1888. Friendship	D. S. Williams.....	J. A. Campbell.....	Allen Betts.....	C. Durham.....	11.82	264.97	1,721
1889. Baptist Grove.....	D. S. Williams.....	J. A. Campbell.....	A. N. Campbell.....	J. A. Speight.....	9.20	191.80	1,837
1890. Antioch	Elder J. M. Holleman	J. A. Campbell.....	Allen Betts.....	J. M. Holleman....	11.46	176.92	1,922
1891. Bule's Creek.....	Elder J. M. Holleman	J. A. Campbell.....	R. J. Bennett.....	W. G. King.....	9.64	285.18	1,871
1892. Holly Springs.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	J. A. Campbell....	25.25	239.69	1,988
1893. Mount Tabor	H. Y. Smith.....	J. A. Campbell.....	W. G. King.....	J. A. Campbell....	14.23	197.40	2,106
1894. Hector's Creek.....	H. Y. Smith.....	J. A. Campbell.....	J. M. Holleman.....	W. G. King.....	3.34	228.31	2,128
1895. Friendship	Elder J. M. Holleman	J. A. Campbell.....	Not Preached.....	A. N. Campbell....	9.64	230.83	2,189
1896. Dunn	J. C. Clifford.....	J. A. Campbell.....	J. M. Holleman.....	J. W. Blanchard...	8.64	261.90	2,228
1897. Juniper Springs.....	J. C. Clifford.....	J. A. Campbell.....	D. W. Spillman.....	J. M. Holleman....	.....	.....	.....
1898. Cumberland Union..	Elder J. M. Holleman	J. A. Campbell.....	J. F. McDuffie.....	J. A. Campbell....	4.75	253.65	2,183
1899. New Hill.....	Elder J. M. Holleman	J. A. Campbell.....	S. F. Conrad.....	J. P. Deveny.....	8.40	296.71	2,121
1900. Benson	Elder J. M. Holleman	J. A. Campbell.....	S. W. Oldham.....	J. A. Campbell....	4.55	389.66	2,226
1901. Friendship	Elder J. M. Holleman	J. A. Campbell.....	N. H. Gibbs.....	J. W. Suttle.....	16.00	317.65	2,310
1902. Dunn	Elder J. M. Holleman	J. A. Campbell.....	G. A. Bain.....	L. Johnson.....	58.67	438.62	2,440
1903. Piney Grove.....	D. H. Senter.....	J. A. Campbell.....	J. A. Campbell.....	S. F. Conrad.....	10.80	531.77	2,492
1904. Holly Springs.....	Elder J. M. Holleman	J. A. Campbell.....	J. M. Holleman.....	H. C. Moore.....	9.45	646.04	2,373
1905. Cumberland Union..	Elder J. M. Holleman	J. A. Campbell.....	C. V. Brooks.....	W. B. Cullom.....	10.11	685.00	2,426

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION

Date and Place of Meetini	Moderator	Clerk	Introductory Sermon.	Missionary Sermon	Contributions on Sunday.	Sent to Association	Whole number Members.
1906. Lillington	Elder J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnron	25.53	702.44	2,641
1907. Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2,782
1908. Chalybeate Sprin	L. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom.	26.66	987.57	3,010
1909. Antioch	L. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom.	11.37	970.37	2,892
1910. Baptist Grove	L. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3,163
1911. Coats	L. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman.	15.85	1020.20	3,237
1912. Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3,381
1913. Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3,425
1914. Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3,464
1915. Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3,776
1916. Chalybeate Springs.	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Blair	25.23	751.12	4,044
1917. Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4.157
1918. Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4.165
1919. Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norrs			1323.97	4,475
1920. Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4,647
1921. Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4,955
1922. Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5,017
1923. Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			1133.23	5,098
1924. Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5,312
1925. Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5,530
1926. Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.87	5,524
1927. Chalybeate Springs	J. C. Clifford	J. A. Campbell	E. N. Johnson			245.21	5,632
1928. Angier	J. C. Clifford	J. A. Campbell	W. Y. Seymour				5,607
1929. Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5,637
1930. Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall				5,938

MINUTES

OF THE

LITTLE RIVER BAPTIST ASSOCIATION

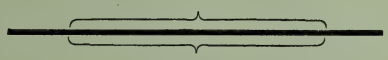
Fifty-Sixth and Fifty-Seventh Annual Sessions

HELD WITH

FRIENDSHIP BAPTIST CHURCH, NOV. 3 AND 4, 1931

AND

PINEY GROVE BAPTIST CHURCH, NOV. 1 AND 2, 1932



J. C. CLIFFORD, Moderator, 1931 ..... Dunn, N. C.

J. E. AYSCUE, Moderator, 1932 ..... Buie's Creek, N. C.

E. NORFLEET GARDNER, Vice-Moderator ..... Dunn, N. C.

J. A. CAMPBELL, Clerk-Treasurer ..... Buie's Creek, N. C.

The next session meets with Holly Springs Baptist Church, near Broadway, N. C., November 1 and 2, 1933.

To preach the Associational Sermon, Rev. S. L. Morgan or his alternate, Rev. L. L. Johnson.

MINUTES

OF THE

LITTLE RIVER BAPTIST ASSOCIATION

Fifty-Sixth and Fifty-Seventh Annual Sessions

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J. C. CLIFFORD, Moderator, 1931 ..... Dunn, N. C.

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J. A. CAMPBELL, Clerk-Treasurer ..... Buie's Creek, N. C.

The next session meets with Holly Springs Baptist Church, near Broadway, N. C., November 1 and 2, 1933.

To preach the Associational Sermon, Rev. S. L. Morgan or his alternate, Rev. L. L. Johnson.

The 1931 Session

The Little River Association met in its 56th Session with Friendship Baptist Church, November 3 and 4, 1931.

Sufficient funds were not sent up by the churches to have minutes printed. For this reason the Clerk is having the proceedings printed in the 1932 Minutes, omitting reports and all tables except one, a summary of the same as published in the convention minutes.

J. A. CAMPBELL, Clerk.

DELEGATES AND VISITORS ENROLLED AT 1931 SESSION

ANGIER—W. H. Ford, C. W. Flowers, Mrs. C. W. Flowers, Mrs. Ray Matthews, Mrs. W. H. Stephenson, Mrs. Perry Surles, Mrs. Alex Lee, Mrs. Dennis Overby, Miss Ila Floyd Owen.

ANTIOCH—W. W. McLean, Osee Rogers, H. G. Patterson, J. R. Patterson, J. C. Bullock, Mrs. J. C. Bullock.

BAPTIST CHAPEL—A. L. Smith.

BAPTIST GROVE—R. W. Wester, C. L. Mitchell, J. T. Thomas.

BETHEL—J. A. West, C. M. Elmore.

BROADWAY—H. M. Thomas, Mrs. H. M. Thomas, Mrs. D. J. Thomas, Mrs. Wm. Thomas, H. S. Cox, Mrs. H. S. Cox, Miss Sadie Lee, Miss Virginia Lee, A. A. Collins.

BUIE'S CREEK—C. E. Edwards, Mrs. C. E. Edwards, J. L. Turlington, Mrs. L. J. Turlington, Mrs. F. F. Gregory, J. A. Campbell, Mrs. J. A. Campbell, Mrs. J. F. Blackman, Mrs. I. M. Jerkins, Mrs. J. N. Gregory.

CHALYBEATE SPRINGS—D. B. Andrews, Mrs. D. B. Andrews, R. F. Hall, C. K. Smith, Mrs. C. K. Smith, L. B. Smith, Mrs. L. B. Smith, Mrs. D. H. Senter, E. W. Smith, Mrs. E. W. Smith, R. W. McDonald, Mrs. R. W. McDonald, Miss Cora Smith, W. C. Marshburn.

COATS—Owen Odum, Mrs. Owen Odum, A. D. Willams, Mrs. W. E. Nichols, Miss Mattie Bain.

CUMBERLAND UNION—Carl Ousley.

DUNN—E. N. Gardner, H. B. Taylor, J. C. Clifford, L. F. Bailey, Mrs. G. T. Noel, Mrs. E. C. Kellar, Mrs. Sam Broughton, Mrs. R. L. Deensing, Mrs. C. D. Bain, Mrs. C. R. Vinson, Mrs. J. B. Lee, Mrs. C. L. Guy, Miss Minnie Guy, Mrs. J. M. Morgan, Mrs. R. A. Dunson.

ERWIN—S. A. Rhyne, A. R. Hall, Mrs. A. R. Hall, A. H. Perry, J. H. McKee, J. W. Darroch, J. B. Sessones, C. C. Hall, Mrs. C. C. Hall, R. M. N. Byrd, Mrs. Archie Woodworth, Mrs. L. Jackson.

FRIENDSHIP—C. M. Allen, Mrs. C. M. Allen, A. F. Jones, H. S. Byrd, Mrs. H. S. Byrd, L. L. Johnson

HOLLY SPRINGS—H. Y. Smith, Mrs. H. Y. Smith, R. T. Smith, Mrs. Minnie Thomas, M. C. Thomas, Alton Olive, W. J. Wilson, Mrs. W. J. Wilson, J. A. Buchanan, Mrs. J. A. Buchanan.

KENNEBECK—W. E. Bond, W. O. McLean, Noland McLean, Miss Avis Smith, Miss Irene Smith, W. T. Olive, C. W. Brown.

LILLINGTON—B. P. Gentry, Mrs. B. P. Gentry, Mrs. J. B. Tugwell,.

MACEDONIA—J. E. Holt, Mrs. J. E. Holt, J C. Smith.

NEILL'S CREEK—A. W. Faircloth, J. O. McLeod.

OAK GROVE—J. D. Betts, M. L. Deening, R. S. Matthews, Mrs. R. S. Matthews.

PINEY PROVE—R. E. Atkins, Mrs. R. E. Atkins, W. B. Jones, A. S. Austin, Mrs. W. B. Jones, Mrs. O. D. Lyon, Miss Nannie Austin, Mrs. J. D. Betts, Miss Georgia Betts, Y. A. Betts, Mrs. Y. A. Betts.

RAWLES—G. N. Ashley.

SWANN'S STATION — D. A. Graham, E. C. Womack, L. G. Holt, J. G. Spivey, Miss Pauline Clark.

VISITORS—J. A. McMillan, W. R. Beach, C. A. Upchurch, L. B. Olive, Mrs. D. W. Herring.

PROCEEDINGS

BUNNLEVEL, N. C.,
Tuesday, November 3, 1931.

The Little River Association met in its Fifty-sixth Annual sesssion, day and place named above.

S. A. Rhyne conducted the devotional services founded on prayer as recorded in fourth chapter of Acts. Prayer by W. H. Ford. Former Moderator J. C. Clifford called the body to order and Clerk, J. A. Campbell, recorded the proceedings. Roll of churches called and all were represented, except Bethel and Swann's Station, represented later in the session.

Delegates and Messengers enrolled. Visitors welcomed, among them Rev. W. R. Beach, representing the Biblical Recorder, and Mrs. D. W. Herring, former missionary to China. B. P. Gentry read the report on Sunday Schools and the report is adopted. Mrs. C. E. Edwards read for Mrs. Abbie Binsteel the report on Baptist Literature. After discussion by W. R. Beach, the report is adopted.

Additional visitors recognized—Perry Morgan representing the Co-operative Program; Mrs. Perry Morgan, J. A. McMillan, representing the Mills Home; L. B. Olive, returned missionary; C. A. Upchurch, representing the Anti-Saloon League.

By request of J. A. Campbell, appointee, E. N. Gardner, alternate, preached the introductory sermon.

Carl Ousley read the Scriptures and J. A. Campbell led the prayer. Subject of sermon—"Christ the Light of the World." Benediction by J. E. Ayscue.

On motion, they adjourned one hour for lunch.

AFTERNOON SESSION

The devotional services are conducted by W. H. Ford.

On motion, the next Association meets with Piney Grove Church.

Moderators names the following Committee on Appointments: W. E. Bond, L. F. Bailey, Miss Mattie Bain.

Reports on State Missions is read by Mrs. C. D. Bain, on Foreign Missions by R. F. Hall and J. E. Ayscue is requested to write report on Home Missions.

L. Benne Olive, returned missionary from China, delivers an address of great power on Foreign Missions, and reports are adopted.

E. N. Gardner has charge of the Every Member Canvass, calling on several to speak as follows:

1. Benefits to Local Church Contributions—Owen Odum.

2. Benefits to Local Church Enlistment—R. E. Atkins.
3. The Part of the Women in the Canvass—Mrs. W. E. Nichols.
4. Benefits to World-Wide Missions—Mrs. C. D. Bain.
5. Practical Plans for Putting on Canvass—H. B. Taylor.
6. Planning for the Canvass—E. N. Gardner.
7. The General Program—Perry Morgan.

Adjourned for the evening session. Benediction.

EVENING SESSION

The Associational B. Y. P. U. directed the session. Song, "Stepping in the light." Prayer by Miss Ruth Snipes. Devotional services conducted by Miss Flora Lee Holloway, Intermediate B. Y. P. U. Leader. Subject, "Walking With Jesus." Prayer, E. N. Gardner.

B. Y. P. U. report, Carl Ousley writer, was read by C. L. Mitchell. Report was discussed by Miss Zula Rogers, president of the B. Y. P. U. for the Association—254 representatives were present—from Antioch 29, Broadway 25, Buie's Creek 38, Chalybeate Springs 4, Dunn 34, Erwin 5, Friendship 68, Holly Springs 5, Lillington 18, Baptist Grove 1, Neill's Creek 1, visitors 26.

Fuquay Springs rendered quartet. Miss Winnie Rickett, State Intermediate B. Y. P. U., told in dramatic way the account of her trip to Europe the past summer. Trumpet solo was rendered by B. I. Tart, Jr., Campbell College.

Playlet: "The Conversion of Farmer Brown to the Doctrine of Stewardship," was rendered by the Fuquay Springs B. Y. P. U.

Benediction by Winston Pearce.

WEDNESDAY'S SESSION

Devotional exercises conducted by J. A. McMillan, Mill's Home. Subject: "The Importance of Obedience." In the absence of J. A. Campbell, Clerk R. F. Hall acted as Clerk pro. tem.

Report on our Hospitals is read by F. D. Byrd, and is adopted.

The Orphanage was discussed by J. A. McMillan. He also discussed the subjects of Hospitals and Aged Ministers' Relief. Report on Orphanage was read by W. E. Bond and report adopted.

Report on Christian Education, prepared by Owen Odum was read by E. N. Gardner. On motion to adopt, the report is discussed by L. E. M. Freeman, Meredith College, and report is adopted.

C. E. Edwards reads the report on Aged Ministers. Report adopted.

E. N. Gardner reports for Committee appointed at the last session to make special investigation as to work of the Relief and Annuity Board.

C. A. Upchurch spoke to the report on Law Enforcement, report to be furnished by M. M. Jernigan to the Clerk later. Offering amounting to $9.10 was made to help along the expenses of the Anti-Saloon League.

Reports on Appointments was read by W. E. Bond and adopted.

Resolution of Thanks was passed in appreciation of the splendid hospitality of the Friendship Church and community.

The Association adjourned with benediction by G. M. Ashley.

J. C. CLIFFORD, Moderator.
J. A. CAMPBELL, Clerk.
R. F. HALL, Assistant Clerk.

ORDAINED MINISTERS AND PASTORS (1932)

J. E. AYSCUE	Buie's Creek, N. C.
J. D. BETTS	Fuquay Springs, N. C.
W. E. BOND	Willow Springs, N.C.
E. C. CHAMBLEE	Buie's Creek, N.C.
J. A. CAMPBELL	Buie's Creek, N.C.
C. E. EDWARDS	Buie's Creek, N. C.
L. E. M. FREEMAN	Raleigh,N. C.
E. N. GARDNER	Dunn, N. C.
L. L. JOHNSON	Bunnlevel, N. C.
B. F. MAULDWIN	Cary, N. C.
S. L. MORGAN	Raleigh, N. C.
S. C. PAGE	Rt. 4, Dunn, N. C.
S. A. RHYNE	Erwin, N. C.
R. E. TRIPP	Buie's Creek, N. C.
R. E. ATKINS	Raleigh, N. C.
R. F. HALL	Fuquay Springs, N. C.
G. E. MOTLEY	Fuquay Springs, N. C.
CARL OUSLEY	Rt. 1, Lillington, N. C.
J. WINSTON PEARCE	Wake Forest, N. C.

SUNDAY SCHOOL BOARD

G. G. Page, Buie's Creek; W. M. Morgan, Angier; Mrs. C. D. Bain, Dunn.

EXECUTIVE BOARD

J. A. Campbell, E. N. Gardner, J. F. Blackman, Mrs. Paul Bradley, Miss Zula Rogers.

The 1932 Session

Piney Grove Baptist Church,
near Fuquay Springs, N. C.,
Tuesday, November 1, 1932.

The Little River Baptist Association meets with the above church in its Fifty-seventh Annual Session, day and date above mentioned. In the absence of former Moderator J. C. Clifford, kept away on account of sickness, Vice-Moderator E. Norfleet Gardner called the Association to order, who called upon Rev. J. Winston Pearce to conduct the devotional exercises. Bro. Pearce chose as his subject "Forward With Christ." He went a little further his Scriptural foundation.

On motion, the election of officers is deferred until the afternoon session. Visiting brethren are introduced and welcomed as follows:

Rev. J. S. Farmer, Editor of the Biblical Recorder; Mr. Hugh Lattimer, representing the Relief and Annuity Board; Rev. C. H. Norris, Raleigh Association; Prof. I. G. Greer, the new manager of the Mills Home; Rev. and Mrs. Scott Turner, new residents of our Association; Rev. E. B. Booker, Clerk of the New South River Association; Rev. S. L. Morgan, new pastor at Lillington; Rev. Gerald Motley, new pastor at Macedonia; Rev. D. W. Herring, Raleigh Association.

The following delegates and visitors are enrolled:

ANGIER—Mrs. D. W. Denning, Mrs. Perry Surles, Mrs. D. D. Overby, Mrs. J. J. Barnes, Mrs. Pearl Parker, Mrs. R. P. Barband, Mrs. Wm. Morgan, C. W. Flowers, Mrs. C. W. Flowers.

ANTIOCH—A. C. Brown, J. R. Brown, W. B. Lynch, Mildred Brown, Mrs. A. C. Brown, H. G. Patterson.

BAPTIST GROVE—C. L. Mitchell, Leo Bridgers, J. A. Gilbert.

BETHEL—W. G. Elmore.

BUIE'S CREEK—R. E. Tripp, A. Lincoln Fulk, Mrs. A. B. Bonsteel, Mrs. C. E. Edwards, B. F. McLeod, Mrs. J. F. Blackman, Mrs. D. A. Honeycutt, Mrs. F. B. Harmon, C. E. Edwards.

CHALYBEATE SPRINGS—R. F. Hall, C. K. Smith, R. W. McDonald, S. L. Veazey, Mrs. D. H. Senter, Mrs. Kemp Smith, Mrs. R. I. Latta, R. E. Smith, Mrs. J. F. Andrews, Miss Cora Smith, Geo. R. Wells.

COATS—Mrs. W. E. Nichols, Mrs. T. D. Stewart, Mrs. C. G. Fuquoy, J. M. Byrd.

CUMBERLAND UNION—J. S. Brown.

DUNN—Mrs. C. D. Bain, Mrs. R. Durham Taylor, Mrs. J. M. Morgan, Mrs. J. T. Guy, Mrs. C. L. Guy, E. Norfleet Gardner, Mrs. E. C. West, Mrs. Sam Broughton, Mrs. J. A. McLeod.

ERWIN—J. H. McKee, Mrs. Lottie McKee, Mrs. W. R. Hair, Mrs. Bernie Honeycutt, S. A. Rhyne, Mrs. S. A. Rhyne, Mrs. C. R. Parker, J. B. Sessones, A. H. Perry, Rhora McN. Byrd, Mrs. Walter Byers.

FRIENDSHIP—Several representatives present, but did not enroll.

HOLLY SPRINGS—Mrs. W. J. Wilson, Mrs. M. C. Thomas, W. J. Wilson, M. C. Thomas, R. T. Smith, Irela Smith, H. Y. Smith, Mrs. H. Y. Smith.

KENNEBEC—Avis Smith, Luther Walker, Ruby Smith, R. Mayton Smith.

LILLINGTON—S. L. Morgan, Mrs. Joel G. Layton, Mrs. Delia McNeill, Mrs. J. D. Johnson.

MACEDONIA—Lena Weathers, J. C. Smith, J. E. Holt.

OAK GROVE—Emma Earle Upchurch, M. S. Denning, C. H. Upchurch.

PINY GROVE—M. D. Honeycutt, R. L. Wilkins, H. O. Austin.

RAWLES—Beatrice Rawles, J. S. Barker.

SWANN'S STATION—E. C. Womack, D. A. Graham, L. Y. Holt, I. G. Spivey.

VISITORS—Rev. J. S. Farmer, Editor Biblical Recorder; Rev. C. H. Norris, Wake Forest; Rev. E. B. Booker, Dunn; G. G. Page, representing Campbell College; Mrs. J. S. Farmer; Rev. Jesse McCarter, Raleigh Association; Rev. L. E. M. Freeman, Meredith College; I. G. Greer, representative Mills Home.

Program Committee offered the following tentative order of business, which was adopted:

TUESDAY

10:00 A.M.—Worship: "Forward With Christ in Love for the World," J. Winston Pearce, Coats, N. C.

10:20 A.M.—Organization; Recognition of Visitors; Appointment of Committees.

10:30 A.M.—Religious Literature, Mrs. J. G. Layton.

11:00 A.M.—Social Service:

(1) "Mills Home," R. F. Hall, Chalybeate Springs; Supt. I. G. Greer, Thomasville.

11:45 A.M.—Sermon: J. E. Ayscue, Buie's Creek, N. C.; Alternate: S. A. Rhyne, Erwin, N. C.

12:30 P.M.—Dinner.

1:30 P.M.—Worship: "Forward With Christ in Prayer for the World," J. Winston Pearce.

1:45 P.M.—Missions:

(1) State—S. A. Rhyne, Erwin.
(2) Home—Mrs. Abbie Bonsteel, Buie's Creek.
(3) Foreign—B. P. Marshbanks, Buie's Creek.
(4) Promotion Committee—E. Norfleet Gardner, Dunn, N. C.

3:45 P.M.—Miscellaneous Business.
4:00 P.M.—Adjournment.
7:30 P.M.—Worship: "Forward With Christ in a Vision of the World," J. Winston Pearce.

7:45 P.M.—B. Y. P. U.: Miss Zula Rogers, Antioch.
8:15 P.M.—Sunday Schools: Herbert B. Taylor, Dunn, N. C.
8:45 P.M.—Adjournment.

WEDNESDAY

10:00 A.M.—Worship: "Forward With Christ in Serving the World," J. Winston Pearce.
10:20 A.M.—Woman's Work: Mrs. Paul Bradley, Chalybeate Springs; S. L. Morgan, Lillington, N. C.
10:50 A.M.—Social Service:
(1) Hospital: William Morgan, Angier.
(2) Aged Ministers: R. E. Atkins, Piney Grove.
(3) Temperance and Law Enforcement: B. F. McLeod, Buie's Creek.
11:30 A.M.—Address on Temperance: L. E. M. Freeman, Angier.
12:15 P.M.—Dinner.
1:15 P.M.—Worship: "Forward With Christ in Planning for the World," J. Winston Pearce.
1:30 P.M.—Christian Education: Mrs. C. D. Bain, Dunn.
2:15 P.M.—State of the Churches: E. Norfleet Gardner, Dunn.
2:45 P.M.—Obituaries: L. L. Johnson, Friendship.
2:55 P.M.—Miscellaneous.
3:00 P.M.—Adjournment.

The Moderator calls for report on Religious Literature. The report not being in hand, on motion, Rev. J. S. Farmer is invited to speak on the subject, which he did, followed by C. W. Flowers and others.

Rev. R. F. Hall reads the report on Mills Home. On motion to adopt, the report is discussed by Bro. Hall and the General Manager, Bro. I. G. Greer, and the report is adopted.

The Associational sermon is preached by Rev. S. A. Rhyne, Rev. R. F. Hall reading the Scriptures, Rev. 2:1-7, Rev. S. L. Morgan leading the prayer. Bro. Rhyne took as his text Rev. 2:4 and 5.

After the benediction by Editor Farmer, on motion, the Association adjourned for lunch.

AFTERNOON

Rev. J. W. Pearce conducted the devotional services, "Forward With Christ in Prayer for the World."

On motion, the body proceeds to the election of officers for the ensuing year, resulting as follows:

Moderator, Rev. J. E. Ayscue.

Vice-Moderator, Rev. E. Norfleet Gardner.

Secretary-Treasurer, J. A. Campbell.

The Moderator calls for the reports on: State Missions, S. A. Rhyne; Home Missions, Mrs. Abbie Bonsteel; Promotion, E. N. Gardner; Foreign Missions, B. P. Morshbanks. This report not read.

These reports were spoken to by Bro. Rhyne on State Missions, Mrs. Bonsteel on Home Missions, S. L. Morgan on Foreign Missions, E. N. Gardner on Every Member Canvass, after which the reports are adopted.

The Moderator appoints C. W. Flowers, J. M. Byrd, Mrs. C. D. Bain, J. Winston Pearce and H. Y. Smith Committee on Nominations. S. A. Rhyne, R. F. Hall and H. G. Patterson are appointed Committee on Time, Place and Preachers for the next Association.

On motion, Bro. Hugh Lattimer is invited to speak on the Relief and Annuity Board which he does.

The Association adjourns until the evening session, with benediction by Rev. W. E. Bond.

EVENING SESSION

The devotional exercises were conducted by Rev. J. Winston Pearce, "Forward With Christ in a Vision of the World."

Miss Zula Rogers, President of the B. Y. P. U. for the Association, made report of the condition of the work and the subject was further discussed by: Mrs. George Noel, The Intermediates; Perry Thomas, the Eastern District; L. W. Mitchell, the Central District; with remarks by Revs. R. E. Atkins, W. E. Bond and E. N. Gardner. Report adopted.

Herbert B. Taylor read the report on Sunday Schools and ably discussed the subject. The report was adopted. Rev. R. E. Atkins made a motion that our churches undertake to build up their Sunday School membership to equal at least their church membership.

Benediction by G. E. Motley.

WEDNESDAY MORNING

Moderator Ayscue in the chair. Prayer by E. N. Gardner. Bro. Pearce continues the devotional exercises by discussing "Forward With Christ in Serving the World."

Visitors invited and invitation was accepted by Perry Morgan, Assistant to State Secretary; Rev. C. H. Cashwell, representing the Anti-Saloon League; Rev. C. A. Upchurch, representing the Biblical Recorder; Rev. H. W. Norris, Raleigh Aossciation; Rev. Jesse McCarter, Raleigh Association; Dr. L. E. Freeman, Meredith College.

Mrs. Paul Bradley's report on Woman's Work is read and after discussion by Rev. S. L. Morgan, on motion the report is adopted. The report on Hospitals is read by Mrs. W. M. Morgan, the report on Aged Members is read by Rev. R. E. Atkins, and report on Temperance is read by B. F. McLeod. Dr. L. E. M. Freeman and Rev. C. H. Cashwell discussed the report on Temperance.

An offering for the work of the Anti-Saloon League is taken, amounting to $11.27, which amount was turned over to Bro. Cashwell.

After the benediction by Bro. Perry Morgan, the Association adjourns for dinner.

AFTERNOON SESSION

Bro. Pearce continues the devotional exercises by discussing, "Forward With Christ in Planning for the World."

Mrs. C. D. Bain reads the report on Christian Education. On motion to adopt, the report is discussed by Mrs. Bain, Dr. L. E. M. Freeman and J. A. Campbell. Report is adopted.

Rev. E. N. Gardner reads the report on State of the Churches. The report was appreciated greatly by the body and they voted unanimously to have the report put on file in the Minutes and one thousand copies of the report printed for distribution in the churches.

The Association hears Bro. Perry Morgan with delight as he talks about the condition of the Kingdom Work.

Mrs. J. G. Layton reads the report on Religious Literature and discusses the subject.

Report on Obituaries not in hand.

Committee on Time, Place and Preacher for next Association reports:

Place—Holly Springs, near Broadway.

Preacher—S. L. Morgan; alternate, L. L. Johnson.

Time—November 1 and 2, 1933.

By rising vote hearty and sincere thanks are extended the Piney Grove Church and Community for the fine way in which they have entertained the delegates and visitors to this session.

On motion, the Clerk is requested to extend to Bro. J. C. Clifford, our beloved former Moderator, our deep sense of loss in his being prevented from attendance upon this session of our Association on account of sickness.

The Committee on Appointments makes its report, which is adopted as follows for next year:

State Missions—Paul Strickland.
Home Missions—Mrs. W. E. Nichols.
Foreign Missions—Mrs. E. N. Gardner.
Orphanage—D. H. Senter.
Christian Education—B. F. McLeod.
Sunday Schools—Joe Currin.
Aged Ministers—J. M. Byrd.
B. Y. P. U.—A Lincoln Fulk.
Religious Literature—Mrs. B. P. Marshbanks.
Hospitals—Mrs. C. K. Smith.
Law Enforcement—J. A. McLeod.
Obituaries—F. D. Byrd.
State of the Churches—E. N. Gardner.
Sunday School Board—G. G. Page, W. M. Morgan, Mrs. C. D. Bain.
Executive Board—J. A. Campbell, E. N. Gardner, J. F. Blackman, Mrs. Paul Bradley, Miss Zula Rogers.
Chairman Promotion Committee—E. N. Gardner.

On motion, the Association, after full and free discucssion, decides to hold its next Union meeting at Coats on Saturday before the fifth Sunday in January, 1933. Pastor J. Winston Pearce and Prof. Owen Odum to prepare the program.

There being no further business, on motion, the Association adjourns to meet in 1933 with Holly Springs. After singing "Blest Be the Tie That Binds," the benediction is pronounced and the body adjourns.

JOHN E. AYSCUE, Moderator.
J. A. CAMPBELL, Clerk.

REPORT ON TIME, PLACE AND PREACHER

Your Committee make the following recommendations: Association to meet at Holly Springs, near Broadway, November 1 and 2, 1933, and that Rev. S. L. Morgan preach the Associational Sermon; alternate, Rev. L. L. Johnson.

R. F. HALL
S. A. RHYNE,
HENRY PATTERSON, Committee.

Reports on Foreign Missions, Religious Literature and Temperance did not reach the Clerk in time to be inserted in the Minutes.—Clerk.

REPORT ON HOME MISSIONS

"Home Missions, strictly speaking, is the effort of all the churches combined through a denominational agency to do the missionary work

that could not be done by any church alone, or by independent state agencies. It is that group of missionary and evangelistic tasks which, either because of their nature or their size and difficulty, can best be handled by a south-wide denominational agency."

Geographically, our Home Mission work is confined to these states comprising our Southern Baptist Convention, Cuba and the Canal Zone.

Economically, our Southland is one of the richest countries in the world. In fertility of soil and in climatic conditions, it is unsurpassed by any country in the world. The South produces 34 per cent of the nation's coal, 54 per cent of its zinc, 44 per cent of its lead, 98 per cent of its aluminum, and 100 per cent of its sulpher, besides other mineral products too numerous to mention. From Southern wells flows over half of the country's oil; from the forests is cut over half of the nation's lumber; in the fields grows almost all its cotton and from its trees flows all its turpentine.

Racially, all this vast wealth is attracting capital and labor which bring racial, social, and industrial problems which can be handled only by our Home Mission Board if we would maintain our standing as a Christian nation and retain the faith of our forebearers who have kept our own Southland free from non-Christian domination. Within our bounds there are 45,000,000 people, 20,000,000 of whom are unchurched. 5,000,000 foreigners, 2,000,000 Indians, 7,200,000 mountaineers, 10,000,000 negroes, 500,000Jews, 40,000 deaf mutes, 2,500,000 in Cuba and Panama that challenge us to show them Jesus.

Religiously, Home Missions means the bringing of Christian influences to bear on foreigners in our industrial centers; helping racial groups to realize the life in Christ; building up virile, vigorous churches in rural areas; developing a Christian community life in every town and city; creating a denominational consciousness and morale; strengthening denominational co-operation; fencing against the inroads of spiritual disintegration, and a Christian social order in the homeland.

The methods used in Home Mission work are the same as those used on the foreign fields—teaching, preaching, healing.

The departments of work include—work with foreigners, Indians, Negroes, deaf mutes, seamen at the ports, Jews, church extension, hospitals, schools of missions and general field work.

Financially, the wealth of the Southland has been used for personal gain and pleasure to the extent that Southern Baptists are greatly in debt to the Lord for the work He has commandded us

to do. "Go teach all nations" is His command. In these lean years spiritually, God has brought the world to our very doors.

"He who saves his Homeland saves all
And all things saved bless him.
He whose Homeland is lost loses all
And all things lost curse him."

MRS. ABBIE B. BONSTEEL.

REPORT ON AGED MINISTERS

This refers, of course, to those who are disabled and have no means of income and no means of support. They have nothing to hope or look forward to save the small amount that is given them by the Ministers' Relief Board, which is about ten dollars per month. Many of these have wives who have to share with them this small amount. There are more widows of ministers than men who are also dependent upon this agency for support.

There were in our state last year, receiving aid from the Board, 57 men and 60 widows. There were added 3; there were 12 who died, 13 were on waiting list. There was allocated to men $6,745.44; to widows $7,124.64. Received from North Carolina, $6,511.88, total amount of beneficiaries was $14,351.80. So we received considerably more than we gave.

I wish to attach the following statement of the Relief and Annuity Board of the Southern Baptist Convention, as a part of this report:

The receipts of the Relief and Annuity Board from the churches have been insufficient for several years to pay the very moderate stipends promised to the aged ministers on the Relief Roll, and in order to avoid a material reduction in benefits the Board has drawn each year heavily upon its Relief Reserve. That Reserve which was a few years ago the formidable sum of $250,000.00 has been entirely exhausted; now the three sources of income that make possible the continuation of these payments are the gifts from the churches through the co-operative Program, designated gifts and earnings on the Relief Endowment. These three sources are not furnishing the necessary money to pay the benfits alrady promised for 1932. Shall our aged preachers be allowed to suffer more than they have sufmered? Shall we reject new applicaitons and reduce the benefits that we are already paying? North Carolina Baptists can help to meet this situation. Will they concern themselves about it?

Respectfully submitted,

ROBERT E. ATKINS, Committee.

REPORT ON B. Y. P. U.

One of the greatest needs of our churches today is a transformed membership. Realizing this need among our young people, our B. Y. P. U. leaders adopted "Be Ye Transformed" for the South-wide key-note. Our State, Regional, Associational and local programs of the year centered around this topic.

In April our beloved State Secretary, James A. Ivey, left us to become pastor of one of the Asheville churches. Since that time the responsibility of State leadership has fallen on Misses Mable Starnes and Winnie Rickett. Notwithstanding the decrease in the number of leaders, the work has moved on in a great way.

In our local Association one could not wish for better co-operation and a finer spirit. The meetings have been well attended. When we look back upon the work of the year we see many things that could have been done that were left undone, yet we are grateful for the achievemnts that were made. Among a few things we might note are four Unions organized; 8 Unions reached the standard at least one quarter; 28 Study Courses held; 1 Associational-wide Training Class; 1 Associational Convention; 9 District Rallies held with average attendance of 90; 5 Representatives at State Assembly at Rridgecrest and 20 at State Regional Convention.

The Committee recommends the following goal for the year:

New General Organizations, 3.

New Senior Organizations, 7.

New Intermediate Organizations, 4.

New Junior Organizations, 4.

Standard General Organizations, 1.

Senior Organizations, 11.

Intermediate Organizations, 4.

Junior Organizations, 4.

That every B. Y. P. U. co-operate in Every Member Canvass.

That a Study course be held in every church where there is a B. Y. P. U. (Feb. 27th to March 3rd).

All churches represented at State Regional Convention to be held in Dunn, March 17-18.

Ten representatives at State Assembly at Ridgecrest.

All B. Y. P. U.'s to make quarterly reports to Associational and State officers.

Respectfully submitted,

ZULA ROGERS, Committee.

REPORT ON STATE MISSIONS

The Divine Orders:

The authority of Heaven should be heeded by all the saved. A mandate from the King of all should be obeyed. God's mighty will

is expected to be executed. That last commandment of Christ obligates every church member. In the work of preaching, living and giving the Gospel of Christ for the unsaved in North Carolina.

The Divine Organization:

Is constituted of twice born souls who have been saved, united on God's word. The "State Mission Board" is Scriptural. It enables the strong to aid the weak and show the unselfish work of Christ. In this we have the coming together of all the churches of Christ for the whole state work.

The Divine Effectiveness:

The records of the past show how effective this work has been. In the souls that have been saved, the churches that have been established, the schools founded and kept and our great work of charity. In the present we see the struggling and marshalling of God's people against the apparition. The future calls for the enlightenment and enlistment of all the churches in the state of North Carolina.

S. A. RHYNE, Committee.

HOSPITAL REPORT

The North Carolina Baptist Hospital is no longer an experiment. For nine years it has brought us the story of healing service in the field of social service, answering the call of North Carolina's sick and needy Baptist. And for these years it has never turned down a case whose application was properly endorsed by the Church and physician. Surely it bears the mark of Divine approval.

The Hospital is doing as much free work now as it did the entire first year of its existence. The Baptist people should indeed be happy that they have been able to meet all these demands thus far, and for the most part the patients have gone home happy and well.

Approximaely 18,500 patients have been admitted since the hospital has been open. These sufferers came from every part of the state, afflicted with almost every sort of disease. Our missionaries, college students, ministers, their families, widows and orphans have gone and the hospital responded to their cry. By our co-operation and contributions we have made the Baptist Hospital a veritable life saving station for the suffering and dying of our state.

The hospital needs more than ever before the support of Baptsit people who can pay for their care. The hospital offers advantages over smaller institutions, very low death rate, modern equipemnt, the fine medical staff and nursing force. Besides these advantages the wonderful spiritual atmosphere has a splendid effect in the healing and restoration to health.

In 1931 the hospital cared for approximately 3,000 patients, more than half of these were charity or part pay patients. Even though the hospital is receiving less money it is doing thirty per cent more

charity work. The work of caring for those who can not pay has grown from $5,000 to $60,000, and this year it will cost approximately $65,000.

The hospital is now caring for about $5,000 worth of charity a month and they receive about $3,000 to carry this on. To meet this demand they are asking that the patient or the church pay one-third of the cost. If the people do not do this the hospital will be compelled to turn many away or go out of business.

Let us plead with our Sunday Schools for a greater Mother's Day Offering. Fifteen hundred of our Sunday Schools have never given a cent for this great work. What a mighty source of revenue they would provide if they would join hands in this great business of healing.

Let us go home and emphasize the importance of our churches' co-operating in this great work. Let us make larger contributions on Mother's Day. May we never fail to carry on the "Healing Sevvice" that our Master gave His disciples nearly two thousand years ago.

Respectively submitted,

Wm. MORGAN.

REPORT OF THE MILLS HOME

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1:27.

The work of our Baptist Orphanage is a part of the great program of Jesus. "Jesus went about doing good," and He has promised to those "who shall give to drink unto one of these little ones a cup of cold water only—he shall in no wise lose his reward." Matt. 10:42. The best way we can honor God with our gifts is in the giving of money and personal service to human beings. Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me." Matt. 25:40. So we place the little child in the midst, the "fatherless and the widow"—with the full assurance that Jesus is standing by and looking on with divine approval.

Under the date of June 4th, 1932, there was reported a total of 632 children in our Orphanage, 496 in the Mills Home and 136 in the Kennedy Home. In addition, 298 children and 74 mothers are cared for in their own homes by Mothers Aid. Making a grand total of 930 children now in the care of our Orphanage. Besides this, the Orphanage has had the painful experience of turning down hundreds of cases during the year, cases that demand immediate attention, but the Orphanage was helpless to help for lack of sufficient funds. The painful experience has caused more anxious thought on the part of the management than the falling off of funds.

No serious camplaint can be brought against our faithful and loyal people for lack of sympathy and support. 'Tis true that contributions have fallen off, but not in proportion to the losses our people have sustained. Still it ought to be said that there are hundreds of Baptist Churches and Sunday Schools in North Carolina that have not given one penny for the support of our Orphanage during the entire year. This fact is almost unbelievable, and certainly hard to understand.

There is only one way to take care of our Orphanage work, and that is for every Baptist Sunday School in North Carolina to take an offering once per month during the entire year, and in addition a great Thanksgiving offering in November equivalent to one day's work or income. No politician has a better organization than we have for reaching every Baptist in North Carolina and getting a response for the Orphanage. There are two key men in every Baptist Church, the pastor and the Sunday School superintendent. An earnest appeal from each of these is about all that is necessary. Our people as a whole will respond if given an opportunity.

Brethren, let us see to it that in all of our churches the needs of the Orphanage are cheerfully presented to our people once per month, and that a great Thanksgiving offering is taken in all of our churches in acknowledgement to Almighty God for His goodness and mercy and loving kindness which has followed us all the days of our lives.

Respectfully submitted,

R. F. HALL.

REPORT ON WOMAN'S WORK

In the Little River Association the W. M. U. organizations number 33, and the contributions amounted to $2,590.55 last year. There are probably more than 775 women and children taking an active part in the organized missionary work in our churches.

Much work has been done; many souls have been saved, but the fields in our Association are still "white unto harvest." The unenlisted women of the ten of our churches become a challenge. We must respond in a glorious way and see to it that the task of a society in every church is successfully accomplished. May we beg that every pastor join heart and hand with us in reaching our aim—a W. M. U. and its auxiliaries in every church and each of them working to glorify the Master.

Plan big things for the coming year. Let all plans be built on these corner stones—Prayer, Service, Information and Stewardship.

MRS. PAUL BRADLEY.

OUR SUNDAY SCHOOLS

Our Sunday Schools have come a long way since that approximate beginning in England in 1775, one hundred fifty-seven years ago.

From that little gathering there has sprung what we today recognize as a mighty school, modern in its appearance, graded in its ages, and teaching the one Book, the Holy Bible, throughout its entire organization.

This mighty school is our Sunday School, and is the greatest institution of learning in the entire world. It rightly takes its place as the "feeder for the Church." It holds a large place of influence in the incoming tides of child life. It takes the children, not far from infancy, and begins the laying of the foundation of a life, enabling it to have a fair chance in knowing how to serve God. This foundation is in the teaching of the Holy Bible.

Should we not be proud that there is in existence such an organization that shows to our children the teachings of Jesus Christ?

For various reasons, this wonderful Book is not taught in the public schools, and it is in the Sunday School that every child has the equal rights of being taught the works and meanings of the life and teachings of Christ.

Knowledge is a decided asset to every child. "Train up a child in the way he should go, and when he is old, he will not depart from it." Timothy had a Godly mother who taught him the Bible from childhood and when Paul found him at Lystra, he found in him a wealth of spiritual culture, and it was this study of the Bible that placed Timothy in such high standing among immortals.

A church without care for the child is a monstrosity in the Kingdom of God.

The Bible reveals the heart's needs of Christ and reveals Christ on its every page. Why shouldn't we of modern time praise God that we have Sunday Schools that enable one to read and learn of such wonderful teachings as are found only in the Bible?

Tending towards raising the standards of our Sunday Schools, the Committee recommends the following:

Better Sunday School Organizations.

Better Sunday School records.

Use of the best literature.

An aggressive fight, not only to enlarge, but to get back to active attendance, those that have strayed away.

The use of more "Spiz-er-rink-tum." (Pep and liveliness).

Consecrated teachers over our children.

The committee fully believes that the above recommendations will enliven our Sunday Schools, will place them on a more secure foundation, and will give to our children a better opportunity in studying and learning the word of God.

HERBERT B. TAYLOR.

REPORT OF PROMOTION COMMITTEE TO THE LITTLE RIVER ASSOCIATION MEETING AT PINY GROVE CHURCH, NOVEMBER 1 AND 2, 1932.

A year ago a South-wide movement was inaugurated among Southern Baptists to enlist through an Every Member Canvass the interest, prayers, gifts and service of the entire membership of the churches of the Southern Baptist Convention. This plan was not new to many hundreds of our churches. In this Association Angier, Buie's Creek, Chalybeate Springs and Dunn were following it as the most effective method discovered to enlist the support of their members. To the majority of our churches, however, it was a departure from old customs.

Last year in the Little River Association fourteen churches put on the canvass. They were Angier, Antioch, Baptist Chapel, Broadway, Buie's Creek, Chalybeate Springs, Coats, Cumberland Union, Dunn, Friendship, Holly Springs, Lillington, Neill's Creek and Swann's Station. The reports from these churches indicated the enlistment of a larger number of pledgers than usual. Throughout the year there has been fairly generally shown a rise in the spirit of giving, despite the crushing financial burdens under which many of our people have labored. In some cases the work of following up the canvass has been neglected, so that the movement has not won the enthusiastic place it holds in the hearts of many. This is not the fault of the canvass—it has been tested too long—but of the church leaders who have expected the canvass to run of its own accord, and have not done the important work of following up the pledging done last autumn.

The prospects for the canvass in the Little River this month are bright. The Associational Training School at Buie's Creek, October 17-21, was attended by an average of sixty people representing fourteen churches. The results seem to be as follows: First—a unity of spirit was developed among the representatives who came from the different churches. Then the recognition of a compelling, common task for Baptist people grew upon those in attendance night after night. Finally, there was generated an enthusiasm concerning this work, which sent out our people with the consciousness that they could and would do greater work for the Lord.

Already fifteen promotion committees have been handed in for the local churches. It is expected that others will follow. We urge upon every church the desirability of holding local training school prior to the canvass, and upon the few churches that hesitate to attempt this a more careful study of the objectives of the canvass and a courageous attempt through it to advance the interests of the Kingdom.

Respectfully submitted,

E. N. GARDNER.

REPORT ON STATE OF THE CHURCHES OF THE LITTLE RIVER ASSOCIATION MEETING AT PINEY GROVE CHURCH, NOVEMBER 1 AND 2, 1932.

The object of a report on state of the churches we take it is to set forth as definitely as possible the work of the churches during the year and the conditions existing in them. The method followed in securing this report was a questionnaire sent out to the pastors, attendance of delegates upon the meetings fostered by the Association during the year, the Associational letter, and observations for which the writer alone must plead guilty. In this report no attempt at flattery is made, but an honest setting forth of a narrative which we pray may be used of the Lord in stirring our people to a more holy zeal for His Kingdom enterprises.

We begin in the eastern district. Angier has had a change of pastors. W. H. Ford has been succeeded by L. E. M. Freeman, teacher of Bible at Meredith College. In both these pastors the church rightly considers it has been highly favored. It participates actively in the various enterprises of the denomination, and can be counted on almost always.

Kennebec and Oak Grove are small churches numerically; but their earnest, progressive pastor, W. E. Bond, is leading them in a fine way. Oak Grove has been dormant, but gives promise of coming to life. Kennebec year after year shows a growing knowledge and efficiency.

Coats reports large attendance upon its church services. Fifteen additions came as a result of the meeting conducted during the year. It has active Sunday School, B. Y. P. U. and missionary organizations; but notes little improvement in the spirit of missions during the year. The people are interested in the denominational causes. The pastor is J. Winston Pearce.

The Erwin Church shows a remarkable growth under the untiring efforts of its consecrated pastor, S. A. Rhyne. The problems of the cotton mills have been handled skillfully as they arose, and the church has grown in numbers and grace. It is one of two churches in the Association with a Sunday School enrollment larger than the church membership. The other is Kennebec. Erwin's gifts to missions, however, are out of proportion to the local contributions, about $1 for missions to $20 for the Erwin Church.

The Dunn Church has continued its usual program during the year. The membership is larger than ever before, now reaching nearly six hundred. Many of these, although resident, are sadly indifferent; but scores are as patient and active in Christian work as can be found anywhere. Gifts to missions have declined disappointingly during the year; but the repair work on roof and interior decorating of the auditorium raised the total contributions to a

little more than they were a year ago. The various organizations aid in producing a unity of spirit and effort in the congregation. The happy pastor is E. Norfleet Gardner.

J. A. Campbell,our beloved leader, reports a good year at Buie's Creek. Confessions are made frequently among the student body of Campbell College, an several additions have resulted to the church. More people are contributing to missions and local expenses than before. There is manifest a growing spirit of co-operation between the college group and the community at Buie's Creek. The community people frequently show fine evidence of their appreciation of the young people attending the school.

Chalybeate Springs under its progressive pastor, R. F. Hall, is constantly moving forward. Its organizations are helpful in the development of the church life. The people are responsive to appeals for service. A revival meeting resulted in a quickening of the life of the church. We point to a discrepancy in the proportion of gifts to missions and home expenses. More than $6 is spent at home for every $1 that goes outside.

Piney Grove is our entertaining church. What fine entertainment they are showing us, too! No wonder among such people Pastor R. E. Atkins smiles. There have been twenty-two baptisms during the year. The chruch has several organizations, fairly active. The spirit of missions has hardly grown during the year.

Baptist Grove and Rawles have had a pretty good year. There were two good meetings in these churches. No missionary organizations are reported for either of the churches; but they do have Sunday Schools and B. Y. P. U.'s G. N. Ashley is the pastor.

Macedonia, formerly in the field with Baptist Grove and Rawles, now has as its pastor Gerald Motley, a zealous, consecrated student of Campbell College. The church had a fine revival during the summer, and is looking forward to growth in many ways.

Cumberland Union is a small church in the central district. Its pastor is Carl Ousley. It had a fine meeting during the summer, but has not reported how it is going to develop those brought into the church.

Lillington has a new pastor, S. L. Morgan. It has in its membership many choice souls. They have Sunday School, B. Y. P. U. and W. M. S., which are actively functioning in the church. A revial meeting resulted in twenty-seven additions. The feeling prevails that the interest in missions is languid.

It has seemed next to impossible to receive word from pastor or people of Bethel. There has been no attendance of the church at the various meetings during the year. No contributions for missions are indicated.

L. L. Johnson reports a warmer fellowship among the churches of Antioch, Friendship and Neill's Creek. All of these have Sunday

Schools, and Antioch and Friendship have B. Y. P. U.'s and W. M. S. The spirit of Missions is at a low ebb at Neill's Creek, while Friendship reported but $1 for missions to $11 for local expenses. A few of Antioch's representatives attend associational gatherings during the year; but the other two churches are rarely represented.

Baptist Chapel, Broadway, Holly Springs and Swann's Station constitute a fine field in the western part of the Association. The people are happy in the pastor, J. E. Ayscue. There has been some growth during the year, notably at Holly Springs, which has organized a W. M. S. Broadway is making progress with its organizations. Baptist Chapel and Swann's Station have only a Sunday School. All four churches have great possibilities among the young people.

Conclusions: It is the opinion of the writer of this report that the following conditions exist in this Association:

Good: First; There is usually a spirit of love and fellowship existing between pastors and people in the Little River.

Secondly; Proper emphasis is laid upon the importance of evangelism and the new birth. Almost every church has had a meeting, and many additions are reported, so that now our associational membership is around 6,000.

Thirdly; The organized work of the denomination, represented by Sunday Schools, missionary societies and B. Y. P. U.'s with the Every Member Canvass more recently enlisting our people, is gaining ground in our midst.

Unsatisfactory: First; Practically one-third of our churches are not being represented in the various meetings for fellowship and instruction that occur in the Association between annual sessions of the body. These churches need to be enlisted in fellowship.

Secondly; From all over the Association reports indicate that the missionary zeal of our people falls far short of what it ought to be. Pastors and leaders need to bestir themselves with unswerving determination to acquaint their people with the full program of Jesus.

Thirdly; There remain seven churches in our Association not yet committed to the work of the Every Member Canvass. We trust the wise leadership of these congregations may guide the people in accepting a greater responsibility in the work of the local church and the denomination at large.

Calling upon our people everywhere to walk unitedly and steadily in the performance of our common task, we are,

Yours respectfully,

E. NORFLEET GARDNER,
Chairman Executive Committee

OBITUARIES

ANGIER—
Dr. E. E. Council
J. E. Montague

ANTIOCH—
Mrs. Essie C. Collins
N. A. Yarborough
Mrs. Bebecca Byrd

BAPTIST CHAPEL—
John T. Thomas

BAPTIST GROVE—
I. C. Cain

BUIE'S CREEK—
Mrs. J. F. Gregory
Jack Olive

CHALYBEATE SPRINGS—
W. N. Bradley
Mrs. W. N. Bradley
Mrs. Ruby Peede
Deacon R. H. Dewar

CUMBERLAND UNION—
J. E. Baker

COATS—
Mrs. A. M. Beasley
Mrs. Mildred Parrish Turlington
Hoke Stewart

DUNN—
Mrs. Moscoe Butler
Mrs. Addie Jones

ERWIN—
Mrs. Mattie Avery
Miss Alice Johnson

FRIENDSHIP—
W. J. Bethune
Miss Lucy Johnson

HOLLY SPRINGS—
J. W. Buchanon
Mrs. Mary A. Patterson
Mrs. Alberta Wicker

LILLINGTON—
Mrs. A. Z. Hayes

MACEDONIA—
Mrs. Margaret Smith

NEILL'S CREEK—
Archie Johnson

OAK GROVE—
Nathan Hockaday

PINEY GROVE—
Mrs. Sarah R. Weaver
W. B. Oliver

SWANN'S STATION—
Deacon N. B. McNeill
Joe Thomas

ANNUAL MEETING WOMAN'S MISSIONARY UNION OF THE LITTLE RIVER ASSOCIATION

Chalybeate Springs Baptist Church,
Thursday, August 25, 1932.

At 10:30 the meeting was opened with singing of hymn, "Jesus Shall Reign." The devotional was led by Mrs. J. R. Wells of Chalybeate Springs using Rev. 7:9 as the basis for her remarks.

Superintendent's report was then given and the keynote "Look unto the fields, for they are white already unto the harvest" was struck for the day's discussion.

Mrs. W. E. Nichols, Coats, Young People's Leader, reported the organization of a G. A. at Angier and appealed to the organization to organize their young people. Coats G. A.'s had been quite active this year.

Mrs. J. A. Buchanan, Mission Study Chairman, read her report which showed quite a bit of reading having been done in the Association. Her suggestions on prayer were helpful.

The roll call of societies followed, meeting with responses from all the Societies, except Friendship, telling of work done—of plans for the future and a hopefulness for greater things this year.

Mrs. Edna R. Harris brought us a timely message, discussing "The Five Doors for All W. M. Workers to Keep Open."

Special music—Miss Effie Pearson.

Life in the Training School—Miss Elizabeth Draughon.

Appointment of Committees

Committee on Nominations—Mrs. B. P. Marshbanks, Mrs. E. N. Gardner, Mrs. C. E. Sorrell.

Committee on Time and Place—Mrs. J. A. Buchanan, Mrs. O. D. Lyon, Mrs. D. D. Overby.

Announcement of magazines on table for free distribution and report blanks were distributed. A gracious invitation to dinner was extended by Pastor R. F. Hall and Rev. E. N. Gardner was called on to dismiss us.

AFTERNOON SERVICE

Hymn—"Loyalty to Christ."

Devotional—Mrs. J. R. Hood—John 17th was used in discussing "Prayer."

Partners with God—at home and abroad was ably discussed by Rev. E. N. Gardner and Mrs. B. P. Marshbanks. There remaineth much of the land to be possessed and a call comes to each individual to give self first in order that we may yet possess the land.

Special music—"The End of the Road" was rendered by Miss Effie Pearson.

Miss Mayone Spence, a returned missionary, feelingly gave us revealing glimpses into the Christian hearts of the people of Chile.

Committees reported—The Nominating Committee's report was adopted as follows:

Superintendent—Mrs. Paul Bradley, Kipling, N. C.

Secretary—Mrs. V. L. Stephens, Dunn.

Young People's Leader—Mrs. W. E. Nichols, Coats.

Assistant Young People's Leader—Mrs. W. E. Byers, Erwin.

Personal Service Chairman—Miss Mattie Bain, Coats.

Mission Study Chairman—Mrs. J. A. Buchanan, Broadway.

Stewardship Chairman—Mrs. Abbie Bonsteel, Buie's Creek.

Time and Place Committee reported the next meeting to be held with the Dunn Church, the last Thursday in August, 1933. Approved.

Announcement of the Every Member Canvass in every church this fall was made and a study course was urged to be held in the interest of a successful campaign.

A rising vote of thanks was extended to the members of the entertaining church for the bountiful dinner served. Associational expenses were cared for. Minutes of the meeting were read and approved. Adjourned with prayer by Mr. R. F. Hall.

MRS. PAUL BRADLEY, Superintendent.

MRS. V. L. STEPHENS, Secretary.

TABLE I.—CHURCH MEMBERSHIP, PASTORS AND CLERKS.

CHURCHES	When Constituted	PASTORS AND POST OFFICES	CHURCH CLERKS AND POST OFFICES	CHURCH MEMBERSHIP								
				GAINS				LOSSES				
				Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members
Angier	1876	L. E. M. Freeman, Raleigh	E. C. Nordan, Angier	3	2	....	....	8	....	7	3	280
Antioch	....	L. L. Johnson, Bunnlevel	Miss Lola O'Quinn, Mamers	17	3	....	2	6	1	....	3	445
Baptist Chapel	1913	J. E. Ayscue, Buie's Creek	J. R. Howard, Jonesboro	2	....	....	....	....	....	....	....	108
Baptist Grove	1875	G. N. Ashley, Salemburg	J. H. Rogers, Fuquay Springs	6	1	....	....	3	....	7	1	202
Bethel	....	B. F. Mauldwin, Cary	J. F. West, Manchester	4	....	1	....	....	1	....	....	78
Broadway	....	J. E. Ayscue, Buie's Creek	Henry Thomas, Broadway	....	4	....	....	....	1	....	....	116
Buie's Creek	1875	J. A. Campbell, Buie's Creek	J. F. Blackmon, Buie's Creek	19	35	....	....	23	....	....	1	890
Chalybeate Springs	1872	R. F. Hall, Fuquay Springs	E. W. Smith, Varina	17	10	....	....	11	....	....	4	412
Coats	1910	Winston Pearce, Wake Forest	Owen Odum, Coats	13	2	....	....	3	2	....	3	216
Cumberland Union	....	Carl Ousley, Buie's Creek	J. O. Weathers, Varina, Rt. 1	6	6	4	....	....	....	....	....	90
Dunn	1903	E. N. Gardner, Dunn	J. Perry Thomas, Dunn	22	35	4	....	29	4	1	2	594
Erwin	....	S. A. Rhyne, Edwin	A. W. Byrd, Erwin	22	8	2	....	8	2	....	2	281
Friendship	....	L. L. Johnson, Bunnlevel	F. D. Byrd, Bunnlevel	1	2	....	....	1	....	....	2	263
Holly Springs	1874	J. E. Ayscue, Buie's Creek	H. Y. Smith, Broadway, Rt. 2	19	....	....	1	....	5	....	3	362
Kennebec	1915	W. E. Bond, Willow Springs	N. T. McLean, Willow Springs	11	12	....	....	....	....	....	....	112
Lillington	1870	S. L. Morgan, Raleigh	Grady Johnson, Lillington	20	27	3	....	10	....	....	1	318
Macedonia	1870	Gerald Motley, Fuquay Spring	J. C. Smith, Holly Springs	15	1	....	....	1	....	....	1	262
Neill's Creek	1819	L. L. Johnson, Bunnlevel	J. O. McLeod, Varina	....	1	....	....	2	....	....	1	143
Oak Grove	1913	W. E. Bond, Willow Springs	M. S. Denning, Coats	4	....	1	....	....	1	....	1	75
Piney Grove	1820	R. E. Atkins, Raleigh	I. L. Howell, Varina	22	9	....	....	12	....	....	2	599
Rawles	1913	G. N. Ashley, Salemburg	Miss Beatrice Rawles, Fuquay Springs	17	....	....	....	3	....	2	....	153
Swann's Station	1912	J. E. Ayscue, Buie's Creek	D. A. Graham, Jonesboro, Rt. 3	....	....	....	....	1	....	....	2	140
			TOTALS	240	158	15	3	121	17	17	32	6139

TABLE II—CONTRIBUTIONS FOR LOCAL EXPENSES AND BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH AND BENEVOLENCES													
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Buildings and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by All Organizations' Local Expenses	Total Given Co-operative Program by All Organizations	Orphanage	Grand Total for All Purposes Given by the Church and all Its Organizations
gier	Miss Egeta Williams, Angier	736.44	.....	.....	.....	130.72	90.81	.....	7.00	.....	964.97	114.26	60.68	1139.91
ttioch	J. C. Bullock, Lillington	225.26	.....	30.52	16.03	74.80	74.58	12.00	.....	16.87	450.06	116.05	24.95	591.06
ptist Chapel	J. R. Howard, Jonesboro	100.00	.....	26.75	.....	.....	7.00	.....	.....	.....	133.75	20.00	14.00	167.75
ptist Grove	S. F. Lee, Willow Springs	150.00	.....	.....	.....	.....	35.00	.....	.....	.....	185.00	5.07	10.70	200.77
thel	G. A. Matthews, Manchester	48.25	.....	.....	.....	.....	.....	.....	3.00	.....	51.25	2.00	9.00	53.25
oadway	W. M. Thomas, Broadway	360.00	.....	.....	.....	20.00	62.20	12.50	.....	16.50	475.20	59.25	94.58	629.03
ie's Creek	J. F. Blackmon, Buie's Creek	500.00	.....	.....	179.40	291.61	423.39	.....	10.00	.....	1404.40	581.99	151.75	2138.14
alybeate Springs	E. W. Smith, Varina, Rt. 1	900.00	.....	.....	.....	75.51	104.32	14.40	.....	20.88	1115.11	218.01	94.80	1427.92
ats	Mrs. Lucy Kelly, Coats	224.00	.....	43.00	.....	54.26	66.44	.....	.....	.....	387.70	64.89	55.90	508.49
mberland Union	J. C. Hardee, Fuquay Springs	100.00	.....	7.92	300.00	.....	12.00	.....	1.50	.....	430.42	3.00	4.00	437.42
nn	Dr. C. D. Bain, Dunn	2500.000	185.00	.....	1444.10	422.93	588.71	18.42	.....	47.59	5206.75	1937.90	568.55	7713.20
win	A. R. Hall, Erwin	1820.00	.....	80.00	150.00	162.88	197.50	95.00	4.00	71.54	2576.92	79.70	146.57	2803.19
endship	F. D. Byrd, Bunnlevel	435.98	.....	.....	.....	4.55	25.88	.....	.....	.....	466.41	40.93	.....	507.34
lly Springs	G. K. Patterson, Broadway, Rt. 2	624.34	.....	50.00	10.00	5.00	48.02	10.00	1.75	.....	717.32	134.53	24.94	876.79
nnebec	Miss Avis Smith, Willow Springs	12.95	.....	16.60	.....	20.28	46.36	10.00	2.00	.....	108.19	7.20	4.00	119.34
llington	J. E. Womble, Lillington	800.00	.....	45.00	.....	225.00	60.00	.....	5.00	124.80	1259.80	315.28	101.30	1676.38
cedonia	J. C. Smith, Holly Springs	106.25	.....	.....	.....	.....	28.39	5.00	.....	9.16	148.80	4.96	6.00	159.76
ill's Creek	Nathan Matthews, Angier	200.00	.....	.....	.....	.....	30.00	.....	2.00	.....	202.00	19.45	.....	251.45
k Grove	M. S. Denning, Coats	.....	.....	.....	.....	.....	.....	.....	3.00	.....	3.00	.....	.....	3.00
ney Grove	I. L. Howell, Varina	285.89	.....	.....	12.30	98.31	97.59	66.10	.....	22.67	582.86	78.62	71.64	733.12
wles	R. F. Jones, Fuquay Springs	150.00	.....	.....	100.00	24.15	35.00	.....	2.50	.....	311.65	6.50	9.50	327.65
vann's Station	M. S. Godfrey, Jonesboro	105.30	.....	.....	8.00	23.00	26.00	12.65	.....	24.66	200.71	14.65	11.05	226.41
	TOTAL	$10384.66	$ 185.00	$ 299.79	$2369.83	$1693.00	$2059.23	$ 256.07	$ 34.25	$ 355.67	$17382.27	$ 3824.24	$ 1464.91	$22691.47

TABLE III—SUNDAY SCHOOLS REPORT

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION					
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendnace	Is the School Graded?	Is it Standard A-1 ?	Teachers Holding Normal Diplomas	Baptisms from School
Angier	Joe Currin, Angier	21	10	19	38	27	57	24	6	....	202	110	Yes	No	7	....
Antioch	S. A. Powell, Lillington	16	17	18	46	43	39	78	....	....	257	224	No	No	5	15
Baptist Chapel	A. L. Smith, Jonesboro, Rt. 2	4	....	....	....	....	....	....	....	....	50	35	No	No	....	2
Baptist Grove	C. L. Mitchell, Fuquay Springs	12	31	....	28	18	28	33	....	....	150	100	No	No	2	4
Bethel	J. A. West, Manchester	6	12	....	7	28	....	7	....	....	60	25	No	No	....	....
Broadway	W. M. Thomas, Broadway	10	12	11	....	15	21	18	....	....	87	72	No	No	....	....
Buie's Creek	L. H. Campbell, Buie's Creek	40	19	28	46	39	304	72	30	12	590	400	Yes	....	40	21
Chalybeate Springs	Paul Bradley, Kipling	16	17	30	44	57	76	68	....	....	308	213	Yes	No	6	16
Coats	Owen Odum, Coats	15	20	20	25	31	....	45	15	....	171	100	Yes	No	5	12
Cumberland Union	A. M. Thomas, Fuquay Springs, Rt. 1	6	....	....	....	....	....	....	....	....	90	65	Yes	No	1	....
Dunn	M. M. Jernigan, Dunn	62	29	88	100	63	37	132	11	....	522	338	Yes	No	36	15
Erwin	W. V. Byers, Erwin	34	40	76	92	102	57	113	....	....	414	289	Yes	No	14	18
Friendship	M. L. Bethune, Bunnlevel	10	10	14	29	26	42	47	....	....	178	110	Yes	No	4	....
Holly Springs	J. D. Patterson, Broadway	15	15	18	36	46	66	46	25	6	278	....	....	....	....	....
Kennebec	Luther Walker, Willow Springs	12	17	37	60	45	62	29	....	....	262	125	Yes	....	13	7
Lillington	J. C. Croon, Lillington	14	8	16	31	29	20	59	11	....	188	125	Yes	No	....	20
Macedonia	J. E. Holt, Holly Springs, Rt. 2	18	13	10	13	30	36	18	....	....	138	85	No	No	....	13
Neill's Creek	Lloyd Jonhnson, Lillington	8	15	....	13	7	23	18	....	....	84	75	No	No	....	....
Oak Grove	C. H. Upchurch, Angier, Rt. 2	5	....	6	10	10	15	10	....	....	56	40	....	....	....	....
Piney Grove	W. E. Medlin, Casma	17	36	20	68	67	23	70	20	10	331	163	Yes	No	....	19
Rawles	J. S. Barker, Fuquay Springs	10	16	16	18	26	30	51	....	....	167	150	Yes	No	....	15
Swann's Station	G. M. Graham, Jonesboro, Rt. 3	9	10	10	23	25	30	25	....	....	122	80	No	No	6	....
	TOTAL	360	347	437	637	734	963	963	118	28	4705	2924	....	....	139	177

TABLE IV—STATISTICAL REPORT OF THE CHURCHES IN LITTLE RIVER ASSOCIATION FOR 1931.

CHURCHES	PASTORS AND POST OFFICE	S. S. SUPT AND POST OFFICE	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions (Pastor's Salary, Etc.)	Grand Total (Add Last Two Totals)
Angier	W. H. Ford, Wake Forest	W. M. Morgan, Angier	2	295	175	216.42	3274.00	3490.42
Antioch	L. L. Johnson, Lillington	Claude Pope, Lillington, Rt. 3	9	404	218	224.87	947.35	1172.22
Baptist Chapel	J. E. Ayscue, Buie's Creek	A. L. Smith, Jonesboro, Rt. 2	4	111	40	13.55	146.00	159.55
Baptist Grove	G. N. Ashley, Salemburg	Miss Lavella Mitchell, Fuquoy Springs	28	208	143	35.41	212.31	247.42
Bethel	B. F. Mauldwin, Cary	J. A. West, Manchester	9	74	60	4.65	89.76	94.41
Broadway	J. E. Ayscue, Buie's Creek	W. M. Thomas, Broadway	3	98	89	165.18	589.10	754.28
Buie's Creek	J. A. Campbell, Buie's Creek	L. H. Campbell, Buie's Creek	21	858	652	1643.44	872.10	2515.54
Chalybeate Springs	R. F. Hall, Fuquoy Springs	Paul Bradley, Kipling	24	400	248	318.76	1258.93	1577.69
Coats	J. W. Pearce, Buie's Creek	Owen Odum, Coats	2	218	187	136.73	533.07	669.80
Cumberland Union	Carl Ousley, Lillington, Rt. 1	A. M. Thomas, Fuquoy Springs	4	95	63	.....	102.75	102.75
Dunn	E. N. Gardner, Dunn	M. M. Jernigan, Dunn	23	569	550	3625.69	3597.53	7223.22
Erwin	S. A. Rhyne, Erwin	W. V. Byers, Erwin	8	257	444	73.64	2797.71	3071.35
Friendship	L. L. Johnson, Lillington	J. McD. Parker, Bunnlevel	14	297	183	19.58	634.91	654.53
Holly Springs	J. E. Ayscue, Buie's Creek	J. D. Patterson, Broadway, Rt. 2	10	253	275	298.74	768.65	1067.39
Kennebec	W. E. Bond, Willow Springs	W. O. McLean, Willow Springs	6	106	130	20.70	125.44	146.14
Lillington	L. L. Johnson, Lillington	J. C. Croom, Lillington	....	174	217	494.53	1210.90	1705.43
Macedonia	G. N. Ashley, Salemburg	J. C. Austin, Fuquoy Springs	6	248	161	16.25	235.88	252.13
Neill's Creek	L. L. Johnson, Lillington	Lloyd Johnson, Lillington, Rt. 1	5	137	97	.....	398.00	398.00
Oak Grove	J. D. Betts, Fuquoy Springs	J. F. McLeod, Coats	4	105	36	.....	.....	.....
Piney Grove	R. E. Atkins, Raleigh, Rt. 6	W. E. Medlin, Casma	32	600	357	307.91	1911.26	2319.17
Rawles	G. N. Ashley, Salemburg	R. E. Jones, Fuquoy Springs	10	124	220	4.00	197.00	201.00
Swann's Station	J. E. Ayscue, Buie's Creek	G. M. Graham, Jonesboro, Rt. 3	8	140	156	40.68	167.06	207.74
		TOTAL	232	5771	4701	$ 7860.73	$20069.75	$27930.48

TABLE V—B. Y. P. U. REPORT. THE YOUNG PEOPLE'S WORK TABLE VI—WOMAN'S WORK

CHURCHES	Adult Unions	Senior Unions ¼	¼ Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B. Y. P. U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from Your Church	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members	Total Enrolled in Study Classes	Gifts to Missions and Benevolences
gier		1			1			48			48	35		15		1				1	2	26				20	16	20	37.50
tioch		1	1	1	3			13	16	9	38	34	29	37	2	1	1	1	1	1	5	20	12	16	14	30	92	13	99.75
ptist Chapel																													
ptist Grove		1			1							9	10	12															
hel																													
adway		1			1			22				16	8	16		1	1			1	3	15	15			15	45		70.00
e's Creek		6	1		7			188	15		203	150	75		20	1	1	1		1	4	34	28	11		50	123		845.82
alybeate Springs	1	1	1	1	4		19	26	17	20	82		21		5	1		1		1	3	35		15		20	70	30	71.54
ts			1	1	2						43	35	10	30	6	1	1	1	1	1	5	16	10	12	12	20	70	16	146.05
mberland Union																													
nn		1	1	1	3			25	46	42	113	28	2	60	8	1	1			1	3	65	37			30	132	35	863.50
win																1				1	2	35				25	60	17	68.17
endship																1					1	20					20		
lly Springs		1			1	1		34				15	34			1		1			2	18		15			23		93.14
nebec		1			1			23																					
lington			1	1	2				27	19	46	29	13	34	4	1				1	2	40				20			61.50
cedonia																													
ll's Creek																													
k Grove																													
ey Grove		1	1	1	3			12	15	11	38	21	8	2															
wles		1			1			21							7	1	1			1	3	30	10			12		16	53.52
ann's Station		1			1			50		32	82	55	25	20															
tleburg Memorial																													
TAL	1	17	7	6	31	1	19	462	136	133	693	427	235	226	52	12	6	5	2	10	35	354	112	69	26	242	651	147	$ 2590.55

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION

	Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions on Sunday.	Sent to Association	Whole Number Members
375	Cumberland Unior	Elder Terrell Brooks.	A. J. Kivett..	.....	.....	$....	$.....	$....
376	Lillington	Elder Terrell Brooks.	Eli Hilliard ..	H. D. Judd	D. Churchill ..	10.00	7.00	.....
377	Hector's Creek .	Elder William Brunt.	Eli Hilliard ..	Allen Betts	H. D. Judd ...	7.32	48.13	742
378	Juniper Springs .	Elder William Brunt.	Eli Hilliard ..	A. N. Campbell .	William Brunt	10.00	21.45	815
379	Friendship	Elder William Brunt.	Eli Hilliard ..	William Brunt ..	A. N. Campbell	14.31	68.00	850
380	Baptist Grove ...	Elder William Brunt.	J. A. Campbell	A. N. Campbell .	J. M. Holleman	20.03	39.35	895
381	Holly Springs ...	Elder William Brunt.	J. A. Campbell	William Brunt ..	A. N. Campbell	17.13	63.29	908
382	Hector's Creek ..	Elder William Brunt.	J. A. Campbell	O. Churchill	H. W. Norris .	13.37	57.19	944
383	Antioch	Elder O. Churchill...	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1,183
384	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman...	A. N. Campbell	6.46	60.98	1,437
385	Neill's Creek ...	Elder H. W. Graham	J. A. Campbell	H. W. Graham ..	W. M. Page ..	14.50	130.98	1,447
386	Juniper Springs .	D. S. Williams	J. A. Campbell	A. N. Campbell .	C. W. Manly ...	11.02	47.22	1,697
387	Piney Grove	L. C. Ballentine	J. A. Campbell	Joseph Salmon ..	J. A. Campbell	53.54	209.80	1,664
388	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham ...	11.82	264.97	1,721
389	Baptist Grove ..	D. S. Williams	J. A. Campbell	A. N. Campbell .	J. A. Speight .	9.20	191.80	1,837
390	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1,922
891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett ...	W. G. King ...	9.64	285.18	1,871
892	Holly Springs ...	H. Y. Smith	J. A. Campbell	J. M. Holleman .	J. A. Campbell	25.25	233.69	1,988
893	Mount Tabor ...	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell.	14.23	197.40	2,106
894	Hector's Creek ..	H. Y. Smith	J. A. Campbell	J. M. Holleman..	W. G. King ...	3.34	228.31	2,128
895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached ...	A. N. Campbell	9.64	230.83	2,189
896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman .	J. W. Blanchard	8.64	261.90	2,228
897	Juniper Springs	J. C. Clifford	J. A. Campbell	R. W. Spillman .	J. M. Holleman	.....	.....	.....
898	Cumberland Unior	Elder J. M. Holleman	J. A. Campbell	J. F. McDuffie .	J. A. Campbell.	4.75	253.65	2,183
899	New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. P. Devenny..	8.43	296.71	2,121
900	Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham ..	J. A. Campbell.	4.55	389.66	2,226
901	Friendship	Elder J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle...	16.00	317.65	2,310
902	Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson ...	58.67	438.63	2,440
903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell ..	S. F. Conrad...	10.80	531.77	2,492
904	Holly Springs ..	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman .	H. C. Moore ..	9.45	646.04	2,373
905	Cumberland Unior	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks ...	W. B. Cullom .	10.11	685.00	2,436
906	Lillington	Elder J. M. Holleman	J. A. Campbell	E. M. Lassiter ..	L. Johnson....	25.53	702.44	2,641
907	Dunn	Dr. C. H. Norris.....	J. A. Campbell	B. Townsend	Dr. R. T. Vann.	61.75	950.98	2,782
908	Chalybeate Spring	L. H. Senter	J. A. Campbell	Not Preached ...	Dr. W.R. Cullom	26.66	987.57	3,010
909	Antioch	L. H. Senter	J. A. Campbell	B. Townsend	Dr. W.R. Cullom	11.37	970.37	2,892
910	Baptist Grove ...	L. H. Senter	J. A. Campbell	J. A. Campbell ..	B. Townsend ..	36.10	330.15	3,163
911	Coats	L. H. Senter	J. A. Campbell	G. T. Mills	L.E.M. Freeman	15.85	1020.20	3,237
912	Juniper Springs .	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W.L. Poteat	11.80	1022.87	3,381
913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards ..	James Long ...	.....	1036.14	3,425
914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell ..	Frank Hare ...	15.22	646.42	3,464
915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham ..	Dr. R. T. Vann	15.45	701.39	3,756
916	Chalybeate Spring	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier...	25.33	751.12	4,044
917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell ..	J. M. Holleman	16.91	914.61	4,157
918	Neill's Creek ...	J. C. Clifford	J. A. Campbell	J. S. Farmer	.....	.....	917.50	4,165
919	Holly Springs ..	J. C. Clifford	J. A. Campbell	C. H. Norris	.....	.....	1323.97	4,475
920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter	.....	.....	1552.74	4,647
921	Baptist Grove ..	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry	.....	.....	1844.02	4,955
922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson ..	.....	.....	868.91	5,017
923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall	.....	.....	1133.23	5,098
924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson ...	.....	.....	156.00	5,312
925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach	.....	.....	359.76	5,530
926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue	.....	.....	304.81	5,524
927	Chalybeate Spring	J. C. Clifford	J. A. Campbell	E. N. Johnson ...	.....	.....	345.21	5,632
928	Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour ..	.....	.....	.....	5,607
929	Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford	.....	.....	.....	5,637
930	Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall	.....	.....	.....	5,938
931	Friendship	J. C. Clifford	J. A. Campbell	E. N. Gardner ..	.....	.....	.....	5,771
1932	Piney Grove	J. E. Ayscue	J. A. Campbell	S. A. Rhyne	.....	.....	.....	6,139

MINUTES

OF THE

Little River Baptist Association

North Carolina

FIFTY-EIGHTH ANNUAL SESSION

HELD WITH

HOLLY SPRINGS BAPTIST CHURCH

NEAR BROADWAY, N. C.

NOVEMBER 1 AND 2, 1933

J. E. Ayscue, Moderator, ... Buie's Creek, N. C.
E. N. Gardner, Vice-Moderator, ... Dunn, N. C.
J. A. Campbell, Clerk-Treasurer, ... Buie's Creek, N. C.
R. F. Hall, Acting Clerk-Treasurer, Fuquay Springs, N. C.

Next Annual Session Meets With Buie's Creek Baptist Church, October 31, November 1, 1934.

To Preach The Associational Sermon, Rev. L. E. M. Freeman or His Alternate, Rev. R. E. Atkins.

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THE RECORD PUBLISHING COMPANY, ZEBULON, NORTH CAROLINA

MINUTES

Of The

LITTLE RIVER BAPTIST ASSOCIATION

FIFTY-EIGHTH ANNUAL SESSION

Held With

Holly Springs Baptist Church, near Broadway, N. C., Nov. 1-2, 1933

J. E. Ayscue, Moderator, ... Buie's Creek
E. N. Gardner, Vice-Moderator, ... Dunn
J. A. Campbell, Clerk-Treasurer, ... Buie's Creek
R. F. Hall, Acting Clerk-Treasurer, ... Fuquay Springs

Next Annual Session Meets With Buie's Creek Baptist Church
Oct. 31, Nov. 1, 1934

To preach the Associational Sermon, Rev. L. E. M. Freeman or his alternate, Rev. R. E. Atkins

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ORDAINED MINISTERS AND PASTORS (1933)

J. E. Ayscue ..... Buie's Creek
J. D. Betts ..... Fuquay Springs
W. E. Bond ..... Willow Springs
J. A. Campbell ..... Buie's Creek
C. E. Edwards ..... Buie's Creek
L. E. M. Freeman ..... Raleigh
E. N. Gardner ..... Dunn
B. F. Mauldwin ..... Raleigh
S. L. Morgan ..... Raleigh
S. A. Rhyne ..... Erwin
R. E. Tripp ..... Buie's Creek
R. E. Atkins ..... Raleigh
R. F. Hall ..... Fuquay Springs
G. E. Motley ..... Fuquay Springs
Carl Ousley ..... Fuquay Springs
J. Winston Pearce ..... Wake Forest
G. Scott Turner ..... Buie's Creek
Otha Hilliard ..... Fuquay Springs
J. I. Memory ..... Buie's Creek

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

State Missions ..... G. G. Page
Home Missions ..... Mrs. J. A. Buchanan
Foreign Missions ..... Mrs. C. D. Bain
Orphanage ..... Rev. W. E. Bond
Christian Education ..... Rev. R. E. Tripp
Sunday Schools ..... Rev. Otha Hilliard
Aged Ministers ..... D. H. Senter
B. Y. P. U. ..... Miss Annie Noel
Religious Literature ..... Mrs. E. N. Gardner
Hospitals ..... Mrs. J. G. Layton
Law Enforcement ..... Paul Strickland
Obituaries ..... W. E. Medlin
State of Churches ..... Rev. S. A. Rhyne

EXECUTIVE PROMOTION COMMITTEE APPOINTED AT MEETING OF LITTLE RIVER ASSOCIATION AT HOLLY SPRINGS NOVEMBER 2, 1933

Moderator ..... Rev. J. E. Ayscue, Buie's Creek
Vice-Moderator and Christian Promotion Committee....
Rev. E. Norfleet Gardner, Dunn
Clerk ..... Rev. R. F. Hall, Fuquay Springs
Angier ..... William Morgan, Angier
Antioch ..... J. C. Bullock, Lillington, Route 3
Baptist Chapel ..... J. R. Howard, Jonesboro, RFD
Baptist Grove ..... C. L. Mitchell, Fuquay Springs
Bethel ..... J. A. West, Manchester
Broadway ..... W. M. Thomas, Broadway
Buie's Creek ..... J. F. Blackmon, Buie's Creek
Chalybeate Springs ..... Early W. Smith, Chalybeate Springs
Coats ..... Owen Odum, Coats
Dunn ..... J. A. McLeod, Dunn
Erwin ..... L. Jackson, Erwin
Friendship ..... Ernest Jones, Bunnlevel
Holly Springs ..... B. B. Wilson, Broadway, RFD
Kennebec ..... Miss Avis Smith, Willow Springs
Lillington ..... Mrs. B. P. Gentry, Lillington
Macedonia ..... Ed. Holt, Holly Springs
Neill's Creek ..... Nathan Matthews, Angier
Oak Grove ..... J. F. McLeod, Lillington, RFD
Piney Grove ..... W. E. Medlin, Casma
Pleasant Memory ..... Melvin S. Denning, Coats
Rawls ..... D. H. Senter , Chalybeate Springs
Swann's Station ..... D. A. Graham, Jonesboro, RFD

To this list all pastors of the association.

Members of Sunday School Board; G. G. Page, Mrs. C. D. Bain, Owen Odum.

PROCEEDINGS

The fifty-eighth annual session of the Little River Association met with the Holly Springs Baptist Church near Broadway, N. C., Nov. 1, 1933.

The meeting was called to order by the moderator, Rev. J. E. Ayscue. The congregation sang "All Hail The Power Of Jesus' Name," after which Rev. R. F. Hall of Fuquay Springs, conducted the devotional using as a theme, "The Supreme Mission of a Christian."

The first order of business was the Roll Call of Churches, to which 18 of the 23 churches responded. The other 5 churches were enrolled later in the session. Visitors were recognized; among them were Rev. T. H. King, Rev. W. R. Beach, Rev. J. A. McMillan, Rev. Frank Hare.

Organization followed with the election of Rev. J. E. Ayscue, moderator, Rev. E. N. Gardner, Vice-Moderator, Rev. J. A. Campbell, Clerk-Treasurer, Rev. R. F. Hall, acting Clerk-Treasurer.

DELEGATES AND VISITORS ENROLLED AS FOLLOWS:

Angier—L. E. M. Freeman, Mr. and Mrs. W. M. Morgan, C. R. Carroll, J. L. Johnson, Mrs. A. L. Overby, Mrs. L. E. Johnson.

Antioch—L. L. Johnson, Mrs. Beulah Gaddy, Lonnie McLean, Bessie Nordon, Mrs. Frank Brown, Lola O'Quinn, Mr. and Mrs. G. W. O'Quinn, W. W. McLean, Zenobia McLean, Henry Patterson, Alma Collins, Leth McLean, Rosa Brown.

Baptist Chapel—J. M. Dickens, Mrs. Jarvis Dickens.

Bethel—

Buie's Creek—G. G. Page, C. E. Edwards, H. C. Ousley, Mrs. J. W. Holloway, G. Scott Turner, L. H. Campbell, J. W. Holloway.

Chalybeate Springs—Rev. and Mrs. R. F. Hall, Mrs. Paul Bradley, Mrs. Anna Smith, Mrs. J. F. Andrews, Mrs. D. H. Senter, G. R. Wells, Mrs. W. A. Mathews, Mrs. R. I. Latta, Mr. and Mrs. E. W. Smith, Mr. and Mrs. C. K. Simth, Mrs. B. G. Rambeaut.

Coats—Mrs. W. E. Nichols, Mattie Bain.

Cumberland Union—Carl Ousley, Mrs. J. S. Brown, A. M. Thomas, J. S. Brown.

Baptist Grove—Tyree Senter, C. L. Mitchel.

Broadway—J. E. Ayscue.

Dunn—Rev. and Mrs. E. N. Gardner, Dr. and Mrs. C. D. Bain, Mrs. C. C. Upchurch, Mrs. W. T. Finch, Mrs. J. B. Lee, Mrs. C. L. Guy,

Mr. and Mrs. J. A. McLeod, W. P. Dickey, Mrs. R. A. Duncan, Mrs. J. M. Morgan.

Erwin—S. A. Rhyne, Mr. and Mrs. A. R. Hall, Mr. and Mrs. J. B. Sessoms, A. H. Perry, J. H. McKee, W. F. Dawkins.

Friendship—L. L. Johnson, M. L. Bethune.

Holly Springs—J. E. Ayscue, Mr. and Mrs. J. G. Patterson, J. A. Pattterson, Mrs. D. J. Patterson, Mrs. M. B. Patterson, Mr. and Mrs. G. K. Patterson, Mrs. H. B. Patterson, Bessie McNeil, Alberta McNeil, Beulah McNeil, Gertie Lee McNeil, Leatie McNeil, Laura McNeil, Leva McNeil, Shirley Buchanan, Mrs. H. E. Buchanan, J. S. McNeil, Hattie Norton.

Kennebec—Otha Hilliard, M. T. Olive, W. O. McLean.

Lillington—S. L. Morgan.

Macedonia—G. E. Motley, Verta Nash, Sadie Marshburn, J. E. Holt, Roy Weathers.

Neil's Creek—

Oak Grove—W. E. Bond, L. F. Matthews, Orman Marshburn, Julius Holloway.

Piney Grove—Rev. and Mrs. R. E. Atkins, Mr. and Mrs. J. B. Campbell, G. D. Campbell, W. E. Medlin, A. S. Austin, Mamie Austin, Mrs. J. D. Betts.

Rawls—Otha Hilliard.

Swann's Station—D. A. Graham.

Pleasant Memory—J. I. Memory, Mr. and Mrs. E. C. Faulkner, Nellie Baird, M. S. Denning.

The following program was adopted:

LITTLE RIVER ASSOCIATION

HOLLY SPRINGS CHURCH, NOV. 1-2, 1933

Wednesday

10:00 a. m. ..... Worship, Rev. R. F. Hall

10:20 ..... Organization; Recognition of Visitors, Appointment of Committees

10:30 ..... Woman's Work, Mrs. Paul Bradley Mrs. J. A. Buchanan

11:00 ..... Foreign Missions, Mrs. E. N. Gardner

11:30 ..... Religious Literature, Mrs. B. P. Marshbanks

12:00 ..... Sermon, Rev. S. L. Morgan

DINNER

1:45 p. m. ..... Worship, Rev. L. L. Johnson
2:00 ..... Social Service:
1. Aged Ministers ..... J. M. Byrd
2. Hospitals ..... Mrs. C. K. Smith
3. Mills Home ..... D. H. Senter
I. G. Greer
4. Temperance ..... J. A. McLeod
3:15 ..... Address on Temperance, Rev. L. E. M. Freeman
4:00 Adjournment
7:30 p. m. ..... Worship, Carl Ousley
7:45 ..... State Missions, Paul Strickland
8:15 ..... Home Missions, Mrs. W. E. Nichols
M. A. Huggins

Thursday

10:00 a. m. ..... Worship, Rev. S. A. Rhyne
10:15 ..... Sunday Schools, W. E. Medlin
G. G. Page
10:45 ..... Christian Education, B. F. McLeod
L. H. Campbell
11:30 ..... Promotion Campaign, Rev. E. N. Gardner
General Discussion
12:15 p. m. ..... Miscellaneous Business

DINNER

1:30 ..... Worship, Gerald Motley
1:45 ..... B. Y. P. U., Miss Annie B. Noel
Rev. J. Winston Pearce
2:15 ..... Obituaries, F. D. Byrd
2:30 ..... State of the Churches, Rev. E. N. Gardner
General Discussion
3:00 Report of Committee; Miscellaneous.
Chorister ..... Henry Patterson

REPORT OF W. M. U. WORK IN LITTLE RIVER ASSOCIATION

This report was read by Mrs. Paul Bradley, W. M. U. Superintendent, of Little River Association, and ably discussed by Mrs. J. A. Buchanan. The report as follows was adopted.

We are profoundly grateful to God for His many and wonderful blessings upon us as a W. M. U. during the past year. As it would be difficult for a mother to enumerate the many things she does daily through her unselfish and loving service, so it is difficult to give an

adequate report of the Woman's Work. It is impossible to measure spiritual values in material terms, yet in main it is a good report we bring you, a report of progress in most lines of work. We have more organizations, more members and more study classes than last year. Our offerings did not reach our aims, neither did our incomes.

The W. M. U. realizes that if a person has a true missionary spirit the training must begin at an early age so we are making a special plea for all the auxiliaries of the W. M. U. Let's see that each boy and girl, as well as each woman, builds his year's work on prayer, service, information and stewardship.

May our work for the coming year be done in such a glorious way that it may be said of us: "They have done what they could."

Respectfully submitted,
Mrs. Paul Bradley.

REPORT ON FOREIGN MISSIONS

Mrs. E. N. Gardner read the Report on Foreign Missions, after which Mrs. Gardner discussed the report very effectively, basing her remarks on a little book which she has recently written, "Christ In The World." This book is used as a study course in the observance of the annual week of prayer for Foreign Missions, observed by the women of the South.

(To the Little River Association, November 1, 1933.)

Eighty-eight years five months ago the Southern Baptist Convention was organized for the purpose of "carrying into effect the benevolent intentions of our constituents by organizing a plan for eliciting, combining and directing the energies of the whole denomination in one sacred effort for the propagation of the Gospel"; and one of the two Boards formed for carrying out that plan was the Foreign Mission Board. In the report of the Board to the Convention last May, Executive Secretary Chas. E. Maddry makes, among others, the following points:

The income of the Board has diminished steadily for ten years, so that plans for carrying on the work, having already been drastically reduced, are for the year 1933-34 cut even more stringently. The support of native workers has been cut in half, a lack which devoted missionaries, appreciating the importance of the native work, are endeavoring to supply partially from their own small salaries. Many missionary activities have been put entirely out of commission. The missionary force has been greatly reduced by keeping at home numbers of missionaries who came on their regular furloughs; while others whose furloughs are due are staying on at the risk of their health, afraid that if they once get home, we will keep them here. A great sum, which we would all like to see used more profitably, must be paid as interest on the debt; for the reduction of which all legacies and special gifts not otherwise designated are being used. Many

missionaries have been enabled to return to their work by the aid of some individual or group of people who guarantee their passage money and their salaries until the next furlough. In this way some of the work has been saved and some of the workers returned.

In spite of these distressing conditions, God is abundantly blessing the efforts of those heroic souls who still carry on the world-mission enterprise of Southern Baptists. Multitudes are pressing into the Kingdom in China. In Brazil and Africa, it is the same story. A rising tide of evangelism is sweeping over the fourteen mission fields, such as this generation of missionaries has not seen before. We have now 185,126 church members on our mssion fields, and had 17,284 baptisms last year.

In the face of this magnificent opportunity and blessing on our mission fields, of the shameful neglect of opportunity by the majority of Southern Baptists, and of the impossibility of making any further reductions without practically abandoning large portions of our work, your committee suggests:

(1) That the Baptists composing the Association join heartily and conscientiously in the efforts of the Baptist 100,000 Club to lift the load of debt from our Southern Baptist work; and (2) that we, as individual Christians and Southern Baptists, search our souls in regard to our stewardship of the Gospel to the whole world; and that we, as individuals and as an Association, renew our allegiance to our world-redeeming Christ, and go forward with him in telling the story of salvation to the ends of the earth.

Respectfully submitted,
Mrs. E. N. (Ruth C.) Gardner.

Report adopted.

REPORT ON RELIGIOUS LITERATURE

For some reason this report was not presented, however, Rev. W. R. Beach was present and presented the claims of the Biblical Recorder.

The hour having arrived for the annual sermon, Rev. S. L. Morgan came to the pulpit. The congregation sang, "Must Jesus Bear The Cross Alone?" Rev. S. A. Rhyne led in prayer. Bro. Morgan read a part of the 11th and 12th chapters of Hebrews, using as a text Hebrews 11:39-40, and preached an able sermon from this text. The congregation sang, "All Hail The Power Of Jesus' Name." Rev. R. E. Tripp pronounced the benediction. Adjourned for dinner.

AFTERNOON SESSION

Rev. T. H. King, of Clinton, N. C., conducted the devotional, reading from memory the 13th chapter of 1 Corinthians.

The moderator appointed a committee, S. L. Morgan, Nealy Patter-

son, Otha Hilliard and H. C. Ousley, to examine the application of the Pleasant Memory Baptist Church for membership in the Little River Association.

G. R. Wells offered a resolution instructing the clerk to send greetings to Rev. J. A. Campbell, and to express the regret of the Association that illness prevents his attendance. This was the first time in fifty-two years that Dr. Campbell had been absent. A fervent prayer in behalf of Dr. Campbell was offered by Rev. Frank Hare.

The moderator appointed L. L. Johnson, G. R. Wells and Mrs. C. D. Bain as a Committee on Time, Place and Preacher, for next session.

REPORT ON AGED MINISTERS

This report was not presented. R. F. Hall suggested that T. H. King, S. L. Morgan, and J. E. Ayscue use fifteen minutes in discussing the claims of our aged ministers which they did with telling effect.

REPORT ON HOSPITALS

This report was read by Mrs. C. K. Smith and adopted, as follows:

"Heal the sick, cleanse the lepers, ... freely ye have received, freely give." (Matthew 10-8.) Thus our Lord commanded us to care for the sick. Often in His busy ministry on earth He was enough concerned with the suffering or helplessness of others to restore them to health. Today we have the opportunity of doing in His name deeds of service to men and women who need the touch, skill and sympathy, as well as the prayers of workers who are devoted to this Christ.

Such service for the sick is conducted at our State Baptist hospital at Winston-Salem, as well as at the hospitals in various other states of the South and at our Southern Baptist hospital in New Orleans. Let us briefly review the record of our own N. C. work. For ten years the hospital has stood to minister to the sick of our Denomination, spending $250,000.00 for charity, helping 10,000 persons. No one has been turned away. Rather than send the sick away without care, our workers have borrowed money to maintain the work. The hospital is finely equipped, of fire-proof construction, and prepared to care for 100 patients per day. It has a splendid medical and surgical staff, efficient Christian nurses and a management that believes in prayer and love. Last year it cared for 2,967 patients. Over half of these were charity or part pay patients, costing $59,750.00

Many of our churches have not responded to the appeals for this cause. Less than $11,000 was given Mother's Day to do $50,000.00 worth of charity and save 2,000 needy sufferers. God forbid that we should let them continue to suffer or die for lack of funds. The churches who have failed should yet make an investment in life by

sending an offering for charity to the hospital. The churches are urged to cooperate in saving these people by sending a dollar and a half to pay on each patient they send, as a supplement to the little received last Mother's Day. If our churches and communities who send patients will carry part of this responsibility, which is theirs, and help with their own patients we can care for them all and still save the credit of the hospital. We must not go into bankruptcy, so let every Baptist help carry the load. Do not overlook the hospital in your will. An endowment of $15,000.00 will pay for one ward bed for all time and thus care for many sufferers. Can you make a greater contribution to humanity than this?

Mother's Day is the one time in the year our people are asked for contributions to this work. Let us not fail to give this matter full prominence at that time and send in a worthy offering. If the hospital continues to care for the Baptists sent by our churches it must have a larger support. We must have $25,000.00 this year or turn away many who need help. Our hospital; our poor sick need our help. Let us do our best for them.

Respectfully submitted,
Mrs. C. R. Smith.

REPORT ON MILLS HOME

This report was prepared by D. H. Senter, and in his absence was read by the clerk. The report was discussed by Rev. J. A. McMillan of the Mills Home. Bro. McMillan made one of the best talks we have heard in a long time. R. F. Hall and W. P. Edwards also discussed the report.

No other institution has such an appeal to our Baptist people as has the Mills Home. It is for what Mills Home stands, destitute childhood. The man or woman that is not interested in children is not normal. The good this institution has done will never be revealed in this world. He who gives to help feed, clothe and educate helpless and needy children is laying up treasures in heaven as well as joy and happiness in this world.

The Mills Home is doing a great work in Mothers' Aid, helping mothers to keep their children together, giving them a mother's love and home training.

We again commend Mills Home to the love and generosity of our people.

Respectfully submitted,
D. H. Senter, Committee.

Report adopted.

REPORT ON TEMPERANCE

The Report on Temperance was read by J. A. McLeod, and discussed by Dr. L. E. M. Freeman. The report was adopted together with the following resolution:

In view of the issue to be decided at the polls on November 7; Resolved, that we recommend to the churches of our Association that Sunday, November 5, be observed as a day of prayer, where groups of people will be invited to meet for prayer in their church or in their homes at whatever hours may be found most practicable in behalf of temperance.

REPORT ON TEMPERANCE

The temperance question has been much in evidence for the last year. The temperance people awoke to find that the liquor forces had been continuously at work and had worked up among the people a strong sentiment for the repeal of the Eighteenth Amendment to the Constitution of the United States. The last Congress submitted to the States for ratification by convention the proposed Twenty-First Amendment to the Constitution, which if ratified will repeal the Eighteenth Amendment. Thirty-three states have already voted, and every one for repeal. On November 7th six other states, including North Carolina, will vote on the question, and it appears at this time that practically every one of these six states will vote wet. We hope, however, that North Carolina will not vote for repeal and will show by its vote a sufficient dry sentiment to retain our state prohibition laws.

All of us know the evil effects of alcoholic liquors and it is not necessary to discuss these effects in this report. We also know that more liquor was drunk prior to prohibition than since and that more will be drunk after repeal of the prohibition laws than now; and it naturally follows that the more liquor our people drink the condition of our country is worse in the same ratio. We cannot drink ourselves into prosperity. Balancing the budget with money derived from liquor tax will cost too much in human souls.

It appears at the present that legalized sale of liquor will soon be in effect practically all over the nation; but we must believe that God will not long allow such conditions to continue, and we know that if every Christian will do his part He will speedily lead us out and into better conditions. May every one of us do his very best in this righteous cause.

Respectfully submitted,
J. A. McLeod.

Mrs. C. D. Bain offered the closing prayer for the afternoon session.

WEDNESDAY NIGHT SESSION

The Association met at 7:30. After song service, Rev. Carl Ousley led a devotional service, speaking on "Paul as the Master Missionary." There was a large attendance.

The Report on State Missions was read by H. Paul Strickland and discussed by Bro. Strickland and Rev. S. L. Morgan.

REPORT ON STATE MISSIONS

The Baptists of North Carolina during the past year have many things to be proud of in the work which has been done by them for State Missions, when we consider the fact that the budget for this department of our work, as in every other department of our denominational work, has been greatly reduced, and that it has been necessary to operate with a balanced budget. It is only good business judgment that we should operate each department of our denominational work with a balanced budget, but we must remember that we are now expending for State Missions only about one-third of what we were expending a few years ago for this same cause. It is also well to remember that we are what we are as a denomination because in the past we have pursued an aggressive program of State Missions. Our program now is aggressive but wholly inadequate.

Some of the activities of the State Mission Board during the past year may be listed as follows:

1—The special evangelistic meetings in Eastern North Carolina under the direction of our State Mission Board.

2—The Sunday School and B. Y. P. U. revivals in the western section of North Carolina.

The work done by our forty State Missionaries is very encouraging and they are to be complimented on what they have done for we should remember in 1930 we had 86 State Missionaries in comparison with the forty which we now have.

Special Evangelistic Meetings

At the January meeting of the Board of Missions an appropriation of $2,100 was made for special evangelistic services in the eastern and western sections of North Carolina. It was deemed unwise to secure a full time person for this work and Rev. J. P. Harris, pastor of the Beaufort Baptist church, was secured for part time worker for a few months. He made a survey of the field to be covered and arranged for meetings to be held, while the general secretary in the meantime called upon the pastors to volunteer their services for these meetings. The result of this work was great.

Indian Work

The missionaries to the Indians in North Carolina are Mr. and Mrs. M. C. Lunsford, who work in Robeson County and Mr. and Mrs. J. N. Lee of Swain County. The amount expended for this work last year amounts to $1,666.00. The results of mission work among the Indians has been very encouraging.

Stimulation Work Among Negroes

There are 250,000 Negro Baptists in the state who work through four conferences. The work among the Negroes has been carried on as far as possible in cooperating with Shaw University. There was appropriated for the work $1,500.00 and M. W. Williams, a teacher at Shaw University, was employed during the summer months to direct the work among the Negroes. The majority of his work was done in training and in trying to prepare leaders in the different churches in the state.

The Work Among The Sick At Oteen

The work among the sick at Oteen offers a peculiar appeal to the people of North Carolina because that great institution is located in the borders of our state. The Mission Board in the States of Georgia, Virginia, South Carolina and Alabama help support the work which is done at Oteen. The work in this institution is in charge of Wayne W. Williams, who is also pastor of the Baptist church at Oteen. Mr. Williams is a World War Veteran and has accomplished much good in his work among these men who were disabled on account of the World War.

Division Of Sunday School And B. Y. P. U.

The division of the Sunday School of the State Mission Board is in charge of Perry Morgan, who has performed a great service to the Baptists of North Carolina in this capacity. The division of B. Y. P. U. is in charge of Miss Winnie Rickett, who is doing a great service training the young people. There will be separate reports of the work done by these two departments of the State Mission Board, so the work which has been done by them will not be included in this report.

The Baptists of North Carolina have done a great work in State Missions and should be proud of what has been accomplished by their efforts, but they should renew their efforts for this great work and should be willing to give more of their time and money in order that the State Mission Board may be able to accomplish the greatest results possible.

Respectfully submitted,
H. Paul Strickland.

The report on Home Missions was read by Mrs. W. E. Nichols. (The clerk did not receive the report hence the omission from the minutes).

State Secretary M. A. Huggins delivered a very illuminating address on the Co-operative Program which was enjoyed by all present.

After prayer by Rev. C. E. Edwards the Association adjourned until 10:00 o'clock Thursday morning.

THURSDAY MORNING SESSION

Following a song service, devotional exercises were conducted by Rev. S. A. Rhyne.

REPORT ON SUNDAY SCHOOLS

This report was read by Bro. W. E. Medlin and discussed by Bro. G. G. Page. Bro. Page said that only one out of every six church members in the Little River Association attends Sunday School with any degree of regularity. He made a strong appeal for better attendance in our Sunday Schools. The report was also discussed by Mrs. C. D. Bain and Rev. R. F. Hall, and adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday School is the great university for all our people, many of whom have not and probably never will have the opportunity of attending a higher institution of learning or a Theological Seminary. It is the greatest institution in the world for getting the word of God into the hearts and minds of all the people.

In these complex, dynamic, changing, mobile and swift moving days in which we live and which bring to us spiritual, personal, industrial, educational, economic, social and domestic problems our churches should seize upon the Sunday School in a mighty fashion to bring it to a state of educational and evangelistic efficiency that will help us to meet the religious emergency we face in ths country whch will overwhelm us if not met adequately and wisely.

In our association there are twenty two churches, and we are happy to say a Sunday School in every church. We have a combined membership of about 3859 with average atendance of 2623. This shows a decrease of 846 members also decrease of 301 in average attendance. God has blessed the faithful few, for out of this goodly number we notice that scores of souls have been led to Christ from the ranks of our Sunday Schools, as a whole in this great work of our Baptist Sunday Schools we find that about 40 percent of possibilities enrolled with only 60 per cent of those enrolled attending with any degree of regularity.

One can see, therefore, that we are far from the objective of giving Bible instruction to all of our people. The church is the only institution that is making a real effort to minister to the spiritual lives of the people. Religious instructon now depends largely on the Sunday School. At present this Bible teaching agency is so important in the church's work that its loss would be irreparable. We urge, therefore, that all of the churches endeavor to increase the enrollment of their Sunday Schools.

We urge also that liberal support be given our Sunday School work which is needed to safe-guard the life work of the churches, preserve our distinctive Baptist Doctrines, teach the Bible, train our people, enlist our men and women, counteract outside issues and influences that threaten the life of many of the churches, to solidify the thinking of our people, direct them towards one great uniform plan and program of work for the future and to unite them in Christian service.

The state department of Sunday Schools is located at 200 Biblical Recorder Building, Raleigh, Perry Morgan is secretary and L. L. Morgan is field worker. The department is occupied with the task of enlarging our Sunday Schools, securing equipment, training officers, teachers and other workers, enlistment, evangelism, and building up the churches in denominational ministries and useful service. Pastors and superintendents are invited to correspond with the secretary regarding any help the department can give such as providing speakers and conference leaders for convention and teachers for training classes. Free literature on all phases of Sunday School work may be had upon request. The State Sunday School Department desires to serve the churches.

Respectfully submitted,
W. E. Medlin.

REPORT ON CRISTIAN EDUCATION

This report was not presented but the subject was discussed by Prof. L. H. Campbelll, J. C. Clifford, S. L. Morgan, J. E. Ayscue, G. E. Motley.

REPORT ON PROMOTION COMMITTEE

Rev. E. N. Gardner read and discussed the report. Dr. C. D. Bain told how the Dunn Baptist Church enlisted its members. The report was further discussed by G. G. Page, Rev. S. L. Morgan, Rev. R. F. Hall, and Mrs. C. D. Bain. Report adopted as follows:

The work of the promotion committee in the individual church is to encourage the members of the local congregation to participate

in the activities fostered by the church: worship, individual service and gifts of money. We believe it a desrable thing to have pledges received for voluntary service from the members at the same time they make their gifts of money, and that a separate card may well be passed at that time.

During the past year many of our churches participated in the Every Member Canvass. We trust that this year the number will report unanimously in favor of it. We suggest that the canvassing, or "enrollment", be made at the church some Sunday at the close of the preaching hour, by several teams of two each, who have previously been given lists of certain members of the church, and instructed in the method of obtaining pledges. Those who are not present at that service ought to be interviewed by the members of the teams during the afternoon, and given an opoprtunity to indicate what they hope to do in advancing the work of their Lord during the year. This plan we commend heartily to every church in the association, and urge pastors and deacons to be unwilling to count their work well done until every member of the church has been canvassed, and an effort made to enlist everyone in the work of the church.

Respectfully submitted,
E. Norfleet Gardner,
Chairman Promotion Committee

Miscellaneous Business

Rev. S. L. Morgan read the report of the Committee on the application of the Pleasant Memory Baptist Church for membership in the Little River Association.

We, the undersigned committee appointed to consider the application of Pleasant Memory Baptist Church for membership in the Little River Baptist Association, have examined their church covenant and articles of faith and find them in harmony with Baptist doctrine and practice, and hereby recommend that the church be admitted into our fellowship of churches.

S. L. Morgan.
H. C. Ousley
N. A. Patterson
R. O. Hilliard
Committee.

Rev. J. I. Memory pastor of the Pleasant Memory Church told of the possibilities of growth of this New Church.

The report was adopted, and the right hand of fellowship was extended to the pastor and messangers present. A collection of $12.75 was received for this new church.

Prayer was offered by Rev. W. E. Bond in behalf of the pastor and members of the Pleasant Memory Church.

Adjournment for dinner.

THURSDAY AFTERNOON

Rev. G. E. Motley conducted the devotional service, using as a theme "The Three Great Commands of Jesus. 'Come'—'Tarry'—'Go' ".

REPORT ON B. Y. P. U.

Bro W. B. Wilson read and discussed the B. Y. P. U. report.

Report adopted.

In our B. Y. P. U. department this year we hope to show progress in the work by strengthening some of the weak points pointed out to us by our most efficient retiring president, chiefly the educational work of our B. Y. P. U.'s in the Association. It is our endeavor with your aid to have fifty per cent of our unions standard in our Association with some extension work or enlarging campaign carried on. For in this aim we culminate the spiritual development of the individual who must be 100 per cent for B. Y. P. U. which embodies christian principles Christ would have us live up to. In turn the organizations will be 100 per cent for Christ. But how can our association know of the work being done if reports do not come in? Our plea is to please send in your reports which require little time but are so necessary to the promotion of the work.

Among some of the things accomplished during the past year are the following:

Associational-wide Meetings Held	2
Associational-wide Training Classes for Associational Officers	1
Associational Executive Com. Meetings Held	5
Program Com. Meetings Held	4
B. Y. P. U.'s Taking Study Course	30
B. Y. P. U.'s A-1 For At Least One Quarter	6

Sorry illness prevents my being with you today.

Miss. Annie B. Noel

REPORT ON STATE OF THE CHURCHES

The report on "State of The Churches" was read by Rev. E. N. Gardner and discussed by G. G. Page, W. B. Wilson, Otha Hilliard, W. E. Bond, S. L. Morgan and L. H. Campbell.

The Report was adopted.

In the western part of the Little River Association are Baptist Chapel, Broadway, Holly Springs and Swann's Station, four churches composed of many noble Christians, forming what seems to be a logical field of labor. The moderator of the association, J. E. Ayscue, has been pastor of all four; but during the year resigned the work at the last named. Holly Springs had a good meeting during the year, with twenty-three additions. It has active, cooperative Sunday School, B. Y. P. U. and W. M. U. that contribute to the spirit of unity and progress in the church. It is proving its fine spirit of hospitality in entertaining the association this week. The Sunday School at Baptist Chapel is doing a good work. The people of Broadway have had the misfortune to lose their church building by fire during the year; but are resolutely setting to the task of erecting a new one. Swann's is at present handicapped without a pastor. The missionary activity in all these churches is not what it ought to be. For the first nine months of 1933 the amount of money sent up by them for the Cooperative Program and the orphanage totaled only $51.86, which is a drop of almost 30 per cent over the corresponding period last year. These gifts would make an average of seven cents per capita for the membership of the four churches, or less than the cost of a plug of tobacco for Kingdom enterprises outside the local church during the present calendar year. It is hoped that the last quarter of 1933 will show a decided improvement in this respect.

Another field of churches is composed of Antioch, Friendship and Neill's Creek. Antioch has grown some during the year. All of the churches have Sunday Schools. Antioch and Friendship have W. M. S.; and Antioch, G. A.s and B. Y. P. U.s. Neill's Creek for some years has been inactive and poorly organized. It has contributed nothing to missions this calendar year. Friendship reports no gifts. Antioch has sent $50.72 to the Cooperative Program. The pastor, L. L. Johnson, has resigned his work. His earnest spirit of consecration will be missed by many as he returns to a former field in another part of the state.

Lillington has been making progress during the year. As a result of a revival meeting there were forty-one additions. The different organizations make for unity of spirit; and the various causes of the Kingdom are presented to the church. S. L. Morgan is pastor.

Bethel is a small church of seventy-two members, with a Sunday School two-thirds as large. It seldom has representatives at associational gatherings. Last year it reported $76.39 contributed for local expenses, but not a penny for any missionary object. Its pastor is B. F. Mauldwin.

Buie's Creek has had two meetings during the year, with sixty-five received for baptism and many rededications. The people seem united in an encouraging manner. The church has a W. M. S., Y. W. A., R. A., Sunbeam Band, Sunday School, several B. Y. P. U.s and a B. S. U. in the college. The spirit of the people in the community in assisting in promoting the welfare of the college is delightful. We should like to see this church fall in with the accepted plan for financing the Mills Home by sending to it every month a contribution from the Sunday School. The association learns with joy that its pastor, Dr. J. A. Campbell, for more than fifty years diligent clerk of this gathering, is recovering his strength, and looks forward to his return to our midst.

Cumberland Union has done some repair work on its building, and thereby added considerably to its effectiveness as an educational structure. It entertained well the union meeting during the summer. In its membership are several noble Christians. No gifts are reported for the first nine months of this year. Carl Ousley is pastor.

Macedonia has developed in missionary spirit during the year. A year ago it had reported nothing for missions at this time. This year its gifts for the Cooperative Program and the orphanage equal $8.40. The people are responding to the leadership of their pastor, Gerald E. Motley.

G. N. Ashley comes from Salemburg to preach to Baptist Grove and Rawls. These churches report good Sunday Schools and B. Y. P. U.s The missionary powers of the church are not well enlisted. With a combined membership of 355 they reported for the first nine months $13.82 for the Cooperative Program and orphanage, or an average of less than four cents per person.

R. F. Hall reports for Chalybeate Springs: "A fine spirit of unity and cooperation prevails in the entire membership as far as I am able to see and we are slowly, but surely pressing on the upward way." Our observation of this excellent church convinces us that the report is correct.

Kennebec and Oak Grove are small churches in the central part of our association. W. E. Bond is pastor of Oak Grove; and Otha Hilliard a new pastor at Kennebec. Kennebec has a Sunday School and W. M. S. Oak Grove reports the outstanding meeting of the associational year, with fifty-two additions, an increase of 66 2-3 per cent over its enrollment of a year ago.

Angier forges ahead under the leadership of Dr. L. E. M. Freeman. It has three hundred members, a Sunday School two-thirds as large, one B. Y. P. U. with thirty members, and a fully graded W. M. U., with six organizations of one hundred members. Total gifts of the church equaled $1500 for the twelve months.

Coats is well organized, and moves forward under the alert guidance of its youthful pastor, J. Winston Pearce, who during the past year has also been president of the North Carolina Baptist Student Union. It had a good meeting. Its contributions for missions have fallen off somewhat during the past nine months.

The Erwin church catches the spirit of its pastor, S. A. Rhyne, and advances with commendable steadiness and brotherly feeling. It has a good Sunday School and missionary organization; yet its contributions to the Cooperative Program have fallen off surprisingly during the first three quarters of this year. With the improvement in textile conditions at the mills we predict that there will be a decided advance in the gifts of the people.

Dunn has a present membership of 616. It is pretty well organized, having a good Sunday School and W. M. S., and other organizations rather indifferent in quality. Gifts for outside causes reported for the first three quarters amount to $1463.80, which is a falling off from gifts for the corresponding period of last year. Many of the people are intensely loyal; a large number are cool in their attitude towards the church. The people are constantly heaping favors upon the pastor, E. Norfleet Gardner, and his family.

A study of conditions in our association at this time suggests two or three conclusions. First, we need more resident pastors of churches grouped in fields. There are several of our smaller churches that might form compact, strong fields, if they would unite and call a man for full time. As it is, many of the pastors are engaged in other activities that require more attention than the task of preaching and developing the churches .

The second conclusion is that we need to emphasize missions in the Little River Association. We used to have many anti-mission Baptists within these bounds in their own churches. The trouble today seems to be that when they deserted their churches, they came into what are supposed to be missionary churches, and brought with them their dangerous indifference towards a lost world.

Finally, as we go into the new year, let us walk unitedly, loving one another as bretheren, and seeking to the best of our ability to correct our mistakes and shortcomings, as we press onward in the Lord's work.

Respectfully submitted,

E. Norfleet Gardner, Chairman.

Rev. G. Scott Turner read the report of the nomination committee. The report was adopted. This report is found elsewhere in these minutes.

Rev. E. N. Gardner was elected Chairman of the Executive-Promotion Committee. Other members of this Committee are found elsewhere in the minutes.

The report of the Committee on Time, Place and Preacher for next annual session was read and adopted. This report is found elsewhere in the minutes.

Rev. J. I. Memory offered a resolution expressing the sincere appreciation of the messengers and visitors of the Little River Association to the pastor and members of the Holly Springs Baptist Church for the splendid manner in which they entertained this session of our association.

Rev. R. F. Hall expressed the appreciation of the association to Bro. Henry Patterson and his fine choir for the helpful and worshipful music rendered.

On motion the association voted to ask Bro. Perry Morgan, State Sunday School Secretary, to arrange for simultaneous Sunday School enlargement campaign in the Little River Association.

After singing "Blest Be The Tie", the association adjourned to meet next year with the Buie's Creek Baptist Church, Oct. 31-Nov. 1, 1934.

Rev. J. I. Memory offered the closing prayer.

J. E. Ayscue—Moderator

R. F. Hall—Acting Clerk-Treasurer.

OBITUARIES

Angier
Mrs. Martha Barbour
Herbert Nordon
Mrs. Tom Mouldin

Antioch
J. W. Thomas
D. A. Collins
S. A. Powell

Baptist Grove
Mrs. Annie Revels

Buie's Creek
J. D. Upchurch
J. F. Kitchen
U. B. O'Quinn
S. A. Upchurch
L. R. Parker
Mrs. Z. T. Kivett
Mrs. M. A. Reardon

Chalybeate Springs
Mrs. Ella Blackward
Mrs. Atlas A. Johnson

Dunn
L. F. Bailey
Walter Bryant
Mrs. M. B. Faircloth
Henry D. Hood
Mrs. R. S. Jernigan
J. D. Pope
Mrs. R. W. Pope
P. W. Riddle
Mrs. J. A. Taylor

Erwin
J. W. Parker

Friendship
W. R. Byrd
Mrs. Alex Parker

Holly Springs
J. M. Sloan
W. M. Womack
A. J. Taylor
Z. O. Buchanan
Mrs. Elizabeth Rogers

Kennebec
Percy L. Smith

Lillington
A. R. Wilder

Macedonia
Miss Veola Ashworth

Piney Grove
Miss Zola Mae Whittington
Mrs. Harriet Hare
Mrs. Sarah F. Hilliard

Swann's Station
J. H. Graham

ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION OF THE LITTLE RIVER ASSOCIATION

Dunn Baptist Church
August 31, 1933

10:30 A. M. Hymn—"All Hail The Power of Jesus Name."

The devotional was led by Mrs. E. N. Gardner.

She used the four mountain top experiences, Sinai, Carmel, Hermon and Olivet—in which she portrayed the significance of each experience in its relationship to human conduct throughout the succeeding generations. Prayer by Miss Mattie Bain.

Greetings from the local church, Mrs. J. A. McLeod.

Response, Mrs. D. B. Andrews.

Roll-call of churches and reports of societies.

All societies were represented except Kennebec. The reports revealed many new organizations among the young people as well as good work in Mission Study and Personal Service. Antioch was especially commended for the work done in Mission Study

Duet—"Jesus Calls Us"—Mesdames Caudell and Poplin, was rendered after Miss Mary Marshbanks gave an interesting story of the song and its author.

Reports and Recommendations

Mission Study Chairman, Absent.

Personal Service Chairman, Absent

Stewardship Chairman, Absent

Young People's leader, Mrs. W. E. Nichols, read her report and laid upon the missionary societies the task of faithfully training the young people. We were reminded to keep in mind The Stewardship Contest, The G. A. House party sometime in the fall, The Y. W. A. Camp at Ridgecrest, Student Conference at Campbell College, Boys' Year, organize the boys to make missionary minded men.

Suprintendent, Mrs. Paul Bradley, read her report and urged us to build on the four foundations of Prayer, Service, Study and Stewardship in order to grow in spirit and christian graces for the Master.

Margaret Fund and The Fannie Heck memorial were discussed by Mrs. J. G. Layton.

Duet, Mesdames Caudell and Poplin.

Attention was called to our College Y. W. A. which had been overlooked in reporting.

Mrs. J. S. Farmer was introduced by Mrs. Bradley, who spoke on "The Joy of Doing Woman's Missionary Work." Attention was called to the sample copies of Missionary literature on table.

Appintment of committees—Committee on nominations—Mesdames J. G. Layton, J. A. McLeod, Miss Mattie Bain, Committee on Time and Place—Mesdames, D. D. Overby, Beulah Gaddy, Walter Byrd.

Recognition of Rev. E. N. Johnson, Mt. Olive. Recognition of E. N. Gardner who announced a mass meeting of Harnett County dry forces at Campbell College the following Sunday also the Regional meeting for Foreign Missions at Raleigh on Friday, Sept. 15.

Mrs.C.D.Bain,President of local society, invited all delegates to dinner in basement of church.

Benediction, Rev. E. N. Johnson.

AFTERNOON SESSION

Hymn—"Jesus Shall Reign."

The devotional was led by Miss Esther Byrd who stressed the importance of character building and read Matt. 6, 19-34 for reference.

Prayer, Mrs. E. N. Johnson.

Since the evening was given over to the Young People's work, Mrs. Nichols asked for reports on the Stewardship Contest. Angier, Dunn and Buie's Creek heartily commended it as a worthy enterprise. Associational contest winners were recognized. Counselors were also recognized and Mrs. J. G. Layton was asked to lead in prayer for them.

Solo—Miss Martin.

A tithing story by Bobby Kelly.

A tithing story—Little Blue Box—Mary Lois Overby.

The address of the afternoon was made by Miss Winnie Rickett, State Young People's Leader, on the timely subject of Prohibition. After this strong appeal for the youth, a motion was made by Mrs. J. G. Layton that the Woman's Missionary Union go on record to use their influence and vote against the repeal of the 18th Amendment.

Motion carried. Report of Committees—Nominating Committee rendered the following report which was adopted:—

Superintendent—Mrs. Paul Bradley, Kipling.

Secretary—Mrs. V. L. Stephens, Dunn.

Chairman, Personal Service—Miss Linda O'Quinn.

Mission Study—Mrs. E. N. Gardner, Dunn.

Stewardship—Mrs. D. D. Overby, Angier.

Young People's Leaders: Mrs. N. E. Nichols, Coats; Mrs.Beulah Gaddy.

Time and place Committee report was heard and adopted. Angier—Last Thursday in August, 1934.

A collection for the expenses of the association was taken and $9.26 was turned over to Supt.

A vote of thanks was extended to the Dunn Society for entertainment.

Minutes read and approved.

Hymn—Blest be the Tie that Binds.

Prayer—Mrs. C. D. Bain.

Superintendent—Mrs. Paul Bradley.

Secretary—Mrs. V. L. Stephens.

TABLE I—LITTLE RIVER BAPTIST ASSOCIATION

CHURCHES	PASTOR AND POSTOFFICE	SUNDAY SCHOOL SUPERINTENDENTS AND POSTOFFICES	Baptisms	Church Membership	Sunday School Membership	Total Denominational Contributions	Total Local Church Contributions (Pastor's Salary, etc.)	Grand Total (Add Last Two Totals.)
Angier	L. E. M. Freeman, Raleigh	Wm. Morgan, Angier	9	298	189	203.52	1,301.59	1,505.11
Antioch	L. L. Johnson, Bunnlevel	Truby Powell, Lillington, R 2	8	441	238	108.29	465.67	573.96
Baptist Chapel			8	95	.....	25.25	100.00	125.25
Baptist Grove	G. N. Ashley, Salemburg	C. L. Mitchell, Fuquay Springs	...	198	107	41.66	180.10	221.76
Bethel	B. F. Mauldwin, Raleigh	J. A. West, Manchester	...	72	62	.....	76.39	76.39
Broadway	J. E. Ayscue, Buie's Creek		...	116	80	73.59	501.41	575.00
Buie's Creek	Dr. J. A. Campbell, Buie's Creek	L. H. Campbell, Buie's Creek	41	931	560	386.53	1,135.39	1,521.92
Chalybeate Springs	R. F. Hall, Fuquay Springs	Paul Bradley, Varina, R	9	421	292	225.06	861.75	1,086.81
Coats	J. Winston Pearce, Wake Forest	Owen, Odum, Coats	4	223	186	84.07	708.38	792.45
Cumberland Union	Carl Ousley, Fuquay Springs	A. M. Thomas, Fuquay Springs	6	98	73	14.49	141.00	155.49
Dunn First	E. N. Gardner, Dunn	Jack M. Jernigan, Dunn	29	616	552	2,440.21	4,236.68	6,676.89
Erwin	S. A. Rhyne, Erwin	W. V. Byers, Erwin	1	276	396	175.59	2,164.69	2,340.28
Friendship	L. L. Johnson, Bunnlevel	M. L. Bethune, Bunnlevel	...	262	169	27.65	560.31	587.96
Holly Springs	J. E. Ayscue, Buie's Creek	J. D. Patterson, Broadway	23	368	298	184.02	787.00	971.02
Kennebec	Otha Hilliard, Fuquay Springs	Hamilton Hester, Willow Springs	1	112	69	.....	68.85	68.85
Lillington	S. L. Morgan, Raleigh	J. C. Croom, Lillington	27	256	210	350.36	897.93	1,248.29
Macedonia	Gerald Motley, Fuquay Springs	J. C. Smith, Holly Springs, R 2	5	265	130	15.81	163.62	179.43
Neill's Creek		Lloyd Johnson, Lillington	...	143	96	14.50	.....	14.50
Oak Grove	W. E. Bond, Willow Springs		24	126	95	4.09	130.00	134.09
Piney Grove	R. E. Atkins, Raleigh, R 6	W. E. Medlin, Casma	8	599	294	131.17	611.72	742.89
Rawls	G. N. Ashley, Salemburg	J. F. Sherman, Fuquay Springs	...	163	163	29.57	205.47	235.04
Swann's Station		D. A. Graham, Jonesboro, R 3	3	143	134	.....	150.00	150.00
Pleasant Memory	J. I. Memory, Buie's Creek	J. I. Memory, Buie's Creek	5	22	104	.....	240.00	240.00
TOTALS			211	6,244	4,476	4,535.43	15,687.95	20,323.38

TABLE II——CHURCH PROPERTY OF THE LITTLE RIVER BAPTIST ASSOCIATION

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Angier	E. C. Nordan, Angier	Yes	1925	Brick	400	14	2	13	9,000.00			9,000.00		
Antioch	Miss Lola O'Quinn, Mamers	Yes	1908	Wood	800	4		10	7,500.00			7,500.00		
Baptist Chapel														
Baptist Grove	W. L. Lee, Fuquay Springs	Yes	1875	Wood	300	7		7	3,000.00			3,000.00		
Bethel	J. F. West, Manchester	Yes	1875	Wood	200	1		1	2,000.00			2,000.00		
Broadway	Henry Thomas, Broadway										2,000.00			
Buie's Creek	J. F Blackmon, Buie's Creek	Yes	1914	Brick	400	11	3	11	30,000.00	100.00		30,000.00		15,000.00
Chalybeate Springs	E. W. Smith, Varina	Yes	1906	Brick	400	18	2	18	8,000.00			8,000.00		
Coats	Miss Elease Williams, Coats	Yes	1910	Wood	300	9	2	8	4,000.00			4,000.00		3,000.00
Cumberland Union	J. O. Weathers, Varina	Yes		Wood	200	4		4						
Dunn	J. P. Thomas, Dunn	Yes	1914	Brick	600	20	6	18	54,000.00		6,000.00	60,000.00		30,000.00
Erwin	A. W. Byrd, Erwin	Yes	1906	Wood	400	12	4	22	10,000.00			10,000.00		6,000.00
Friendship	F. D. Byrd, Bunnlevel	Yes	1921	Wood	400	9		8	3,500.00			3,500.00		
Holly Springs	H. Y. Smith, Broadway	Yes	1903	Wood	500	9	4		3,000.00			3,000.00		
Kennebec	J. F. Moore, Angier	Yes		Wood										
Lillington	Grady Johnson, Lillington	Yes	1914	Brick	500	5	1	4	11,000.00			11,000.00		4,000.00
Macedonia	J. C. Smith, Holly Springs	Yes	1912	Wood	350	5		4	2,500.00			2,500.00		
Neill's Creek	J. L. McLeod, Varina	Yes		Wood	200	5		4						
Oak Grove	Leland F. Matthews, Angier													
Piney Grove	I. L. Howell, Varina	Yes	1924	Brick	1000	7		7	25,000.00			25,000.00		5,000.00
Pleasant Memory	Nellie Baird, Lillington, R1	Yes	1933	Wood	325	4			1,500.00					
Rawls	Beatrice Rawls, Fuquay Sp'gs	Yes	1931	Wood	400	4			2,000.00					
Swann's Station	D. A. Graham, Jonesboro	Yes	1912	Wood	300	4			2,800.00			2,800.00		

TABLE III—— FINANCIAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION B. Y. P. U.

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Buildings and Repairs	Incidentals	Literature for Sunday School, B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Number of Unions	Total Enrollment
Angier	Miss Egeta Williams, Angier	658.47		38.76	274.85	139.67	79.19			1	30
Antioch	J. C. Bullock, Lillington, R 3	290.11		31.03		77.28	45.69	9.06	5.00	3	37
Baptist Chapel		100.00									
Baptist Grove	J. H. Rogers, Fuquay Springs	150.00		12.00	5.35	13.75	26.64		3.00	1	12
Bethel	G. A. Matthews, Manchester	49.20		13.16			10.00		3.00		
Broadway	W. M. Thomas, Broadway	350.00				45.50	48.91	15.00	2.00	1	18
Buie's Creek	J. F. Blackmon, Buie's Creek	600.00		90.00		281.58	163.81		5.00	7	165
Chalybeate Springs	E. W. Smith, Varina	650.00		51.10		62.15	98.50		6.00	4	73
Coats	Mrs. Lucy Kelly, Coats	240.00		28.75	301.72	50.61	62.00			2	40
Cumberland Union	J. C. Hardee, Fuquay Springs	100.00		20.00			16.00	2.00	3.00		
Dunn	Dr. C. D. Bain, Dunn	2,500.00	180.00	20.00	35.85	655.81	571.62	88.63	10.00	4	120
Erwin	C. E. Raiford, Erwin	1,623.80		55.75		181.45	167.51	25.00	5.00		
Friendship	F. D. Byrd, Bunnlevel	480.00		45.00		7.31	28.00				
Holly Springs	G. K. Patterson, Broadway	550.00		45.00	130.00	10.00	50.00		2.00	1	31
Kennebec	Avis Smith, Willow Springs	8.50									
Lillington	J. E. Womble, Lillington	600.00		55.00	4.70	115.50	113.73		5.00	3	62
Macedonia	J. C. Smith, Holly Springs	98.72		25.65			28.00	3.00	4.00		
Neill's Creek	Nathan Matthews, Angier	300.00			25.00				5.00		
Oak Grove		100.00			30.00				7.00	2	37
Piney Grove	I. L. Howell, Varina	269.04		50.00	65.50	121.00	72.11	31.07	3.00		
Pleasant Memory	Mrs. China Johnson, Coats, R 1	240.00			60.83					1	28
Rawls	R. F. Jones, Fuquay Springs	105.63		32.28		36.36	30.00		1.20	1	15
Swann's Station			80.00	16.00	10.00	15.00	25.00		3.00	1	36

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION

Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Whole Number Members
					$.....	$.....	.....
1875 Cumberland Union	Elder Terrell Brooks	A. J. Kivett			10.00	7.00	.....
1876 Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	7.32	48.13	742
1877 Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	10.00	21.45	815
1878 Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	14.31	68.00	850
1879 Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	20.03	39.35	895
1880 Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	17.13	63.29	908
1881 Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	13.37	57.19	944
1882 Hector's Creek	Elder William Brunt	J. A. Campbell	O. Churchill	H. W. Norris	12.57	117.31	1,183
1883 Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farris	J. M. Holleman	6.46	60.98	1,437
1884 Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	14.50	130.98	1,447
1885 Neill's Creek	Elder H. W. Graham	J. A. Campbell	H. W. Graham	W. M. Page	11.02	47.22	1,697
1886 Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	53.54	209.80	1,664
1887 Piney Grove	L. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	11.82	264.97	1,721
1888 Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	9.20	191.80	1,837
1889 Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	11.46	276.92	1,922
1890 Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	9.64	285.18	1,871
1891 Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	25.25	233.69	1,988
1892 Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	14.23	197.40	2,106
1893 Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	3.34	228.31	2,128
1894 Hector's Creek	H. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	9.64	230.83	2,189
1895 Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	8.64	261.90	2,228
1896 Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	.....	.....	.....
1897 Juniper Springs	J. C. Clifford	J. A. Campbell	R. W. Spillman	J. M. Holleman	4.75	253.65	2,183
1898 Cumberland Union	Elder J. M. Holleman	J. A. Campbell	J. F. McDuffie	J. A. Campbell	8.43	296.71	2,121
1899 New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. P. Devenny	4.55	389.66	2,226
1900 Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	16.00	317.65	2,310
1901 Friendship	Elder J. M. Holleman	J. A. Campbell	N. H. Gibbs	J. W. Suttle	58.67	438.63	2,440
1902 Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	10.80	531.77	2,492
1903 Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	9.45	646.04	2,372
1904 Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore			

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION

Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Whole Number Members
1905 Cumberland Union	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. B. Cullom	10.11	685.00	2,436
1906 Lillington	Elder J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2,641
1907 Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2,782
1908 Chalybeate Sp'gs.	L. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3,010
1909 Antioch	L. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2,892
1910 Baptist Grove	L. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3,163
1911 Coats	L. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3,237
1912 Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3,381
1913 Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3,425
1914 Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3,464
1915 Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3,756
1916 Chalybeate Sp'gs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4,044
1917 Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4,157
1918 Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4,165
1919 Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4,475
1920 Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4,647
1921 Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4,955
1922 Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5,017
1923 Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			1133.23	5,098
1924 Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5,312
1925 Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5,530
1926 Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5,524
1927 Chalybeate Sp'gs	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5,632
1928 Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour				5,607
1929 Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5,637
1930 Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall				5,938
1931 Friendship	J. C. Clifford	J. A. Campbell	E. N. Gardner				5,771
1932 Piney Grove	J. E. Ayscue	J. A. Campbell	S. A. Rhyne				6,139
1933 Holly Springs	J. E. Ayscue	R. F. Hall	S. L. Morgan				6,244

TABLE V—WOMAN'S WORK OF LITTLE RIVER ASSOCIATION

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. U. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members	Total Enrolled in Study Classes	Gifts to Missions and Benevolences
Angier	1		1	1		3	16		18	20		54	10	21.85
Antioch	1	1	1	1	1	5	15	12	15	14	30	86	35	86.25
Broadway	1	1	1			3	16	15	15			46		44 89
Buie's Creek	1		1		1	3	27		18		30	75	15	347.33
Chalybeate Sp	1				1	2	36				23	59	26	130.47
Coats	1		1	1	1	4	20		15	17	17	69	17	48.00
Dunn	1		2		1	4	60		40		40	130	80	664.13
Erwin	1		1	1	1	4	24		15	6	34	79	4	57.60
Friendship	1		1			2	20		17			37		25.00
Holly Springs	1		1			2	22		16			38		34.18
Lillington	1					1	40						14	134.50
Piney Grove	1	1			1	3	28	16			24	68	30	43.69
Castleberry M														180.00
TOTALS	12	3	10	4	7	36	324	43	169	57	188	781	231	$1,817.89

MINUTES

OF THE

Little River Baptist Association

NORTH CAROLINA

FIFTY-NINTH ANNUAL SESSION

HELD WITH THE

BUIE'S CREEK BAPTIST CHURCH

October 31-November 1, 1934

OFFICERS OF ASSOCIATION

E. N. Gardner, Moderator_____Dunn
J. E. Ayscue, Vice Moderator_____Buie's Creek
R. F. Hall, Clerk-Treasurer_____Fuquay Springs

Next Annual Session Meets With

DUNN BAPTIST CHURCH

October 29-30, 1935

To Preach the Associational Sermon:

REV. CHAS. B. HOWARD

Rev. Frank Hare, Alternate

MINUTES

OF THE

LITTLE RIVER BAPTIST ASSOCIATION

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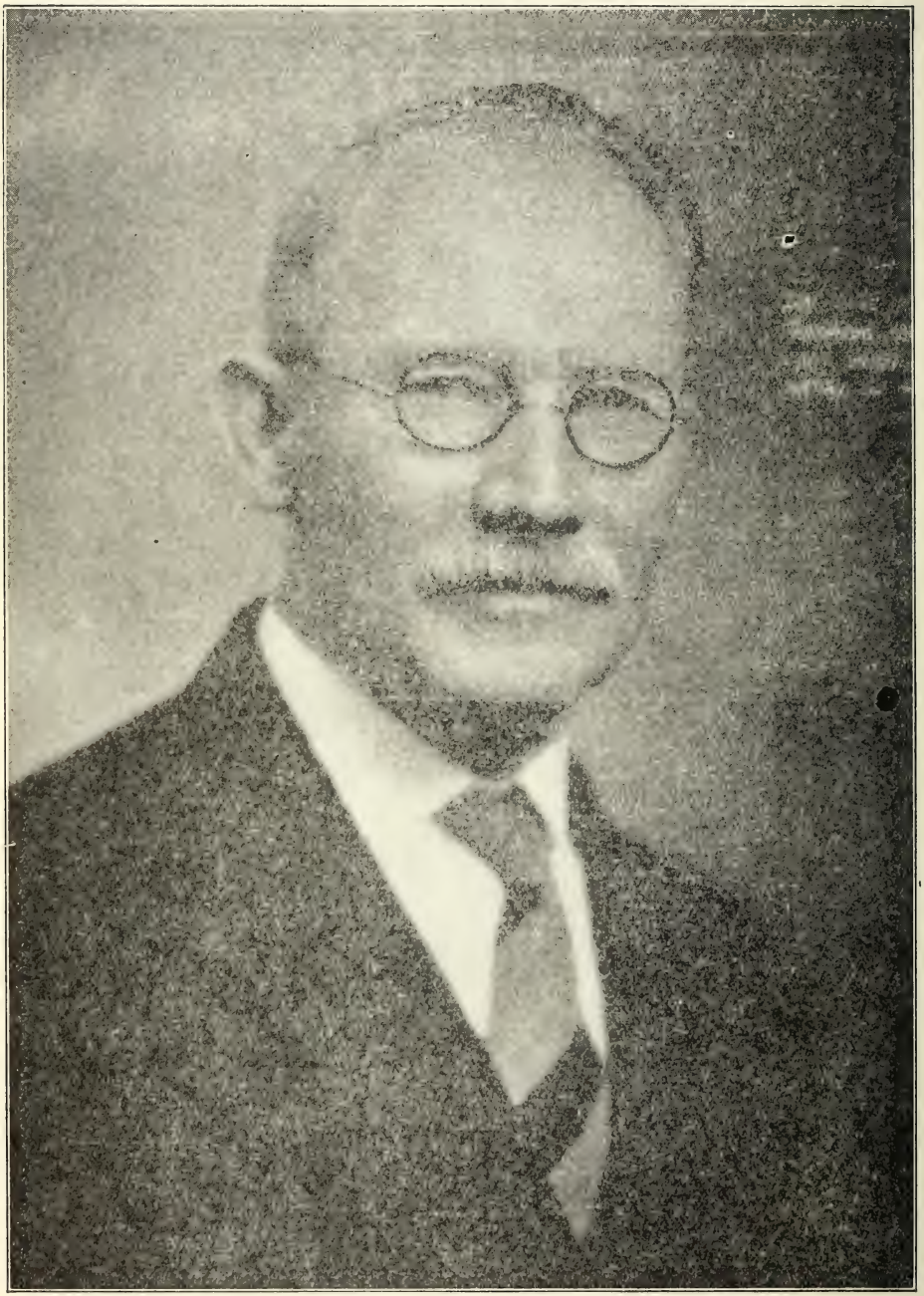

DR. J. A. CAMPBELL

DR. J. A. CAMPBELL

Founder, Principal, President
Buie's Creek Academy, and
Campbell Junior College
1862-1887—1926-1934

1862—January 13. Born to Rev. Archibald Neill Campbell and Mrs. Humy M. Campbell, Harnett County, N. C.

1872—Born again and baptized by his father.

1880—Graduated from Oakdale Academy, Chatham County.

1880—Began teaching in home district.

1880—Elected clerk of Little River Association which office he held 54 years, until death.

1885—Matriculated in Wake Forest College.

1886—Ordained to Baptist ministry.

1887—January 5. Opened Buie's Creek Academy in one-room building which cost $350, located on the present site of Campbell College. He had 19 students and the snow was knee deep.

1889—Elected pastor of Spring Branch Baptist Church, serving 45 years, until death.

1890—November. Married Miss Cornelia Pearson of Buie's Creek.

1890-94—1897-99—Superintendent of Harnett County Schools.

1891-95—1899-1934—Pastor Buie's Creek Church, 41 years.

1911—A.B., Wake Forest College, with two sons.

1926—D.D., Wake Forest College.

1926—December 17. Buie's Creek Academy advanced to Campbell Junior College; first and only president until death.

1934—March 18. Fell on sleep at 4:30 p.m., Pittman Hospital, Fayetteville—heart ailment.

March 20, 3 p.m. Funeral in college auditorium, the following ministers participating: Dr. Charles E. Maddry, Richmond, Va.; Rev. I. T. Newton, Chadbourn; Dr. J. R. Jester, Winston-Salem; Rev. Herman T. Stevens, Asheboro; Rev. E. N. Gardner, Dunn; Rev. J. Winston Pearce, Buie's Creek, and a layman, Dr. William Louis Poteat, president emeritus of Wake Forest College.

Interment was made in Buie's Creek Cemetery.

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ASSOCIATIONAL DIRECTORY

PROMOTION-EXECUTIVE COMMITTEE—1934-35

G. G. PAGE, Chairman

Gardner, Rev. E. N., Moderator, Pastor_____Dunn
Ayscue, Rev. J. E., Vice-Moderator, Pastor_____Buie's Creek
Hall, Rev. R. F., Clerk-Treasurer, Pastor_____Fuquay Springs
Booe, Rev. M. F., Pastor_____Lillington
Bond, Rev. W. E., Pastor_____Willow Springs
Freeman, Dr. L. E. M., Pastor_____Raleigh
Mauldin, Rev. B. F., Pastor_____Raleigh
Rhyne, Rev. S. A., Pastor_____Erwin
Atkins, Rev. R. E., Pastor_____Raleigh
Motley, Rev. G. E., Pastor_____Buie's Creek
Ousley, Rev. Carl, Pastor_____Wake Forest
Turner, G. Scott, Pastor_____Buie's Creek
Hilliard, Rev. Otha, Pastor_____Fuquay Springs
Memory, Rev. J. I., Pastor_____Buie's Creek
Howard, Rev. C. B., Pastor_____Buie's Creek
Upchurch, Rev. H. C., Pastor_____Apex

ANGIER_____Wm. Morgan, Angier
ANTIOCH_____J. C. Bullock, Route 3, Lillington
BAPTIST CHAPEL_____J. R. Howard, (Route) Jonesboro
BAPTIST GROVE_____Aubrey Sexton, Fuquay Springs
BETHEL_____J. A. West, (Route) Manchester
BROADWAY_____W. M. Thomas, Broadway
BUIE'S CREEK_____J. F. Blackmon, Buie's Creek
CHALYBEATE SPRINGS_____Early W. Smith, Varina
COATS_____Owen Odum, Coats
CUMBERLAND UNION_____
DUNN_____Dr. C. D. Bain, Dunn
ERWIN_____L. Jackson, Erwin
FRIENDSHIP_____Ernest Jones, Bunnlevel
HOLLY SPRINGS_____B. B. Wilson, R.F.D., Broadway

KENNEBEC_____Miss Avis Smith, Willow Springs
LILLINGTON_____Mrs. J. G. Layton, Lillington
MACEDONIA_____Ed Holt, Holly Springs
HARMONY_____C. L. O'Brian, R. 1, Bunnlevel
NEILL'S CREEK_____Nathan Mathews, Angier
OAK GROVE_____Leland Mathews, R. 2, Angier
PINEY GROVE_____W. E. Medlin, Casma
PLEASANT MEMORY_____S. V. Spivey, R. 1, Lillington
RAWLS_____D. H. Senter, Chalybeate Springs
SWAN'S STATION_____D. A. Graham, R.F.D., Jonesboro

CHAIRMEN OF COMMITTEES—1935

STATE MISSIONS_____W. M. Morgan, Angier
HOME MISSIONS_____J. F. Sherman, Rawls
FOREIGN MISSIONS_____Dr. C. D. Bain, Dunn
ORPHANAGE_____J. G. Layton, Harmony
CHRISTIAN EDUCATION_____L. H. Campbell, Buie's Creek
SUNDAY SCHOOLS_____W. M. Thomas, Broadway
AGED MINISTERS_____H. Y. Smith, Holly Springs
B. Y. P. U._____Miss Zula Rogers, Antioch
RELIGIOUS LITERATURE_____C. L. Mitchell, Piney Grove
HOSPITALS_____Miss Lillie Davis, Antioch
LAW ENFORCEMENT_____Henderson Steele, Lillington
OBITUARIES_____Miss Mattie Bain, Coats
STATE OF CHURCHES_____Rev. M. F. Booe, Friendship
GOSPEL MUSIC_____A. E. Lynch, Buie's Creek
ASSOCIATIONAL MISSIONS_____J. F. Blackmon, Buie's Creek
PROMOTION_____G. G. Page, Buie's Creek
SERMON_____Rev. Chas. B. Howard, Buie's Creek
ALTERNATE_____Rev. Frank Hare, Jonesboro
WOMAN'S WORK_____Rev. S. A. Rhyne, Erwin

NAME AND ADDRESS OF ONE B. T. U. WORKER FROM EACH CHURCH IN ASSOCIATION

ANTIOCH_____Zula Rogers, Mamers
ANGIER_____Egeta Williams, Angier
BAPTIST CHAPEL_____J. R. Howard, Jonesboro
BAPTIST GROVE_____Veldon Sexton, Fuquay Springs

BETHEL----------G. A. Matthews, Manchester
BROADWAY----------Pearl Thomas, Broadway
BUIE'S CREEK----------John Ousley, Buie's Creek
CHALYBEATE SP'GS---Ophelia Matthews, Chalybeate Springs
COATS----------Rosa Edwards, Coats
CUMBERLAND UNION--------A. M. Thomas, Fuquay Springs
DUNN----------Elizabeth Draughen, Dunn
ERWIN----------A. R. Hall, Erwin
FRIENDSHIP----------Francis Byrd Bunnlevel
HOLLY SPRINGS----------Waylon Wilson, Broadway
KENNEBEC----------Avis Smith, Willow Springs
LILLINGTON----------Mamie Haighwood, Lillington
MACEDONIA----------Roy Weathers, Holly Springs
NEILL'S CREEK----------Juanita Johnson
OAK GROVE----------M. S. Denning, Coats
PINEY GROVE----------Ollie Smith, Fuquay Springs
RAWLS----------Mary Alice Hilliard, Fuquay Springs
SWANN'S STATION----------M. S. Godfrey, Jonesboro
PLEASANT MEMORY----------Jock Memory, Buie's Creek
HARMONY----------Ray O'Brian, Bunnlevel

PROCEEDINGS

WEDNESDAY MORNING SESSION

The Fifty-ninth Annual Session of the Little River Baptist Association met with the Buie's Creek Baptist Church, October 31, 1934.

Rev. Chas. B. Howard conducted the devotional, using as a theme "Christ's Love and Sacrifice for His Church." Rev. R. F. Hall offered prayer.

Words of welcome were spoken by Rev. J. E. Ayscue. The Clerk called the roll of churches and all the churches were represented.

Organization followed with the election of Rev. E. N. Gardner as Moderator, Rev. J. E. Ayscue, Vice Moderator, Rev. R. F. Hall, Clerk-Treasurer.

The following program was adopted:

ORDER OF BUSINESS

Wednesday Morning Session

10:00. Song and Worship, Rev. Chas. B. Howard.

10:15. Enrollment and Organization.

10:25. Recognition of Visitors, Appointment of Committees.

10:30. Religious Literature, Mrs. E. N. Gardner.

10:50. Woman's Work, Mrs. Paul Bradley.
Address by Mrs. Chas. B. Howard.

11:15. Foreign Missions, Mrs. C. D. Bain.
Address by Dr. J. B. Hipps.

Campbell College Quartet.

11:45. Sermon by Dr. L. E. M. Freeman—College Auditorium.
Alternate, Rev. R. E. Atkins.

12:30. Announcements and Adjournment.

Afternoon Session

1:45. Song and Worship, Truby Powell.

2:00. Home Missions, Mrs. J. A. Buchanan.

2:20. Social Service:

(1) Aged Ministers, D. H. Senter.
(2) Hospitals, Mrs. J. G. Layton.
(3) Law Enforcement, Paul Strickland.
(4) Mills Home, Rev. C. H. Norris.
Address, Supt. I. G. Greer.

3:30. State of Churches, Rev. S. A. Rhyne.
One-minute report from each church on outstanding achievement of past year.

4:00. Adjournment.

Night Session

7:45. Song and Worship, Holly Springs Intermediates.

8:00. Keynote, "Christ Must Reign in Our Home Life":

(1) "The Meaning of Home," Erma Knight.
(2) "Love, An Essential in a Real Christian Home," Billie Ruth Currin.
(3) "Unselfishness, An Essential in a Real Christian Home," Geraldine Rosser.
(4) "Reverence, An Essential in a Real Christian Home," Gerald Motley.
(5) Musical Reading, Miss Mabel Smith.

8:35. Address, "Crown Him Lord of All," Dr. J. B. Hipps.

9:05. Song, "All Hail the Power of Jesus' Name."

9:10. Closing Prayer.

Thursday Morning Session

10:00. Song and Worship, Rev. Gerald Motley.

10:15. Business.

10:20. Christian Education, Rev. Scott Turner.
Campbell College Glee Club, Prof. A. E. Lynch.

10:50. Sunday Schools, Rev. Otha Hilliard.
Address by State Sunday School Secretary Perry Morgan.

11:20. State Missions, G. G. Page.
Address, Secretary Baptist State Convention, M. A. Huggins.

12:00. Baptist Opportunity in Europe and Palestine, Rev. E. N. Gardner—College Auditorium.

12:30. Announcements and Adjournment.

Afternoon Session

1:45. Song and Worship, Rev. J. I. Memory.

2:00. Final Business of the Session.

2:15. Obituaries, W. E. Medlin.
Campbell College Quartet—"Jesus Savior Pilot Me."

2:30. Memorial Address for Dr. J. A. Campbell—College Auditorium.

3:00. Closing Prayer, Rev. J. E. Ayscue.

An application from the Harmony Baptist Church for membership in the Association was presented by R. A. Bell, J. G. Layton, A. B. Hayes and C. L. O'Brian. A committee was appointed to study the application of the Harmony Church and make recommendation to the Association. Members of committee: Chas. B. Howard, L. E. M. Freeman, Mrs. W. E. Nicols, Walter Wilson, D. H. Senter.

The committee made a favorable report and the new church was received into the Association.

REPORTS

RELIGIOUS LITERATURE

This report was read by Mrs. E. N. Gardner and discussed by Mrs. Gardner and Rev. W. R. Beach. Report adopted.

In our day no one can be an intelligent man or woman who does not read; no one can be an intelligent Christian who does not read for the nurture of his soul life and to expand his consciousness of the meaning of Christianity in the world of today; no one can be an intelligent Southern Baptist who does not read our denominational literature and keep up with the onward march of Christ's Kingdom in the efforts of Southern Baptists. The curse of every group of Christ's people is the ignorant, careless members; "therefore are my people gone into captivity, because of lack of knowledge."

In a recent survey of his own state, the venerable editor of the Virginia Religious Herald has endeavored to ascertain how many pastors, deacons and leading laymen are endeavoring to carry on their religious work without the aid of that paper. His findings, if pondered, are startling; but it is to be wondered whether our North Carolina brethren—whether the members of the Little River Association—would make even so good a showing. Statistics are not available, but would it not be interesting to know how many churches in the Little River Association have not one subscriber to the Biblical Recorder? Do we have to guess that such churches would be the ones who are doing least to further the cause of Christ, at home and abroad?

For efficiency in service and growth in Christian life, the first practical need of every member of this Association is our State Baptist paper, the Biblical Recorder. Here we get the necessary detailed information concerning the different phases of our state work, and through the editorial page keep in touch with our brethren throughout the South and with what is going on in the world in its relation to our major enterprise. But this is not the only paper we need. Beside it in each home should be our denominational Kingdom Bulletin, Home and Foreign Fields. No Baptist who is interested in Christ's supreme concern—the salvation of the world—can offord to be without this thrilling and wisely edited monthly report from the various battle fronts.

Shall we not now resolve that in the coming year we will make ourselves better, richer, more potent, more fruitful Christians, by first subscribing to and reading our Biblical Recorder, second opening our eyes to the world vision through Home and Foreign Fields, and third, availing ourselves of some of the riches in religious literature awaiting us at our Book Shop, ready to our hands, hearts and minds.

Respectfully submitted,

RUTH C. GARDNER (Mrs. E. N. G.)

WOMAN'S WORK

Read by Mrs. Paul Bradley. Report adopted.

The 1891 Minutes of the Little River Association carry an account of a three day meeting of the association. Nowhere am I able to find in that meeting any report of any organized work of the women. Today we have twelve W. M. U.'s. These are sponsoring thirty-seven young people's organizations. There are about eleven hundred women, girls and boys in our association engaged in carrying out our Lord and Master's last command.—Go ye into all the world and preach the gospel to every creature. We have grown since 1891 and we hope that we may continue to do so. God has greatly blessed our efforts despite the fact that there have been many difficulties. There have been encouragements that make us know that we are working in accord with God's plan for the spread of the Gospel.

May we never become satisfied with our past achievements, but ever press onward and upward. Hundreds in Association aren't yet enlisted. Our big task is to enlist them. May we give Christ our best during the coming year and serve Him with gladness.

Respectfully submitted,
MRS. PAUL BRADLEY

FOREIGN MISSIONS

Read by Mrs. C. D. Bain and discussed by Mrs. Bain and Dr. J. B. Hipps.

Report adopted. Report not available for minutes.

The annual sermon was preached by Dr. L. E. M. Freeman in the college auditorium. His subject was: "The Program of Christ."

Prayer was offered by Rev. E. W. Byerly of Bonlee, N. C. The Moderator appointed a committee on Time, Place and Preacher for next session of Association as follows: B. D. Wilson, Mrs. Furman Andrews, D. V. Lee.

Adjourn for dinner.

WEDNESDAY AFTERNOON

Devotional conducted by Truby Powell, reading Psalm 46. Prayer by E. N. Gardner.

AGED MINISTERS

This report was written by D. H. Senter and read by Clerk. Report adopted.

It is the duty of the Baptist denomination to adequately provide for all old ministers who have given their lives to the work of the Lord and our Baptist cause. Our ministers should also provide for themselves by insuring in our Baptist Relief and Annuity Board which is a safe and sane method to insure that they have support in their old age. It is the duty of the churches to help them in paying their dues to said board.

Respectfully submitted,
D. H. SENTER, Com.

HOSPITALS

Read by Mrs. J. G. Layton and discussed by Mrs. Layton. Report adopted.

The Baptist Hospital was established to provide hospitalization under Christian auspices and influences. No one is denied admission for lack of funds. The official force is composed of Christian men and women who believe in prayer. Prayer service is held daily.

Patients remark on the unusual spiritual atmosphere of the institution.

The main building, a substantial five story brick building, is located on a beautiful elevation in the western part of Winston Salem. Nearby is the Nurses' Home, a three story building of similar construction.

The spacious grounds, the tree shaded park with the foothills of the mountains in the background provide a naturally lovely and restful retreat.

The hospital has a staff of sixty medical and surgical doctors. Specialists for any particular case may be called at a moments notice, day or night. The doctors rank among the best. The equipment includes every modern convenience. Our hospital rates A-1. Forty-five nurses, consecrated young women, well-trained and organized, are ready to render cheerful and efficient service.

During the eleven years the hospital has been in operation nearly 27,000 patients have received treatment.

Within the first six months of this year 1,472 patients were entered. Of these, 981 were full-pay patients; 355 were part-pay patients; 136 were free patients.

The cost of the hospital for caring for free cases during these six months was $14,676.00.

The hospital has to depend almost entirely upon the once-a-year Mother's Day contributions from the churches and Sunday Schools for funds with which to care for charity cases.

Let us enlarge its scope of service by an increase in contributions and pray God's continued blessing on its ministry to both soul and body.

Respectfully submitted,
MRS. J. G. LAYTON.

LAW ENFORCEMENT

Read by Paul Strickland and discussed by Mr. Strickland. Report adopted.

The question of law enforcement is one which is so broad that time and space will not permit a very extensive discussion of this most important subject. It will, therefore, be necessary to confine the discussion to only a few of the most important features of this subject, or those features should have a special appeal to all Christians, not only from the standpoint of being law abiding citizens but also from the standpoint of being a Christian.

The Christian Sabbath

The proper observance of the Christian Sabbath as a day of rest and worship is fundamental in Christian teaching and life. Christians ought not to need any sort of legislation to quicken their conscience concerning their obligation and privileges in the matter of Sabbath observance. Although it is sad to say that many professed Christians forget both their obligation by deserting God's House and desecrate the Sabbath Day by all manner of worldly and sinful engagements.

The Gambling Mania

Gambling is among one of the worst evils which we have to meet today as there appears to be a widespread uprising of the gambling spirit. The gambling mania is finding many forms of expressions. In several important states of our union measures have been passed which legalize lotteries as a regular source of revenue for the conduct of the government. In our own State of North Carolina during the last session of our legislature a very persistent effort was made by certain groups to establish lotteries and to allow betting on horse races, and there was enough progress made in this direction that an act was passed to allow this form of gambling in certain parts of our state upon a vote of the people. I am hoping that the people of these communities will never vote to legalize such a thing in their section, for by so doing it will not only injure themselves by having such a thing take place in their community, but it will be much easier for this malady to spread to every section of our state.

Repeal Of The Eighteenth Amendment

The Eighteenth Amendment of the Constitution of the United States has been repealed. The repeal became effective on December 5, 1933. The repeal of the Eighteenth Amendment is a great backward step in economic, sanity and moral welfare legislation taken by a great people. It is impossible to forecast or even imagine the frightful evils that will result. They are already manifest on every hand. Every warning given by the opponents of repeal has already been vindicated; every promise and assurance given by the advocates of repeal has already been proved to be utterly false.

Wild-cat stilling and bootlegging, which were supposed to disappear, show a steady increase and now the government, both Federal and State, is throwing up its hands before the bootlegger, making little serious effort to enforce the law or to bring him to trial, but proposing to deal with him by competition in the price of liquor. Drunkeness is everywhere increasing and the court dockets are already jammed with the ripening fruits of our reckless sowing. Industrial and highway accidents are already mounting. Platform pledges and campaign promises against the return of the saloon are already forgotten and in many places the old-time saloon is back and doing it's deadly work.

There will most likely be a determined effort during the coming legislature to repeal the Turlington Act and those people who wish to see this act repealed will use every means possible to secure its repeal. Th people of this state should rise up in arms against any effort to repeal the Turlington Act and should demand its more rigid enforcement and should do this by showing their willingness to support this law, and make it easier for the law enforcement officers to carry out their duties, for it is awfully hard to enforce the law unless the officers have the support of the people.

Respectfully submitted,
H. PAUL STRICKLAND

MILLS HOME

Report read by Rev. C. H. Norris and discussed by Mr. Norris and Supt. I. G. Greer. Report adopted.

"And the streets of the City shall be full of boys and girls playing in the streets thereof." Zech. 8:5.

When Christ was in the world children had a large place in His heart. When He saves men He makes a large compassionate place in their hearts for orphans. This has been proven since our orphanage was founded by J. H. Mills a half a century ago.

The larger the place is made in our hearts for orphans by our supporting the Mills Home by our prayers, our love and our financial gifts the more we are going to support God's world-wide program of all the kingdom work. At the Mills Home, Thomasville, and at the Kennedy Memorial Home, Kinston, boys and girls are trained hand, head and heart.

The Mothers' Aid keeps together worthy mothers and fatherless children. This serves a double purpose. It permits the sons and daughters of widows to have the training of mother their best friend on earth and every child thus kept in the home with the mother makes a place at the Mills home for motherless children.

Our orphanage is the eighth child of our denomination and does not come into the family of the Co-operative Program so this child must be supported by the once a month offering in our Baptist S. S. in N. C., by the Thanksgiving offering of one day's income or one day's labor and by other gifts.

Let every Sunday School in the Little River Association take this monthly offering and make the largest Thanksgiving offering Nov. 29, 1934, ever for this great cause.

Respectfully submitted,

C. H. NORRIS.

STATE OF CHURCHES

Read by Rev. S. A. Rhyne and discussed by Mr. Rhyne and Mrs. E. N. Gardner.

One-minute reports were given by members of the various churches in the Association. Those who spoke were as follows: Mr. Flowers for Angier; Truby Powell for Antioch; G. Motley for Baptist Grove; Professor Marshbanks for Buie's Creek; G. R. Wells for Chalybeate Springs; Mr. Odom for Coats; Mrs. Bain for Dunn; S. A. Rhyne for Erwin; Miss Esther Byrd for Friendship; B. B. Wilson for Holly Springs; C. H. Norris for Kennebec; Charles Howard for Lillington; G. Motley for Macedonia; C. H. Norris for Neill's Creek; Jasper Memory for Pleasant Memory; D. A. Graham for Swann's Station; Joel Layton for Harmony.

The time and state of the churches is not shown by the largeness of the buildings, by the number of her membership, by the amount of her contributions, nor by the attractiveness of the rendition of her services. What then is the measurement by which we may know the true state of the churches?

It is the church's ability to unify herself with the will of God, execute the laws of Christ and submit to the control of the Holy Spirit in all her work.

What is the state of the twenty-three churches in the Little River Association by this measurement? Some are dead, some are dying, and the others are seriously sick. What is the cause of this death, this dying and this sickness in our churches? Four Groups are responsible.

(1)—THE PASTORS—They are the shepherds of Christ and the distributors of the bread of life. Brother Pastors, is it because we are short in our working knowledge of God's word? Is it for the want of earnest prayer? It is for the lack of fellowship with Christ? Ours is a wonderful opportuity but grave is our responsibility.

(2)—THE DEACONS—Fullness is their new testament qualifications. Full of faith, full of love, full of the spirit and full of good works. Sin and selfishness is outstanding in many of their lives.

(3)—SUNDAY SCHOOL OFFICERS—Their position is that of standing between the dead and the living with the bread of life. Many of them withhold this by what they say and do.

(4)—CHURCH MEMBERS—They are the body of Christ. Fitting into and functioning for the whole body is the law of Christ for them. Yet many are failing in this divine organization thus making ineffective the work of Christ in the salvation of the lost.

The remedy for Pastors, Deacons, Sunday School Officers, and Church Members is to find the will of God and faithfully perform the the work of Christ.

Respectfully submitted,
S. A. RHYNE.

The Moderator appointed the following Committee on Nominations: J. F. Blackmon, Mrs. J. G. Layton, Otha Hilliard. Their report is found elsewhere in minutes.

Adjourned with prayer by H. R. Starling.

WEDNESDAY NIGHT

(See Order of Business)

REPORT OF B. T. U.

During the past year the name "Associational B. Y. P. U." was changed to "Associational B. T. U." (Baptist Training Union) to meet the demand for a more appropriate general name which would include the B. A. U.'s (Baptist Adult Unions) as well as the B. Y. P. U.'s. We hope that with the change in the term used in our Association during the coming year there will be the growth of a consciousness

in our churches that the B. Y. P. U. and B. A. U. combined constitute a real church program for training Christians, young, and old, in all the duties and privileges of church membership, and consequently, the realization of the need of more A-1 B. A. U.'s, as well as B. Y. P. U.'s in our Association.

Results of effort during the past year as follows, show that progress has been made in the work:

Associational-Wide Meetings Held — — — — — — — — — 3
Executive Meetings Held — — — — — — — — — — — — — 4
District Rallies Held — — — — — — — — — — — — — — 6
Study Courses Conducted — — — — — — — — — — — — — 15
Number of B. Y. P. U.'s—
Senior — — — — — — — — — — — — — — — — — 7
Intermediate — — — — — — — — — — — — — — — 7
Junior — — — — — — — — — — — — — — — — — 7
Adults — — — — — — — — — — — — — — — — — 2
Story Hour — — — — — — — — — — — — — — — — 4

The fact that one of our greatest needs in the churches of our association is trained and consecrated leaders and the knowledge of that large number of talented, but untrained church members, unenlisted in the B. T. U., reveals the fact that we should devote our best efforts during the coming year to the promotion of B. T. U. work. We hope with your cooperation under His leadership to reach the following goal:

1. Each church having a B. T. U. is to carry demonstration program into one church, at least once each quarter, that does not have a Union.
2. Then set up organizations if possible.
3. Have at least one study course in all unions.
4. In each District have one Rally per quarter.
5. Have at least 75 per cent of our B. T. U.'s standard by end of Associational Year.

Respectfully submitted,
T. A. POWELL.

THURSDAY MORNING

The devotional was conducted by Rev. Gerald Motley, using as a theme, "Supreme Love for Christ."

Rev. R. F. Hall made his report as treasurer of the Association.

Total received from the churches for the associational year ending November 1, 1934.— — — — — — — — — — — — — — — — — $92.67

PAID OUT——

Printing Minutes — — — — — — — — —	$56.57
Pleasant Memory Church — — — — — — — —	9.50
Printing Programs — — — — — — — — — —	2.50
Postage and Stationery — — — — — — — —	3.35
Paid to Clerk-Treasurer — — — — — — — —	20.75
TOTAL — — — — — — — —	$92.67

On motion the Association voted to pay the clerk $25 for his services for the year 1935.

CHRISTIAN EDUCATION

Read by Rev. Scott Turner and discussed by President Leslie Campbell. Report adopted.

We are almost unanimously agreed on the value of education. But since the state provides an excellent opportunity for the education of every child, the expense for which we must all help to bear why should we assume the additional burden of Christian education through our denominational schools?

The first reason is that the spiritual side of man's life is the most important and the state cannot minister to this under present conditions. Yet, without spiritual development all other education is as chaff.

A second reason is that the Christian School can train young people for definite Christian work. This also is outside the realm of the state. From our christian schools must ever come the majority of our pastors, missionaries, and special workers.

A third reason is that there is actual danger of our young people's confidence in the "Faith of our Fathers", being destroyed by the modernistic and sometimes sceptical influences found in many State schools. We believe our young people may be trained in every sphere of modern education by men who still believe in God and revere the Scriptures.

We would therefore recommend that the leaders of our denominational schools and colleges ever remember that the development of Christian ideals is the primary reason for their existence and that the members of the churches forming this Association be urged to give loyal support to our schools both by their gifts and by sending their young people to them.

Respectfully submitted,

G. SCOTT TURNER.

SUNDAY SCHOOLS

Report read by Rev. Otha Hilliard and adopted.

At our last associational meeting Mr. G. G. Page, Mrs. C. D. Bain, and Mr. Owen Odum were appointed representatives of the Sunday School Board for the purpose of fostering the Sunday School work in the association. At the same time an invitation was extended to Secretary, Perry Morgan to conduct an association-wide Sunday School enlargement and revival campaign at his earliest convenience. He accepted and the campaign occurred May 27-June 3. All churches took part except Friendship, Macedonia, Cumberland Union and Erwin. Friendship, however, had a campaign of its own later.

Calvary church in the Johnston Association, and Spring Branch, in the New South River, also took part with us in the campaign.

Information gathered incident to the campaign reveals the following:

1. Churches Cooperating — — — — — — — — 19
2. Sunday School Enrollment at Start — — — 3735
3. Present in Sunday School that day — — — 2130
4. Present in S. S. at End of Campaign — — 3468

(A gain of about 60 per cent.)

While a gain of about 60 per cent was made, of those reached by our Sunday Schools, there are more than 5000 enrolled in no Sunday School who are looking to these 19 Baptist churches. Thus it will be seen that after all the progress we have made in the last year there are more than 60 per cent of our possibilities still unreached.

It was also revealed that there are over 2500 souls above the age of accountability who make no profession of religion and are among our Baptist possibilities.

The churches taking part in this revival campaign report in most cases, a continuous growth in their attendance and increased improvement in work done. All these churches adopted the program of work set up by our Baptist Sunday School Board and are making some progress toward the accomplishment of its requirements. The Dunn, Lillington, Holly Springs, and Antioch churches are planning to build new Sunday School rooms in the near future. We are hoping that other churches will follow the example set by these.

Brother Page and his associates are striving to inaugurate fully the associational program set up by the Sunday School Board for association-wide promotion of our Sunday Schools. The churches have been divided into five groups for more effective work. When the organization is completed there will be a superintendent over each group to cooperate with all the churches in his group for the development of better Sunday Schools.

Your Committee wishes to recommend:

1. That the work in the association be continued,
2. That the same representatives be re-elected and authorized to complete the work they have begun,
3. That ALL pastors, superintendents, and people co-operate with the associational officers in carrying forward this great work.

Respectfully submitted,
OTHA HILLIARD, Com.

STATE MISSIONS

Report was prepared by G. G. Page and read by the clerk.

Our state mission program in North Carolina has gone forward in a splendid way during the past year in spite of the meager financial support we have given it.

During the hundred years our state mission efforts have been functioning our Baptist host has increased from about seven thousand five hundred communicants to four hundred and forty thousand and the number of churches has grown to nearly 2,400.

A very substantial per cent of the churches were constituted and fostered by the state mission program. Many of the strongest and most fruitful of our churches were once upon the suport of the mission board.

At the present we have about fifty pastors serving 125 churches part of whose salaries are paid by the board. Some of these churches might have been self-supporting had not the depression so impoverished their members. We are hoping for relief from some of these at an early date in order that the help of the board may be extended to other needy and destitute points.

Rev. and Mrs. Lunsford are working among the Indians of Robeson county and Brother W. F. Sinclair among the Cherokee Indians. Rev. Wayne W. Williams is doing a fine work among the sick at Oteen hospital near Asheville. Part of his expenses comes from other states and North Carolina Baptists only share in this good cause.

The Sunday School and B. Y. P. U. departments, operating under the State Mission program, are doing excellent work each of which will render separate report.

Respectfully submitted,
G. G. PAGE.

HOME MISSIONS

This report was prepared by Mrs. James A. Buchanan and read by the clerk.

Home Missions is the denomination as a whole taking the Gospel in all its fullness to the people within its bounds who have it not. Home Missions differ from Foreign Missions only in the conditions under which the work is done; not at all in the message and very little in the method.

What moves us to missions? Is our interest in foreigners real or imaginary? Is our mission enterprise based on a love for souls, or is it motivated by a sentiment that clusters around an institution? These are not idle questions, for when we see people greatly moved by an appeal for the foreigners across the sea, but have little or no concern for the foreigners who live in their own neighborhood, we wonder if it is a passion for souls that moves them. If they do not love the foreigner here whom they have seen, how can they love the foreigner in foreign lands whom they have not seen?

For eighty-nine years the Home Mission Board has been working as an agency of the Southern Baptist Convention. Its purpose has been to create enthusiasm among our Baptist people for the salvation of the lost in the land where they live. It is still engaged in this task.

How the churches gave to missions 1933.

Total Cooperating Churches — — — — —	24,270
Churches giving nothing to missions & ben.—	8,342
Churches Giving something to miss. & ben.—	15,928
Churches giving through Co-op. Program only	1,970
Churches giving designated objects only — —	5,407
Churches giving both ways — — — — —	8,551

The statistics which I have given you appeared in the Southern Baptist Handbook, 1934.

We thank God for our trials, for out of the crucible of affliction cometh patience, and from patience, experience, and from experience, wisdom. May Southern Baptists be wise in meeting the mission tasks in the homeland. God's Kingdom must come here if it would come in the world. We should only crave the privilege of helping to bring that Kingdom in.

Respectfully submitted,
MRS. JAMES A. BUCHANAN.

These reports were discussed by Rev. T. H. King of Clinton, who spoke on "Baptist Opportunity in North Carolina," and our State Mission Secretary, M. A. Huggins. Reports adopted.

At noon the body retired to the college auditorium where they listened to an address by Rev. E. N. Gardner on "Baptist Opportunity in Europe and Palestine." The congregation sang "Jesus Saves," after which Rev. R. F. Hall offered the closing prayer.

Adjourn for dinner.

THURSDAY AFTERNOON

The closing session was held in the college auditorium. Rev. J. I. Memory conducted the devotional services, reading John 15:1-17.

The Committee on Time, Place and Preacher for next session reported:

PLACE—Dunn.

TIME—October 29-31, 1935.

PREACHER—Charles B. Howard.

On motion the Association expressed their appreciation to the Rawls Church for the invitation to meet with them next year.

Mrs. C. D. Bain announced the Southwide Sunday School Conference to be held in Raleigh, January 1-4, 1935.

Rev. E. N. Gardner made an earnest appeal to all the churches in the Association to give loyal support to all four organizations; to be more sacrificial in giving, and to pray for a deepening of the spiritual life of all our people. He stated that he expected to visit all the churches in the Association in the near future.

On motion by Rev. R. F. Hall, a rising vote of thanks was extended to the people of Buie's Creek for the splendid manner in which they entertained this session of the Association.

REPORT ON OBITUARIES

This report was furnished by W. E. Medlin and read by A. T. Howell and discussed by Rev. R. E. Atkins.

OUR DEAD

November 1, 1933, to October 31, 1934

ANGIER
J. T. Nordan
Perrin Pate
E. C. Mabry
Mrs. Jessie Reeves

ANTIOCH
Mrs. Geanette I. O'Quinn
M. A. Thomas
N. A. S. McLean
Mrs. Elizer Douglas
J. R. Patterson
Mrs. Christian Nordan

BAPTIST GROVE
Mrs. Florence Campbell

BETHEL
Mrs. Elizabeth Black

BROADWAY
S. H. Cox

BUIE'S CREEK
Dr. J. A. Campbell
Mrs. F. F. Gregory
McDonald Marks

CHALYBEATE SPRINGS
J. A. Hamilton
Mrs. G. R. Wells
Mrs. Lucintha Andrews

COATS
Mrs. Salina Daniels
J. M. Byrd
M. D. Denning

DUNN FIRST
Mrs. C. B. Aycock
Frank Bailey, Sr.
J. F. Byrne, Deacon
J. A. Taylor, Deacon

FRIENDSHIP
F. J. Bethune
M. L. Jones
H. S. Byrd

HOLLY SPRINGS
Mrs. Rena Holder
Mrs. J. Annie Thomas
Mrs. Orena Patterson
Mrs. Mary Patterson
Mrs. B. Frances Patterson
E. Bryant Buchannan

KENNEBEC
W. H. Mills
Miss Zola Marie Moore

LILLINGTON
J. R. Baggett, Sr.

MACEDONIA
D. H. Wheeler, Deacon
J. M. Holt, Deacon
Mrs. Tecky Stephenson
Mrs. Geneva Fields

NEILS CREEK
Mrs. Martha McLeod
Mrs. Lilly Johnson
Miss Laufa Johnson
Miss Mollie Butts

OAK GROVE
J. F. McLeod
Mrs. Annie Cutts
Mrs. Daisy Crane

PINEY GROVE
Mrs. Emily Betts
A. C. Betts
Mrs. Francis Austin
Mrs. C. A. Utley
Mrs. Maggie Rogers
J. G. Spence
W. H. Horton

Memorial Service for Dr. J. A. Campbell

The 1934 session of the Little River Association was brought to a conclusion with a most impressive memorial service held for the late Dr. J. A. Campbell. The college quartet sang "Jesus Savior Pilot Me," arter which many glowing tributes were paid Dr. Campbell by the following: Rev. Frank Hare who said, "Dr. Campbell was a great and good man." Herbert Taylor spoke of Dr. Campbell on the streets of Dunn. Miss Gladys Strickland spoke of Dr. Campbell as pastor of Spring Branch for 44½ years. She said, "He was a good shepherd. His heart was so big that he had room in it for all. He practiced what he preached." Prof. B. P. Marshbanks spoke of Dr. Campbell in the school room, and said, "He was a great co-worker. He had a great capacity for work. He loved his teachers and pupils and they all loved him." J. C. Clifford said, "Dr. Campbell was the best all-around man I ever knew. There will never be another man like him." Victor Lee, president of class of 1934, said, "Dr. Campbell meant more to me than any man I ever knew." The class of 1934 presented the college with a large portrait of Dr. Campbell.

Many tears were noticed in the eyes of the large congregation as these glowing tributes were paid to Dr. J. A. Campbell.

In reverence to his memory the congregation stood and sang as the closing hymn: "My Faith Looks Up to Thee."

Rev. J .E. Ayscue offered the closing prayer.

PROPOSED PROGRAM

Program of progress and development for the churches of the Little River Baptist Association, adopted December 14, 1934, at Buie's Creek by the Promotion-Executive Committee, G. G. Page, Chairman.

SLOGAN: "All Our People In All Our Work."

I. ALL OUR ORGANIZATIONS ENLARGED AND STRENGTHENED

1. Sunday Schools:
   (a) Reaching, teaching and winning more people.
   (b) Enlisting and using more people.
   (c) Contributing to the orphanage monthly and at Thanksgiving.
   (d) Observing the four "Special Days" each year.

2. B. Y. P. U.:
   (a) Enlarge present organizations.
   (b) Set up new organizations where needed.
   (c) Enlist all church members in this training service.

3. W. M. S. and Auxiliary Organizations:
   (a) Enlist more of our women in the study and support of missions.
   (b) Make continuous effort to interest the men in the study of missions.
   (c) Set up and foster functioning organizations in every church.
   (d) Encourage and foster all the auxiliary organizations.

II. SPIRITUAL DEVELOPMENT

1. Evangelism:
   (a) Let evangelism be practiced in the homes.
   (b) Let the note of evangelism characterize all our teaching and preaching in groups where unsaved people appear.
   (c) Let personal evangelism be practiced by Christians.
   (d) Let each church have at least one revival meeting each year.

2. Enlistment:
   (a) Use more of our church members as teachers and leaders for their own development and to get more work done.
   (b) Foster a spirit of general co-operation in every congregation and bring each member to feel that he has a part in all that his church is doing.

III. A FINANCIAL PLAN

1. Fix the budget. Let the church in conference decide just what objects it will support financially and to what extent.
2. Let the church decide how it will proceed to raise the amount of money decided upon, whether through the every-member canvass or otherwise. But adopt a plan and work the plan.
3. Disbursements. If the unified budget has been adopted let the receipts be divided upon the percentage basis and each amount sent immediately to the party or agency for which it was collected. Do not hold moneys in the church treasuries to await accumulation before remitting. Our denomination pays a large amount of interest each year on money borrowed because our treasurers do not remit promptly.
4. Encourage each church to co-operate with the financial plans of the denomination and let's all march full abreast. Let's pay our pastors and other local obligations as promptly as possible and support missions through the Co-operative Program, which is the only way we can all have a part in all our work.

ANNUAL MEETING OF
WOMAN'S MISSIONARY UNION
LITTLE RIVER ASSOCIATION
Angier Baptist Church—Friday, August 31, 1934

The meeting was called to order by Mrs. Paul Bradley, the superintendent.

The devotional was led by Mrs. A. E. Lynch, who used as her subject, "Prayer in Christian Living."

Welcome was extended by Mrs. L. Johnson and responded to by Mrs. B. P. Marshbanks.

Roll call of Societies: Antioch, Angier, Buie's Creek, Chalybeate Springs, Coats, Dunn, Erwin, Friendship, Holly Springs, Lillington and Piney Grove responding.

Violin Solo—"Blessed Hour of Prayer," by Miss May Marshbanks.

Mrs. J. A. Walker spoke on "Jesus' Life and Example in Prayer and Personal Service."

The superintendent urged in her report that everyone pray for the W. M. U. Specials.

Solo—"Living for Jesus," by Mrs. A. L. Overby. Mrs. W. N. Jones, State W. M. U. President, gave a wonderful address on "Strength in Service."

Committees appointed by superintendent:

Nominating—Mesdames Durham Taylor, B. P. Marshbanks, D. H. Senter.

Time and Place—Mesdames A. M. Shaw, G. W. O'Quinn, Miss Esther Byrd.

Pastors King and Freeman recognized and then dismissed for lunch by Dr. Freeman.

Afternoon Session

Hymn—"Jesus Shall Reign."

Devotional was led by Mrs. Beulah Gaddy, who based her remarks on Luke 5:16. Prayer by Mrs. M. F. Booe.

Mrs. W. E. Nichols gave her report and presented Misses Mildred Howard and Zona Bright Hockaday, stewardship contest winners.

Miss Mary Sue Nichols gave an account of the G. A. camp at Ridgecrest.

Solo—Mrs. A. L. Overby.

Mrs. D. D. Overby gave her report on Stewardship and urged everyone to be a steward always.

Miss Billie Ruth Currin read an excellent paper on tithing.

Playlet—"Why We Know What We Know," by the Angier Y. W. A., was very much enjoyed.

Violin Solo—"Sweet Hour of Prayer," Miss May Marshbanks.

A most helpful discussion on "Our Problems and Their Solution" was led by Mrs. J. A. McLeod.

After expressing thanks to the speakers for their co-operation the superintendent called for reports of committees:

Nominating Committee reported for Superintendent, Mrs. Paul Bradley; Secretary, Mrs. V. L. Stephens; Leaders of Young People, Mrs. W. E. Nichols, Mrs. Beulah Gaddy; Mission Study Chairman, Mrs. E. N. Gardner; Stewardship Chairman, Mrs. D. D. Overby; Personal Service Chairman, Mrs. Charles B. Howard.

Time and Place Committee: Piney Grove, last Friday in August. Both reports were adopted.

Miss Mattie Bain called attention to associational expenses which was raised.

A rising vote of thanks for their generous hospitality was extended to the Angier women.

"Blest Be the Tie That Binds," followed by prayer by Dr. Freeman, sent us back to our homes with renewed strength and courage.

MRS. PAUL BRADLEY,
Superintendent.

MRS. V. L. STEPHENS,
Secretary.

TABLE I—LITTLE RIVER BAPTIST ASSOCIATION

CHURCHES	Pastor and Postoffice	S. S. Superintendent and P. O.	Baptisms	Ch. Membership	S. S. Membership	T't'l Denominational Contributions	T't'l Local Church C'b'ns, Pastor's S'ly Etc.	Grand Total
1. Angier	L. E. M. Freeman, Raleigh	W. M. Morgan, Angier	8	270	217	318.89	956.99	1275.88
2. Antioch	M. F. Booe, Lillington	Truby, Powell, Lillington, R3	39	370	544	260.08	964.77	1224.85
3. Baptist Chapel	J. E. Ayscue, Buie's Creek	A. L. Smith, Jonesboro, R2	4	100	72	11.95	170.95	182.90
4. Baptist Grove	G. N. Ashley, Salemburg	H. M. Johnson, Fuquay Springs	22	208	130	38.78	347.02	385.80
5. Bethel		J. F. West, Manchester	1	72	80	46.87	50.36	97.23
6. Broadway	J. E. Ayscue, Buie's Creek	W. M. Thomas, Broadway	7	102	102	71.70	3477.50	3549.20
7. Buie's Creek	Chas. B. Howard, Buie's Creek	Leslie H. Campbell, Buie's Cr'k	30	971	600	765.00	1546.51	2311.51
8. Chalybeate Springs	R. F. Hall, Fuquay Springs	Paul Bradley, Kipling	32	450	346	431.09	1246.50	1677.59
9. Coats	G. Scott Turner, Buie's Creek	Owen, Odum, Coats	6	229	181	202.02	493.00	695.02
10. Cumberland Union	Carl Ousley, Wake Forest	A. M. Thomas, Fuquay	12	104	87	22.13	137.00	159.13
11. Dunn	E. N. Gardner, Dunn	M. M. Jernigan, Dunn	37	663	544	2531.93	4837.86	7369.79
12. Erwin	S. A. Rhyne, Erwin	L. Jackson, Erwin	24	305	418	185.85	2001.07	2186.92
13. Friendship	M. F. Booe, Lillington	M. L. Bethune, Bunnlevel	21	277	176	26.96	527.07	554.03
14. Harmony		C. L. O'Brian, Bunnlevel, R1	62	108	205		2208.00	2208.00
15. Holly Springs	J. E. Ayscue, Buie's Creek	J. D. Patterson, Broadway, R1	11	378	367	180.17	754.50	934.67
16. Kennebec	C. H. Norris, Wake Forest	W. O. McLean, Willow Spgs. R1		110	105	9.90	90.71	100.61
17. Lillington	Chas. B. Howard, Buie's Creek	Grady Johnson, Lillington		245	176	343.54	825.97	1169.51
18. Macedonia	Gerald Motley, Fuquay Springs	J. C. Smith, Holly Springs, R2	3	257	149	57.42	310.89	368.29
19. Neill's Creek	C. H. Norris, Wake Forest	Lloyd Johnson, Lillington R	47	199	259	57.10	860.00	917.10
20. Oak Grove	W. E. Bond, Willow Springs	Leland F. Matthews, Angier R2	5	123	120	4.12	100.00	104.12
21. Piney Grove	R. E. Atkins, Raleigh, Route 6	Y. A. Betts, Casma	12	599	284	186.95	912.25	1099.20
22. Pleasant Memory	J. I. Memory, Buie's Creek	H. Nowell, Coats, R1	1	27	128		375.53	375.53
23. Rawls	H. C. Upchurch, Apex	R. F. Jones, Fuquay R1	15	163	195	27.06	628.12	655.18
24. Swann's Station	Frank Hare, Jonesboro	Geo. M. Graham, Jonesboro	3	143	151	44.99	273.90	314.89

TABLE II—LITTLE RIVER BAPTIST ASSOCIATION

CHURCHES	Church Clerks and Postoffices	Regular Treasurers and P. O.'s	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	S. S., B. Y. P. U., and W. M. S. Literature	Help to Local Poor	Printing Minutes and Clerk
1. Angier	Mrs. J. W. Crawford, Angier	Miss Egeta Williams, Angier	649.93		52.30		123.10	104.40		
2. Antioch	Miss Lola O'Quinn, Mamers	J. C. Bullock, Lillington, R3	464.76		34.17	263.60	62.90	90.01		5.00
3. Baptist Chapel	J. R. Howard, Jonesboro, R2	J. R. Howard, Jonesboro, R2	10.00		25.00		10.00		24.00	
4. Baptist Grove	J. H. Rogers, Fuquay Springs	Aubre Sexton, Fuquay Springs	175.00			111.93	15.00	39.84	5.25	3.00
5. Bethel	J. F. West, Manchester	G. A. Matthews, Manchester	43.36							
6. Broadway	H. A. Thomas, Broadway	W. N. Thomas, Broadway	360.00	5.00	17.50	3000.00	18.00	50.00	25.00	2.00
7. Buie's Creek	J. F. Blackmon, Buie's Creek	J. F. Blackmon, Buie's Creek	550.00		67.00	25.00	581.95	307.56		5.00
8. Chalybeate Springs	E. W. Smith, Varina	E. W. Smith, Varina	700.00		50.00	13.00	123.50	29.00	125.00	6.00
9. Coats	Miss Elease Williams, Coats	Mrs. Lucy Kelly, Coats	220.00		50.00	15.00	114.07	88.95		5.00
10. Cumberland Union	J. O. Weathers, Varina, R1	J. C. Hardee, Fuquay Springs R	75.00	30.00	7.00			20.00	2.00	4.13
11. Dunn	J. P. Thomas, Dunn	C. D. Bain, Dunn	2500.00	180.00	700.00		624.31	754.42	55.49	10.00
12. Erwin	A. W. Byrd, Erwin	C. E. Raiford, Erwin	1500.20		72.00	15.45	157.54	116.21	35.00	5.00
13. Friendship	F. D. Byrd, Bunnlevel	F. D. Byrd, Bunnlevel	334.05			114.29	48.73			3.00
14. Harmony	J. E. Hayes, Jr., Bunnlevel, R1	Mrs. Wm. Wilkins, Lillington R				2200.00			8.00	
15. Holly Springs	H. Y. Smith, Broadway, R1	G. K. Patterson, Broadway	550.00		55.00	25.50	34.00	90.00		3.45
16. Kennebec	N. T. McLean, Willow Springs 2	Miss Avis Smith, Willow S. R2	29.60		4.31		9.00	27.55		2.25
17. Lillington	Grady, Johnson, Lillington	J. E. Womble, Lillington	480.00	6.00		50.00	134.50	109.41	4.06	5.00
18. Macedonia	J. C. Smith, Holly Springs, R2	J. C. Smith, Holly Spgs., R2	183.46		50.00	5.00	4.00	21.86	36.28	2.00
19. Neill's Creek	J. O. McLeod, Varina	Nathon Matthews, Angier, R2	300.00			500.00		60.00		
20. Oak Grove	Leland Matthews, Angeir	Leland Matthews, Angier	100.00							8.00
21. Piney Grove	I. L. Howell, Varina	I. L. Howell, Varina	401.58			300.18	106.68	79.18	7.63	3.00
22. Pleasant Memory	Tomy Johnson, Coats, R1	Mrs. S. V. Spivey, Lillington,R1	42.90	3.00	3.45	229.43	2.60	65.20	9.50	1.00
23. Rawls	Miss Beatrice Rawls, Fuquay S	R. F. Jones, Fuquay Springs	146.60		40.50	362.42	36.00	35.00		2.00
24. Swann's Station	E. C. Womack, Jonesboro, R1	H. W. Graham, Jonesboro, R1	150.00		21.07	11.75	19.00	30.48		2.35

TABLE III—LITTLE RIVER BAPTIST ASSOCIATION

CHURCHES	No. W. M. U.'s	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	T't'l W. M. U.'s	M'bers W. M. U.	M'bers Y. W. A.	M'bers G. A.	M'bers R. A.	M'bers Sunbeams	Total Members	Enr'd in St'y Class	To Miss. and Ben.
1. Angier	1	1	1	1	1	5	14	18	16	18	24	90	23	33.37
2. Antioch	1	1	1	1	1	5	15	13	16	12	12	68	47	76.85
3. Buie's Creek	1	1	1	1	1	5	40	30	28	17	45	160	....	237.03
4. Bunnlevel	1	..	..	..	..	1	30	...	....	....	....	....	....	No r'p't
5. Broadway	1	1	1	..	..	3	15	15	10	....	....	40	12	25.00
6. Coats	1	..	1	..	..	2	18	...	15	....	....	33	16	22.85
7. Chalybeate Springs	1	..	2	1	1	5	34	...	25	8	20	87	52	142.12
8. Dunn	1	..	2	2	1	6	43	...	35	42	14	234	113	1152.36
9. Erwin	1	..	1	1	1	4	27	...	15	20	19	81	24	34.28
10. Holly Springs	1	1	1	1	1	5	21	15	35	13	41	125	....	76.04
11. Lillington	1	1	1	1	1	5	35	14	8	9	19	85	24	190.50
12. Piney Grove	1	1	1	1	1	5	28	12	28	9	31	108	34	31.34
13. Castlebury Memorial									....	....	....	....	....	180.00
TOTALS	12	7	13	10	9	51	420	117	231	148	225	1141	345	2201.74

HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION

Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Whole Number Members
1875 Cumberland Union	Elder Terrell Brooks	J Kivett			$	$	
1876 Lillington	er Terrell Brooks	Eli Hilliard	H. D. Judd	O. Churchill	.10.00	....7.00	
1877 Hector's Creek	Elder William Brunt	Hilliard	Allen Betts	H. D. Judd	..7.32	...48.13	...742
1878 Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	.10.00	...21.45	...815
1879 Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	.14.31	...68.00	...850
1880 Baptist Grove	Elder William Brunt	A. Campbell	A. N. Campbell	J. M. Holleman	.20.03	...39.35	...895
1881 Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	.17.13	...63.29	...908
1882 Hector's Creek	der William Brunt	A. Campbell	O. Churchill	H. W. Norris	.13.37	...57.19	...944
1883 Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farris	J. M. Holleman	.12.57	..117.31	..1183
1884 Cameron's Grove	der H. W. Graham	Campbell	J. M. Holleman	A. N. Campbell	..6.46	...60.98	..1437
1885 Neill's Creek	Elder H. W. Graham	J. A. Campbell	Graham	W. M. Page	.14.50	..130.98	..1447
1886 Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	.11.02	...47.22	..1697
1887 Piney Grove	C. Ballentine	J. A. Campbell	Joseph Salmon	A. Campbell	.53.54	..209.80	..1664
1888 Friendship	S. Williams	J. A. Campbell	Allen Betts	C. Durham	.11.82	..264.97	..1721
1889 Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	..9.20	..191.80	..1837
1890 Antioch	Elder J. M. Holleman.	J. A. Campbell	Allen Betts	J. M. Holleman	.11.46	..276.92	..1922
1891 Buie's Creek	Elder J. M. Holleman.	J. A. Campbell	R. J. Bennett	W. G. King	..9.64	..285.18	..1871
1892 Holly Springs	T. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	.25.25	..233.69	..1988
1893 Mount Tabor	T. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	.14.23	..197.40	..2106
1894 Hector's Creek	T. Y. Smith	J. A. Campbell	J. M. Holleman	W. G. King	..3.34	..228.31	..2128
1895 Friendship	Elder J. M. Holleman.	J. A. Campbell	Not Preached	A. N. Campbell	..9.64	..230.83	..2189
1896 Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	..8.64	..261.90	..2228
1897 Juniper Springs	J. C. Clifford	J. A. Campbell	R. W. Spillman	J. M. Holleman			
1898 Cumberland Union	Elder J. M. Holleman.	J. A. Campbell	J. F. McDuffie	J. A. Campbell	..4.75	..253.65	..2183
1899 New Hill	Elder J. M. Holleman.	J. A. Campbell	M. Conrad	J. P. Devenny	8.43	..296.71	..2121
1900 Benson	Elder J. M. Holleman.	J. A. Campbell	**S. W. Oldham**	J. A. Campbell	..4.55	..389.66	..2226
1901 Friendship	Elder J. M. Holleman.	J. A. Campbell	S.	J. W. Suttle	.16.00	..317.65	..2310
1902 Dunn	Elder J. M. Holleman.	J. A. Campbell	**G. A. Bain**	L. Johnson	.58.67	..438.63	..2440
1903 Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	.10.80	..531.77	..2492
1904 Holly Springs	Elder J. M. Holleman.	J. A. Campbell	J. M. Holleman	H. C. Moore	..9.45	..646.04	..2373

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HISTORICAL TABLE OF THE LITTLE RIVER BAPTIST ASSOCIATION SINCE ITS ORGANIZATION

Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Whole Number Members
1905 Cumberland Union	Elder J. M. Holleman.	J. A. Campbell	C. V. Brooks	W. B. Cullom	10.11	685.00	2436
1906 Lillington	Elder J. M. Holleman.	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907 Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908 Chalybeate Sp'gs	L. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909 Antioch	L. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910 Baptist Grove	L. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3163
1911 Coats	L. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912 Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3381
1913 Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914 Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3464
1915 Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3756
1916 Chalybeate Sp'gs.	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4044
1917 Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4157
1918 Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4165
1919 Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4475
1920 Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4647
1921 Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4955
1922 Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5017
1923 Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			113.23	5098
1924 Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5312
1925 Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5530
1926 Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5524
1927 Chalybeate Sp'g	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5632
1928 Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour				5607
1929 Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5637
1930 Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall				5938
1931 Friendship	J. C. Clifford	[illegible]	E. N. Gardner				5771
1932 Piney Grove	J. E. Ayscue	J. A. Campbell	S. A. Rhyne				6129
1933 Holly Springs	J. E. Ayscue	R. F. Hall	S. L. Morgan				6244
1934 Buie's Creek	E. N. Gardner	R. F. Hall	L. E. M. Freeman				6473

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Zebulon, N. C.

Church Printing A Specialty

MINUTES

Of The

SIXTIETH ANNUAL SESSION

Little River Baptist Association

North Carolina

Held With

FIRST BAPTIST CHURCH, DUNN, N. C.

October 29th, 1935

The Next Annual Session Will Be Held With The
Lillington Baptist Church, Lillington, N. C.
October 27-28, 1936.

H. C. Norris Will Preach The Annual Sermon.

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ASSOCIATIONAL DIRECTORY

PROMOTION-EXECUTIVE COMMITTEE—1935-36

Wm. MORGAN, Chairman, Angier

Gardner, Rev. E. N., Moderator, Pastor——Dunn
Hall, Rev. R. F., Clerk-Treasurer, Pastor——Fuquay Springs
Ayscue, Rev. J. E., Pastor——Buie's Creek
Bond, Rev. W. E., Pastor——Willow Springs
Freeman, Dr. L. E. M., Pastor——Raleigh
Motley, Rev. G. E., Pastor——Wake Forest
Ousley, Rev. John, Pastor——Wake Forest
Turner, Rev. G. Scott, Pastor——Erwin
Hilliard, Rev. Otha, Pastor——Fuquay Springs
Memory, Rev. J. I., Pastor——Buie's Creek
Howard, Rev. C. B., Pastor——Buie's Creek
Upchurch, Rev. H. C., Pastor——Cary
Norris, C. H., Pastor——Wake Forest
Poole, Wm., Pastor——Fayetteville
Hare, Frank, Pastor——Jonesboro

ANGIER——Dr. W. C. Byrd, Angier
ANTIOCH——J. C. Bullock, Route 3, Lillington
BAPTIST CHAPEL——J. R. Howard, (Route) Jonesboro
BAPTIST GROVE——Aubrey Sexton, Fuquay Springs
BETHEL——J. A. West, (Route) Manchester
BUIE'S CREEK——L. H. Campbell, Buie's Creek
BROADWAY——W. M. Thomas, Broadway
CHALYBEATE SPRINGS——Early W. Smith, Varina
COATS——Owen Odum, Coats
CUMBERLAND UNION——A. M. Thomas, (Route) Varina
DUNN——C. D. Bain, Dunn
ERWIN——L. Jackson, Erwin
FRIENDSHIP——Fred Hobbs, Bunnlevel
HOLLY SPRINGS——B. B. Wilson, R.F.D. Broadway
KENNEBEC——J. H. Beasley, Willow Springs
LILLINGTON——Mrs. J. G. Layton, Lillington

MACEDONIA.....Ed Holt, Holly Springs
HARMONY.....C. L. O'Brian, R. 1, Bunnlevel
NEILL'S CREEK.....Nathan Matthews, Angier
OAK GROVE.....Leland Mathews, R. 2, Angier
PINEY GROVE.....I. L. Howell, Varina
PLEASANT MEMORY.....M. Denning(Route) Coats
RAWLS.....D. H. Senter, Chalybeate Springs
SWAN'S STATION.....E. C. Womack, R. F. D., Jonesboro

—o—

CHAIRMEN OF COMMITTEES—1936

Aged Ministers.....J. G. Layton
B. T. U.....Miss Mamie Haighwood
Christian Education.....B. P. Marshbanks
Foreign Missions.....Mrs. G. T. Noel
Home Missions.....D. H. Senter
Hospitals.....Dr. W. C. Byrd
Temperance and Public Morals.....Paul Strickland
Orphanage.....Mrs. C. D. Bain
Obituaries.....Joe Bullock
Religious Literature.....Miss Zula Rogers
State Missions.....T. D. Byrd
State of Churches.....C. B. Howard
Sunday Schools.....G. G. Page
Womans Work.....Mrs. E. N. Gardner

—o—

ASSOCIATIONAL SUNDAY SCHOOL ORGANIZATION

G. G. PAGE, Chairman
OTHA HILLIARD, Vice-Chairman
MISS MAMIE HAIGHWOOD, Secretary

—o—

B. T. U. KEY WORKERS and ADDRESS

Antioch	Truby Powell	Lillington
Angier	Egeta Williams	Angier
Baptist Chapel	Margaret Thomas	Broadway
Baptist Grove	Veldon Sexton	Fuquay Springs
Bethel	Mrs. Susan Elmore	Manchester
Broadway	Pearl Thomas	Broadway

Chalybeate Springs	Ophelia Mathews	Kipling
Coats	Rosa Edwards	Coats
Cumberland Union	A. M. Thomas	Fuquay Springs
Dunn	Pearl Faircloth	Dunn
Erwin	A. R. Hall	Erwin
Friendship	Francis Byrd	Bunnlevel
Holly Springs	Erma Knight	Broadway
Kennebec	Avis Smith	Willow Springs
Lillington	Mamie Haighwood	Lillington
Macedonia	Roy Weathers	Holly Springs
Neil's Creek	Juanita Johnson	Lillington
Oak Grove	M. S. Denning	Coats
Piney Grove	Ollie Smith	Fuquay Springs
Rawls	Otha Hilliard	Fuquay Springs
Swann's Station	Vivian Walker	Jonesboro
Pleasant Memory	Jack Memory	Coats
Harmony	Aubrum Hayes	Lillington
Buie's Creek	Addie Prevatte	Buie's Creek

PROCEEDINGS

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TUESDAY MORNING SESSION

The sixtieth annual session of the Little River Baptist Association convened with the First Baptist Church of Dunn, October 29, 1935. The Association met in connection with the fiftieth anniversary of the organization of the Dunn Baptist Church. 1885—1935. Many former pastors and friends of the Dunn church were in attendance,

Prof. A. E. Lynch led in a service of song, and Rev. G. Scott Turner conducted the devotional, reading a part of first, second and fifth chapters of Ephesians. His theme being "The Church's Foundation". Rev. I. T. Newton offered prayer.

Organization followed with the election of E. N. Gardner as Moderator, Charles B. Howard, Vice-Moderator, and R. F. Hall, Clerk-Treasurer.

The moderator delivered a most helpful message. On motion the moderator's mesage was to be printed in the minutes. It is as follows:

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MODERATOR'S MESSAGE

A year ago by your favor we became moderator of this body. It was not a coveted honor, but one that carried real responsibilities, and led into different sections of the association, calling for wisdom greater than any we possessed in solving the problems of trying to lead in the work of the churches.

At the outset we tried to get in touch with every church of the twenty-four of the group, discovering its need, and suggesting a program of action. Most of these were seen in the first months after the meeting of this body a year ago; and to some of them repeated visits were made. The others we met with later. Two, however, we failed to visit in an official way.

Certain general conditions impress themselves upon us Most of them are favorable. There is a growing denominational consciousness among the people of our part of the state. It is not as intelligent as it ought to be; nor does it manifest itself in the steady loyalty of service we should like to see; but it is

visible just the same. Closely connected with this is the recognition of definite responsibility on the part of the churches and the individuals who comprise them to accept certain undertakings as their share in the development of the life of the Kingdom. This has shown itself in the regular representation of a large number of the churches at the quarterly meetings of the Executive-Promotion Committee of the association, in the interest demonstrated on visits to local churches, and in the outside contacts with various members of our body. Most encouraging of all, however, has been the evidence of a real love of the Lord on the part of numbers of devoted disciples. For these indications we rejoice in spirit, and give thanks to God.

On the other hand, there have been three or four undesirable observations that have come to our attention. In some of the churches lax moral conditions have been reported, reflecting on the teachings of the Word of God, showing poor disciplinary powers, and discounting the influence of the Christian body among those of the world. A second discouraging factor has been the restlessness that has existed among several churches with reference to pastors. The annual call, which has several objectionable features, has given rise to questions concerning the popularity of a preacher, the possibility of getting another who may draw a larger audience from the pleasure-loving group, an unconsidered desire for a change, without giving due thought to the prophetic, rather than entertaining, message of the minister, and to the fact that he is God's "called" servant rather than their "hired" man. A third puzzling situation that has met us has been the need of suitable fields, with resident pastors who may keep in touch with the churches they serve. As it is, several of our congregations have good pastors who live far away, and consequently cannot accomplish the work they are quite fitted to do. If the congregations would wisely cooperate in forming logical fields, resident pastors would be availible, and the development of the churches much more rapid. (We present on the blackboard the diagram of the association, with suggestions for the formation of fields). These causes are partly responsible, but not wholly, for a fourth observation: the need of improved efficiency through functioning organization. Several of the church-

es are in need of organizations for men, women or young people: and almost as many are no less in need of organizations that really accomplish something after they have been set up.

In conclusion, we offer three or four recommendations. First of all, let us enlarge and deepen the evangelistic and enlistment programs of the churches. It is not meant as a platitude when we call attention to this, but is intended as a direct call to every community to survey its needs, and arise to meet them.

To do this we believe a unified program for our association will be effective. It is planned to have an asociational stewardship school in December, with the hope of having separate schools in the different churches to follow that. If every church is represented at the central, earlier study groups, there is a likelihood that our churches will be much better organized.

Another recommendation we offer is that our churches undertake to make greater gifts to Kingdom work. While all are contributing something, in some cases the amount is pitiably small and unworthy. Let us place honorable goals before our eyes for local and world-wide objects, and no less earnestly strive to reach them.

A final recommendation would refer to the matter of fields. We suggest that the executive-promotion committee of the association seek to bring adout a grouping of churches by getting the local congreations to see the field as a whole, and develop a spirit of active cooperation among themselves in the matter of grouping and calling a pastor.

Together let us move forward under the banner of our King. For sixty years we have advanced under the leadership of godly pastors, and devoted laymen and women. Especially do we stand grateful and subdued under the shadows of two of our grandest leaders, Moderator J. C. Clifford and J. A. Campbell, for fifty-two years clerk and leader of the Little River. God grant we may catch their sacrificial spirit and devotion to God, and go in the way He has led.

E. Norfleet Gardner, Moderator
Oct. 29, 1935

The following visitors were recognized: L. E. Daily, C. A. Upchurch, I. T. Newton, H. H. McMillan, Albert Harrell, Casper Warren, W. P. Page.

The following pastors were recognized: E. N. Gardner, R. F. Hall, C. B. Howard, M. F. Booe, C. H. Norris, J. E. Ayscue, Scott Turner, L. E. M. Freeman.

Report on Law Enforcement

Results of a recent survey show that boys of nineteen years of age comprise the largest single group of criminals by age throughout the country.

With this fact before us, why compile a lot of figures showing how many offenders have been brought before the bar of justice charged with violation of one law or another? Or, for that matter, wh[illegible] ive thou[illegible]t to [illegible]er officers of [illegible]a[illegible] are endeavoring sincerely to do their duty? Would it not be better for us to consider the whole matter from a different angle—namely, law observance? Why are boys who have not reached their majority outnumbering all others as law violators? Is it not because adults, whether their own parents or not have been setting examples that, when followed, lead boys to the criminal courts?

Let us see. Not many evenings ago this writer was visiting in a home whose every member was a Baptist. The mother walked in, fresh from a bridge party, and upon inquiry from her grown sister as to whether she had won a "prize," the mother answered, "Yes—see!" and she exhibited her prize. Her son, 14 years of age, working on his school books in an adjoining room stepped in to look at the prize. Would that Baptist mother be proud of the winnings her boy might make in a card game?

This incident is mentioned merely for the purpose of stressing the point that observance of law is of prime importance, and it should be impressed upon the minds of older people as well as upon the minds of the young. For, truly, we cannot expect our young people to be so much impressed with the importance of obedience to law until we have set our minds and hearts with a fixed purpose to be guided by the spirit of the law as well as the letter of it.

It was our failure to recognize this truth that defeated the Eighteenth Amendment. That instrument was doomed to failure from its enactment because a majority of the people were determined not to abide by it; and among those who were so determined were many of our own flock. This may not sound good but when we consider that over half of the church members in North Carolina are Baptists, we must conclude that we could with main force have whiskey and every other evil regulated according to our wishes—if we would only wish it. And so it is, we believe, throughout the Nation.

Here again, we arrive at the conclusion that we have made a mistake in depending too strongly upon the forces that are supposed

to bring about law enforcement; whereas we should have been at all times stressing temperance. Not until we bring our grown-ups to the point of seeing and realizing the wisdom of temperance and law observance can we expect our younger people to regard our "shall-nots" as instruments for their good.

I have been for years a constant visitor to courtrooms where offenders against the law are brought before the bar of justice. Lately there has been a steady increase in the percentage of young white men among the offenders. Not long ago a young white man was convicted of highway robbery. His father and mother were absent from the trial. Upon inquiry I learned that "they had long before given the boy up as beyond hope." He went to prison. The parents are church members and are highly respectable people in their community. They have means and could have saved the boy from the downward road if only they had realized that they are in fact "their son's keepers."

I have witnessed many cases of like nature, and I have often wondered whether the exact ends of justice are met simply by sentenci the unfortunate offender to prison—whether, indeed, there should not be an arm of the law that reaches still further and compels an accounting from those who are primarily responsible for misdeeds upon the part of youngsters.

When the good king Josiah learned that the Book of the Law had been allowed to rest in the rubbish heap, he had it recalled and commanded that it be read before the people, that they might in future observe its truths. It occurs to us that here is our example. We need a renewal of our acquaintance with the Book of the Law of God; we should have it read in our households, that a stricter observance of its truths may be laid down for the guidance of old and young. Only in this way can the law of the land be made a compelling force.

Respectfully submitted,
Henderson Steele.

The report was read by Henderson Steele, and discussed by Mr. Steele, J. E. Ayscue, C. H. Norris, and C. A. Upchurch. Report adopted.

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Religious Literature

Today, more than ever before, there is the universal need for religious literature. The business professional, and industrial leaders read their respective papers and magazines in order to be more intelligently informed in their fields of labor. The value of the knowledge gained in this way cannot be easily estimated. As the intelligent business-professional man or woman reads for informa-

tion and inspiration, so must the intelligent Christian read for the nurture of his soul and broaden his consciousness of the meaning and need of christianity in the world today.

Into every home should go our state and southwide denominational papers; namely, the Biblical Recorder, Charity and Children, and Home and Foreign Fields. With these as a beginning we would march forward to a greater understanding of Kingdom work until we realized the proverb: "Seek the truth, and the truth shall make you free." Our denomination would be freed from the careless, ignorant, and indifferent members that are the curse to every group of Christ's people. For less than the price of a six-month subscription to a daily paper all these denominational papers can be had for a year. But the value in Kingdom progress and spiritual welfare cannot be compared. Why can't we wake up to ourselves and to the true values in life?

Another phase of religious literature and one of our denominational projects is the Baptist Book Shop located in Raleigh. There we can be assured of the best in all fields of Kingdom work—music, teaching, preaching, prayer, etc.

May we resolve to become more intelligent in Kingdom work and make of ourselves better, richer, more fruitful Christians by carrying into our homes some of the riches in religious literature, especially that found in our denominational papers.

Respectfully submitted,

C. L. Mitchell

This report was prepared by C. L. Mitchell and read by Otha Hilliard. L. E. Daily and C. A. Upchurch discussed the report. Report adopted.

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Special music was rendered by the choir of the First Baptist Church of Dunn. The congregation sang: "Jesus Shall Reign."

The annual sermon was preached by Rev. Charles B. Howard, using as his text John 8:12. His theme was: "Living the Radiant Christian Life." It was a message that warmed and cheered the hearts of all present.

The moderator appointed the following committe on time, place and preacher: Mrs. H. O. Austin, C. H. Norris, B. B. Wilson

Mrs. C. D. Bain extended most gracious words of welcome to all messengers and visitors. After the benediction by W. P. Page, the ladies of the Dunn Church served a bountiful dinner in the basement of the church.

TUESDAY AFTERNOON SESSION

Prof. A. E. Lynch led in the song service, and delivered an address on Church Music. L. E. Daily conducted the devotional using as a theme: "The Church's Membership."

Co-operative Program

This report was read by R. F. Hall and is as follows:

The Baptist Cooperative Program is a simple plan for promoting and supporting all agencies and institutions through which Southern Baptists are endeavoring to carry out the teaching, preaching and healing program which Christ committed to them.

The objects sharing in the cooperative Program funds are, State Missions, Home Missions, Foreign Missions, Christian Education, Old Ministers Relief, Hospitals, (and in most of our States) the Orphanages. Now instead of magnifying any one of these agencies to the exclusion of all the others the Cooperative Program plan is to present all the causes in due season in the most effective way possible, and to tie them up in a common financial budget. This plan enables the individual Baptist to have a part in helping to support the whole program of Jesus—Teaching, Preaching, and Healing, "unto the uttermost part of the earth" (Acts 1:8). Working alone, no one could do this, but by cooperating with each other we can have a part in promoting every phase of Christian work around the world.

Each dollar contributed to the Cooperative Program in North Carolina is divided in the following way: Sixty percent is kept in the State, and forty percent goes for Southwide and Worldwide objects.

State	Per cent
State Missions	13
Debt Service	42
Hospital	4
Ministerial Edu.	1
	60

Southwide	Per cent
Foreign Missions	20
Home Missions	9.4
Relief & Annuity	2.8
Southwide Edu. Bonds & Seminaries	6.8
Southern Hospital	1
	40

We believe that the Cooperative Program plan, with an annual Every Member canvass, and the tithe as a minimum of Christian Stewardship, is the best plan yet devised for the financial support of the Lords work both at home and clear around the world.

Respectfully submitted,

R. F. Hall, Fuquay Springs, N. C.

Report on State Missions

Read by W. M. Morgan.

The important place of State Missions in the work of the church may be realized only when we are reminded that its function is to win the people of North Carolina to Christ, attract them to the fellowship of the churches, and to so train and develop those who come into our churches that their usefulness may be available to all people with whom they may come in contact. By determination on the part of our leaders we have made progress in our work.

The aid extended through State Missions to the weaker churches and communities in providing pastoral assistance, physical equipment, and student training particularly in educational centers, is a tangible manifestation of the great and lasting benefits attributable often times almost wholly to this part of our work. Any one of these major functions is sufficient to justify all that we have done to support State Missions, but we have not measured up to the responsibility which is imposed upon us by the fact that of nearly every two church members in North Carolina one is a member of our denomination. The task, therefore, is largely Baptist.

No church remains at a stand-still with respect to its activities; all churches grow in usefulness or retrogress. The twenty-four churches in our Association contributed during the year now ended $———— to benevolences. The membership of these churches is ————. It may be observed that the per capita membership contribution was less than $1; and when we take into account that only a part of the contributions for benevolences was for State Missions, we may well conclude that our gifts to this cause are, indeed, too small. Any program neglecting the weaker churches and communities would be as tragic as the neglect of our fellowman, and our Association and denomination should harbor nothing so selfish as this mistaken idea. With better trained individuals and better developed minds we may hope for a greater expansion of State Missions.

Contributions to State Missions are used in North Carolina where we may readily observe the fruits they bear. They are in some instances the sole means by which many thousands of young men and women, boys and girls, may be reached. What may we do more worthy of the Christian than to help the young in our home state?

Who touches a boy by the Master's plan
    Is shaping the course of the future man;
For who can measure the pride and joy
    That may some day grow from a little boy?

We should be stimulated to more liberal giving, less selfishness, and more practical religion. This phase of our work is our line of first and last defense, and each and every church should reflect in

reality the care and concern of our brothers, even as Christ would have it be.

Respectfully submitted,
Wm. Morgan

The reports on Co-operative Program and State Missions were discussed by C. H. Dickey. Reports adopted.

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Report on Home Missions

During the past year, the Lord has blessed the work of the Home Mission Board. In every field lost souls have been won to Christ.

There are 228 missionaries working with the Board, and 18 other helpers in the Sanatarium, schools, and Good-will centers. In all, these missionaries reach 598 stations and preaching places. The Board also operates five Good-will centers, two rescue missions, a Seamen's Institute, 29 schools and a Sanatorium. Last year the Board put 36 New Missionaries on the field and opened 76 New Missions.

Last year's report reveals that the missionaries led 3,740 lost people to Christ and baptized them, made 39,515 personal contracts with unsaved people, visited 22,000 homes, distributed 443 225 Bibles, tracts, and pieces of literature, and delivered 19,538 sermons and addresses.

Our Board is performing its stewardship, as an agency of Southern Baptists, in a wonderful way. The work is growing and is operating within its income and is paying a considerable amount each year on its debts.

In 1934 the Board received $320,030.95. This is quite an increase over the amount received in 1933. Last year the Board operated within its budget and met all its obligations without borrowing money for current work.

Our hearts are lifted in gratitude when we review the work of the Home Mission Board. We are justly proud of the advancements that have been made. But let us not forget that countless millions of our neighbors know not Christ. Many influences are at work to undermine our civilization. The salvation of our country depends upon the enthronement of Christ in the life of our people. Our part in the evangelization of the world depends upon the evangelization and Christianization of our own land.

Respectfully submitted,
J. T. Sherman

This report was written by J. F. Sherman and read by Otha Hilliard and discussed by Albert Harrell of Waverly, Va. The report was adopted.

Report on Foreign Missions

In the Little River Baptist Association there are twenty-four churches, twenty-two of which are contributing to the Co-operative program. These churches contributed in 1934 to all denominational causes the sum of $5,824.50. Just what part of this amount was given for foreign missions is not definitely known but probably not over one fourth, if I may use my own home church membership as a basis from which to draw my conclusions. Our per capita contributions to all denominational causes is ninety cents.

The Foreign Mission Board has 400 missionaries and 2,500 native workers. Of these, thirty four are from North Carolina.

Reports from thirteen fields abroad are full of joy and encouragement because of the marked success of the gospel. Last year there were 969 baptisms reported in Africa, 358 in Argetina 4,251 in Brazil, 89 in Chile, 3,235 in China, 680 in Hungary, 202 in Italy, 121 in Japan, 229 in Jugo-Slavia, 343 in Mexico, 7 in Palestine, 5,500 in Roumania, 74 in Spain a total of 15,969 in all, the greatest number ever reported in the history of the Foreign Mission Board. There is a revival of interest in the gospel manifest in almost every country. The great need is for more workers and the means to meet the expenses. We rejoice in the thirty three new missionaries which our board is sending out this fall.

Jesus' command to "Go ye, disciple all nations, — baptizing them, — teaching them" will be obeyed when the question of stewardship is settled by individual members, according to the teaching of God's Word. Our churches exist for the purpose of letting the light committed to them, shine to the ends of the earth. They should be actively missionary.

In conclusion, I wish to urge every messenger present here today from the churches of the Little River Association to read Matthew 28:19, 20 and Mar 16:15, 16 and see to it that the cause of Foreign Missions is definitely and generously provided for in your church budget for the coming year. Give your best to the Master.

Respectfully submitted,

C. D. Bain

Dr. C. D. Bain read the report, after which Dr. H. H. McMillan delivered an address on "China's Need of Jesus." It was one of the greatest missionary messages heard in our association in many years. The report was adopted.

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Mrs. Charles B. Howard sang: "We've a Story to Tell to the Nations."

Report on State of the Churches

What is the state of the twenty-four churches of the Little River Association?

Take the church to which you belong. Then in the silence of your room; think of that church until you hear those words of Christ "I know thy works." In His report of the seven churches. The building fund; the debt on the organ; the mortgage on the Sunday School; the architects plans, the choice of a pastor do not appear even by a hint. Labor, patience, an abhorrence of evil, love, service and faith; opportunity and enoourment and temptation; these are the qualities, the circumstances which the Almighty analyzed and over which the spirit brooded.

Men and women and children; not bricks and mortar were His concern. Flesh and blood not pews and ventilation. To six out of the seven churches the word was repent. The other one. Hold fast. Change not your services, your methods, your ministers; so much as your hearts and your minds. Equipment is less important than morale.

In our Association we have had fewer baptisms than last year. Last year we had 402. This year 257. Most of the churches do not expect confessions except during the revivals

All the churches seem to be well organized with increased interest and steady growth and more liberal giving for local causes.

The Missionary spirit has not improved.

Increased contributions are the result of a better financial condition rather than a deeper love for the lost.

When it comes to local improvements that looks good. The churches painted; new Sunday School rooms; new pianos; new lights; new roofs; new seats; new educational buildings and one new church: One new organization, Layton's Chapel near Anderson's Creek school; much work for our convenience but little for our spiritual edification.

There seems to be a deep unrest with some of the churches, not satisfied to follow the Lord, but contentions and misunderstandings seem to be the order of the day.

We have spent more money; but we have had less spiritual results.

We need to emphasize spirituality and a deeper sense of our responsibility — to do Gods Will. We need to hear and act upon His commands.

Respectfully submitted,
M. F. Booe

This report was read by M. F. Booe. One minute talks were made by the following: L. E. M. Freeman, Truby Powell,

C. H. Norris, W. E. Bond, J. E. Ayscue, Prof. Marshbanks, G. R. Wells, Scott Turner, Mr. Weathers, C. D. Bain, (Report continued).

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C. H. Norris told of the great work done by J. G. Layton in establishing the Layton Chapel Church. L. E. Freeman offered the benediction forthe afternoon session.

TUESDAY NIGHT SESSION

Prof. A. E. Lynch led the singing. W. E. Bond conducted the devotional using as his theme: "The Church's Message".

G. T. Noel spoke on the "Third Building Enterprise of the Dunn Baptist Church". H. B. Taylor gave a "Historical Sketch of the Dunn Baptist Church".

Report on Woman's Work

(To the Little River Association, October 29, 30, 1935. Dunn, N. C.)

Some years ago at this gathering, we heard a moving tribute to the part women play in life, answered in part by the witty representative of our Orphanage, who pointed out that without the support—financial and often moral — of the husbands in the back ground, women could not accomplish the somewhat spectacular things which we sometimes claim for ourselves. It is with this well in mind that we would present women's work in Southern Baptist Kingdom enterprises. Yet we have cause even so to rejoice in the contribution we have been permitted to make since Woman's Missionary Union was established in 1888.

The founding was accompanied by grave doubts and fears on the part of men and women of the Southern Baptist Convention and earnest reassurance was necessary that the women did not mean to usurp the functions of the men. Is it out of order to suggest that the time has come to revive that fear? W. M. U. has become a great organization, with branches in eighteen states and sister-unions in at least six foreign countries. Every year hundreds of thousands of dollars are received and disbursed by it; it publishes three magazines and many leaflets, fosters many kinds of work for the development of the missionary spirit among Southern Baptist women and young people, and extends a helping hand to missionaries' children, to young people preparing for missionary service, and to struggling groups at home and abroad; but always its chief concern is for the direct sending of the Good News to those who have not heard.

During the years of depression and debt, as both our Mission Boards testify, the work would almost have come to a standstill without the aid rendered by the W. M. U. special offerings. W. M. U.

sent back the missionaries kept at home and now pays the salaries of 125 exclusive of the contributions to the others throught the Co-operative program gifts; she finances schools, hospitals and publishing houses which would have been closed, and takes care of other projects which would otherwise have been impossible through these years. The salary of every Home Missionary on the field of late years has been paid by W. M. U., and last year, through the Home Mission Offering's receipts, the first new missionaries since the debacle of 1928 were sent out, thirty-six of them. In home and foreign work, the heartening turn of the tide was first marked by the generosity of the W. M. U. special offerings; and the explanation may perhaps be found in the fact that these yearly offerings are first of all Weeks of Prayer, followed by the offering.

When we ocnsider these facts, and add to them the fact that at our great inspirational summer gatherings at Ridgecrest and elsewhere, the preponderance of women is painfully noticeable, we feel inclined to say to the brethren, as they might have said to us in years past, "Come over and help us!"

At the same time we do not want to forget that the great enterprises of Southern Baptists still as always are carried on by our people together in our Associational, State and Southwide groups; and that the steady work of paying the debts and carrying on the ofttimes discouraging details of these past years which alone have made possible the advances, have been the labor of our great Southern Baptist agencies still considered largely masculine. Truly as we go forward into what, God grant, will be a new day, we go forward shoulder to shoulder, with W. M. U. in the position which she has ever occupied and ever sought, that of Auxiliary to the Southern Baptist Convention.

If time permitted we would speak of the great advances made in our State work this past year under the leadership of Mrs. W. N. Jones and Mrs. Edna R. Harris and their co-laborers. In every phase of work fostered by W. M. U. we made a good showing. The two special North Carolina projects were the paying of the Salary of Dr. Vance, medical missionary to China, by our Royal Ambassadors, and the sending out and paying the salary of our new young missionary to Japan, Helen Dozier, by the women, along with other special gifts made in our Fannie Heck offering. 1936 will mark the fiftieth anniversary of North Carolina W. M. U., our Union having been organized two years before the southwide. We are looking forward to a great celebration at our annual meeting in Raleigh, in March.

Coming closer home, the Little River W. M. U. reports an encouraging increase in interest and accomplishment, at the same time pointing out the great opportunities for advancement. Attention is

called to the statistical tables which give the clearest picture of our work, and to the report of the Annual meeting held in August at Piney Grove Church. Special mention should be made of the love and appreciation of every member of our fifty-eight organizations toward Mrs. Paul Bradley, for several years our devoted Associational Superintendent who on account of ill health has been forced to resign these duties.

We report that of the twenty-four churches of our Association, ten are without any missionary organization. Fourteen have at least one, and seven have full graded Unions; while two have added the final grading recognized by W. M. U., dividing the Girl's Auxiliaries and Royal Ambassadors into Junior and Intermediate groups. Our Association this year won the banner offered in the Wilmington Division to the Association of the ten having the largest number of full graded Unions; our proportion of 50 per cent gives us a lead over several larger Associations.

Our combined gift to missions in the year 1934 was $2463.89. Our goal for 1935 is $2,486.00, of which amount $1,483.10 has been contributed in the first three quarters.

Concerning details of the work, we refer you again to the tables; and asking your prayers and help in every church, we, the women of your Association, resolve, God helping us, to go forward in 1936 into greater fields of service in our common Master's name.

Respectfully submitted,

Mrs. E. N. Gardner

(For Rev. S. A. Rhyne).

This report was read by Mrs. E. N. Gardner and discussed by Mrs. H. T. Stephens of Ashboro. Six girls of the Dunn Baptist Church gave a Pantomime of the "Old Rugged Cross".

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Dr. H. H. McMillan of Soochow, China, delivered an address on "Beyond our Borders".

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WEDNESDAY MORNING SESSION

Prof. A. E. Lynch led the song service, and gave a brief address on "Church Music". H. C. Upchurch conducted the devotional using as a theme, "The Church's Horizon" and "Ye are My Witnesses".

Report on Sunday Schools

One of the most remarkable movements of our time is the modern Sunday School movement. Some 80 to 90 per cent of our preachers come through the Sunday School. Even a larger percent of our

church members come to us through the same agency.

There are now nearly if not quite 2,400 Sunday Schools in our state with about 400,000 scholars, and yet there are perhaps 200,000 church members not in touch with the great Sunday School movement, and there are large numbers of boys and girls that could be enrolled if the proper efforts were made.

The Sunday School is the church teaching and studying God's word. To do this effectively we need proper organization, good equipment, and trained teachers and officers. God's book is the most priceless book in the world. It is the only book that gives us the truth about life here and hereafter. It is the book that deals with the eternal veritics of the soul. The effects of the teaching of this book in the Sunday Schools of the land will tell when the stars cease to shine and the hills are no more. Shall we do less than our best then, in our efforts to train for effective teaching?

We would encourage all of our Sunday School leaders to cooperate to the fullest extent with our state Sunday School forces in their effort to train the officers and teachers and enlist all who ought to be in our great study program. To fail here is to bring disaster upon us later. The proper work here will yield glorious returns for our God and His blessed Son.

Respectfully submitted,
W. M. Thomas

The report was read by W. M. Thomas, after which Perry Morgan, State Sunday School Secretary, addressed the body on "The Book Vitalized". The report was adopted.

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Report on State of Churches, (Continued).

M. F. Booe finished his report on "State of Churches". The following made brief reports for their respective churches: M. F. Booe, H. Y. Smith, Chas . B. Howard, H. C. Upchurch, E. C. Womac. Roger Haymon spoke on "Obedience, The Master's Test". E. N. Johnson of Mount Olive, a former pastor of the Dunn Church, delivered an address on"Obligations of Trusteeship". His address was one of the high-spots of the day. The report was adopted.

Mrs. Herman Stephens and Casper Warren sang: He Lifted Me".

Report on Christian Education

Education is the means employed by social groups for passing on their accumulated store of facts about life, for indoctrinating the

young with the loftiest ideals of the group, for establishing accepted attitudes and appreciations, and for the development of those skills and habits that are found necessary for successful living. Naturally this educative process is colored by the ideals, aims, and available data possessed by the particular group sponsoring it. Since early education in America was provided largely under Christian auspices before the dawn of our new scientific awakening, it was distinctly puritanical in its outlook and in some respects narrow in its curriculum. Nevertheless, many of us will agree with the editor of the Charlotte Observer that it "produced a civilization and a society which was far less shoddy and shabby in its fundamental integrities than the present slap-stick, lust mad, and realistically liberal culture."

With the development of our present public school system, made necessary in part by the inadequacy of our church supported schools to provide equal advantages to all, our denomination abandoned its chain of high schools in N. C., numbering 13 in 1910, and confined its educational activities to the college field. Today three senior colleges, Wake Forest, Meredith and Chowan are under the sponsorship and control of the Baptist State Convention; and two junior colleges, Mars Hill in the west and Campbell, here in the bounds of the Little River Association. These colleges represent an investment in plants and permanent endowments of over seven million dollars, against which N. C. Baptists owe at the present time less than one million dollars. Common honesty will force us to admit, however, that these magnificent investments do not form an altogether true index to the loyalty and devotion of N. C. Baptists to Christian Education, as much of the total has come from large benefactions from wealthy individuals in and out of this State.

A statistical study of the present status of these colleges will indicate a healthy growth in practically every particular. During the year probably more than three thousand students will be enrolled in these five colleges. Their able faculties of Christian teachers command the respect of the educational world. Our plants show steady, if not rapid, improvement. Any Baptist may patronize and recommend his own denominational institutions with the feeling that the best is provided educationally.

If Baptists realized more fully the importance of Christian Education in the program of evangelizing the world and in the training of their own sons and daughters, these schools and colleges would never lack for support. The failure of one generation, it has been said, to transmit through education its ideals and traditions to the young would result in the reversion of the race to barbarism. The failure of Christians to teach the Christian philosophy of life and to establish Christian virtues among our youth will precede decadence in

our church life and a further loss of idealism in all our social relationships.

As friends of Christian Education we should be mindful of the problems confronting those who direct the affairs of these institutions, two of which deserve mention in this report. One of these from within the institution itself is that because of the pressure of non-Christian influences around about us and the natural tendency to copy so-called liberal policies and practices of other colleges and universities, we may lose the positive Christian influence that becomes our major right for existence. Eternal vigilance on the part of Christian faculties must guard against the introduction of social practices and organizations to spiritual growth and development. Another danger is that Baptists may allow these institutions to starve for financial support. Fierce competition with well-endowed and well-equipped colleges all about us makes it imperative that our own institutions have your support. No one of your colleges has received one penny for current expenses since 1930. These institutions cannot continue to prosper indefinitely on this basis. We must pay our debts and liberate with adequate financial support these institutions to meet the needs of a new day.

Respectfully submitted,
L. H. Campbell

Pres. L. H. Campbell of Campbell College, read the report, after which Dr. W. R. Cullom of Wake Forest College addressed the body. He spoke on "Education in the Home; In the Church; and in the Christian College". The report was adopted.

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BUSINESS:

The Committe on Time, Place, Preacher reported.

Time—October 27-28, 1936: Place—Lillington; Preacher—H. C. Norris, Alternate—H. C. Upchurch.

Committee
B. B. Wilson
Mrs. H. O. Austin
C. H. Norris

Report adopted.

On motion by C. B. Howard the address of E. N. Johnson is to be published in the Biblical Recorder.

On motion G. G. Page, Scott Turner and M. F. Boone were appointed as an Auditing Committee.

On motion by C. B. Howard a "Stewardship School for the

Little River Association is to be held at Lillington December 9-13, 1935, led by Charles H. Dickey".

The following visitors were recognized: A. L. Brown, A. L. Benton, A. O. Keller, E. C. Keller, and D. M. Branch.

C. T. McGoogen of the Dunn Church announced that a barbecue dinner would be served in the basement of the church. The benediction followed immediately.

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WEDNESDAY AFTERNOON SESSION

Song service was led by Prof. A. E. Lynch, after which Mr. Lynch spoke on "Selecting Better Songs". A. L. Brown conducted the devotional using as a theme "The Church's Sustaining Power".

Orphanage Report

Baptist Orphanage work in North Carolina began Fifty (50) years ago. During this brief span of time around Four Thousand (4,000) boys and girls have been given a chance to succeed. Most of them have made good and occupy places of usefulness and honor.

About Seven Hundred (700) children are being cared for in the Mills Home in Thomasville and the Kennedy Home in Lenoir County.

Through Mothers Aid many a deserving widow is able to keep her children at home. This has proven to be a practical and constructive type of welfare work. The State should assume a larger responsibility in this field of relief.

Children are received between the ages of two (2) and twelve (12) and are dismissed according to preparation rather than age.

The Orphanage expense bill averages Three Hundred and Eight Dollars and Fifty Cents ($308.50) per day. The average cost per child is around Sixteen Dollars and Twenty-nine Cents ($16.29) a month.

The cottage system simulates family home life as nearly as is possible. Every cottage has its own dining room and kitchen, and is supervised by a motherly Christian matron.

The church life is an important phase of the work. A well organized Sunday School is conducted every Sunday morning, followed by preaching services at eleven o'clock. Young peoples organizations meet every Sunday evening, followed by a service for the entire church.

The school work is graded, from a kindergarten through the eleventh grade. Special courses are given in short hand, typewriting and home economics. Music is taught daily. The children go to school half the day and are on duty (those old enough) the other half.

A library of Four Thousand (4,000) selected volumes together with good papers and magazines supply ample reading for the young people.

The gardens, the farms, the dairy, the poultry department, the laundry, the sewing room and the print shop, while supplying a need for the Orphanage provide vocational training for the boys and girls.

CHARITY AND CHILDREN is the Orphanage publication and should be a regular weekly visitor in every Baptist home in the State. The price to single subscribers is One Dollar ($1.00) per year; in clubs of ten (10) or more, Sixty Cents (60c) per copy a year.

The main support of the Orphanage work comes from the once-a-month collections from the Sunday Schools. The Thanksgiving offering helps greatly.

It is urgently recommended that during the coming year in every Sunday School in the Little River Baptist Association, a designated once-a-month collection be sent to the Orphanage; that every church make a Thanksgiving offering to the Orphanage work; that every Sunday School make special effort to send in a club subscription to CHARITY AND CHILDREN.

Respectfully submitted,

J. G. Layton

This report was read and discussed by J. G. Layton.

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Supt. I. G. Greer of the Mills Home delivered an address that stirred the hearts of all present. The report was adopted.

Hospital Report

Since the opening of the Baptist Hospital which is located on a beautiful elevation in Western Winston-Salem, May 28, 1923 to July 15, 1935, 29,000 patients have entered for treatment. In the first half of the year 1935, 1,760 patients have been treated. At this rate the Hospital will have 3 520 patients this year or 31,260 patient days. Of this 11,882 will be full pay, 9,704 part pay and 9,674 free.

The Hospital has had an average of 86 patients per day for the last six months and is now averaging 300 per month. Almost one-half of patient days are service, or free days.

From the foregoing, it is apparent that it costs a large amount of money to care for this increasing number of patients coming from practically every section of the State. The Hospital must depend very largely on the offerings of the churches and Sunday Schools to care for these hundreds and hundreds of patients who can't pay for treatment.

The Women's Missionary Unions of the State, in addition to their cash contributions, have sent to the Hospital during the first six

months of this year, 3,635 articles of linen, consisting of sheets, spreads, pillow cases, towels, etc. These are much needed and much appreciated.

Mother's Day (the second Sunday in May) has been designated by the denomination as "Hospital Day". If only all of our churches would seriously put on a well planned Mothers Day program enough money could be provided to amply care for this vast host of people who can't provide this service for themselves.

Respectfully submitted,

Lillie Davis

The report was writen by Miss Lillie Davis and read by the clerk. Report adopted.

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Report of Promotion Committee

Your committee is composed of a chairman, the officers of the association, the pastors of all the churches and one representative member from each of the churches. For the complete list see page six of the minutes of the last session.

The committee met in called session December 14th and adopted a program of progress and development for all the churches of the association. Nearly all the churches were represented and the adoption of the program was unanimous. Full copy of this program will be found upon pages 26 and 27 of the minutes of last session. The program involves, 1. All our organizations enlarged and strengthened; 2. Spiritual development; 3. A financial plan. Each member of the committee accepted a copy of the program and obligated himself to take it back to his church for consideration. Many of the churches adopted it as a plan of work. Your committee submits with this report this program for endorsement by the body.

Three other meetings have been held during the year. At each of these much constructive work was done. Special effort has been made for symmetrical devevlopment of the churches along the lines suggested in the program and looking toward greater achievement next year. The matter of grouping the churches into fields and setting of financial goals have been duly considered. The committee heartily endorses the purpose of Stewardship Schools to be held in the association in November.

Your committee heartily commends the continuation of the plan of having every church in the association represented on the committee for the following reasons: 1. It is in harmony with the democracy of Baptist principle; 2. It makes every church feel that it is a very vital part of the association; 3. It opens the doors of all our churches

to our whole Baptist program; 4. It tends toward the symmetrical development of all the churches.

Respectfully submitted,
G. G. Page, for the committee.

Read by G. G. Page and discussed by Mr. Page and H. Y. Smith. Report adopted.

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Aged Ministers

The subject of aged ministers, it seems, is losing interest with our people. While this subject should claim our sympathetic, active, interest. Since we have had an annuity board, there seems to be a general feeling that they should take advantage of it and so provide for old age. But we should remember that many of our preachers are not sufficiently supported during their active life to be able to insure. While this should not be so, we admit, whose is it to prevent. In our hurry, bustling times little is said about supporting this object. Your writer well remembers when this object was better kept before our people, but of late, not much is said about it.

All our churches should make an offering to this worthy cause and all of us should see to it that socially and every way we can, make the declining years of worn out ministers more pleasant as well as more comfortable.

Respectfully submitted,
H. Y. Smith

This report was read by H. Y. Smith. Report adopted.

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Report on Associational Missions

A little investigation reveals some facts and conditions that make us appreciate the work that is being done in our Association more and more, also make us regret that we have not taken advantage of the opportunities in our Association in a greater way.

Our Association covers right much territory and there are places in the Association that are in need of spiritual training and guidance. We as christians need to look about us and locate the needy places and people — those that are not in any way organized in church and Sunday School work — and go to work at the glorious task of enlisting them. There is also more room for much good to be done working with our unfortunate groups. Our prison camps are well provided for, by our state authorities, with material things but we christian people are failing to use our opportunities in a great way with this group. Those in charge say the prisoners need the services of christian people and are always benefitted by any form of spiritual service rendered. We are cordially invited to visit our camp more often

and render any kind of a program that we wish to. In our prison camp near Lillington there are 86 men, about 60 of which are husbands and fathers. They need our services.

We are invited to visit our shut-ins at the County Home more frequiently with spiritual programs. The younger christians of our Association will be received gladly at the County Home and will find opportunity there to render much service to the 42 aged souls. Visitations by our young people with peppy spiritual programs are welcomed and invited.

Antioch Batist church holds prayer meeting once each month at the County Home. Also the 2nd Sunday afternoon in each month at the C. C. Camp near Lillington, where there are 205 men.

The people in and near Duncan are carrying on a Mission Sunday School in a commendable way. There is not a church in Duncan but the people meet in an old store building with an average attendance of 50 or more the year round. They have six rooms curtained off to accommodate their six organized classes and from these classes six of their young people made public confession during the year. There is a splendid opening, in this particular Sunday School, for a live B. T. U. Organization. There are splendid possibilities in the Duncan section, and we are invited to visit them often and help with the work.

Respectfully submitted,

J. F. Blackmon

Read by J. F. Blackmon and discussed by Mr. Blackmon, Mr. Medlin, Scott Turner, J. G. Layton spoke on the beginning of the Harmony Church and also on the Layton's Chapel Church. Mr. Layton has given much of his time and money in the establishing of these two churches. On motion the Promotion Committee was asked to arrange for services to be conducted in Layton's Chapel by Campbell College Ministerial students.

Report adopted.

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Report on B. T. U.

Another year has passed with all of its glorious prospects and challenging opportunities. Baptist training schools have been conducted, conferences, rallies, institutes, and conventions held. Church members have been trained in our doctrines in our practices, in missions and in the everyday work of our church. The past with its seeming failures and successes, is now history. As we look at the record of our own association, we note that fourteen of the twenty-four churches have one or more Baptist Training Organizations, leaving ten churches with no training union. We have nine general, two adult, twelve senior, seven intermediate, nine junior and two

story hour organizations, making a total of thirty-two unions with approximately seven hundred members enrolled.

While we are grateful for the accomplishments of the past year, we are not satisfied with such a small percent of our church members enrolled in this training service.

The denomination needs people of clear vision, flaming enthusiasm and holy courage. Never before has the need for trained christians been so urgent. We should no longer say, "Parents send your child to the B. T. U." but we should say, "Bring him and enlist yourself." Realizing this our associational officers have adopted a worthy goal for the year. As we return to our churches, may we go back with a deep yearning to reach this goal by enlisting every member of our church in the Baptist Training Union.

Respectfully submitted,
Zula Rogers

Read by Miss Zula Rogers and discussed by Miss Janie Ipock, who spoke on "Stewardship of Youth". Report adopted.

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Report on Obituaries

May we pause for a brief moment to remember our friends and co-workers who have gone from our churches, since our last meeting.

Lovingly and reverently do we bring to your remembrance the names of your friends to whom our Father has said, "it is enough". "Come" and they have gone to join other loved ones over there.

That cloud of witnesses, the vacant chair,
The broken circle tell us are our loved ones over there.
They call us upward, unseen joys to share.

Some of these have gone in the bloom of youth. Some in the prime of life while others gave many years of service to the Master. "Let no one tell you that old age is going down hill. As the years go by we climb higher and higher until by and by we reach the heights where God is."

With these we do not associate death, for to the child of God there is no death. We would only remember that these have passed into God's other room, into that beautiful country where existance is eternal, then——

"Only good-night, not farewell,
Until we meet again before His throne,
Until we know even as we are known,
Good-night(beloved, good-night."

Respectfully submitted,
Mattie Bain

Read by Miss Mattie Bain. The body stood while the report was being read in silent tribute to our departed dead.

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The Little River Association adjourned to meet at the Lillington Baptist Church next year, October 27-28, 1936.

Mr. Perry Morgan offered the closing prayer.

E. N. GARDNER, Moderator.
R. F. HALL, Clerk-Treasurer.

OUR HOME GOERS

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ANGIER
Mr. J. A. Butts
ANTIOCH
Miss Thelma Stewart
Mrs. Mary B. Wade
Mrs. Mary E. Morrison
Mrs. Flora Collins
Mrs. Barbara Patterson
Mrs. Bella Lanier
Mrs. Vance C. Page
Mr. W. A. Page
Mr. J. A. C. Brown
Mr. Aven Matthews
BETHEL
Mrs. Sarah Page
BROADWAY
Mr. T. V. Kelly
Mrs. Ottis K. Cox
BUIE'S CREEK
Mrs. Sallie Matthews
Mrs. U. W. Gregory
Miss Onea Gregory
Mrs. B. C. Campbell
CHALYBEATE SPRINGS
Mr. Evander Smith, Deacon
Mrs. Kathryn Smith
COATS
Mr. L. C. Parrish
DUNN
Miss Fannie Lane
Mrs. Mollie Ammons
Mr. J. C. Clifford, Deacon
Mrs. Eldridge Lee
Mrs. R. L. Denning
Mr. Tyrus Naylor
Mrs. Milton Raynor
Mr. V. L. Stephens
Mr. R. M. Warren, Deacon
Mr. Cecil West
ERWIN
Mrs. J. B. Sessoms
Mrs. Walter Norris
Mr. W. F. Dawkins
FRIENDSHIP
Mr. J. W. Byrd
HARMONY
Mr. Caul Jarman
HOLLY SPRINGS
Mr. N. A. Patterson, Deacon
KENNEBEC
Mrs. Mary Tutor
Mr. P. O. McLean
LILLINGTON
Miss Agnes T. Gentry
MACEDONIA
Mrs. Pearl Betts
OAK GROVE
Mr. J. R. Pate
Mr. J. D. Denton
Mr. J. A. Betts, Deacon
PINEY GROVE
Mr. E. T. Spence
Mrs. Blannie Penny
Mr. John Nash
Mrs. Henrietta McKee
Mr. W. A. Mason
Mr. W. B. Jones, Deacon
Mrs. Armanty Smith
Mrs. Lena Smith
Mr. Allan Gilbert
SWANN'S STATION
Mr. L. G. Weathers

ANNUAL MEETING

of the

Woman's Missionary Union

LITTLE RIVER ASSOCIATION

Piney Grove Baptist Church, August 30th., 1935.

In the absence of Mrs. Paul Bradley, superintendent, the meeting was called to order by Mrs. D. D. Overby in the singing of the hymn, "All Hail the Power of Jesus Name".

Using the 96 Psalm, the devotional was led by Mrs. R. E. Austin, followed by prayer by Miss N. Smith. All together repeated our 1935 "Watchword"—Psalm 20:5.

Greetings extended to the visitors by Mrs. O. D. Lyon. On account of the absence of the speaker, no response was made.

Roll call of the societies—Angier, Antioch, Chalybeate Springs, Lillington, Piney Grove, and Harmony a newly organized society resonded.

Mrs. E. N. Gardner spoke on "Lift High the Banner of Mission Study", and urged that we not go backwards in mission study but continue on intelligent study about the Kingdom of God.

"Lift High the Banner of Stewardship" by Mrs. D. D. Overby. Cards were distributed covenanting stewardship and prayer was made by Rev. R. F. Hall in rededication of self and our all.

Superintendent's Report

In order to be informed on all our work, be a Biblical Recorder reader by Mrs. V. L. Stephens.

Committees Appointed by Superintendent

NOMINATING—Mesdames Durham Taylor, D. H. Senter, and Miss Mattie Bain.

TIME and PLACE—Mesdames Tom Stewart, Lucas and Miss Letha McLeon.

Visitors were recognized: Mr. Upchurch and Miss Mary Currin, State Young People's Leader.

Rev. R. F. Hall introduced Mr. McMillan, a missionary from China who joyously gave us an inspirational insight into his work with the Chinese.

Superintendent announced that Miss Mary Cox asked that we have a Margarett Fund Chairman appointed for the Association.

Special music by little Miss Austin.

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AFTERNOON SESSION

Hymn—"Lead on, O King Eternal".

Devotional conducted by Rev. E. N. Gardner on the words of Jesus: "Lift Up,- Pray Ye,- Go Ye".

Mrs. W. E. Nichols gave her report on the Young People's Work and urged that a young people's director be appointed in each church and that we build much Bible study and prayer into the well-rounded family of organizations. Attention was called to some things done in the association such as the mother-daughter banquet at Dunn; morning and evening vespers by Campbell Collge Y. W. A. as well as teas and mission study classes held. Some plans forthe year that we should not forget are Y. W. A. week at Ridgecrest! G. A. House party, Nov. 8-9 that the Lottie Moon offering he laid upon the hearts of the young people: that the Margarett Fund be emphasized; that Mission Study classes be held; and that the young people's page in the Biblical Recorder be read diligently.

"Why Margarett Fund?" was discussed by Miss Letha McLeon and "Do You Know Your Training School?" by Miss Mattie Bain. Miss Mary Currin State Young People's Leader then told of the plans for the young people for the coming year. It is desirable that there be two meetings during the year:

> JUNIOR RALLY—in afternoon meeting — G. A's. & Sunbeams. Another afternoon until 9 o'clock in which there would be business, stewardship contest, and inspirational address with Y. W. A's., Int. G. A's. and R. A's. in attendance.

Our attention wass called to the following Southwide meeting for Y. W. A. girls Focus Week and R. A. conclave, Nov. 1-2,

Gastonia's Annual Houseparty for G. A's., Nov. 8-9, Meredith Y. W. A. Camp next year at Ridgecrest.

50th Anniversary of Sunbeam work in our state will be featured next year.

Our quota for World Comrades_____1635

Y. W. A. Window_____ 920

Following these items of interest a mesage on "Lift Ye the Banner" was brought home to each of us.

Dramatization of "We've a Story to Tell to the Nations" by the Angier Intermediate G. A's. was much enjoyed.

Appreciation was expressed to all taking part on the program by Mrs. D. D. Overby, and special prayer was made by Mrs. E. N. Gardner for Mesdames Harris and Bradley, our State Corresponding secretary and Associational superintendent.

Nominating Committe reported for Superintendent, Mrs. E. N. Gardner, Dunn; Secretary, Mrs. V. L. Stephens, Dunn; Leader of Young People, Mrs. A. L. Overby, Angier; Assistant, Mrs. Beulah Gatty, Mamers; Personal Service Chairman, Mrs. Allen Shaw, Lillington; Stewardship Chairman, Mrs. D. D. Overby, Angier; Mision Study Chairman, Mrs. C. E. Raiford, Erwin; Margarett Fund Chairman, Mrs. W. E. Nicholas, Coats.
at Erwin. Both reports adopted. A special collection of $8.00

Time and Place Committee reported Friday in August, 1936 was made to Mr. McMillan and Associational expenses were raised and a rising vote of thanks was extended tothe Piney Grove women for their generous hospitality.

CHURCH	PASTOR AND POSTOFFICE	S. S. SUPERINTENDENT AND POSTOFFICE	Baptisms	Church Membership	Sunday School Membership	Total D'nomnation'l Contributions	Total Local Church Conts. (Pastor's Salary, etc.)	Grand Total
1. Angier	L. E. M. Freeman, Raleigh	Dr. W. C. Byrd, Angier	10	281	205	386.78	1361.04	1774.82
2. Antioch	M. F. Booe, Lillington	Truby Powell, Lillington 3	14	352	525	333.99	1380.00	1713.99
3. Baptist Chapel	J. E. Ayscue, Buie's Creek	A. L. Smith, Jonesboro 2	2	102	75	35.57	158.40	**193.97**
4. Baptist Grove	C. H. Norris, Wake Forest	J. C. Johnson, Fuquay S'rings 1	9	212	149	41.98	198.03	240.1
5. Bethel	V. E. Bond, Willow Springs	J. A. West, Manchester	4	72	67	6.75	48.80	55.55
6. Broadway	J. E. Ayscue, Buie's Creek	W. M. Thomas, Broadway	1	96	82	124.06	495.25	619.31
7. Buies Creek	Charles B. Howard, Buie's Cr'k	G. G. Page, Buie's Creek	33	1001	430	800.00	1873.09	2673.09
8. Chalybeate Springs	R. F. Hall, Fuquay Springs	Paul Bradley, Kipling	3	446	238	387.94	1041.28	1329.22
9. Coats	G. Scott Turner, Erwin	Owen Odum, Coats	11	238	180	295.15	601.45	896.60
10. Cumberland Union	John Ousley, Wake Forest	J. S. Brown, Holly Springs, 2	8	107	86	19.00	134.00	153.00
11. Dunn	E. N. Gardner, Dunn	M. M. Jernigan, Dunn	22	621	580	2860.67	9351.14	(*)
12. Erwin	G. Scott Turner, Erwin	L. Jackson, Erwin	13	310	432	154.13	1830.65	1984.78
13. Friendship	M. F. Booe, Lillington	M. L. Bethune, Bunnlevel	6	280	171	27.44	476.49	503.93
14. Harmony	William Poole, Fayetteville	C. L. O'Briant, Bunnlevel 1	21	131	204	6.20	606.55	612.75
15. Holly Springs	J. E. Ayscue, Buie's Creek	L. A. Buchanan, Broadway 1	13	384	223	304.90	2191.32	2496.22
16. Kennebec	C. H. Norris, Wake Forest	W. O. McLean, Willow Springs		107	71	19.26	241.79	261.05
17. Lillington	Charles B. Howard, Buie's Cr'k	Grady Johnson, Lillington	33	279	185	571.61	1079.49	1651.10
18. Macedonia	Gerald Motley, Wake Forest	J. C. Smith, Holly Springs 1	3	253	133	36.88	232.70	269.58
19. Neill's Creek	C. H. Norris, Wake Forest	Lloyd Johnson, Lillington 2	9	221	140	62.15	300.00	362.15
20. Oak Grove	W. E. Bond, Willow Springs	Leland Matthews, Angier 2	4	120	70	10.00	79.50	89.50
21. Piney Grove		Y. A. Betts, Casma		577	262	185.62	585.79	771.41
22. Pleasant Memory	J. I. Memory, Buie's Creek	Paul Childress, Buie's Creek		27	128			
23. Rawls	H. C. Upchurch, Cary	J. F. Sherman, Fuquay Springs	2	160	139	40.00	395.00	435.00
24. Swann's Station	Frank Hare, Jonesboro	G. M. Graham, Jonesboro 3	11	152	126	35.75	261.51	297.26

*Grand total for Dunn is $12211.81

CHURCH	CHURCH CLERKS AND POST OFFICES	REGULAR TREASURERS AND POSTOFFICES	GIFTS FOR LOCAL CHURCH WORK						
			Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S.S. BYPU and WMS	Help Given to Local Poor	Printing Minutes and Clerk of Assn
[illegible]	Mrs. W. J. Crawford, Angier	Miss Egeta Williams, Angier	385.74	99.45	.....	159.05	12.75	.....	.....
2. Antioch	Miss Lola O'Quinn, Mamers	J. C. Bullock, Lillington	500.00	57.00	513.50	84.25	110.66	22.80	5.10
3. Baptist Chapel	J. R. Howard, Jonesboro	J. R. Howard, Jonesboro	100.00	42.40	.....	.....	16.00	.....	.....
4. Baptist Grove	J. H. Rogers, Fuquay Springs	R. W. Wester, Fuquay Springs	145.35	20.00	.....	91.00	34.62	4.15	3.10
5. Bethel	Mrs. Elizabeth Tew, Manchester	G. A. Matthews, Manchester	.....	.....	36.84	.....	8.96	.....	3.30
6. Broadway	H. A. Thomas, Broadway	W. N. Thomas, Broadway	360.00	35.00	.....	32.25	50.00	.....	2.50
7. Buie's Creek	J. F. Blackmon, Buie's Creek	J. F. Blackmon, Buie's Creek	1000.00	55.68	27.04	313.05	204.10	.....	10.00
8. Shilobeate Springs	E. W. Smith, Varina 1	E. W. Smith, Varina 1	900.00	107.83	750.00	46.25	91.20	40.00	7.00
9. Coats	Dr. C. G. Fuquay, Coats	Mrs. Lacy Kelly, Coats	335.00	75.22	65.00	62.40	60.81	.....	5.00
10. Cumberland Union	J. O. Weathers, Fuquay Spgs.	J. C. Hardee, Fuquay Spgs. R	75.00	5.00	5.00	22.00	.....	4.00	3.0
11. Dunn	J. P. Thomas, Dunn	Dr. C. D Bain, Dunn	2500.00	194.40	5100.00	434.40	10[illegible]8	29.53	12.50
12. Erwin	A. W. Byrd, Erwin	C. E. Raiford, Erwin	250.00	112.50	3.29	184.46	115.54	45.00	5.00
13. Friendship	F. D. Byrd, Bunnlevel	F. D. Byrd, Bunnlevel	348.44	60.00	.....	25.95	40.10	.....	2.00
14. Harmony	Robert Hamilton, Bunnlevel	Mrs. W. A. Wilkins, Lillington	500.00	27.15	2540.00	.....	.....	18.00	1.00
15. Holly Springs	Jordan Wilson, Broadway	G. K. Patterson, Broadway	766.32	70.00	1200.00	30.00	90.00	35.00	1.45
16. Kennebec	N. T. McLean, Willow Springs	Miss Avis Smith, Willow Springs	120.00	.....	108.71	13.08	15.73	10.00	2.25
17. Lillington	Brady Johnson, Lillington	I. E. Womble, Lillington	600.00	75.00	113.81	114.64	159.54	11.50	5.00
18. Macedonia	C. C. Smith, Holly Springs 1	Roy Weathers, Holly Springs	166.70	.....	.....	.....	28.00	12.00	2.00
19. Neill's Creek	I. O. McLeod, Varina 1	I. L. Howell, Varina	300.00	.....	.....	.....	.....	.....	4.15
20. Oak Grove	D. T. Pate, Angier 2	D. T. Pate, Angier, Rt. 2	75.00	.....	.....	.....	.....	.....	4.00
21. Piney Grove	I. L. Howell, Varina	Nathon Matthews, Angier	341.63	5.99	.....	91.91	80.08	29.10	8.45
22. Pleasant Memory	Tommie Johnson, Four Oaks 2	Mrs. S. V. Spivey, Lillington 1	.....	.....	.....	.....	42.00	.....	2.00
23. Rawls	Miss Beatrice Rawls, Fuquay S.	R. F. Jones, Fuquay Springs	200.00	.....	74.00	54.00	.....	.....	.....
24. Swann's Station	E. C. Womack, Jonesboro	H. W. Graham, Jonesboro	150.00	22.77	.....	24.50	29.24	.....	3.00

CHURCH	WMU Orgs.						WMU M'ship						C M'bs		Subscriptions						Prayer S			Tithers			Gifts 1934
	WMS	WA	A	A	B	otal	WMS	WA	A	A	B	otal	Women	P	ib. Rec.	and F F	oyal Service	Window of YWA	orld Com.	tudy Classes	or.	ome	State	Women	P	Total	
1. Angier		1	2	2	1	7		10	1		10	0	128	50	6	1	7	2	5	5	1	1	1	3	5	8	105.01
2. Antioch	1	1	1	1	1	5	20		7			2	120	92	10		8	2		2	1	1	1				82.40
3. Baptist Chapel	1					1	No Report Obtaine																				
4. Broadway	1	1	1		1	4	Report Lost																				21.10
5. Buie's Creek	1	1	1		1	4	25	20	16		15	7	130	71	26	?	12	4	8	1	1	1	1	6		6	321.63
6. Chalybeate Springs	1		2	1		4	20		8	8		3	190	54	20	1	10		3	1	1	1	1	5		5	168.73
7. Coats	1		1		1	3	14		15			2	130	16	5		5		1	1	1	1			1	1	22.85
8. Dunn	1	1	2	2	1	7	50	30	32	38	14	16	219	143	40	3	40	1	5	8	1	1	1	19	12	32	1118.32
9. Erwin	1		1	1		3	30		20	10	25	8	130	45	10	3	10		3	1	1	1	1		3	3	18.65
10. Friendship	1	1				2	10	8				1	180	45	3		7	1		1				1		1	25.00
11. Harmony	1					1	10					1	23	24	1		6										
12. Holly Springs	1	1	1	1	1	5	19	14	30	14	34	1	200		6		7	1			1	1	1	10	1	11	104.91
13. Lillington	1	1	2	1	1	6	33	12	20	15	12	9	81	100	7	12	17	1	3	2	1	1	1	6	3	9	271.19
14. Piney Grove	1		1		1	3	12		14		18	44	225		4		2		1	1				1	2	3	44.10
Castlebury Memorial Scholarship to W. M. U. Training School, Louisville, Kentucky																											160.00
Totals	14	8	15	9	9	55	255	99	183	85	133	752	1555	498	138	20	131	12	29	23	9	9	9	51	29	80	2463.89

Churches without W. M. U. Organization, 10. Financial Goal, 1935, $2,486.00. Contribute First 3 Quarters — 1483.10

Historical Table of the Little River Baptist Association

Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Whole Number Members
1875 Cumberland Union	Elder Terr ll Brooks	J. Kive t			$	$	
1876 Lillington	Elder Terrell Brooks	Eli Hilliard	H. D. Judd	D. Churchill	10.00	7.00	
1877 Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878 Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	Villiam Brunt	10.00	21.45	815
1879 Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.00	850
1880 Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	T. M. Holleman	20.03	39.35	895
1881 Holly Springs	Elder William Brunt	J. A. Campbell	Villiam Brunt	A. N. Campbell	17.13	63.29	908
1882 Hector's Creek	Elder William Brunt	J. A. Campbell	D. Churchill	T. W. Norris	13.37	57.19	944
1883 Antioch	Elder O. Churchill	J. A. Campbell	C. S. Farris	T. M. Holleman	12.57	117.31	1183
1884 Cameron's Grove	Elder H. W. Graham	J. A. Campbell	T. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885 Neil's Creek	Elder H. W. Graham	J. A. Campbell	T. W. Graham	W. M. Page	14.50	130.98	1447
1886 Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	T. W. Manly	11.02	47.22	1697
1887 Piney Grove	L. C. Ballentine	J. A. Campbell	Joseph Salmon	T. A. Campbell	53.54	209.80	1664
1888 Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889 Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890 Antioch	Elder J. M. Hollema	J. A. Campbell	Allen Betts	T. M. Holleman	11.46	276.92	1922
1891 Buie's Creek	Elder J. M. Holleman	A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892 Holly Springs	H. Y. Smith	J. A. Campbell	T. M. Holleman	T. A. Campbell	25.25	233.69	1988
1893 Mount Tabor	H. Y. Smith	A. Campbell	W. G. King	T. A. Campbell	14.23	197.40	2106
1894 Hector's Creek	H. Y. Smith	J. A. Campbell	T. M. Holleman	W. G. King	3.34	228.31	2128
1895 Friendship	Elder J. M. Holleman	A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2189
1896 Dunn	J. C. Clifford	J. A. Campbell	T. M. Holleman	T. W. Blanchard	8.64	261.90	2228
1897 Juniper Springs	J. C. Clifford	J. A. Campbell	R. W. Spillman	T. M. Holleman			
1898 Cumberland Union	Elder J. M. Holleman	J. A. Campbell	T. F. McDuffie	T. A. Campbell	4.75	253.65	2183
1899 New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	T. P. Devenny	8.43	296.71	2191
1900 Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	T. A. Campbell	4.55	389.66	2226
1901 Friendship	Elder J. M. Holleman	A. Campbell	D. V. Brooks	T. W. Suttle	16.00	317.65	2310
1902 Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	V. Johnson	58.67	438.63	2440
1903 Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904 Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373

1905	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. B. Cullom	10.11	685.00	2436
1906	Lillington	Elder J. M. Holleman	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Sp'gs.	L. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	L. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	L. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3163
1911	Coats	L. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	L. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3381
1913	Lillington	L. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piney Grove	L. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3464
1915	Dunn, First	L. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3756
1916	Chalybeate Sp'gs.	L. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			113.23	5098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5524
1927	Chalybeate Sp'gs.	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5632
1928	Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour				5607
1929	Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5637
1930	Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall				5938
1931	Friendship	J. C. Clifford	J. A. Campbell	E. N. Gardner				5771
1932	Piney Grove	J. E. Ayscue	J. A. Campbell	S. A. Rhyne				6129
1933	Holly Springs	J. E. Ayscue	R. F. Hall	S. L. Morgan				6244
1934	Buie's Creek	E. N. Gardner	R. F. Hall	L. E. M. Freeman				6473
1935	Dunn	E. N. Gardner	R. F. Hall	C. B. Howard				6529

MINUTES

of the

SIXTY-FIRST ANNUAL SESSION

Little River Baptist Association

held with

LILLINGTON BAPTIST CHURCH

October 26-27, 1936

Rev. E. N. Gardner Moderator, Dunn, N. C.

Rev. C. B. Howard, Vice-Moderator, Buie's Creek, N. C.

Rev. R. F. Hall, Clerk-Treasurer, Lillington, N. C.

The Next Annual Session Will Be Held With The Rawls Baptist Church, October 26-27, 1937.

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Printed By
THE RECORD PUBLISHING COMPANY
Zebulon, North Carolina

ASSOCIATIONAL DIRECTORY

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Promotion-Executive Committee—1936-37

L. H. CAMPBELL, Chairman, Buie's Creek

Gardner, Rev. E. N., Moderator, Pastor_____Dunn
Hall, Rev. R. F., Clerk-Treasurer, Pastor_____ Lillington
Ayscue Rev. J. E., Pastor_____Buie's Creek
Bond, Rev. W. E., Pastor_____ Willow Springs
Freeman, Dr. L. E. M., Pastor_____Raleigh
Motley, Rev. G. E., Pastor_____ Wake Forest
Ousley, Rev. John, Pastor_____ Wake Forest
Turner, Rev. G. Scott, Pastor_____Erwin
Hilliard Rev. Otha, Pastor_____Fuquay Springs
Holloway, Julius_____Buie's Creek
Memory, Rev. J. I., Pastor_____Buie's Creek
Howard, Rev. C. B., Pastor_____Buie's Creek
Upchurch, Rev. H. C., Pastor_____Cary
Norris, C. H., Pastor_____Wake Forest
Poole, Wm. Pastor_____Fayetteville
Hare, Frank, Pastor_____Jonesboro
Lambert, John W., Pastor_____Broadway

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ANGIER_____C. W. Flowers, Broadway
ANTIOCH_____ J. C. Bullock, Route 3, Lillington
BAPTIST CHAPEL_____J. R. Howard, (Route), Jonesboro
BAPTIST GROVE_____Aubrey Sexton Fuquay Springs
BETHEL_____ J. A. West, (Route), Manchester
BUIE'S CREEK_____ B. P. Marshbanks, Buie's Creek
BROADWAY_____W. M. Thomas, Broadway
CHALYBEATE SPRINGS_____Early W. Smith, Varina
COATS_____Miss Mattie Bain, Coats
CUMBERLAND UNION_____A. M. Thomas, (Route), Varina
DUNN_____C. D. Bain, Dunn
ERWIN_____W. C. Stone, Erwin

FRIENDSHIP_____Fred Hobbs, Bunnlevel
HOLLY SPRINGS_____B. B. Wilson, R. F. D., Broadway
KENNEBEC_____M. T. Olive, Willow Springs
LILLINGTON_____Mrs. J. G. Layton, Lillington
MACEDONIA_____Ed Holt, Holly Springs
HARMONY_____C. L. O'Brian, R. 1 Bunnlevel
NEILL'S CREEK_____Jessie Keith, Lillington
OAK GROVE_____Leland Matthews, R. 2, Angier
PINEY GROVE_____I. L. Howell, Varina
PLEASANT MEMORY_____M. Denning, (Route), Coats
RAWLS_____J. F. Sherman, Fuquay Springs
SWAN'S STATION_____E. C. Womack, R. F. D., Jonesboro

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Chairmen of Committees—1937

Aged Ministers_____Miss Mattie Bain

B. T. U._____Truby Powell

Christian Education_____L. H. Campbell

Foreign Missions _____ Mrs. C. E. Raeford

Home Missions _____ Mrs. J. F. Andrews

Hospitals_____ Julius Holloway

Temperance and Public Morals _____Dr. C. D. Bain

Orphanage_____J. C. Croom

Obituaries_____Fred Hobbs

Religious Literature_____W. M. Thomas

State Missions_____Mrs. J. G. Layton

State of Churches_____C. B. Howard

Sunday School_____G. G. Page

Womans Work_____Mrs. E. N. Gardner

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ASSOCIATIONAL SUNDAY SCHOOL ORGANIZATION

G. G. PAGE Chairman
JOHN W. LAMBERT, Vice-Chairman
MISS MAMIE HAIGHWOOD, Secretary

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B. T. U. KEY WORKERS and ADDRESS

Antioch	Truby Powell	Lillington
Angier	Egeta Williams	Angier
Baptist Chapel	Margaret Thomas	Broadway
Baptist Grove	Veldon Sexton	Fuquay Springs
Bethel	Mrs. Susan Elmore	Manchester
Broadway	Pearl Thomas	Broadway
Chalybeate Springs	Ophelia Matthews	Kipling
Coats	Rosa Edwards	Coats
Cumberland Union	A. M. Thomas	Fuquay Springs
Dunn	Pearl Faircloth	Dunn
Erwin	James Sessoms	Erwin
Friendship	Blanche Strickland	Bunnlevel
Holly Springs	Erma Knight	Broadway
Kennebec	Avis Smith	Willow Springs
Lilington	Mamie Haighwood	Lillington
Macedonia	Roy Weathers	Holly Springs
Neil's Creek	Juanita Johnson	Lillington
Oak Grove	M. S. Denning	Coats
Piney Grove	Ollie Smith	Fuquay Springs
Rawls	Otha Hilliard	Fuquay Springs
Swann's Station	Vivian Walker	Jonesboro
Pleasant Memory	Julius Holloway	Buie's Creek
Harmony	Andrew Yarborough	Bunnlevel
Buie's Creek	Addie Prevatte	Buie's Creek

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ASSOCATIONAL B. T. U. OFFICERS

President_____ Truby Powell
Vice-President_____ Bennie Slaughter
Sec'y.-Treas._____Miss Mamie Haighwood

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District Leaders:

1. Western_____Miss Mary Frances Wilson
2. Central_____Miss Violet Penny
3. Eastern_____Julius Hollowady

Junior Leader_____Miss Bessie McNeal
Intermediate Leader_____Miss Frances Byrd
Senior Leader_____Miss Letha McLean
Adult Leader_____Miss Addie Prevatt
Pianist_____Miss Lunette Wilder
Chorister_____ Raymond Moore

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PROCEEDINGS

Tuesday Morning Session

The Sixty-First Annual Session of the Little River Baptist Association convened with the Lillington Baptist Church, Tuesday morning, October 27, 1936.

Rev. Gerald Motley conducted the devotional service using as his subject: "Serving for His Sake".

The congregation sang: "In the Cross of Christ I Glory". Mr. Motley led in prayer.

On motion by R. F. Hall, all present representatives of the churches constituted the voting body to elect officers of the association.

The moderator recognized Bro. J. A. McMillan of Thomasville and Bro. J. M. Page of Raleigh.

The clerk called the roll of churches and all the churches in the association were represented except Harmony. However, Harmony was represented a little later in the session.

Report on Religious Literature. This report was read by Miss Zula Rogers and discussed by Bro. J. M. Page of Raleigh. The report was adopted.

RELIGIOUS LITERATURE

People are largely influenced by what they read. Never before has there been a time when the boys and girls of our land had more unwholesome literature thrown about them than today. In the dime

stores they find cheap novels and wild west stories. The magazine racks of the drug stores are stocked with "True Story" and other magazines that are detrimental to the Christian life.

Someone has said that the way to keep a boy from eating green apples is to give him plenty of ripe ones. Can we not apply the same principle to reading? If our church does not provide wholesome literature which will instill high ideals, create a desire for pure living, and stimulate our members to render unselfish service who will?

Into each of our Baptist homes, the Biblical Recorder, Charity and Children and The Home and Foreign Fields, should go as constant visitors. One cannot expect to be an informed Baptist without these periodicals.

The Biblical Recorder was founded by Thomas Meredith more than two hundred years ago. Siice that time it has disseminated the religious news of our denomination. The present circulation is 12,500, about 250 of these are in the Little River Association.

The Recorder seeks to bring our people weekly a summary of our Baptist interpretation of the events of the day. It seeks to record the achievements of our schools, churches, Sunday Schools, Baptist Training Unions and laymen's work. It carries news from our missionaries at home and abroad, and informs the reader of what is being accomplished through his contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to inculcate high ideals in our young people and to be of help in the development of Christian character.

The price of the Recorder is $2.00 per year or $1.00 for six months. A church by securing a number of subscriptions equal to ten per cent or more of its membership, may get the Recorder for $1.50 per year.

We recommend that a day be observed in each of our churches to stir up the mind and conscience on the subject of religious and Baptist literature. That on this day one or more copies of each of our Baptist periodicals and a large number of good books be on display and that a practical application follow the presentation of the subject by securing at least ten per cent of the membership as subscribers to the Biblical Recorder.

We recommend that the committee on periodicals appointed at this session of the associaton cooperate with the pastors in the observance of Religious Literature Day in their churches and to report whatever gains have been made in subscriptions to our periodicals and the number of books added to their libraries as a result of the observance of Religious Literature Day in the churches.

Rev. C. H. Norris preached the annual sermon from Matt. 12:38-42, using for a text: "Behold, a greater than Jonas is here."

Bro. Norris denounced the modern sins of today; dancing, gambling, and drinking, and urged all church members to strive to live up to the standard Jesus set for His followers.

Bro. R. E. Austin led in prayer.

Moderator's Message

Bro. E. N. Gardner delivered a most instructive message concerning our work in the Little River Association.

Election of Officers

The following officers of the association were duly elected:

Rev. E. N. Gardner ---------- Moderator
Rev. C. B. Howard ---------- Vice-Moderator
Rev. R. F. Hall ---------- Clerk-Treasurer

Report on Orphanage

This report was read by Miss Ada Overby and discussed by Rev. J. A. McMillan of Thomasville. Report was adopted.

REPORT ON ORPHANAGE

"Those who would work among society in the name of Christ, must always recognize the 'Child in the Midst'." Christ's ministry to children was a beautiful and prominent part of His work here on earth. We must continue that ministry for the "little sheep."

The Baptist Orphanage was founded by our Baptist fathers November 15, 1885, nearly 50 years ago. Since that time the home has taken care of, and trained for, useful citizenship over 4000 boys and girls. Many of these have become leaders in different walks of life.

At the present there are at the Orphanage and Kennedy Home, over 700 children that our Baptist people in this State are taking care of. In addition to these, around 300 children living in their own homes with their mother are being aided through our Mother's Aid Department. The most of these children are normal children, coming from good parentage, but driven by misfortune to seek a refuge in the hearts of North Carolina Baptists. At the home they are given the very best of medical care, a good high school education, and they also have access to a splendid church and Sunday School. They are

also taught to work, and leave the home in a position to do something for themselves and society at large.

"Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction." James 1:27. In this Scripture is pointed the fruits and proofs of the Christian religion. The Baptist Orphanage is the witness to the world that in the Baptist churches of this state there is religion "pure and undefiled."

The chief support of the Orphanage comes from the Sunday school collection, Thanksgiving offering, and receipts from Charity and Children. On Thanksgiving the home has learned to depend on our Baptist people and the churches for a great offering. We would urge upon our people, especially our pastors and Sunday school superintendents, the importance of holding a service at every church in the Association on that day. It is wonderful how much progress the home has made with this income, but our hearts ache when we hear of our Orphanage having to say "we have no room for you." Shall we help this noble institution do a greater work by increasing our gifts or shall we bid it stay its outstretched hands and say to the many who are asking for food and shelter, we have no bread to give, no clothing to offer? If there is anything that should touch our hearts it ought to be a child whose father and mother are dead. We urge a larger regular giving by the Sunday schools once a month; a larger increase in the "One day for the Orphanage." The marvelous way in which the Lord has blessed the institution is a loud call for our continued loyalty.

"If we do not care, we do not give;
If we do not give, we do not help."

Let us not fail to minister to these who represent our Saviour for "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,
ADA M. OVERBY.

The following committee was appointed on Time, Place and Preacher for the next annual meeting:

G. G. Page, D. H. Senter, and Mrs. Harvey O'Quinn

The Committee on Nominations was appointed as follows: G. Scott Turner, Mrs. R. F. Hall, Mrs. R. D. Taylor, H. O. Austin, and G. L. Stone.

The moderator recognized Bro. Smith Hagaman of Winston-Salem, Superintendent of our Baptist Hospital. Rev. John W. Lambert was also recognized as one of our new pastors in the association.

Bro. C. B. Howard announced that dinner had been prepar-

ed by the ladies of the Lillington Church, and would be served in the building. After prayer by Bro. C. W. Flowers, the Association adjourned for dinner.

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Tuesday Afternoon Session

The congregation sang: "We're Marching To Zion", and Rev. John W. Lambert conducted the devotional using as his subject: "The hands of the Master." He pictured the hands of Jesus as the — 1. Toiling hands. 2. Intreating hands. 3. Blessing hands. 4. Suffering hands.

Report on State of Churches

This report was read by Bro. C .B. Howard and discussed by Bro. Howard and one representative from each church in the association. The report was adopted.

Report on Christian Education

This report was read by B. P. Marshbanks and discussed by Dr. I. M. Mercer of Meredith College. Report adopted.

REPORT ON CHRISTIAN EDUCATION

Christian people were the first to realize the need of an educated leadership and therefore they were the first to establish and maintain schools and colleges. The most dependable leadership as in the past, is now and will continue to be, the product of the Christian college. The confused and uncertain conditions under which we now are living present a definite challenge to the Baptist Brotherhood to give their institutions just the support that will enable them to function most effectively in the carrying forward all Kingdom agencies.

Woodrow Wilson said, "The Christian college is the light-house of Civilization." W. L. Poteat says, "The Christian college is the center for the reorganization of society after the mind of Christ." It is only the Christian college that can really have God as a co-worker in the training of young men and women. They are the only ones that can truly say, "God and I are working together at this all important task of training the whole man, physical, social, mental and spiritual. Measured by God's standard no person is prepared for any worthwhile task until he has both head and heart trained. Moses was useless in God's plans, even though he had the finest that Egyptian universities could give, until he spent forty years in the wilderness. It is the task of the Christian school to endeavor to give its students both this spiritual training, making their standards of scholarship as high as the best

and their standards of character and ideals in keeping with those of Jesus, the master teacher.

One paragraph from President Campbell's report last year is even more timely now than it was a year ago.

> As friends of Christian Education we should be mindful of the problems confronting those who direct the affairs of these institutions, two of which deserve mention in this report. One of these from within the instituton itself, is that because of the pressure of non-Christian influences around about us and the natural tendency to copy so-called liberal policies and practices of other colleges and universities, we may lose the positive Christian influence that becomes our major right for existence. Eternal vigilance on the part of Christian faculties must guard against the introduction of social practices and organizations harmful to spiritual growth and development. Another danger is that Baptists may allow these institutions to starve for financial support. Fierce competition with well-endowed and well-equipped colleges all about us makes it imperative that our own institutions have your support. No one of your colleges has received one penny for current expenses since 1930. These institutions cannot continue to prosper indefinitely on this basis. We must pay our debts and liberate with adequate financial support these institutions to meet the needs of a new day.
>
> Respectfully submitted,
> B. P. MARSHBANKS.

Report on Baptist Hospital

Mrs. W. E. Nichols prepared the report but it was read by G. Scott Turner. The report was discussed by Supt. Smith Hagaman of Winston-Salem. The report was adopted.

REPORT ON BAPTIST HOSPITALS

In the brief years of its history our Baptist Hospital at Winston-Salem has grown to be one of the leading Baptist Hospitals in the South. Its management, doctors and nurses are of the very highest type of cultured, refined Christian men and women who are untiring in their efforts to serve both the individual and the hospital to the best of their ability.

Since the Hospital was opened in 1923 a little more than 33,000 patients have entered for treatment. This year it has served around 4,000 patients, of this number one-half will be part pay and free patients. At the present rate 19,932 part pay and free days, or 1,458 free and part pay patients. With the present capacity there can be no increase, as they are running as full as possible. There was received from the

Duke endowment last year a little more than $14,000.00. Apart from this the hospital is entirely dependent upon the Churches and Sunday Schools; through the Mother's Day offerings for the hospitalization of these vast numbers of free and part-pay patients. The rate per day is $3.87 to care for a patient in the hospital.

The women of the State are rendering an exceedingly valuable service for the hospital by furnishing linen, such as sheets, towels, pillow cases, tray covers, etc.

Let us not foget the words of the Lord Jesus when He said "In as much as ye have done it unto one of the least of these ye have done it unto me."

Respectfully submitted,
MRS. W. E. NICHOLS.

Report on Old Ministers Relief

This report was read by Mrs. D. B. Andrews and discussed by Rev. J. E. Ayscue. Report was adopted.

REPORT ON OLD MINISTERS' RELIEF

The work of the Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should find a large place in the thought and concern of every Baptist in the South. We should make it a matter of prayer, of study, and of united effort. The board continually faces the great task laid upon it by Southern Baptists of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and of the widows of ministers who have gone to their Heavenly home. The need of these servants of our Lord, as they face the sunset of life, makes a mute appeal to the generosity of our churches that should find quick and practical response.

The Relief and Annuity Board is now asking that a special "Fellowship Offering" be taken at least once a year in connection with the observance of the Lord's supper. This offering will be in addition to their regular contributions and should be marked, "Special Fellowship Offering for Ministerial Relief." If many of our churches will take this offering, the Relief and Annuity Board will be able to send thousands of dollars more money to these aged and dependent veterans. Already three millions of dollars in benefits have been paid to aged ministers and widows, but vastly more needs to be done.

Time and again, God said to Israel, "Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

Lord God of Hosts, be with us yet,
Lest we forget! Lest we forget!

Respectfully submitted,
MRS. D. B. ANDREWS.

The Tuesday afternoon session came to a close with prayer by Dr. I. M. Mercer.

Tuesday Night Eession

The congregation sang: "My Jesus I Love Thee." Rev. John Ousley conducted the devotional using as a subject: "Placing God's Kingdom First."

Report on B. T. U.

This report was read by Miss Mamie Haighwood and discuss by Truby Powell using as a subject "They stood every man in his place." The Senior Union of Antioch Baptist Church gave a Playlet emphasizing the importance of B. T. U. work. The report was adopted. E. E. Morgan of Lexington led in prayer for our B. T. U. organizations.

REPORT ON BAPTIST TRAINING UNION

Through the past year there have been maintained in the Association: Eight general organizations; four adult, twelve senior, five intermediate, eight junior and two story-hour organizations of B. T. U. in twelve of our churches. All of them have been and are now active, and they report increasing enrollments. Eleven workers sent to Ridgecrest July 3rd and 4th to attend the Associational Leaders' Conferences.

Last year's report showed that fourteen of the twenty-four churches in our Association had regularly organized and working B. T. Unions, and our report now shows only twelve Unions. But we feel that we are not really losing ground if all our workers, with the cooperation of all church members, cling closely to and are inspired by our theme: Faith, is the Victory.

In many of our District meetings we have witnessed the eager enthusiasm with which young people take up the work assigned to them, and the conscientious effort they put into it inspires us to greater hope that our adult church members will offer more encouragement to them than they have in the past.

With the firm conviction that the training of our young people in Christian endeavor that includes all phases of church work, we urge that all pastors, parents and others who exert influence over our young people be more alert to the opportunity afforded through this branch of religious effort to bring all young Christians into the ranks of trained "doers of the Word."

Our suggestion would be—and we offer it with the sincere hope that it will have serious consideration by every member of every one of our churches—that especial attention be given at all times to plans

for inducing young people to become active in church work. If we may have this cooperation, the B. T. U. is ready and willing to assist in training them for the tasks which the church offers.

To those churches which have no organization of B. T. U. we suggest that pastors immediately consult with parents in order that interest in the work may have its beginning in the home. With that much accomplished, we feel sure there will be fewer churches without B. T. U. organizations, because it has been found that when this phase of church work is sponsored by pastors and parents, a strong, working union is the happy result.

We are emphasizing the importance of cooperation because we are convinced that with it the influence of the B. T. U. will be felt more strongly than ever before.

Respectfully submitted,
MAMIE HAIGHWOOD.

Rev. J. C. Powell, our Missionary to Africa, brought a most helpful message on ' The Great Commission—Go Ye". The Closing prayer was offered by Rev. C. B. Howard.

———oOo———

Wednesday Morning Session

"O Worship the King" was sung by the congregation after which Rev. W. H. Poole conducted the devotional reading a part of the 6th chapter of 2 Corinthians.

Report on Woman's Work

Mrs. J. C. Jones read the report for Mrs. E. N. Gardner.

Mrs. Jones mentioned some of the outstanding accomplishments of the W. M. U. of the Dunn Church. Mrs. J. G. Layton for the Lillington Church; Mrs. R. I. Latter for Chalybeate Springs; Mrs. Harvey O'Quinn for Antioch; Mrs. R. F. Hall for Friendship; Rev. W. H. Poole for Harmony; Rev. E. N. Gardner for Dunn R. A's. Rev. G. Scott Turner addressed the body on "Key bearers of the Kingdom of Heaven." Report adopted.

REPORT ON WOMEN'S WORK

To the Little River Association, Lillington, N. C., October 27, 28, 1936.

Since the days of Jesus' sojourn on earth, women whose hearts burned with loving gratitude for His exceeding precious gifts to womanhood have rejoiced to serve Him. Southern Baptist women have found their peculiar avenue of service since 1888 in Woman's Missionary Union, a group that year organized auxiliary to the Southern Bap-

tist Convention, "to elicit, combine and direct" the missionary efforts and gifts of the many little women's mission bands, and to educate Baptist women in missionary knowledge. Two years before this, the first Sunbeam Band had been organized; and in the years since, new organizations have grown up until now W. M. U. has seven graded organizations to enlist the mssionary activities of all our Baptist family from childhood to early manhood, and throughout the life of our women.

The aims of all these organizations, variously stated, are five: prayer, Bible study, mission study, personal service, stewardship; to which the women add the missionary education of young people. Along this six-fold path Woman's Missionary Union advances steadily through the years to greater devotion and larger service.

For 1938, our Jubilee year, plans are being made which shall signalize this occasion with celebrations of various fitting kinds, with special gifts to mark our gratitude and devotion.

The Southside W. M. U. is organized by states; the North Carolina W. M. U. by five Divisions; the Wilmington Division by ten Associatons, of whch the Little River W. M. U. is one. Our own Associational work has been blessed in many ways in 1936. Ten new organizations, including one W. M. S., have been added to our rolls, making a total of 58. Our 1935 gift totalled $2836.67, and our aim for 1936 is $2960.00, which we are confident of reaching through the combined efforts of all our women and young people, climaxed by our Lottie Moon Christmas Offering.

Though we feel great encouragement at an increased interest, we long to see the day when all our women and all our young people shall be actively engaged in missionary service through our missionary organizations. We plead with the pastors and people of those churches with no missionary organizations to lose no time in uniting for service in this most effective way. Surely anyone who could have heard our young people—14, representing 6 churches of our Association—competing in our most successful Stewardship Contest, would have realized how much this missionary training is meaning to them. The fact that three of our competitors won also in the Divisional Contest is of much less importance than the knowledge and inspiration all the young people gained. More of this sort of training, more organized and steady effort to learn about and support the world enterprise of Christ Jesus, will help us to enter into our task as His servants.

A statistical table of women's work accompanies this report.

Respectfully submitted,

RUTH C. GARDNER.

Report on State Missions

Read by Rev. Paul Childress.

REPORT ON STATE MISSIONS

During the year, the Lord has blessed the work of the State Mission Board. In addition to supporting seventy Missionary Pastors serving 150 Churches, this Board has stimulated interest in 173 Training Schools, encouraged 164 Revival Meetings, which resulted in 1,381 conversions and 957 baptisms.

Our State Mission Board is by no means an inactive organization. Last year our seventy Missionary Pastors preached 6,482 sermons, made 15,102 vsits and repaired or built 55 churches at a cost of $11,-972.78..

We are grateful to report the work among the Robeson County Indians and record our appreciation of the splendid work of Rev. and Mrs. C. M. Lunsford. It is also a great pleasure to bring you glad tidings of Mr. and Mrs. W. H. Fitzgerald of Cherokee. "Looking back over six months of labor" Mrs. Fitzgerald says, "We can thank God and take courage."

The State Mission work among our colored brothers has been most effective. A few years ago the Board was authorized to make an appropriation sufficient to cover at least one half the salary of an able man from the General State Convention, which is the name of the Negro State Convention. The General State Convention suggested BrotherW. C. Somerville, and we record with pleasure the good work done in establishing confidence among our churches, developing good will and fellowship, and building up a steady support of the object for which our convention stands.

A very aggressive program of the Sunday School Department continues under the vigorous and consecrated leadership of L. L. Morgan. We call attention to the glorious accomplishments of our Sunday School Revivals, which have contributed so much in giving us better trained workers.

We regret the loss of Miss Rickett in our B. T. U. department, but record with pleasure the far-reaching service of Miss Starnes. Your attention is called especially to the increase in the number of unions, to the emphasis which is being placed upon the study of missions by our young people and upon the use of religious literature. Our young people deserve the best; and we believe they are getting it.

Our Student work offers us a great challenge; Thousands of young men and women from all parts of the world come to our colleges and we need to minister to their spiritual needs. Miss Clee Mitchell remains sole full-time representative among the thousands of students in the colleges. She needs to give her full time at Greensboro, and we need greatly to place a full-time representative at Boone and at Duke.

During the year Mr. W. Percy Crouch has been assigned to general supervision of all Religious Education activities in the state, and we gratefully record the good work done under his leadership.

The outlook for our State Mission Board is a bright one. Since 1933 we have been on the incline rather than the decline, and we proudly review this situation, but let us not forget the great task that lies before us, and may we not leave this work to Brother Alexander, or Brother Somerville but may each of us realize we have a part, yes a great part in this great program for the Master.

PAUL CHILDERS.

Report on Home Missions

Read by W. M. Thomas.

REPORT ON HOME MISSIONS

The North Carolina Baptist Annual of 1935 gives a short definition of Home Missions as "the denomination as a whole taking the gospel in all its fullness to the people of the homeland, Cuba and Panama."

According to the report given in the North Carolina Baptist Annual of 1935.: "There are about 250 missionaries and workers in the sanatorium, schools and goodwill centers. There are 598 mission stations maintained, 5 goodwill centers, 2 rescue missions, a seaman's institute; 29 schools are operated by Home missionaries in Panama, Cuba and the Homeland. Property is furnished for 8 mountain schools free of charge to local boards of trustees. A tubercular sanatorium in El Paso, Texas, is being successfully operated. A building and loan department has loaned nearly one and one-quarter millions to churches. During the past year this Board has conducted its enlarging work without borrowing a penny for operating expenses and has paid off a substantial amount of its indebtedness. Last year the Home Mission Board placed 36 new missionaries in the field and opened 76 new missions. But best of all is the record of 3,740 conversions and baptisms during the past year."

This report is indeed encouraging, but we must not become negligent or forgetful of the work we have to do." The population of the South has increased two and a half million during the past five years. Gains in all religious faiths have only increased one and one-third million during the same period." In other words all religious faiths together evangelized a little more than half of the increase in population during that period. "Today there are over 24 million unchurched people in the South." Let us continue to be evangelistic. Surely we will not wait for the report of the missionaries, but instead we will have

a report in our own churches revealing the fact that the gospel has gone forward, and that the kngdom of God is coming into the hearts of men. "We can do all things in Him that strengtheneth us.

Respectfully submitted,

W. M. THOMAS

Report on Foreign Missions

Mrs. George Britton read the report for Mrs. Geo. T. Noel.

REPORT ON FOREIGN MISSIONS

Ninety-one years ago the foreign mission enterprise of Southern Baptists was launched, and the support of our first missionary, J. Lewis Shuck of China, undertaken. Since that day our missionary impulse and world task have grown like a swelling stream; today we have 400 missionaries, working in Africa, Argentina, Brazil, China, Italy, Mexico, Chile, Hungary, Rumania, Jugo-Slavia, Spain, Palestine and Syria. Our mission work may be classified under three heads: evangelism, educational (including schools and publishing work) and medical: and quite aside from the uncountable investment in lives, represents a property and institutional stake of mutiplied thousands of dollars.

This most important of Southern Baptist enterprises is administered wisely and with far-sighted vision by our Foreign Mission Board. with offices in Richmond, Virginia. Through the changing years they have adapted methods to meet conditions, ever giving "an abiding Gospel to a changing world." During the past few years several far-reaching changes have been inaugurated: notably the appointment of three veteran missionaries to have the oversight of work in the Orient, Latin America and Nigeria, and a general policy of drawing the fields and the homeland closer together. Our Executive Secretary Dr. Maddry, has recently visited every field except Nigeria.

Partly because of the encouragement brought by him, and in spite of hardships, every field except Italy last year was able to make a bouyantly hopeful report of what God hath wrought. The great need is support from the homeland—by gifts and by prayers. As we enter more and more deeply into the wisely adopted policy of investing more in the training of native leaders, we at home will have the joy of investing more and more in the lives of our brothers and sisters of other races, and we may do this by increased support of our own Seminaries and Training School where at present Christians from China, Japan and Europe are in training with our own young people, and very soon choice students from other mission fields will join them. Surely this is bringin our Foreign Board close home!

Are we availing ourselves of our privilege as servants of Christ to have a part in this work? Last year our Association reported a gift

for all causes except our own local work, from our 6529 members, of $6745.73, or slightly over one dollar per member for the year. May God enlarge our vision, our hearts and our devotion to Him, that in the year, and the years to come, we may enter into the meaning of being good stewards of the Gospel of Christ!

Respectfully submitted,
Mrs. George T. Noel, (Com.)

The reports on State, Home, and Foreign Missions were discussed by M. A. Huggins, General Secretary of the Baptist State Convention.

Reports were adopted.

Rev. N. M. Wright, pastor of Lillington Methodist Church led in prayer.

Rev. C. B. Howard made his final report on "The State of the Churches". The report is found elsewhere in the minutes.

On motion, Rev. J. M. Page of Raleigh, a representative of the "United Dry Forces" delivered a most stirring address on Temperance.

The report on Temperance was read later.

A collection of $8.84 was received for the United Dry Forces.

Rev. S. A. Rhyne offered the closing prayer.

Adjournment for dinner.

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Wednesday Afternoon Session

Rev. Julius Holloway conducted the devotional, emphasizing Prayer, Bible Study, Church Attendance and Giving.

Report on Sunday Schools

Read by G. G. Page. The report was discussed by G. G. Page and Miss Neva Harper. Report adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday school work of the association is going forward in many respects but is not making the progress necessary to reach, teach and win all people within our bounds. With the coming of Dr. T. L. Holcomb to our Sunday School Board at Nashville succeeding Dr. Van Ness as executive secretary, many changes were made in the entire Sunday School structure. The department of Daily Vacation Bible Schools headed by Dr. T. L. Grice was made a department of the

Sunday School work. The associational Sunday School organizations throughout the south were asked to reorganize on the department basis.

In line with the convention plan your Sunday School force was enlarged accordingly. Leaders for the various departments were appointed as follows: Adult department, George Graham; Young People's department, Truby Powell; Intermediate department, Mrs. L. E. Daley; Junior department, Mrs. R. A. Duncan; Primary department, Miss Mamie Haighwood; Beginner department, Mrs. Alton Johnson; Cradle Roll department, Mrs. Beulah Gaddy; Home and Extension department, Mrs. T. T. Lanear; The word (Daily) has been dropped from the Vacation Bible School department and Miss Harper heads the department. Mrs. C. D. Bain has general oversight of all the elementary grades. Otha Hilliard is associate superintendent and in charge of training work and Miss Mamie Haighwood, sec'y-treas. The association still recognizes the group divisions as before with the following Group Superintendents: Eastern Group, William Morgan; Western Group, Miss Zula Rogers; Central Group, W. E. Medlin.

A monumental task with corresponding opportunity confronts our Sunday School forces as indicated by the following figures: Total church members 6482, 1115 of these are listed as non-resident, leaving 5367 church members living within actual reach of our churches; 2998 of these church members are enrolled in our Sunday schools while 2369 are not enrolled; the average attendance is just about half the enrollment; thus we have about 1500 church members in our Sunday schools each Sunday morning with about 3800 members of our Baptist churches on the outside with another 1100 non-resident members we know nothing about. Our first task is to enroll these 3800 and secure better attendance from all.

Our total Sunday school enrollment is about 4938. Of these 1950 are not church members. Some of these are small children but many of them are evangelistic possibilities and present our officers and teachers with an unparalleled opportunity for soul winning. Moreover, there are four or five thousand other unsaved people within our association who are not reached by any Sunday School.

Your committee recommends that the present form of organization be approved by our association and that your Sunday School superintendent for the ensuing year be empowered to complete the organization in accordance with the convention plan and allowed to make any changes that the Sunday School Board at Nashville may suggest during the year. We call upon all the members of our churches to align themselves more completely with our Sunday School work in all its departments.

We further recommend that all our churches cooperate with Miss

Neva Harper in putting on an increased number of Vacation Bible schools next summer. Seven of our churches had these schools last summer with splendid results. Miss Harper is making a supplemental report covering this phase of our work.

Respectfully submitted,

G. G. Page

Associational Sunday School Superintendent

SUPPLEMENTAL REPORT ON VACATION BIBLE SCHOOL

The following churches had Vacation Bible Schools: Angier, Antioch, Buie's Creek, Coats, Dunn, Lillington and Neill's Creek, with a total enrollment of 929 including teachers and pupils. The average days was 8 1-7 per school and the total cost to the churches averaged per church $11.01, which was spent for literature, equipment, picnic and refreshments. Sunday School Board at Nashville provided the workers at a cost of a dollar per day.

Respectfully submitted,

Neva Harper,

Director of Vacation Bible Schools of the Sunday School Dept.

Rev. R. F. Hall read the report on Temperance for H. Paul Strickland.

TEMPERANCE AND PUBLIC MORALS

Let us consider briefly the temperance question as it relates to the State of North Carolina. In our State prior to 1908, various plans were tried in an attempt to control the liquor traffic and reduce to a minimum the use of intoxicating beverages. None of these plans were successful, consequently, on May 27, 1908, the people of our State voted in favor of State wide Prohibition by a majority of 44,196. Though our prohibition laws were never enforced perfectly, yet in-so-far as the evils of liquor are concerned, conditions in North Carolina were better under the state-wide prohibition system than they have been since the Eighteenth Amendment was repealed, since the sale of beer and wine were legalized, and since liquor stores have been established in certain counties in Eastern North Carolina, and in spite of the imperfection in our enforcement of prohibition, it is my opinion, that our people still believe that absolute prohibition is the best method for handling the liquor problem, because on November 7, 1933 when they had another opportunity to express their wishes in voting on the Eighteenth Amendment to the Federal Constitution, the citizens of North Carolina re-affirmed their approval of prohibition by a major-

ity of 184,572. There are many things happening in North Carolina which would cause us to believe that there is an increase in drinking since the repeal of the Eighteenth Amendment, and the sale of beer and wine has been made legal in all parts of the state, and the sale of whiskey made legal in certain counties in the Eastern part of the State, for we find the number of automobile accidents are on the increase, the number of convictions for operating automobiles under the influence of whiskey has greatly increased, and during less than a year of the operation of our drivers' license law, we find that more than 6,000 people have had their licenses revoked and a large majority of them have been convicted of driving automobiles under the influence of whiskey. Besides the physical, social and moral injuries resulting from the drinking of liquors, we are told that liquor stores have sold approximately three million dollars worth of whiskey. We can easily see how much good this amount of money could have done if it had been wisely spent.

In conclusion, we as Christians should use our influence in urging the legislature of our State which soon will be in session to repeal the acts enacted in 1933 and 1935 permitting the sale of beer and wines, that prohibition be restored as the state-wide policy in North Carolina, and that prohibition as a state-wide policy be not abandoned in North Carolina until and unless the people in the state-wide referendum do vote to legalize the manufacture and sale of intoxicating liquors.

Respectfully submitted,
H. Paul Strickland

The report was discussed by J. M. Page, R. F. Hall, D. H. Senter and Miss Lizzie Jones. Report adopted.

Rev. G. Scott Turner offered the following resolution:

1. That the clerk be instructed to have minutes printed and distributed among the churches.

2. That the clerk be given authority to abridge reports.

3. That the clerk be remunerated to the amount of $25.00 for his services.

4. That a committee be appointed to seek funds from churches that have not made contribution to the minute fund and, if necessary additional funds from all churches.

Resolution was adopted.

Report on Obituaries

Read by Rev. Otha Hilliard.

REPORT ON OBITUARIES

May we, as we pause for a moment in honor and memory of our friends who have gone home during the past year, be inspired by their love and faithfulness to their home, community, church and God, And, as we catch the torch, thrown to us by them, may we hold it high and with renewed zeal and courage go forward to do and dare for Him who "doeth all things well" and is able to bear us up in the most trying hours.

"Our friends may die and leave our hearts and homes desolate for a time; we cannot prevent it, nor would it be best if we could. Death is the gate that opens out of earth toward the house "eternal in the heavens." If we lose them, heaven gains them. If we mourn, they rejoice. If we hang our harps on the willows, they tune theirs in the eternal orchestra above. Shall we not drown our sorrows in the flood of light let through the rent veil of the skies which Jesus entered?"

Let us not think of having "lost" our friends and loved ones, but as their having "gone before."

"They never quite leave us, our friends who have passed
Through the shadows of death to the sunlight above;
A thousand sweet memories are holding them fast
To the places they blessed with their presence and love.
The work which they left and the books which they read
Speak mutely, though still with an eloquence rare,
And the songs that they sang, the words that they said,
Yet linger and sigh on the desolate air — — — —"

Respectfully submitted,

Otha Hilliard

As a final feature of the Sixty-First Annual Session of the Little River Association, Dr. Carlyle Campbell brought a closing meditation from the 5th chapter of St. Luke: "Launch out into the deep and let down your nets."

Bro. Owen Odum offered the closing prayer.

The Little River Association adjourned to meet with the Rawls Baptist Church next year, October 26-27, 1937.

E. N. Gardner, Moderator.

R. F. Hall, Clerk-Treasurer.

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OUR HOME GOERS

ANGIER
- Mrs. Lewis Parrish

ANTIOCH
- W. J. Patterson
- Mrs. Margaret L. Salmon
- J. R. Davis
- D. A. Patterson
- Mrs. Winnie Black
- Mrs. Pensie Stewart
- Herbert Wade

BETHEL
- Mrs. Armanda Elmore

BROADWAY
- J. W. Gunter

BUIE'S CREEK
- Mrs. N. I. Reardon
- Mrs. Rena Stewart
- Mrs. H. C. Barker
- R. B. Whitlowe

CHALYBEATE SPRINGE
- Mrs. Sallie Graddy
- Mrs. Julia F. Smith
- Mrs. L. B. Smith

COATS
- Mrs. J. E. Link
- David Byrd

CUMBERLAND UNION
- Jacob Coopper

DUNN
- Mrs. J. G. Culp
- Mrs. Alexander Draughon
- Mrs. G. R. Jones
- Mrs. Jessie B. Lee
- Mrs. Esther McLeod
- R. G. Taylor, Sr.
- Almond Westbrook

ERWIN
- Mrs. Joe Bryant

HOLLY SPRINGS
- Miss Opal Patterson

KENNEBEC
- Mrs. Healon Smith
- Mrs. Mary McLeon
- Mrs. Lena Johnson
- Mrs. Lon V. Dudley

LILLINGTON
- W. F. Hockaday, Sr.

MACEDONIA
- Mrs. M. J. Weathers

PINEY GROVE
- Edward F. Scarborough
- J. L. Wood
- Mrs. Mary R. Wood
- Mrs. Rosa L. Weatherspoon
- Mrs. Lula H. Oliver

SWANN'S STATION
- D. A. Graham
- Mrs. Phoebia Cox

ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION OF THE LITTLE RIVER BAPTIST ASSOCIATION ERWIN BAPTIST CHURCH, AUGUST 26, 1936 THEME—THY KINGDOM COME

10:00—Hymn—"O King Eternal"

Watchwords were repeated in unison. The devotional was led by Mrs. Paul Bradley, who used John 20:21 as the basis for her remarks on Interpreters of Christ.

Prayer by Mrs. Edna R. Harris.

Greetings from the local church, Mrs. G. W. Florence. Response, Mrs. I. L. Howell of the Piney Grove W. M. S. Adoption of the printed program as the order of business.

Report and recommendations.

Bringing in the Kingdom through Personal Service, Mrs. Allen Shaw.

A demonstration was rendered to give some idea of the work done by each auxiliary.

Bringing in the Kingdom through Mission Study, Mrs. C. E. Rayford.

Attention was called to the fine collection of Mission Study books made by Mr. Turner, the pastor.

The Training School as an agent of the Kingdom, Miss Mattie Bain. A most interesting poster was shown and a nephew of Mrs. C. E. Woody, bore testimony of her love for the Training School in its beginning.

Report of the Margarett Fund, Mrs. G. T. Noel. Regrets were expressed that Miss Mary Fay McMillian, a Margarett Fund Student, could not be present.

Special music, Friendship W. M. S.

Roll call and reports of societies.

All the societies were well represented in person except Broadway and Baptist Chapel. A written report from Baptist Chapel was read.

Superintendent's report, Mrs. E. N. Gardner.

Recognition of visitors, Rev. J. C. Powell, Mr. McKeever, Mesdames W. C. Royall, Hale Herring, A. P. Kutz, Edna R. Harris, McGuggan and Miss Macy Cox.

APPOINTMENT OF COMMITTEES

Committee on Nominations

Mrs. L. A. Johnson, Mrs. C. E. Rayford, Mrs. A. S. Wagstaff, Mrs. J. A. Buchanan, Mrs. R. I. Latta.

Committee on Time and Place

Mrs. B. P. Marshbanks, Mrs. Carl Stewart, Mrs. T. A. Thornton

Resolution Committee

Mrs. C. B. Howard, Mrs. R. A. Dunn, Mrs. W. B. Currin

Reading of the proposed Constitution. — Adopted.

Reading of the By-laws. — An amendment was proposed by Mrs. Durham Taylor that the nominating committee be appointed a month ahead of the meeting. Amendment adopted. By-laws with the amendment adopted.

Missionary address—Rev. J. C. Powell, Africa, a most enlightening and interesting talk on the missionary women in Africa, especially along educational lines was enjoyed as Mr. Powell told of the growth of missions in Africa.

Mr. Turner called our attention to the bookroom and our leader reminded us to register, to look at the exihbits and posters.

Prayer was made for the missionaries of our prayer calendar and association by Dr. L. E. M. Freeman. Lunch.

Afternoon Session

Music. Devotional led by Mrs. Chas. Howard on the thought "Sent to Serve".

Minutes of the morning read and approved.

Kingdom Builders in the Wilmington Dvision, Miss Macy Cox.

Stewardship's Place in Bringing in the Kingdom, Mrs. D. D. Overby.

In the poster contest, Buie's Creek was the winner and received the books. As good stewards we should interest ourselves in Tithers Bonds. The Declamation Contest, In securing a gift from every member, Intercessory prayer for more tithers, Join the 100 Thousand Club. To this end a playlet by Mrs. Carter Wright may be used.

Kingdom Builders in North Carolina, Mrs. Edna R. Harris.

A bit of history as to the beginning of our Kingdom Building in North Carolina was most interesting and thought provoking.

The report of the Nominating Committee was read and adopted.

The report on Time and Place was read—Antioch was selected as the place and an amendment that we meet after the 2nd Sunday in September was adopted. Report adopted.

The report of the Resolution Committee as presented by Mrs. R. A. Duncan was unanimously adopted.

Recognition of the Young People.

Snging "Jesus Wants Me For A Sunbeam", by the Sunbeams.

Sunbeam Beginnings, Mr. G. T. Noel, a member of the first Sunbeam Band in Virginia as organized by Dr. George B. Taylor.

Presentation of the Divisional Stewardship Contest winners.

Kingdom Building with and for Young People, Mrs. G. T. Noel.

Some pointers—

State R. A. Conclave
Year Book
Conferences with Leaders
Trained Counsellors
Personal Service

Our College Y. W. A., Mrs. B. P. Marshbanks.

We were challenged to give the young people something constructive to do since they were daring, responsive, and capable of achieving because of their knowledge, courage and convictions.

Miss Cox reminded us of our two divisional meetings and voiced her appreciation to the Buie's Creek Society for the fine help they had rendered a student.

Announcements made Mrs. E. N. Gardner.

Third quarterly reports.

Week of prayer for September.

Royal Ambassadors Conclave.

Associational Expense Fund collected was $10.90. We were reminded to send in five cents per member at an early date.

Reading of the minutes of the afternoon service. Adopted.

The Memorial, submitted by Mrs. James A. Buchanan was read by the Secretary as we all stood with clasped hands and bowed heads.

Adjourned.

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	CHURCH CLERKS AND POST OFFICES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S B.Y.P.U. & W.M.S.	Help Given to Local Poor	Printing Minutes & Clerk of Assn.
1. Angier	Mrs. W. J. Crawford, Angier	Miss Egeta Williams, Angier	900.00	53.54	.....	130.91	.....	.....	15.60
2. Antioch	Miss Alice Patterson, Lillington	Mrs. Beulah Gaddy, Memers	550.00	90.00	201.53	176.84	173.72	32.15	7.00
3. Baptist Chapel	J. R. Howard, Jonesboro	J. R. Howard, Jonesboro	150.00	.....	.....	.....	12.00	.....	2.00
4. Baptist Grove	J. H. Rogers, Fuquay Springs	R. W. Wester, Fuquay Springs	300.00	.....	118.00	4.00	35.00	9.55	4.10
5. Bethel	Mrs. Elizabeth Tew, Manchester	G. A. Matthews, Manchester	40.00	.....	.....	10.00	.....	.....	3.00
6. Broadway	H. A. Thomas, Broadway	W. M. Thomas, Broadway	360.00	60.00	.....	20.00	.....	.....	.....
7. Buie's Creek	J. F. Blackmon, Buie's Creek	J. F. Blackmon, Buie's Creek	1000.00	119.40	170.92	410.49	407.47	94.80	10.00
8. Chalybeate Springs	E. W. Smith, Varina	E. W. Smith, Varina	900.00	88.33	16.00	47.24	103.00	25.00	8.00
9. Coats	Dr. C. G. Fuquay, Coats	Mrs. Lucy Kelly, Coats	300.00	70.00	.....	63.65	56.12	.....	5.00
10. Cumberland Union	J. O. Weathers, Fuquay Springs.	Mrs. Cornelia Abernathy, F'y Sp	110.00	25.00	.....	.....	.....	5.00	5.00
11. Dunn	J. P. Thomas, Dunn	Dr. C. D. Bain, Dunn	2750.000	140.00	5483.73	516.93	492.80	32.07	12.50
12. Erwin	A. W. Byrd, Erwin	C. E. Raiford, Erwin	1080.00	57.47	103.54	249.06	145.77	52.50	5.00
13. Friendship	F. D. Byrd, Bunnlevel	F. D. Byrd, Bunnlevel	450.00	66.38	.....	12.00	48.61	.....	5.00
14. Harmony	Robert Hamilton, Bunnlevel	Mrs. W. A. Wilkins, Lillington	500.00	32.12	.....	40.00	57.78	3.00	2.50
15. Holly Springs	Gordon Wilson, Broadway	G. K. Patterson, Broadway	500.00	35.00	5.00	30.00	115.00	20.00	5.25
16. Kennebec	N. T. McLean, Willow Springs	Miss Avis Smith, Willow Spgs.	80.44	.....	105.00	12.50	16.95	.....	2.50
17. Lillington	Grady Johnson, Lillington	J. E. Womble, Lillington	600.00	90.00	2109.03	195.33	118.08	.....	7.50
18. Macedonia	J. C. Smith, Holly Springs	Roy Weathers, Holly Springs	200.00	32.25	.....	.....	31.72	33.00	2.59
19. Neill's Creek	J. O. McLeod, Varina	Nathan Matthews, Angier	360.00	48.17	.....	43.00	55.56	26.67	5.00
20. Oak Grove	D. T. Pate, Angier	.....	75.00	.....	.....	.....	.....	.....	6.00
21. Piney Grove	P. W. Lawrence, Fuquay Spgs.	J. C. Betts, Fuquay Springs	398.78	.....	.....	76.11	88.25	23.09	5.79
22. Pleasant Memory	M. S. Denning, Coats	Mrs. S. V. Spivey, Lillington	100.00	9.00	.....	.....	.....	.....	3.25
23. Rawls	Miss Beatrice Rawls, Fuquay Sp.	R. F. Jones, Fuquay Springs	200.00	.....	.....	60.00	36.00	.....	3.00
24. Swann's Station	E. C. Womack, Jonesboro	H. W. Graham, Jonesboro	150.00	50.75	.....	19.40	38.65	.....	3.00

STATE OF CHURCHES

CHURCH	Roll	Baptisms	Sunday School	B. T. U.	W. M. U.	Local Gifts	Denominational Gifts	Gifts to Orphanage	Total Gifts	Per Capita
1. Angier	316	25	225	28	108	1265.94	688 86	141.45	1954.80	6.18
2. Broadway	95	3	64	16	16	440.00	115.86	69.86	555.86	5.84
3. Antioch	516	42	489	44	60	1274.93	355.35	37.73	1630.28	3.16
4. Baptist Chapel	108	6	60	....	11	164.00	30.50	5.50	194.50	1.80
5. Baptist Grove	229	13	186	23	....	470.65	74.19	28.55	544.84	2.38
6. Bethel	67	3	60	....	....	50.00	10.41	2.50	60.41	.90
7. Buie's Creek	489	30	609	256	170	2314.03	1165.33	200.00	3479.41	7.11
8. Chalybeate Springs	437	2	382	35	82	1189.47	475.50	133.30	1664.97	3.81
9. Coats	251	8	172	25	37	494.77	267.09	60.11	761.86	3.03
10. Cumberland Union	110	11	90	....	....	129.00	31.13	10.00	160.13	1.46
11. Dunn	649	26	616	60	268	9973.91	3328.27	699.27	13302.18	20.50
12. Erwin	450	36	576	58	157	1989.74	349.43	166.50	2339.17	5.20
13. Friendship	271	12	171	21	38	581.99	110.94	12.63	692.93	2.56
14. Harmony	151	10	140	....	15	632.90	36.17	1.00	669.07	3.18
15. Holly Springs	402	10	296	67	107	710.25	316.22	61.73	1026.47	2.55
16. Kennebec	125	11	95	....	....	229.56	11.25	3.75	240.81	1.93
17. Lillington	270	7	216	52	117	3112.44	650.39	60.00	3762.83	13.93
18. Macedonia	276	27	151	....	....	325.97	37.78	22.00	363.75	1.32
19. Neill's Creek	238	8	153	84	10	538.40	93.33	25.96	631.73	2.61
20. Oak Grove	128	10	97	....	....	50.00	9.00	.....	59.00	.46
21. Piney Grove	570	16	265	....	67	594.23	172.68	107.48	766.91	1.35
22. Pleasant Memory	31	....	37	....	....	110.25	1.00	.....	111.25	3.59
23. Rawls	164	7	145	26	....	296.00	20.57	12.57	316.57	1.87
24. Swann's Station	161	8	139	20	....	296.50	56.47	37.70	352.97	2.19
Totals	6187	336	5434	815	1263	27074.58	8375.55	1898.99	35450.13	5.89

Of total gifts, 76 1-2 per cent used in local churches, 23 3-4 per cent to denominational work. 1 church had no baptisms during the year. Baptisms increased 104 this year. 9 churches have no Training Union; 9 have no W. M. U. Organizations; All have active Sunday Schools; All contributed to Cooperative Program; 2 made no contribution to the Orphanage. Church membership loss 442 (Buie's Creek lost 512 revising roll). Sunday School enrollment gain, 533. W. M. U. enrollment gains, 501. B. T. U. enrollment gains, about 115.

MEMBERSHIP AND GIFTS FOR ALL PURPOSES

CHURCHES	PASTOR & POSTOFFICE	SUNDAY SCHOOL SUPT. AND POSTOFFICE	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contribution	Grand Total
1. Angier	L. E. M. Freeman, Raleigh	William Morgan, Angier	25	316	225	688.86	1265.94	1954.80
2. Antioch	R. F. Hall, Lillington	Truby Powell, Lillington Rt. 3	42	516	489	355.35	1274.93	1630.28
3. Baptist Chapel	John W. Lambert, Broadway	A. L. Smith, Jonesboro, Rt. 2	6	108	60	30.50	164.00	194.50
4. Baptist Grove	C. H. Norris, Wake Forest	A. B. Holland, Fuquay Spgs.	13	229	186	74.19	470.65	544.84
5. Bethel	W. E. Bond, Varina	J. A. West, Manchester	3	67	60	10.41	50.00	60.41
6. Broadway	John W. Lambert, Broadway	W. M. Thomas, Broadway	3	95	64	115.86	440.00	555.86
7. Buie's Creek	C. B. Howard, Buie's Creek	G. G. Page, Buie's Creek	30	489	609	1165.33	2314.08	3479.41
8. Chalybeate Springs	R. F. Hall, Lillington,	Paul Bradley, Kipling	2	437	382	475.50	1189.47	1664.97
9. Coats	G. Scott Turner, Erwin	Owen Odum, Coats	8	251	172	267.09	494.77	761.86
10. Cumberland Union	John Ousley, Angier	J .S. Brown, Holly Springs Rt.2	11	119	90	31.13	129.00	160.13
11. Dunn	E. N. Gardner, Dunn	M. M. Jernigan, Dunn	26.649	616	3328.27	9973.91	13302.18	
12. Erwin	G. Scott Turner, Erwin	L. Jackson, Erwin	36	450	576	349.43	1989.74	2339.17
13. Friendship	R. F. Hall, Lillington	M. L. Bethune, Bunnlevel	12	271	171	110.94	581.99	692.93
14. Harmony	W. H. Poole, Fayetteville	A. M. Thomas, Bunnlevel	10	151	145	36.17	632.90	669.07
15. Holly Springs	John W. Lambert, Broadway	J. A. Buchanan, Broadway Rt. 1	10	402	296	316.22	710.25	1026.47
16. Kennebec	R. E. Atkins, Raleigh, Rt. 6	J. C. Hare, Willow Springs	11	125	95	11.25	229.56	240.81
17. Lillington	C. B. Howard, Buies Creek	J. C. Croom, Lillington	7	270	216	650.39	3112.44	3762.83
18. Macedonia	Gerald Motley, Wake Forest	J. C. Smith, Holly Springs, Rt. 1	27	276	151	37.78	325.97	363.75
19. Neill's Creek	C. H. Norris, Wake Forest	Lloyd Johnson, Lillington	8	238	153	93.33	538.40	631.73
20. Oak Grove	W. E. Bond, Willow Springs	Leland Matthews, Angier, Rt. 2	19	128	97	9.00	50.00	59.00
21. Piney Grove	S. A. Rhyne, Lilington Rt.	Y. A. Betts, Casma	16	570	265	172.68	594.23	766.91
22. Pleasant Memory	Julius Holloway, Coats	Julius Holloway, Coats	...	31	37	1.00	110.25	111.25
23. Rawls	H. C. Upchurch, Cary	Ralph Hilliard, Fuquay Springs	7	164	145	20.57	296.00	316.57
24. Swann's Station	John W. Lambert, Broadway	G. M. Graham, Olivia	8	161	139	56.47	296.50	352.97

HISTORICAL TABLE OF LITTLE RIVER ASSOCIATION

	Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Total Number Of Members
1875	Cumberland Union	Elder Terrell Brooks.	E. J. Kivett					
1876	Lillington	Elder Terrell Brooks.	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.00	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.00	850
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	D. Churchill	H. W. Norris	13.37	57.19	944
1883	Antioch	Elder O. Churchhill	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	J. W. Graham	W. M. Page	14.50	130.98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1697
1887	Piney Grove	L. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	233.69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	I. M. Holleman	W. G. King	3.34	228.31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	239.83	2189
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.90	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spilman	J. M. Holleman			
1898	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	I. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899	New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. P. Devenney	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2226
1901	Friendship	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	I. W. Suttle	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.65	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904	Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. B. Cullom	10.11	685.00	2436

1906	Lillington	J. C. Clifford	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	L. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	L. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	L. H. Senter	J. A Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3163
1911	Coats	L. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3331
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			113.23	5098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5524
1927	Chalybeate Springs	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5632
1928	Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour				5607
1929	Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5637
1930	Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall				5938
1931	Friendship	J. C. Clifford	J. A. Campbell	E. N. Gardner				5771
1932	Piney Grove	J. E. Ayscue	J. A. Campbell	S. A. Rhyne				6129
1933	Holly Springs	J. E. Ayscue	R. F. Hall	S. L. Morgan				6244
1934	Buie's Creek	E. N. Gardner	R. F. Hall	L. E. M. Freeman				6473
1935	Dunn	E. N. Gardner	R. F. Hall	C. B. Howard				6529
1936	Lillington	E. N. Gardner	R. F. Hall	C. H. Norris	J. C. Powell			6187

STATISTICAL REPORT W. M. U.

CHURCHES	Members W. M. U. M'ship								Subscriptions						Rep. at Assn.		Gifts		Goal
	Women	Young People	W. M. S.	Y. W. A.	G. A.	R. A.	S. B.	Totals	Biblical Recorder	Home and Foreign Fields	Royal Service	Window	World Comrades	W. M. S.	Jr. O.	Students in College	Tithers	1935	1936	1936
1. Angier	137	45	21	10	28	20	29	108	12	...	6	1	6	...	...	2	...	170.82	55.41	200.00
2. Antioch	254	...	25	10	7	...	...	42	10	...	6	...	1	...	...	2	...	65.19	27.64	70.00
3. Baptist Chapel	24	23	11	...	...	...	18	29	3	...	2	...	...	...	...	...	...	18.30	12.00	20.00
4. Broadway	No 1936 report																	25.61	.....	28.00
5. Buie's Creek	112	122	36	88	36	18	33	211	10	6	7	2	8	...	5	10	28	289.25	264.30	335.00
6. Chalybeate Springs	150	87	40	...	15	19	23	97	14	...	15	...	3	...	1	2	5	317.95	117.47	250.00
7. Coats	121	50	20	...	14	...	...	34	7	...	7	...	2	...	1	1	1	103.61	24.24	110.00
8. Dunn	224	185	61	30	44	36	14	185	30	7	37	12	7	...	5	8	56	1176.21	803.91	1200.00
9. Erwin	207	49	28	13	25	23	48	137	6	...	7	1	4	...	2	4	6	37.35	54.47	50.00
10. Friendship	....	23	23	15	...	...	...	38	3	...	8	4	...	...	...	2	...	23.53	8.13	25.00
11. Harmony	....	...	15	...	...	...	...	15	1	...	6	...	1	...	1	...	...	8.15	10.00	35.00
12. Holly Springs	....	70	21	14	25	...	31	91	6	...	6	...	...	...	1	...	7	69.27	22.45	75.00
13. Lillington	74	99	41	16	22	12	18	109	10	8	17	1	5	...	4	3	18	313.34	301.75	360.00
14. Neill's Creek	138	30	14	...	...	...	...	14	10	...	10	...	...	...	...	...	...	.....	.....	.....
15. Piney Grove	185	137	19	...	...	...	...	19	6	...	4	...	1	...	1	1	1	47.88	19.37	50.00
Associational Totals	1626	920	375	196	216	128	214	1129	128	21	138	21	38	13	21	35	122	2606.67	1721.23	2800.00
Special Gift for Home Missions																...	...	70.00	.....	.....
Castlebury Memorial Training School Scholarship																...	...	160.00	160.00	160.00
Grand Totals	....	...	...	...	...	...	...	....	...	...	...	...	...	...	...	...	...	2838.67	1881.23	2960.00

MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

LITTLE RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

HELD WITH

RAWLS BAPTIST CHURCH

OCTOBER 26-27,

1937

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Prof. Leslie H. Campbell, Moderator-- Buie's Creek, N. C.
Rev. G. Scott Turner, Vice-Moderator------- Erwin, N. C.
Rev. R. F. Hall, Clerk-Treasurer -------- Lillington, N. C.

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The Next Annual Session Will Be Held With The Baptist Grove Baptist Church, Tuesday and Wednesday After 4th Sunday In October, 1938.

Rev. R. K. Benfield is to Preach the Annual Sermon.
Rev. Forrest Young, Alternate.

MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

LITTLE RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

HELD WITH

RAWLS BAPTIST CHURCH

OCTOBER 26-27,

1937

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Zebulon, North Carolina

PROMOTION-EXECUTIVE COMMITTEE
1937-38

L. H. Campbell _____ Chairman
R. F. Hall _____ Clerk-Treasurer

All pastors in the Association are members of this committee, and the following from the churches:

Angier _____ Mrs. A. L. Overby, Angier
Antioch _____ J. C. Bullock, Lillington
Baptist Chapel _____ J. R. Howard, R. F. D., Jonesboro
Baptist Grove _____ Aubrey Sexton, Fuquay Springs
Bethel _____ J. A. West, R. F. D., Manchester
Buie's Creek _____ Joe H. Stewart, Buie's Creek
Broadway _____ H. A. Thomas, Broadway
Chalybeate Springs _____ Early W. Smith, Varina
Coats _____ Dr. C. G. Fuquay, Coats
Cumberland Union _____ A. M. Thomas, R. F. D., Varina
Dunn _____ C. T. McGugan, Dunn
Erwin _____ Walter Blake, Erwin
Friendship _____ F. D. Byrd, Bunnlevel
Harmony _____ J. E. Hayes, Sr., R. F. D. Lillington
Holly Springs _____ H. Y. Smith, R. F. D., Broadway
Kennebec _____ M. T. Olive, Willow Springs
Layton's Chapel _____ Charles Moore, R. F. D., Lillington
Lillington _____ Mrs. R. F. Hall, Lillington
Macedonia _____ Ed Holt, Holly Springs
Neill's Creek _____ Jessie Keith, Lillington
Oak Grove _____ Leland Matthews, R. F. D. 2, Angier
Piney Grove _____ W. E. Medlin, Casma
Pleasant Memory _____ H. L. Cutts, R. F. D., Coats
Rawls _____ Frank Jones, Fuquay Springs
Swann's Station _____ George Graham, R. F. D., Jonesboro

CHAIRMEN OF COMMITTEES FOR 1938

Aged Ministers _____ J. C. Jones, Dunn
Baptist Training Union _____ Miss Egeta Williams, Angier
Christian Education _____ H. B. Taylor, Dunn
Foreign Missions _____ F. L. Young, Coats
Home Missions _____ H. C. Upchurch, Rawls

Hospitals _____ W. E. Bond, Oak Grove
Temperance and Public Morals__ Geo. Graham, Swann's Station
Orphanage Representative _____. Haywood West, Dunn
Obituaries _____ H. Y. Smith, Holly Springs
Religious Literature _____ Henderson Steele, Lillington
State Missions _____ W. A. Weston, Lillington
State of Churches _____ Scott Turner, Erwin
Sunday Schools _____ W. E. Medlin, Piney Grove
Woman's Work _____ Mrs. B. P. Marshbanks, Buie's Creek

ACCOCIATIONAL SUNDAY SCHOOL OFFICERS

Sunday School Superintendent _____ G. G. Page, Buie's Creek
Supt. of Evangelism _____ Chas. B. Howard, Buie's Creek
Educational Director _____ W. A. Weston

Supts. of Departments as they are at present in set-up of Associational S. S. activities.

ASSOCIATIONAL B. T. U. OFFICERS

President—Rev. R. K. Benfield _____ Angier
Vice-President—Truby Powell _____ Lillington
Sec'y.-Treas.—Miss Mamie Haighwood _____ Lillington

ASSOCIATIONAL W. M. U. OFFICERS

Supt.—Mrs. E. N. Gardner _____ Dunn
Associate Supt.—Mrs. B. P. Marshbanks _____ Buie's Creek
Sec'y.-Treas.—Mrs. Stephens _____ Dunn
Young People's—Mrs. R. K. Benfield _____ Angier

PROCEEDINGS

TUESDAY MORNING SESSION

The sixty-second annual session of the Little River Baptist Association convened with the Rawls Baptist Church, Oct. 26-27, 1937.

The congregation sang: "We're Marching To Zion." Rev. H. C. Upchurch conducted the devotional using for his theme: "Witnessing for Christ in the Home." Rev. R. E. Atkins led in prayer.

RELIGIOUS LITERATURE

W. M. Thomas read the report on Religious Literature. On motion to adopt, the report was discussed by W. M. Thomas, Rev. J. M. Page, Rev. W. A. Weston, L. H. Campbell, Mrs. Whittington. G. R. Wells offered to send the Recorder to any person in Harnett County not able to pay for same, provided that person does not use tobacco, drink liquor, or own a dog.

for God's day than all other forces combined. Take that day away and

All books, magazines and tracts published mean a lift upward towards Heaven, or a pull downward towards Hell. John James declared that he never recovered from the effects of a bad book which he read only fifteen minutes. How needful that we concentrate on the proper thing—God's word comes first and it should be read daily regularly and systematically for around it clusters all literature that is worth while.

A peep into Dr. Watts' hymn book it is said saved Sir Walter Scott from suicide. Capt. Cook's voyages led William Cary to be a missionary. Adoniram Judson, one of the world's greatest missionaries, was led into the work from New England to Burma, by reading a book.

Parents should guard the literature of their children as they guard their food and medicine if they were lingering at death's door. What we read either contains the ozone of life on the malaria of death. It is either a sweet smelling savor or a stench in our nostrils.

Many of the most popular magazines of the day lead away from God. So-called high class magazines carry more articles unfavorable than favorable to Christianity, still we find them largely patronized and eagerly read by our church folks. You will find more of them at a great deal greater cost in the average home than you will find religious literature.

It is the opinion of some of our most thoughtful people that our great Sunday American dailies are doing more to break down respect

what have we left? We warn against reading matter that is full of deception, obscenity and coarseness of all kind. People feverishly read sensation and will not read that that lifts the soul heavenward and then wonder what the unhappiness is all about. Our people should not only read, but strive to enlarge the circulation of our Biblical Recorder and other denominational publications.

Respectfully submitted,

W. M. THOMAS.

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STATE MISSIONS

Mrs. J. G. Layton read the report, and on motion to adopt, the report was discussed by Mrs. Layton, who in turn presented Rev. M. O. Alexander, our State Missionary. The report was effectively discussed by Mrs. Layton and Mr. Alexander.

" * * * ye shall be witnesses unto me * * * in all Judea * * ".

North Carolina is our Judea. The State Mission Board has from its organization stressed evangelism. "To the poor the gospel is preached."

Hundreds of strong and liberal churches of today can trace their origin to a small, needy group once nurtured by State missions. At present, two field workers, Rev. M. O. Alexander and Rev. J. C. Pipes, cover the state.

Through the church building fund struggling congregations are enabled to build comfortable and adequate "church homes."

The task of teaching and training was assumed many years ago by the State Board. Through the Sunday School Department the standard of teaching in Sabbath Schools has been raised and methods of administration have been improved.

The Baptist Training Union is developing Christian workers and discovering potential leaders for the denomination.

The Indians in Robeson County have the gospel presented to them by two full time mission workers, Rev. and Mrs. M. C. Lunsford.

The Baptist State Convention is co-operating with the negro Baptists by supplementing the salaries of two negro leaders who are "rightly dividing the word of truth" to the two hundred fifty thousand negroes within our borders.

Our Board, with aid from other states, makes it possible for Rev. Wayne Williams to minister to the war veterans at Oteen hospital.

Hundreds of young people in educational institutions are being safeguarded at a crucial period in their lives, by Christian counsellors.

One full-time student secretary, Miss Cleo Mitchell, is located at Greensboro. In other educational centers local churches supplement the salaries of student counsellors.

Dr. Hatcher wisely compared State Missions to the granary which

supplies the seed corn for sowing in "the uttermost part of the earth." We must make it possible for our State Mission Board to enlarge its program.

Respectfully submitted,

MAUDE C. LAYTON.

MODERATOR'S MESSAGE

To The Little River Association, meeting at the

Rawls Baptist Church, Oct. 26-27, 1937

We have come to the close of another year of service we have tried to render as Moderator of your body. The work has hardly been worthy of particular comment; but these are some things we have kept before us as objectives for a chief executive of a district association of Baptist churches: A visit to every church in the group early in the associational year; extra visits in case of special call or need that may arise for consultation with leaders or members of the churches; the encouragement of the organized work of the different branches of activity carried on by the denomination; and the attempt to promote unity and progress throughout the body. During these three years we have aimed accordingly; and we have been able to see much to rejoice in, although for the past term we come with the confession that we have failed to visit a few of our twenty-five churches.

Among the points of emphasis favorable for reporting to this session of the body there are three or four we now list. On former occasions we have called attention to the need of the Little River of having fields with resident pastors, in order that more supervision and guidance may be given the congregations. We are, therefore, happy to report the coming of two new pastors to our midst: W. A. Weston to Lillington, and R. K. Benfield to Angier. Furthermore, the presence of the recently called pastor of Coats, F. L. Young, who resides just across the border at Benson, makes him almost a resident pastor. Our churches are supplied with ministers, with the exception of the strong rural field of four churches in the western part of the association, composed of Baptist Chapel, Broadway, Holly Springs and Swann's Station, whose pastor has gone to the Seminary. We hope they will act unitedly in securing another capable leader.

The most notable service accomplished in our midst during the past year in our judgment was the marvelous development of the Vacation Bible School idea. A year ago Miss Neva Happer opened the eyes of our people to the possibility of having these summer schools for our children in other churches than town and city. She helped to start a greater work for the summer of 1937, was transferred to another association in North Carolina, and her work placed in the hands

of Miss Ruby Williams. In no respect did it suffer; but forged ahead, with the report of schools held in 18 of the twenty-five churches, with an enrollment of 1827.

There has been a commendable growth in missionary interest, with 9 new societies. Now 18 of the churches have at least one missionary organization. Some of these are in need of an infusion of life, however. We are persuaded that wherever there is a flourishing missionary organization, there it will be possible to find a church that is advancing in vision and undertaking. We have not observed especial development in the association in Baptist Training Union and Sunday School activities, although more than one of our churches have recently enlarged their educational plants. In a few instances there may be exceptions to this statement.

We observe with delight the reports of increased contributions made to the office of our State Mission Board for all mission objects. All of our churches give to some of the causes of the denominational budget; and most of them are reporting something for the Co-operative Program. We are glad the idea of the every member canvass is becoming more the custom among our people, and recommend its use heartily by all our churches.

There are two chief recommendations with which we wish to bring this report to a close. The first deals with attendance upon denominational gatherings. There is a distressing lethargy among our laymen and many of our women in attendance upon associational, state and southwide gatherings, at which untold values of definite information ond enthusiasm may be gained. We should like to see representatives of all the churches, in addition to the ministers, at the State Convention in Wilmington next monh and at the Southern Baptist Convention, which for the first time in many years is scheduled to meet close to us in its May meeting at Richmond, Virginia.

Finally, a word needs to be spoken in measured cadence concerning the spiritual tone of our people. We have among us some of God's best men and women; but their efforts are often weakened by the poor spiritual life of many whose names are on the books of our churches. Some of them, with regularity, drink intoxicants. Others gamble from lucky tickets on coupons and the taking of chances at the carnivals that infest our state to margins on the stock exchange. Sabbath desecration is appalling on the part of many church members. Immorality among men and women has marred the healthy growth of some of our churches. If we really are to grow in grace and in usefulness in the work of the Kingdom of God, we must more and more dedicate all that we have in purity of life and singleness of aim to learn and do the will of our Father which is in heaven.

Faithfully yours,

E. NORFLEET GARDNER.

VISITORS RECOGNIZED

J. M. Page, M. O. Alexander, L. L. Morgan, Chas. L. Gillespie, J. A. Easley, Harold Schaly, J. T. Gillespie, John McCrimmon, J. J. Adams. All pastors and Deacons in the Association were also recognized.

On motion the Messengers that were present extended an invitation to all members of Baptist churches in the Association now present to join with them in constituting the official body.

On motion by D. H. Senter, the Clerk was instructed to find out whether or not we have a Constitution for the Little River Association, and if not, that the Promotion-Executive Committee draft one and present it at our next annual meeting. Mr. Senter was asked to help locate our Constitution, if we have one.

ELECTION OF OFFICERS

Prof. Leslie H. Campbell was elected Moderator, Rev. G. Scott Turner, Vice-Moderator, and Rev. R. F. Hall was re-elected Clerk-Treasurer.

ANNUAL SERMON

The congregation sang: "What A Friend We Have In Jesus," after which Rev. G. Scott Turner preached the sermon. The Scripture was Isaiah 35: The theme: "Dwellers on the Misty Flats. ' The speaker pointed the congregation to higher ground of Christian living.

The Moderator appointed the Committee on Time, Place and Preacher for the next annual meeting as follows: Wm. Morgan, Mrs. Chas. B. Howard, H. Y. Smith.

Committee on Nominations: D. H. Senter, Mrs. H. W. Whittington, Mrs. J. G. Layton.

Rev. H. C. Upchurch, pastor of Rawls, announced that dinner had been prepared by the ladies of the church, assisted by the ladies of Chalybeate Springs Church, and extended a hearty welcome to all present to participate. After prayer by C. B. Howard the body adjourned for lunch.

TUESDAY AFTERNOON SESSION

The congregation sang: "Am I A Soldier of the Cross?" Rev. John McCrimmon conducted devotional, using as his theme: "Witnessing For Christ in Our Schools." Rev. Gerald Motley led in prayer.

L. L. Morgan, State Sunday School Secretary, spoke for ten minutes on Sunday School work.

FOREIGN MISSIONS

Mrs. C. K. Smith read the report for Mrs. C. E. Raeford, who could not be present. After motion to adopt, Rev. Harold Schaley, of Brazil, now a student at Wake Forest, discussed the report. He told in a dramatic way of his conversion while in Brazil; of how he was persecuted, and of the great joy of being a Christian. He seemed to be the happiest person present. An offering of $31.40 was received and given Mr. Schaley.

In 1917 the Foreign Mission Board had a total of 544 missionaries on the roll. On April 1st, 1937, there were 56 emeritus missionaries on pension and 415 missionaries in the active service of the Board. The need for replacements in our missionary ranks is acute, but the Board feels that enlargement would not be justified until the regular receipts through the Co-operative Program increase.

The following series of mission study books are being edited and published:

"Palestinian Tapestries" for adults (25c).

"The Heart of the Levant" for young people and adults (40c).

"Questing in Galilee" for intermediates (40c).

"The Village Oven," Owens, for Juniors (25c).

"The Camel Bell" for Primaries (25c).

Another new book that has received a hearty welcome into Southern Baptist study circles is "Europe; Christ or Chaos," Gill, for young people and adults (40c).

The Sunday School Board will discontinue the publication of Home and Foreign Fields with the December, 1937, number. The number of subscribers to this splendid magazine has been very small. The Foreign Mission Board, feeling that a magazine devoted to our Mission work is a necessity, will begin the publication of such a magazine, to be named "The Commission" which will make its appearance January 1, 1938.

The Japanese invasion of China has brought a crisis to our mission work there. It is necessary that many of our missionaries be brought to places of safety. The Board has no fund from which to

provide for this unexpected expense and Dr. Maddry has made an appeal to the churches to send a special offering for this purpose. Some of our missionaries, however, feel that they are needed in China and are willing to stay there at their own risk and if necessary to lay down their lives in service for their Chinese brethren. What an inspiration their heroism should be to us.

Many new and inspiring opportunities are open to our Mission forces but their needs cannot be met unless there in an increase in our gifts corresponding with the returning prosperity of the Southland. May God lay anew upon our hearts devotion to this glorious task He has entrusted to us.

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CHRISTIAN EDUCATION

Prof. L. H. Campbell read the report, and on motion to adopt, the report was discussed by Mr. Campbell, who in turn presented Dr. J. A. Easley, of Wake Forest. Dr. Easley addressed the body on Christian Education. Rev. C. H. Norris, Rev. J. J. Adams and L. L. Morgan also spoke briefly on the subject.

The Baptist State Convention sponsors two senior colleges—Wake Forest for men, and Meredith for women—and three educational junior institutions—Chowan, Mars Hill and Campbell. The total assets of these institutions in excess of liabilities amount to nearly eight million dollars. These institutions enrolled last year more than three thousand students. The Baptist State Convention owes for these schools a balance of about $800,000, largely on the plant of one. An investigation will convince anyone that the equipment and endowments of these colleges are far from uniformly adequate, but at the same time that the parent convention has no definite, well-conceived policy of maintenance and support. Since 1930 no college has received any help from the convention for current support or permanent improvements, as all money for Christian education has gone on the debt referred to above. We are happy to report that the General Board has allocated to these schools sums totalling $27,500 for the coming year, subject to an anticipated increase in funds for our Co-operative Program.

There is a grave question in the writer's mind as to whether Baptists of North Carolina are really educationally minded. A leading layman recently lamented the fact that in his large city church no sermon or address on Christian education had been delivered in many years. Another expressed surprise that these colleges, children of the Convention should be compelled to beg for bread and clothing. Few parents, in my opinion, decide intelligently upon the best college to supply all-round equipment for their children.

Lack of a wisely-planned adequate program of support for

Christian education unfortunately has produced unjust handicaps upon certain colleges and loss of prestige to our whole Baptist system of schools. Fortunately three of your colleges are members of the Southern Association of Colleges and Secondary Schools and are fully accredited by this highest standardizing agency. But two of these colleges, perhaps just as noble in conception and worthy in service, do not enjoy such a standing. Every college operating in the name of North Carolina Baptists should have A-1 standing in the society of educational institutions.

If we as Baptists accept Jesus as the way, the truth, the light of mankind; if we hold dear our denominational traditions and integrity, how jealously we should safeguard the existence of these institutions against heresy and supply them with the physical necessities for an abundant life. How shortsighted we should be to starve these preservers of our Christian tradition, while serving the more-insistent appeal of present needs!

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Adjourned with prayer by Owen Odum.

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TUESDAY NIGHT SESSION

Congregation sang: "The Way of the Cross Leads Home," after which Rev. W. E. Bond led the devotional, reading Eph. 6:10-20. Theme: "Witnessing for Christ in the Community."

NEW CHURCH—LAYTON'S CHAPEL

Rev. W. E. Bond read the following petition:

PETITION TO THE LITTLE RIVER BAPTIST ASSOCIATION

Laytons Chapel Baptist Church, October 26, 1937.

We the members of Layton's Chapel Baptist Church do hereby petition your body now in session at Rawls Baptist Church for admission as a sister church in the Little River Baptist Association.

Done in conference this the 26th day of October, 1937.

J. F. WEST, Church Clerk
WALTER E. BOND, Pastor.

———o———

The Moderator appointed the Promotion-Executive Committee to study this application of Layton's Chapel for membership in Little River Association and report later in the session their recommendation.

The Committee reported Wednesday afternoon and Layton's Chapel Church was received as a sister church in the Association. The Moderator extended the hand of fellowship in behalf of the Association, to the representatives of this new church,

the pastor and Misses Alice and Addie West. They brought with them $10.00 for Missions and $3.00 for Minutes.

REPORT ON BAPTIST TRAINING UNION

Truby Powell read the report and on motion to adopt led in the discussion. Rev. R. K. Benfield brought an able message in behalf of B. T. U. work. Others who spoke briefly were: H. C. Upchurch, W. E. Bond, John McCrimmon, Julius Holloway and Bro. Flowers.

Compared with the statistical reports of all the other agencies of the Kingdom in our Association the Baptist Training Union report below shows neglect and the need of an Associational-wide B. T. U. revival and the awakening of all our churches to a new realization and conviction of the importance and indispensable place of the training of our leaders and all Christians in "all the duties and privileges of church membership" and in effective witnessing for Christ in our daily living.

We are deeply grateful for the splendid co-operation of the "faithful few", including our associational officers and every B. T. U. worker and member in every local union, who have maintained during the year in 12 of our churches one or more training union—6 B. T. U's., 3 B. A. U's., 15 Senior B. Y. P. U's., 10 Intermediate, 9 Junior, and 3 Story Hour—making a total of 39 organizations. We have, at present, in 3 of our churches a Baptist Training Union with all the departments organized and functioning; but we should not forget our 12 churches which have no training program. Think of it, in all our churches, we have Sunday Schools, but in half our churches in this association we have no training union! Does it not seem that in these churches we are endeavoring to some extent to obey Christ in the first part of His Commission—"Go ye, make disciples—baptize"— and have neglected, even disregarded, the latter part, equally as important, which reads: "Teaching them to observe all things whatsoever I have commanded you."

However, we are grateful for the earnest desire of many of our leaders to become more efficient as was manifested this year by the good representation from our association sent to the Regional Convention and Leadership Conference at Statesville. We feel assured that as a result we have more consecrated and efficient B. T. U. leaders than heretofore.

Therefore, during the new year, we suggest and urge that a B. T. U. Revival and Enlargement Campaign be prayerfully and enthusiastically launched in our association by those already enlisted with pastors and parents sponsoring and co-operating with our associational and State workers, for the purpose of making our Union now existing

more efficient and for enlisting the unenlisted.

Respectfully submitted,

T. A. POWELL.

W. M. U. REPORT

Rev. E. N. Gardner read the report for Mrs. Gardner, who could not be present. On motion the Minutes of the Annual W. M. U. of the Association are to appear in the Minutes.

Mrs. C. K. Dozier, of Japan, addressed the body on "A Constructive Warfare for God in Japan," after which the congregation sang: "O Zion Haste."

To the Little River Association, Rawls Church, October 26, 1937.

The work of the Woman's Missionary Union in our Association has gone forward fairly steadily in the last twelve months. Though much hampered by the inability of the Superintendent to visit the Societies, it has shown a gain in numbers of Societies—nine new ones organized and three lost, making a total of 64 Societies now functioning. The table in the minutes will give a detailed report of work done. Let it be said here only that the individual Societies, leaders and members have advanced in devotion and serviceableness to the cause of Christ as expressed through the work of the Missionary Union; there has been a greater feeling of fellowship among us, and with our Indian and Negro sisters, which feeling has been expressed by service and friendly contacts. The gifts to causes at home and abroad have increased. A greater sense of responsibility is developing. For all this we praise God and as we look on the large tasks which yet remain for us, we take courage.

The year 1938 marks for the W. M. U. of the South its fiftieth anniversary. It will be celebrated, not merely at the Annual meeting to be held in May in Richmond, where the Union was organized so modestly in 1888, but throughout the year by programs and special occasions, but even more by renewed efforts along the familiar W. M. U. lines of Prayer, Bible and Mission Study, Service and Stewardship. It is our ambition and prayerful intention that the Little River W. M. U. shall have its full part in making this a year-long celebration, expressing worthily our devotion to the cause of the Master.

Respectfully submitted,

RUTH C. GARDNER.

Adjourned with prayer by Rev. John Ousley.

WEDNESDAY MORNING SESSION

Rev. E. N. Gardner conducted the devotional. Rev. J. J. Adams led in prayer.

AGED MINISTERS

Miss Mattie Bain read the report and on motion to adopt, Rev. J. J. Adams, Rev. E. N. Gardner and Prof. L. H. Cambpell led in the discussion.

The work of caring for our ministers who have grown old in the service of Christ and for the widows of those who have gone to their Heavenly home, is carried on through the Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas. The outstretched hands of these who need food, clothing and shelter should make an appeal to the generosity of the men and women of our churches and one that should find quick response.

The Board is asking that a special "Fellowship Offering" be taken by each church at least once a year in connection with the observance of the Lord's Supper. This offering will be in addition to their regular contributions and should be sent to the Relief and Annuity Board through the State offices.

The Relief and Annuity Board has already paid to aged ministers and widows over three millions of dollars in benefits, but vastly more needs to be done and the Board is limited in what it can do only by the churches. "Who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of these veterans of the Cross?"

Respectfully submitted,

MATTIE BAIN.

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HOSPITALS

Rev. Julius Holloway read the report and on motion to adopt presented Supt. Smith Hagaman, of Winston-Salem. He was given thirty minutes in which to address the body on our Baptist Hospital.

On May 28, 1937, the Baptist Hospital at Winston-Salem completed its 14th year of ministry to the sick. During these years 38,000 patients entered for treatment. About 1,000 could not be taken for want of room. This suggested an urgent need of enlargement of this Hospital. No one was turned away because he could not pay, nor as long as there was an empty bed.

An addition to the nurses' home has just been completed which doubles its capacity. The cost was $28,047.30, which was largely provided by local friends of the Hospital. It has enabled the Hospital to enter a first year class of 30 students, making a total of 48 in training.

The Hospital has received during the year:

From Duke Endowment — — — — — — — — — $13,404.00
From Co-operative Program — — — — — — — 8,026.81
From Mothers' Day Offering — — — — — — — 22,651.43

Of the number of patients treated during the year about 1,700 were "service" patients, paid little or nothing.

During the year 1,000 mothers were returned to their families. More than 100 preachers, missionaries and members of their families were treated—most of which was free.

The Hospital and its 66 doctors rendered $160,000 in free service during the year.

Some linen, vegetables and canned fruit was given by W. M. U's. and other organizations of the churches.

There has been a very marked growth of interest and support of the Hospital throughout our state.

Until a change in "Plan of Support" the Hospital will be almost entirely dependent upon the once a year Mothers' Day offering for providing treatment for the large number who cannot pay.

Jesus said, "Heal the sick, cleanse the lepers—freely ye have received, freely give." While Jesus was on earth in flesh He was more concerned about others than himself. Always ministering to the sick and helpless. Today we have the opportunity of doing in Jesus' name deeds of service to men and women who need sympathy, treatment and prayers of workers who have given themselves unreservedly to Christ.

Patients remark on the Spiritual atmosphere found at the Hospital among the entire group of Christian doctors and nurses. Let us enlarge the service of these Christian doctors and nurses by making a larger contribution in money and prayer.

Respectfully submitted,

JULIUS HOLLOWAY.

ORPHANAGE

Rev. W. A. Weston read the report for J. C. Croom who could not be present. J. C. Hough discussed the report. Dr. B. W. Spilman told of the plans for the Perry Morgan Memorial Library building at the Kennedy Home.

The Baptist Orphanage is carrying out these words, "Train up a child in the way he should go and when he is old he will not depart from it." (Proverbs ....). The children are taken into the homes and are brought up under Christian environment and when they are sent out from the institution they are developed physically, mentally and spiritually to take their places of usefulness throughout the world. The health of the children is watched very closely due to the fact that only one death occurred during the past year, which is a re-

markable record due to the large number of children under the care of the Orphanage.

There are at present in the Mills and Kennedy Homes 654 children, for which the cost per month per child is $21.71. Also there are 189 being helped through mothers' aid and kept in boarding homes, making a total of 843 being cared for by the Baptist Orphanage.

The main support of the Orphanage comes through the once-a-month contributions from the churches and Sunday Schools and the Thanksgiving offering which is looked forward to every year. The farms, printing department and special gifts are minor sources of revenue, but cannot be relied upon for any substantial support.

We as Baptists should be gratified to the extent that we have contributed materially toward making over four thousand children happy during their childhood since the foundation of the Baptist Orphanage fifty-two years ago. Even with the good that we have done our hearts are saddened when we are told that several hundred worthy boys and girls are seeking admission into our institution, but are denied admittance because there is no room for them. Perhaps this condition exists through our failure to do our best for the Orphanage.

We would that every church within the State Convention send in regularly every month a contribution to the Orphanage regardless of the size and let every Baptist Church hold a service on Thanksgiving day and bring an offering as the Lord has blest them for the children of our adoption who are looking to us for the comforts of life. May we not forget the little ones who are now needing our support because Christ said, "Suffer little children to come unto me and forbid them not, for of such is the Kingdom of Heaven."

Rev. E. N. Gardner offered the following amendment:

Amendment to Report on Orphanage

That the Committee on Nominations name an orphanage representative, who will seek to enlist all the churches or Sunday Schools of the association in contributing during the month of January, 1938, to the Perry Morgan Memorial Library to be erected at the Kennedy Home.

Respectfully submitted,

J. C. CROOM.

TEMPERANCE AND PUBLIC MORALS

Dr. C. D. Bain read the report and on motion to adopt presented Cale K. Burgess, of Raleigh, who addressed the body. He said that 55 per cent of all insanity in America was caused by liquor, that liquor was the greatest source and cause of crime in America, that liquor destroys economic, moral and spiritual security, that liquor is public enemy "Number One."

A collection of $27.72 was received to aid the United Dry Forces.

In this complex world in which we live, it is not always easy to know the right from the wrong but on the basis of the answer to the age-long question, "Am I my brother's keeper" and on the injunction, "Come out from among them and be ye separate, saith the Lord," we present the following observations.

I. .Public Morals.

We deplore the rapid tendency toward Sabbath desecration as evidenced in Sunday amusements, particularly Sunday movies; in open business ranging from drug stores and filling stations to heavy truck traffic on the highways down to the individual farmer loading his tobacco and starting to market on the Lord's Day.

We deplore increasing vacation laxness as evidenced by the sparsely-attended church services, the churches catering to this condition by providing union services; the increased week-end resort attendance of many church leaders where conditions, to say the least, are not conducive to spirituality.

We deplore the prevalence of slot-machines and other gambling devices; the wide-spread availability of lustful literature through commercial rental libraries and many vile magazines at newsstands.

We deplore the low value placed on human life as evidenced in reckless driving on the highways.

Surely in these and in all things that mean the weal or woe of human beings, we are our brother's keeper.

II. Temperance.

Along temperance, or rather intemperance, lines, we deplore first of all, a legislature insensible to the expressed wishes of a vast majority of the people of North Carolina by licensing liquor stores. We deplore the increased amount of drinking as evidenced by the receipts of the A. B. C. stores. The statement has been made, by reliable authority, that Wake County will spend this year approximately $500,000 for its schools and churches combined and $1,000,000 for its drinking. Governor Hoey's statement, "You will never build either a great state or county upon the profits from the sale of liquor," should become the firm conviction of all our people. May the observation of Dr. W. L. Poteat on his 81st birthday, that legalized liquor will not long be tolerated, be a speedy reality.

In our relationship to these vital issues, let the Ministry fearlessly lead and regenerated people zealously follow. "Be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Romans 12:2.

Respectfully submitted,

C. D. BAIN.

Dr. M. L. Skaggs, of Campbell College, addressed the body on "The Church's Obligation Toward the Former Prisoners in Our Population."

After prayer by Rev. Forrest Young the body adjourned for lunch.

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WEDNESDAY AFTERNOON SESSION

The congregation sang "Let the Lower Lights Be Burning, ' after which Rev. S. A. Rhyne conducted the devotional, using as his theme: "Witnessing for Christ in the Use of His Word."

HOME MISSIONS

Mrs. J. F. Andrews read the report and on motion to adopt, the report was discussed by Rev. W. A. Weston.

In all our fields, millions of souls are dependent upon the Home Mission Board for the Word of Life. Our brothers in black, eleven millions of them right at our door, are looking to us for help. Five million foreigners, spiritually marooned on our shores, are a challenge to our passion for the lost. Revolution-ridden Cuba, in poverty and despair holds out to us its hands in mute appeal. Wherever we turn there is the plea of the underprivileged. The man without a chance here in the homeland gropes his way in spiritual darkness. In Oklahoma and New Mexico more than one hundred fifty-thousand Indians will never have a chance if the Home Mission Board does not send them the Gospel. Two hundred twenty thousand Spanish-speaking people in New Mexico, eight hundred thousand Mexicans on this side of the border, and six hundred thousand souls in the Arcadian section in the French country will be deprived of a Savior if missionaries of the New Testament are not sent to them.

The Home Mission Board is doing a great work. In all of its departments of work, including the field force, the Sanatorium, the Rescue Missions, the good will centers and schools, the board has three hundred twenty-seven missionaries working in eight hundred fifty mission stations. During the past convention year we have placed in the field thirty-five missionaries and have opened thirty-six new mission stations. This enlargement of our work was made possible by the receipts from the Bottoms Trust and unsolicited designations.

There is both religion and patriotism in the work of Home Missions. We are winning our land for its own salvation and we are winning it to Christ for the salvation of the world. Many isms are attacking the foundation of our civilization just now. We must meet these isms with the Gospel of Christ.

If Christianity perishes from our land then will righteousness be overthrown and wickedness will destroy the nation. Each generation has to be evangelized. We must depend upon those who know Christ to preach the Gospel to those who know him not. A people who have lost contact with Christ cannot become a missionary force. To win the world to Christ we must constantly and continuously give ourselves to the task of keeping our own land Christian.

Respectfully submitted,

MRS. J. F. ANDREWS.

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SUNDAY SCHOOLS

G. G. Page read the report and on motion to adopt Mr. Page ably discussed our Sunday School work. The table on "State of the Churches" will show the churches that had Daily Vacation Bible Schools last year.

Each of the twenty-five churches in our Association has a Sunday School. There are also three mission Sunday Schools each of which is serving a definite need in its respective territory. One of these is located in East Erwin and is under the auspices of the Erwin church. Another serves a big territory lying between Anderson Creek high school and the town of Linden. It meets at the home of Brother A. P. Hall and is fostered by Brother J. F. Blackmon of the Buie's Creek church. The third is conducted by Mrs. Graham Talley in her home between Buie's Creek and Angier and is fostered by the Buie's Creek church.

About 71 per cent of our church members are classed as resident and 74 per cent of these are enrolled in our Sunday Schools, indicating 54 per cent of church members enrolled in Sunday Schools. Our Sunday School enrollment is 73 per cent as large as our total church membership and 114 per cent of the resident church membership, while only 85 per cent of Sunday School enrollment are church members. There are fully two-thirds as many possibilities for our Sunday Schools not enrolled as are on the rolls. We have made some gains in enrollment during the year.

The quality of work being done in our Sunday Schools has greatly improved. The Standard of Excellence is increasingly becoming the program of work. More attention is being given to Bible study and the use of Bibles by officers, teachers and pupils than formerly.

The departmental form of Associational organization fostered by the Sunday School Board is followed in the Association and each church is asked to co-operate fully.

Respectfully submitted,

G. G. PAGE, for the Committee.

OUR DEAD

Rev. R. F. Hall read the report for Fred Hobbs, who could not be present.

"Blessed are the dead that die in the Lord."

"Precious in the sight of the Lord is the death of his saints."

After reading the names of those who have gone on to be with the Lord during the past year, the congregation stood for a moment in silent prayer and then sang: "In The Sweet Bye and Bye."

Rev. C. B. Howard and Rev. G. Scott Turner presented the final report on "The State of the Churches." This report is found in the Minutes. The following brethren offered helpful suggestions to the body: W. A. Weston, C. W. Flowers, H. Y. Smith, W. E. Bond, S. A. Rhyne, J. Holloway, D. H. Senter, E. N. Gardner, R. F. Hall and L. H. Campbell.

TREASURER'S REPORT

1936,Received from Churches for Minutes and Clerk		$127.89
Received for Missions:		
Oak Grove	$8.00	
Bethel	6.41	
Cumberland Union	30.13	44.54
Grand Total		$172.43
PAID OUT—		
M. A. Huggins—Missions		$ 44.54
Record Publishing Co.		83.75
Paid Clerk on 1935 Minutes		10.00
Postage on 1935 Minutes		1.50
Paid Clerk on 1936 Minutes		25.00
Postage and to deliver 1936 Minutes		3.50
Grand Total Paid Out		$168.29
Balance in Bank Oct. 1, 1937		$4.14

R. F. HALL, Clerk-Treas.

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On motion by Rev. G. Scott Turner, the congregation stood as an expression of love and appreciation to Rev. E. N. Gardner for his faithful services as Moderator of the Little River Association for the past three years.

On motion by Rev. R. K. Benfield the congregation expressed thanks to the Rawls Church for the fine way in which they entertained the Association at this annual meeting.

Rev. E. N. Gardner read the report of the Committee on Nominations. This report is found on the first pages of the Minutes.

The report of the Committee on Time, Place and Preacher is also found on the first pages of the Minutes.

On motion the Clerk is to receive $25.00 for his services in getting out the Minutes.

The Sixty-Second Annual Session of the Little River Association adjourned after appropriate remarks by the Moderator, Prof. Leslie H. Campbell, to meet next year at Baptist Grove Baptist Church on Tuesday and Wednesday after the fourth Sunday in October, 1938.

The congregation stood and sang: "Onward Christian Soldiers," and Rev. E. N. Gardner offered the closing prayer.

LESLIE H. CAMPBELL, Moderator
R. F. HALL, Clerk-Treasurer.

MEETING OF THE PROMOTIONAL-EXECUTIVE COMMITTEE NOV. 28, 1937, AT BUIE'S CREEK

Leslie H. Campbell, Presiding.

Dr. B. W. Spilman conducted the devotional, reading from the book of Revelation.

The Moderator stated the object of the meeting and called on the Clerk to call the roll of Churches. All but six churches answered to the roll call. There were 85 people present.

R. K. Benfield was elected Associational B. T. U. Director. W. A. Weston was elected Educational Director of Sunday School work for the Association.

Hawood West, director of the Perry Morgan Memorial Library Fund for the Little River Association, called on Dr. B. W. Spilman to explain the plans for this Memorial Library, after which one representative from each church in the Association was selected to assist Mr. West.

G. G. Page was instructed to write Mr. L. L. Morgan to see if we can get a special Sunday School worker for our Association next summer.

R. K. Benfield was instructed to write Nathan Brooks to see if we can get special help in putting on our Associational B. T. U. enlargement campaign for next spring or summer.

The Clerk called the roll of churches and goals were set and accepted by representatives from each church. These goals will be found in the table on the State of the Churches.

On motion the Moderator was instructed to appoint a Committee of ten with reference to the liquor situation in Harnett County.

On motion the Promotion-Executive Committee approved the application of the Buie's Creek Church to the State Mission Board for $600.00 to be applied on the pastor's salary.

Adjourn.

LESLIE H. CAMPBELL, Moderator
R. F. HALL, Clerk-Treasurer.

ANNUAL MEETING OF THE
WOMAN'S MISSIONARY UNION
LITTLE RIVER ASSOCIATION
ANTIOCH BAPTIST CHURCH, TUESDAY, SEPT. 7, 1937

The meeting was called to order by the Superintendent, Mrs. E. N. Gardner.

Hymn—"Holy Sprit, Faithful Guide."

Theme—"Christ for the World."

Watchword—"Not by might nor by power, but by my spirit, saith the Lord of Hosts."—Zech. 4:6.

Mrs. J. A. Buchanan used Acts 1, 1 to 8, and the watchword as the inspiration of her devotional.

Greetings were extended by Mrs. R. F. Hall, to which Mrs. C. L. Parker, of Erwin, responded.

The program as printed was adopted as order of business.

Under the caption, "With Loving Zeal," the reports of the Margaret Fund Chairman and Training School were given. Mrs. W. E. Nichols could not be present so Miss Mattie Bain reported that Arch McMillan won the south-wide Margaret Fund scholarship. Gifts, heretofore sent to individual students, would in the future be made to a general fund. Other plans for the carrying on of this work would be disclosed at the divisional meeting Oct. 12, at Buie's Creek.

Mrs. C. K. Smith, Training School chairman, asked that a special program be planned in August in interest of the school. It was reported that gifts had been sought for the flooded districts and literature had also been secured and distributed. She suggested that a permanent committee be appointed in each society in order to do more efficient work. Several Training School girls were present: Misses Elizabeth Draughon, Mattie Bain, Mary Currin, Mesdames W. A. Weston, Mrs. R. K. Benfield and C. K. Smith.

Mrs. Weston Lillington spoke on the Training School of Study, giving the name and explaining the work of each teacher.

Mrs. Binfield gave a very vivid picture of conditions during the flood and suggested that no finer piece of missionary work could be done than to repair the damages to the Training School.

Reports of other committees under the theme "With One Accord," were heard.

PERSONAL SERVICE REPORT

The Stewardship Chairman, Mrs. D. D. Overby, made her report and urged that each society secure a stewardship chairman who will give her best to the advancement of the work. Instructions as to the

work well carried out was given as well as where the latest and best information can be secured.

Mrs. Paul Bradley, Mission Study Chairman, was unable to make an accurate report of mission study classes held during the year. An urgent need to get and keep accurate information was explained by both chairman and Miss Currin, who suggested that information cards be secured from headquarters for that purpose. Our societies should read more books on missions, and to deepen the impression desired, the making of placards, posters and scrap-books was recommended as helpful. The aims of 1938 in Mission Study and reading was set up—a wider knowledge of missions, a broader vision, more consecrated prayer and Christ-like spirit.

Special music—Mrs. Chas. Howard.

Roll call and reports of societies—Angier, Antioch, Broadway, Buie's Creek, Chalybeate Springs, Coats, Dunn, Erwin, Friendship, Harmony, Holly Springs, Lillington, Neill's Creek, and Oak Grove responded in person and Piney Grove by report. $20.20 Associational expense was collected.

Superintendent's report was made.

(See report).

Mrs. Marshbanks took the chair and all the reports were unanimously adopted.

We were happy to recognize the following visitors: Mr. Turner, Mr. Benfield, Mr. Chas. Howard, Mr. Hall, Mr. and Mrs. Hutchinson, of Mt. Zion Association, Mr. and Mrs. Ovnoria Espinosa and two children, from Chile, S. A.

Committees were appointed:

Nominating—Miss Mattie Bain, Mrs. B. P. Gentry, Mrs. R. D. Taylor, Mrs. Geo. O'Quinn, Mrs. Alton Johnson.

Time and Place—Mrs. L. E. Johnson, Mrs. Elsie Crowder, Mrs. C. M. Hobbs, Mrs. M. B. Matthews.

Resolutions—Mrs. R. I. Latta, Mrs. C. R. Parker, Mrs. D. J. Patterson, Mrs. Chas. Howard.

A note was read from Rev. E. Norfleet Gardner, Moderator of Little River Association.

A review of placards representing our missionary magazines was shown and subscriptions sought.

The inspirational address, "The Work to Share," was given by Rev. Honario Espinosa, of Chile, S. A. Our hearts were lifted up and made eager to share the work as we listened to the conditions among the women of Chile.

Mr. Turner dismissed us with prayer.

AFTERNOON SESSION

Hymn—"Publish Glad Tidings."

Devotional—Psalm 1, led by Mrs. Benfield.

Prayer—Mr. Hall.

100,000 Club and Jubilee Plans were discussed by Mrs. Marshbanks.

Reports of Committees were made as follows:

Nominating—(see report) adopted.

Time and Place Committee reported that the Union would meet with Harmony Society Thursday after the first Sunday in September, 1938. Adopted.

Resolutions—(see report) adopted.

For the Memorial Service, Mrs. Stephens read the names of those who had passed on:—Mrs. Siddie McLeod, Neill's Creek; Mrs. J. B. Allen, Friendship; Miss Alex Draughon, Dunn; Mrs. R. E. Smith, Chalybeate Springs.

With bowed heads, "Blest Be The Tie That Binds" was sung. Prayer by Mrs. Gardner.

Reading of the Minutes. Corrections were made and adopted.

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YOUNG PEOPLES' HOUR

Mrs. D. D. Overby, Presiding.

Roll call and report of Societies.

Mrs. Overby gave the plans for Stewardship night and suggested a program.

Reported that expenses were $6.50.

A most interesting interview was given between Mrs. Espinosa and Mrs. Gardner.

An inspirational talk—"Our Youth for Christ"—Miss Mary Currin.

Dismissal with benediction in concert.

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OUR DEAD

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ANTIOCH—
Mrs. Mary H. Byrd
ANGIER—
Mrs. S. H. Broadwell
BAPTIST GROVE—
Mr. W. H. Lee, Deacon
Mr. A. L. Baucom
Mrs. Martha Johnson
BROADWAY—
Mr. A. P. Thomas, Deacon
BUIE'S CREEK—
Miss Helen Harmon
Mr. John R. Reardon
Mr. E. L. Upchurch
Mrs. J. D. Upchurch
CHALYBEATE SPRINGS—
Mr. Murdock McLean
Mr. D. B. Andrews, Deacon
Mrs. R. E. Smith
COATS—
Z. R. Beasley
DUNN—
Mrs. L. F. Bailey
Mr. W. S. Jackson
Mr. Robert E. Lee
Miss Helen Poole
Mr. R. G. Taylor, Jr.
ERWIN—
Mr. D. E. McDonald
Mr. W. G. Byrd, Deacon
Mr. Oliver Turner
FRIENDSHIP—
Mrs. J. B. Allen
HOLLY SPRINGS—
Mr. J. D. Burns
Mr. Wesley Holder
KENNEBEC—
Mrs. Sallie Bond
Mrs. Delph Rambeau
LILLINGTON—
Mrs. J. W. Halford
Mr. T. F. Smith
MACEDONIA—
Mr. W. M. Smith
NEILL'S CREEK—
Mr. John R. Matthews
Mrs. S. A. McLeod
Mrs. Elector Blalock
OAK GROVE—
Mrs. Easter Partin
PINEY GROVE—
Miles Medlin
Mrs. O. J. Honeycutt
Mrs. Jane E. Betts
Mrs. Lovie Stephens
Mr. Arthur Mangum
PLEASANT MEMORY—
Hilton Turner, Deacon

Committee,

FRED HOBBS.

CHURCHES	Baptisms	Church Roll	Total Gifts	Per Capita	Denom. Gifts	1938 Goal	1938 H. T. Club	S. S. Roll	1938 Goal	S. S. Attendance	1938 Goal	VBS Roll	B. T. U. Roll	BTU Goal	Unions Now	WMU Org.	WMU Roll
1. Angier	18	343	2943.15	8.55	515.32	613.00	7	190	300	110	180	....	60	95	3	6	97
2. Antioch	6	428	1999.87	4.67	574.57	516.00	5	390	450	191	225	166	46	60	3	5	84
3. Baptist Chapel	....	108	185.00	1.71	.....	75.00	5	75	100	....	75	26	....	15	....	.....	.....
4. Baptist Grove	16	254	360.64	1.42	100.75	150.00	10	190	215	110	150	....	....	15	....	.....	.....
5. Bethel	1	66	94.94	1.44	21.05	25.00	1	50	66	40	50	....	....	10	....	.....	.....
6. Broadway	....	90	710.84	7.90	165.54	175.00	5	70	75	....	60	68	....	15	....	2	29
7. Buie's Creek	41	523	4618.03	8.83	1417.05	1480.00	10	634	700	262	300	174	222	250	10	8	182
8. Chalybeate Springs	3	433	2076.29	4.80	455.17	455.00	5	360	400	202	250	121	60	77	5	5	120
9. Coats	....	238	695.10	2.90	310.72	480.00	10	165	200	90	125	96	29	40	2	3	56
10. Cumberland Union	6	115	331.15	2.88	39.15	75.00	5	84	100	65	75	55	....	....	....	.....	.....
11. Dunn	30	659	10436.05	15.84	3342.45	3700.00	30	625	700	375	400	116	70	100	3	7	219
12. Erwin	13	464	5793.55	12.49	325.40	330.00	8	551	575	288	325	207	65	75	3	3	94
13. Friendship	14	283	691.14	2.44	87.74	100.00	4	177	200	90	110	88	25	45	1	3	44
14. Harmony	8	155	246.10	1.59	25.16	110.00	5	134	150	71	90	41	....	50	....	1	20
15. Holly Springs	36	436	1173.08	2.67	326.77	300.00	15	364	400	184	250	141	64	75	3	2	52
16. Kennebec	9	137	335.87	2.45	25.91	75.00	5	163	170	78	90	57	35	50	1	1	7
17. Layton's Chapel	2	26	100.94	3.88	20.28	15.00	....	40	50	....	35	....	....	15	....	.....	.....
18. Lillington	2	230	2657.85	11.56	733.25	733.00	10	230	250	104	125	124	48	61	5	6	106
19. Macedonia	14	288	420.81	1.50	71.75	200.00	10	163	180	85	100	42	....	....	....	.....	.....
20. Neill's Creek	11	243	647.68	2.67	31.94	125.00	5	152	180	75	90	126	49	55	2	1	10
21. Oak Grove	....	119	87.00	.73	12.00	60.00	....	42	100	35	75	....	....	15	....	1	7
22. Piney Grove	18	578	855.46	1.48	205.25	430.00	10	249	300	122	160	111	....	25	....	4	62
23. Pleasant Memory	3	28	52.65	1.88	3.00	20.00	....	68	75	45	50	....	16	20	1	.....	.....
24. Rawls	2	162	344.90	2.13	40.00	75.00	2	151	175	85	100	48	18	35	1	1	12
25. Swann's Station	....	159	414.24	2.61	78.92	120.00	5	139	150	85	95	....	....	20	....	.....	.....
Totals	253	6565	38089.28	5.80	8929.04	10376.00	172	5456	6261	2732	3585	1807	807	1118	43	59	1211

HISTORICAL TABLE OF LITTLE RIVER ASSOCIATION

Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Total Number Of Members
1875 Cumberland Union	Elder Terrell Brooks.	E. J. Kivett	.....	.....	.....	.....	....
1876 Lillington	Elder Terrell Brooks.	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.00	....
1877 Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	712
1878 Juniper Springs ...	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21.45	815
1879 Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.00	850
1880 Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881 Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882 Hector's Creek	Elder William Brunt	J. A. Campbell	D. Churchill	H. W. Norris	13.37	57.19	944
1883 Antioch	Elder O. Churchhill .	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1183
1884 Cameron's Grove ..	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885 Neill's Creek	Elder H. W. Graham	J. A. Campbell	J. W. Graham	W. M. Page	14.50	130.98	1447
1886 Juniper Springs ...	D. S. Williams	J. A. Campbell	A. N. Campbell	C. W. Manly	11.02	47.22	1697
1887 Piney Grove	L. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888 Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889 Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890 Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1922
1891 Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892 Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	233.69	1988
1893 Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894 Hector's Creek	H. Y. Smith	J. A. Campbell	I. M. Holleman	W. G. King	3.34	228.31	2128
1895 Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2189
1896 Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	J. W. Blanchard	8.64	261.90	2228
1897 Juniper Springs ...	J. C. Clifford	J. A. Campbell	B. W. Spilman	J. M. Holleman	.....	.....	....
1898 Cumberland Union.	Elder J. M. Holleman	J. A. Campbell	I. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899 New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. P. Devenney	8.43	296.71	2121
1900 Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2226
1901 Friendship	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	I. W. Suttle	16.00	317.65	2310
1902 Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2440
1903 Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904 Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905 Cumberland Union .	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. B. Cullom	10.11	685.00	2436

1906	Lillington	J. C. Clifford	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. H. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	L. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	L. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	L. H. Senter	J. A Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3163
1911	Coats	L. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			112.23	5098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5524
1927	Chalybeate Springs.	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5632
1928	Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour				5607
1929	Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5637
1930	Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall				5938
1931	Friendship	J. C. Clifford	J. A. Campbell	E. N. Gardner				5771
1932	Piney Grove	J. E. Ayscue	J. A. Campbell	S. A. Rhyne				6129
1933	Holly Springs	J. E. Ayscue	R. F. Hall	S. L. Morgan				6244
1934	Buie's Creek	E. N. Gardner	R. F. Hall	L. E. M. Freeman				6473
1935	Dunn	E. N. Gardner	R. F. Hall	C. B. Howard				6529
1936	Lillington	E. N. Gardner	R. F. Hall	C. H. Norris	J. C. Powell			6187
1937	Rawls	L. H. Campbell	R. F. Hal	G. Scott Turner				6613

CHURCHES	PASTOR AND POSTOFFICE	S. S. SUP'T. And POST OFFICE	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Church Contributions	Grand Total
1.Antioch	R. K. Benfield, Angier	Wm. Morgan, Angier	18	343	190	515.32	2427.83	2943.15
2.Antich	R. F. Hall, Lillington	Truby Powell, Lillington	6	428	414	574.57	1425.40	1999.97
3.Baptist Chapel	Waldo Early, Broadway	A. L. Smith, Jonesboro	...	108	...	.....	185.00	185.00
4.Baptist Grove	C. H. Norris, Wake Forest	A. B. Holland, Fuquay Springs.	16	254	190	100.75	259.89	360.64
5.Bethel	A. C. Hayes, Cumberland Mill	J. A. West, Manchester	1	66	66	21.05	73.89	94.94
6.Broadway	Waldo Early, Broadway	W. M. Thomas, Broadway	...	90	70	165.54	545.26	710.84
7.Buie's Creek	C. B. Howard, Buies Creek	G. G. Page, Buie's Creek	41	523	634	1219.64	3384.97	4680.61
8.Chalybeate Springs	G. Scott Turner, Erwin	Paul Bradley, Kipling	3	433	360	455.17	1621.12	2076.29
9.Coats	F. L. Young, Benson	Owen Odum, Coats	...	238	165	310.72	384.38	695.10
10.Cumberland Union	J. W. Ousley, Angier	J. S. Brown, Holly Springs	6	115	84	39.15	292.00	331.15
11.Dunn	E. N. Gardner, Dunn	Mack Jernigan, Dunn	30	659	629	3342.35	7093.70	10436.05
12.Erwin	G. Scott Turner, Erwin	L. Jackson, Erwin	13	464	551	325.40	5468.15	5793.55
13.Friendship	R. F. Hall, Lillington	M. L. Bethune Bunnlevel	14	283	177	87.74	609.67	691.14
14.Harmony	C. H. Norris, Wake Forest	J. G. Layton, Lillington	8	155	134	25.16	220.94	246.10
15.Holly Springs	Waldo Early, Broadway	J. A. Buchanan, Broadway	36	436	364	326.77	843.31	1173.08
16.Kennebec	R. E. Atkins, Raleigh R6	J. C. Hare, Varina R	9	137	163	25.91	309.96	335.87
17.Layton's Chapel	W. E. Bond, Varina	J. G. Layton, Lillington	2	26	40	20.28	80.66	100.94
18.Lillington	W. A. Weston, Lillington	J. C. Croom, Lillington	2	278	230	733.25	1924.60	2657.85
19.Macedonia	Gerald Motley, Raleigh	J. C. Smith, Holly Springs	14	288	163	71.75	349.06	420.81
20.Neill's Creek	C. H. Norris, Wake Forest	Berless Johnson, Lillington	11	243	140	31.94	595.74	647.68
21.Oak Grove	W. E. Bond, Varina	Leland Matthews Angier	...	119	42	12.00	75.00	87.00
22.Piney Grove	S. A. Rhyne, Lillington R	R. L, Wilkins, Holly Springs	18	578	249	205.25	650.21	855.46
23. Pleasant Memory	Julius Holloway, Buie's Creek	Julius Holloway, Buie's Creek	3	28	68	3.00	49.65	52.65
24.Rawls	H. C. Uphurch, Cary R	D. B. Weathers, Fuquay Springs	2	162	151	46.00	304.90	344.90
25.Swan's Station	Waldo Early, Broadway	....	...	159	139	78.92	335.32	414.24

CHURCHES	CHURCH CLERKS AND POSTOFFICES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., BYPU and WMS	Help Given To Local Poor	Printing Minutes and Clerk of Association	Other Objects	(Local Work) Total for All Purposes Given by Church and all Organizat'ns
1.Angier	Mrs. J. W. Crawford, Angier	Miss Egeta Williams, Angier	1600.00		69.64	814.10	110.28	112.71		7.00	97.62	2427.83
2.Antioch	Miss Alice Patterson, Lillington	Mrs. Beulah Gaddie, Mamers	780.00		57.50	272.50	161.09	120.61	21.50	7.00	5.00	1999.97
3.Baptist Chapel	J. R. Howard, Jonesboro	J. R. Howard, Jonesboro	150.00		26.00			19.00				195.00
4.Baptist Grove	J. H. Rogers, Fuquay Springs	A. B. Holland, Fuquay Spgs	300.00			8.00	90.00	39.85		3.17		441.02
5.Bethel	W. G. Elmore, Manchester	G. A. Matthews, Manchester	30.00		14.00		8.00	18.89		3.00		73.89
6.Broadway	H. A. Thomas, Broadway		360.00		45.00	63.20	26.42	50.64				545.26
7.Buie's Creek	R. L. Poplin, Buie's Creek	E. A. Howard, Buie's Creek	2000.00		94.46	235.19	335.35	461.23	43.18	10.00	205.56	3384.97
8.Chalybeate Springs	E. W. Smith, Varina	E. W. Smith Varina	900.00		161.51		151.48	82.21		7.00	64.74	1366.94
9.Coats	Dr. C. S. Fuquay, Coats	Mrs. Lucy Kelly, Coats	200.00				116.73	56.65		5.00	6.00	384.38
10.Cumberland Union	J. O. Matthews, Fuquay Springs	Miss Nellie Abernathy, Fuq'y S	100.00			192.00				3.00		295.00
11.Dunn	J. P. Thomas, Dunn	Dr. C. D. Bain, Dunn	2750.00	165.00	201.03	2721.42	558.70	412.05	39.46	12.50	233.54	7093.70
12.Erwin	A. W. Byrd, Erwin	Ralph Ennis, Erwin	1080.00		51.50	3917.83	272.73	116.09		5.00	25.06	5468.15
13.Friendship	F. D. Byrd, Bunnlevel	F. D. Byrd, Bunnlevel	450.00		65.43		51.61	42.63		3.00		612.67
14.Harmony	Robert Hamilton, Bunnlevel	Mrs. W. A. Wilkins, Lillington.	300.00		35.00		17.60	50.00		3.00		405.60
15.Holly Springs	Clarence Patterson, Broadway	G. K. Patterson, Broadway	500.00		89.51	63.00	27.75	90.00	28.65	2.30	45.00	846.31
16.Kennebec	N. T. McLean, Willow Springs	Miss Avis Smith, Willow Springs	214.81	3.25			12.00	40.16	11.10	2.50	26.14	309.96
17.Layton's Chapel	J. F. West, Manchester	Miss Addie West, Manchester	50.00		22.00	35.10		15.56	5.00	3.00		80.66
18.Lillington	Lamar Simmons, Lillington	J. E. Womble, Lillington	800.00		40.00		116.00	154.00		7.50	10.00	1924.60
19.Macedonia	J. C. Smith, Holly Springs	J. C. Smith, Holly Springs	170.78		67.50			38.78	27.50	3.00	41.50	349.06
20.Neill's Creek	J. O. McLeod, Varina	Nathan Matthews, Angier	360.00	40.00	40.00		60.00	60.74	10.00	5.00	20.00	595.74
21.Oak Grove	D. T. Pate, Angier	D. T. Pate, Angier	75.00							5.00		80.00
22.Piney Grove	P. W. Lawrence, Fuquay Sprgs.	R. E. Austin, Fuquay Sprgs.	366.41				94.24	90.37	20.47	4.30	78.78	654.50
23.Pleasant Memory	M. S. Denning, Coats	Mrs. S. V. Spivey, Coats	100.00		9.75	23.13		11.08		2.16		145.93
24.Rawls	Miss Beatrice Rawls, Fuquay S.	R. F. Jones, Fuquay Springs	200.00			4.30	54.60	44.00		2.00		304.90
25.Swan's Station	E. C. Womack, Jonesboro	H. W. Graham, Jonesboro	150.00		61.59	30.95	39.90	39.48		3.00	10.40	335.32

Lillington has a church debt of $797.10

CHURCHES	Women Members	Young People	W. M. S.	Y. W. A.	Int. G. A.	Jr. G. A.	Int. R. A.	Jr. R. A.	S. B.	Biblical Recorder	H. and F. F.	Royal Service	Window	World Comrades	1936 Subs	1937 Subs	Wks. Prayer Obs.	Org. Per. Serv.	Tithers	WMS Rep. at Asso. W. M. U.	Jrs. at Asso. WMU	Given Asso. Prog.	Special Gifts	1937 Gifts Thru Regular Channels	1936 Gifts Thru Regular Channels
1. Angier	137	54	29	6	15	18	2	5	23	9	....	12	2	7	7	4	3	*	13	*	3	1.45	4.70	83.49	113.37
2. Antioch	234	....	20	14	10	....	7	....	34	6	....	8	5	....	....	3	3	....	3	*	4	1.00	.....	114.42	102.13
3. Baptist Chapel	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	11.00
4. Broadway	42	....	15	16	....	....	....	....	....	12	....	7	3	....	....	....	1	....	....	*	....	.50	.....	28.25	.....
5. Buie's Creek	158	105	48	28	11	15	11	12	35	10	2	7	2	8	9	2	3	....	22	*	3	2.00	.....	220.48	494.88
5a. Campbell College	....	138	....	64	....	....	....	....	....	....	....	....	2	....	1	1	3	....	5	....	....	....	.....	13.74	37.11
6. Chalybeate	145	87	32	20	15	....	30	....	29	15	2	12	3	4	2	2	3	....	1	*	2	1.90	1.30	127.94	247.12
7. Coats	145	45	14	....	14	....	....	....	....	8	....	7	....	4	1	1	3	....	1	*	....	1.00	4.14	62.06	95.36
8. Dunn	239	85	97	15	20	20	26	15	26	25	4	53	4	5	9	1	3	....	45	*	2	3.50	9.66	854.77	1314.01
9. Erwin	136	53	22	....	....	....	....	....	28	6	2	18	2	2	2	1	3	....	2	*	....	2.00	6.00	58.84	62.20
10. Friendship	70	29	19	15	....	....	....	....	....	3	....	12	4	....	2	1	3	....	....	*	....	.70	.....	9.16	24.84
11. Harmony	51	....	20	....	....	....	....	....	36	1	....	6	....	1	....	1	1	....	....	*	....	1.00	3.05	10.70	28.02
12. Holly Springs	131	182	27	16	....	20	14	....	30	6	....	7	....	2	....	2	3	....	7	*	....	.80	.....	42.68	101.12
13. Kennebec	....	....	6	....	....	....	....	....	....	1	....	2	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
14. Lillington	53	107	50	11	9	12	....	12	12	9	3	12	4	5	5	6	3	....	15	*	....	2.00	6.00	222.73	435.15
15. Neill's Creek	125	30	24	....	....	....	....	....	....	15	....	7	....	....	....	1	3	....	....	*	....	1.00	2.00	7.00	8.20
16. Oak Grove	45	30	7	....	....	....	....	....	....	1	....	....	....	....	....	....	....	....	....	*	....	.35	.....	.....	.....
17. Piney Grove	....	....	17	....	6	....	10	....	20	3	....	3	1	....	....	1	1	....	....	....	....	1.00	.....	25.31	23.47
18. Rawls	....	....	14	....	....	....	....	....	....	1	....	6	....	....	....	....	....	....	....	....	....	....	.....	7.06	.....
Association	1711	945	461	205	70	85	37	39	273	131	13	179	32	38	38	27	39	13	114	14	14	21.20	36.85	1888.83	3098.78

MINUTES

of the

SIXTY-THIRD ANNUAL SESSION

of the

LITTLE RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

BAPTIST GROVE BAPTIST CHURCH

OCTOBER 25 - 26

1938

Prof. Leslie H. Campbell, Moderator_____Buie's Creek

Rev. G. Scott Turner, Vice-Moderator_____Erwin

Rev. R. F. Hall, Clerk-Treasurer_____Lillington

The next Annual Session will be held with the Bethel Baptist Church, Tuesday and Wednesday after the fourth Sunday in October, 1939.

Rev. Waldo Early is to preach the Annual Sermon
Rev. R. E. Atkins, alternate

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THE RECORD PUBLISHING CO.,
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DEDICATION
to
RUTH CARVER GARDNER

An able and efficient leader, whose amiable personality and devotion to Christ's program have endeared her to the hearts of people and made her an inspiration in the Little River Association.

Supt. of Liberty Associational W. M. U., 1927-29.
Supt. of Little River Associational W. M. U., 1935-38.
Author of
"Christ in the World" (1935)
"Christ's Gift to the Churches" (1936)
"A Baptist Builder in China" (Life of R. E. Chambers to be published in 1939).
Contributor to W. M. U. and S. S. periodicals of Southern Baptist Convention

ASSOCIATIONAL DIRECTORY

EXECUTIVE-PROMOTION COMMITTEE
1938-39

Leslie H. Campbell, Chairman — R. F. Hall, Clerk

All pastors and the following:

Angier ..... A. C. Barefoot, Angier
Antioch ..... J. C. Bullock, Lillington
Baptist Chapel ..... J. R. Howard, R. F. D., Jonesboro
Baptist Grove ..... A. B. Holland, R. F. D., Fuquay Springs
Bethel ..... J. C. Holder, R. F. D. 1, Linden
Buie's Creek ..... John Gregory, Buie's Creek
Broadway ..... G. L. Stone, Broadway
Chalybeate Springs ..... Paul Bradley, Kipling
Coats ..... Dr. C. G. Fuquay, Coats
Cumberland Union ..... J. S. Brown, Varina
Dunn ..... Mrs. S. D. Whittenton, Dunn
Erwin ..... W. C. Stone, Erwin
Friendship ..... F. D. Byrd, Bunnlevel
Harmony ..... J. E. Hayes, R. F. D., Lillington
Holly Springs ..... D. J. Patterson, Broadway R. F. D.
Kennebec ..... C. J. Howard, Varina
Layton's Chapel ..... Charles Moore, R. F. D., Lillington
Lillington ..... Mrs. J. G. Layton, Lillington
Macedonia ..... Ed Holt, Holly Springs
Neill's Creek ..... Mrs. Jesse Keith, R. F. D., Lillington
Oak Grove ..... Leland Matthews, R. F. D., Angier
Piney Grove ..... W. E. Medlin, Casma
Pleasant Memory ..... H. L. Cutts, R. F. D., Coats
Rawls ..... Frank Jones, Fuquay Springs
Swann's Station ..... Arnold Batchelor, Olivia

CHAIRMEN OF COMMITTEES FOR 1939

Aged Ministers ..... Owen Odum, Coats
Baptist Training Union ..... President Associational B. T. U.
Christian Education ..... Miss Gladys Strickland, Buie's Creek
Foreign Missions ..... B. B. Wilson, Holly Springs
Home Missions ..... S. A. Rhyne, Piney Grove
Hospitals ..... Hal Smith, Swann's Station
Temperance and Public Morals ..... M. L. Skaggs, Buie's Creek
Orphanage Representative ..... I. L. Howell, Piney Grove
Obituaries ..... F. L. Young, Coats
Religious Literature ..... C. D. Bain, Dunn
State Missions ..... C. H. Norris, Neill's Creek
State of Churches ..... Scott Turner, Erwin
Sunday Schools ..... Miss Zula Rogers, Antioch
Woman's Work ..... Mrs. R. K. Benfield, Angier

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Associational Superintendent ..... G. G. Page, Buie's Creek
Superintendent of Evangelism ..... C. B. Howard, Buie's Creek
Superintendent of Training ..... Waldo Early, Broadway
Secretary-Treasurer ..... Miss Mamie Haighwood, Lillington

GROUP SUPERINTENDENTS

1. Western ..... Miss Zula Rogers, Mamers
2. Central ..... W. E. Medlin, Casma
3. Eastern ..... Dr. C. D. Bain, Dunn

ASSOCIATIONAL B. T. U. OFFICERS

Director ..... Waldo Early, Broadway
Associate Director ..... Truby Powell, Lillington
Secretary-Treasurer ..... Miss Mamie Haighwood, Lillington
Chorister ..... Claude White, Buie's Creek
Pianist ..... S. C. Carroll, Buie's Creek
Pastor-Adviser ..... R. K. Benfield, Angier
Story Hour Leader ..... Mrs. E. L. Powell, Mamers
Junior Leader ..... Miss Bessie McNeill, Broadway
Intermediate Leader ..... Miss Frances Byrd, Buie's Creek
Senior Leader ..... Mrs. Truby Powell, Lillington
Adult Leader ..... Miss Lillian Draughan

GROUP DIRECTORS

1. Eastern ..... Miss Egeta Williams, Angier
2. Central ..... Miss Violet Penny, Chalybeate Springs
3. Western ..... Miss Irma Knight, Broadway

ASSOCIATIONAL W. M. U. OFFICERS

Superintendent ..... Mrs. R. K. Benfield, Angier
Associate Superintendent ..... Mrs. S. D. Whittenton, Dunn
Secretary-Treasurer ..... Mrs. A. L. Overby, Angier
Young People's Leader ..... Mrs. C. B. Howard, Buie's Creek
Mission Study Leader ..... Mrs. R. F. Hall, Lillington
Personal Service Chairman ... Mrs. B. P. Marshbanks, Buie's Creek
Stewardship Chairman ..... Mrs. D. D. Overby, Angier
Margaret Fund Chairman ... Mrs. D. H. Senter, Chalybeate Springs
Training School Chairman ... Mrs. C. K. Smith, Chalybeate Springs

PROCEEDINGS

TUESDAY MORNING SESSION

Theme: The Why and How of A Spiritual Revival

The Sixty-Third Annual Session of the Little River Baptist Association convened with the Baptist Grove Church near Chalybeate Springs, October 25-26, 1938 with the Moderator, Prof. Leslie H. Campbell in the chair.

The congregation sang: "At the Cross", and Rev. J. E. Lanier of Wallace offered a fervent prayer for God's leadership and blessings on this session of the association. "If Ever I Loved Thee" was sung by the congregation.

The Introductory Sermon was preached by Rev. R. K. Benfield of Angier. Matt. 16:24 was used as the text. The subject: "The Cost of a Genuine Revival." The speaker spoke first of self-denial, second, cross-bearing, and third, following Jesus. At the conclusion of the sermon, Earl Bradley of Spencer, offered prayer and the Moderator led the congregation in singing, as a prayer, "Come Into My Heart, Lord Jesus."

Election of Officers

Leslie H. Campbell was re-elected moderator, G. Scott Turner was re-elected vice-moderator, and R. F. Hall was re-elected clerk-treasurer.

Constitution

D. H. Senter presented and read the Constitution of the Little River Association after which a committee was appointed to revise the Constitution. The names of this committee are found elsewhere in the minutes.

The Moderator recognized several visitors and extended them a hearty welcome, among whom were: M. O. Alexander, J. E. Lanier, Lucas Evans, Claud Council, and Dr. W. R. Cullom.

Moderator's Address

Few words will suffice to record the Moderator's achievements during the past year, but volumes could be written upon the field of opportunity and need now confronting us. This report, therefore,

will briefly summarize the points of emphasis in our past year's work, and then call attention to certain recommendations for the program ahead.

The Moderator has visited less than one-third of the churches in our Association during the past year, but with the exception of one impossible request, has accepted every invitation to render special service received. Instead of personal visitations to the churches, quarterly meetings of church leaders have been conducted with some excellent results. Too much cannot be said in praise of the faithful in our Association who have attended these business meetings and contributed to the making of a better year.

Another innovation was the establishment of specific, concrete goals of achievement for each church organization and its subsidiary agencies. Most of the churches through their leaders accepted these goals, after careful revision in some instances, and have evidently made an honest effort to reach them. Without conclusive evidence of the effectiveness of these goals, we at least are gratified to hear from our State headquarters that 20 out of 25 churches outstripped during the first ten months of this year the financial record for the whole year preceding.

One of the finest developments of the year, judging by observation and reports, is the coming of Bro. Waldo Early as resident pastor to the field of churches composed of Baptist Chapel, Broadway, Holly Springs, and Swann's Station. While appreciating the sacrificial efforts of every non-resident pastor, we still must recognize that no church can do its best without the abiding presence of a spirit-filled, aggressive leader. Much thought should be given to the establishment of fields within associational bounds, wherever possible, when part-time churches become pastorless.

The establishment of the Kingdom of Righteousness within the bounds of our Association seems, at times, all too slow of realization. May we not with profit critically examine our own devotion to the cause, the efficiency of our collective efforts, and the possibility of employing better ways of reaching our objectives? How better may we evaluate the worth-whileness of this annual assembly than by determining the amount of inspiration and the planning which get back to the local churches? If as a result of this meeting no vows are reaffirmed, or made, and no new ideas are born in us, what justification exists for this expenditure of energy and time?

With these thoughts in mind the Moderator would humbly submit the following suggestions for your consideration:

1. That at this meeting favorable consideration be given to the reports of two special committees: viz, the report on a plan whereby each church may participate with its pastor in providing annuities as a retirement fund, and the report of the committee recommending greater care in the setting apart, the preparation, the ex-

amination and the ordination of preachers.

2. That each church solicit as large Biblical Recorder club as possible at the special club rates.

3. That every church unite in our Associational Stewardship Revival, Nov. 7-13.

4. That we, recognizing the great need for a spiritual revival, enter whole-heartedly into the program of Southern Baptists to win the unsaved in our Southland to Christ.

5. That a committee be appointed to consider possibilities of a closer cooperation between the Little River Association and Campbell College for their mutual benefit.

6. That a committee be appointed to report one year hence on the practicability of consolidating certain branches of our church organization in an effort to reduce to a minimum our rapidly multiplying organizations and meetings.

7. That a committee be appointed to study carefully the form, arrangement and content of our Associational minutes, with a view to improving its attractiveness, readability, and usefulness.

8. That we consider at this meeting the wisdom of supplying every home represented in each of our churches with a copy of the minutes of the Association.

9. That the messengers to this annual meeting find opportunity, if necessary, to report orally to their churches significant impressions made by this meeting and actions taken which might contribute to the work of their group.

Respectfully submitted,

LESLIE H. CAMPBELL.

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Report on Religious Literature

This report was read by Truby Powell and discussed by Rev. L. R. Evans, Biblical Recorder representative. The report was adopted, and is as follows:

Dr. S. D. Gordon in his book "QUIET TALKS ON HOME IDEALS," says, "As simple a thing as a book or a picture has great influence in moulding character. Frequently a bad book has blighted and embittered a whole life. Yet, more frequently just one little bunch of small leaves, fastened together, carried off in a pocket, has turned a life completely around—and good pictures are like Angels of God in their blessed ministry."

He tells this story of a young man, the walls of whose room were covered with cheap flaming prints of advertisement pictures and actresses and the like. A friend gave him a copy of Hoffman's Gethsemane Christ-head. Soon he was up in a chair and taking the cheap prints down. He said, "I couldn't let those cheap things stay

there beside that face"! Dr. Gordon says, "And without doubt the change in the walls of his room told a change in the inner walls of his heart, too." We ask might not a similar change take place with reference to the literature on the tables and in the libraries and in the hearts in our homes if our parents would see that the best literature is placed there.

Surely our churches should lead in providing this Christian literature for our homes. This year in our association special effort has been made to increase subscriptions to our State paper, the Biblical Recorder. We have adopted the associational club plan, as recommended by our circulation Manager, Mr. R. F. Terrell, asking each church to form a club of subscriptions, at reduced rate of $1.50 a year of at least ten per cent of its resident members. The responsibility has been laid mainly on the pastors to see that a local representative or committee was appointed to lead in arranging for the observance of Religious Literature Day and in the formation of these clubs.

At the beginning of the associational year, we had 131 subscriptions to Biblical Recorder; 13 to Home and Foreign Fields; 179 to Royal Service; 32 to Window of Y. W. A., and 38 to World Comrades. We feel sure during this year that the number of subscriptions to our State paper have increased in those churches where these clubs have been formed. We are glad to report that some of our churches have cooperated successfully. May we urge each church which has not cooperated heretofore to launch its efforts with the coming of the new associated year.

Since our last annual meeting "Home and Foreign Fields" has been changed to "The Commission," a less expensive, more unique and better Missionary magazine. We want to urge that along with the Biblical Recorder campaign, special effort be put forth to increase subscriptions not only to the above-mentioned, but to the Charity and Children, Royal Service, Window of Y. W. A., and World Comrades.

Respectfully submitted,

T. A. POWELL.

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On motion Rev. M. O. Alexander of Raleigh was given ten minutes to speak on the Stewardship Revival to be held in the Little River Association November 7-13, 1938. Thirteen churches indicated that they would co-operate.

Report on Christian Education

This report was written by H. B. Taylor and read by C. H. Norris. Dr. W. R. Cullom of Wake Forest discussed the report.

REPORT ON CHRISTIAN EDUCATION

The Why and How of a Spiritual Revival in our Colleges.

Although our state schools are wonderful in their work and endeavor, there is the thought that the education derived from them is not complete. In fact, the beloved Dr. George W. Truett says in his pamphlet on Christian Education, "Christian education is the only complete education."

With this thought in mind, it is only natural that we turn to our denominational schools for the real spiritual revival that leads to the "complete education."

And as we turn to our denominational schools, again, naturally, we turn our eyes and thoughts toward Wake Forest, Meredith, Campbell, Chowan, Mars Hill and other schools controlled by the different churches.

Those schools are filled with young men and young women, many having been sent without the real "home" foundation along religious lines, and these young lives are in the keeping of the heads of the various schools, and we should be grateful indeed for the Christian leadership of our denominational schools, for in them we have the foundation for our spiritual revival; the foundation that was built not of sand.

The colleges will furnish the spiritual development of these fine young men and women, for it is said that our colleges "are the final touch of one's education."

WHY a spiritual revival in our colleges? One reason—the Bible, both the old and the new testament teaches Christian education. Another reason—every young man and woman has the right to an equal chance in any educational endeavor, and an education is not complete without the proper religious teaching and training.

HOW a spiritual revival in our colleges? By teaching the works of the lowly Nazarene, who two thousand years ago in his sermon on the mount said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

H. B. TAYLOR.

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The clerk called the roll of churches and 23 out of 25 churches in the association answered present.

After prayer by S. A. Rhyne the body adjourned for dinner. C. H. Norris, pastor of the host church, extended a cordial welcome to all present.

TUESDAY AFTERNOON SESSION

Songs: "Sweet Hour of Prayer", "'Tis So Sweet to Trust in Jesus" were sung by the congregation. Rev. J. R. McDaniel offered prayer.

Mrs. J. G. Layton brought a helpful message on "The Why and How of A Spiritual Revival in the Home". A. W. Weston, H. C. Upchurch, and L. H. Campbell also spoke briefly on the subject.

Report on State Missions

This report was read by W. A. Weston. It was adopted and is as follows:

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the church provides. During more recent years, notably during the past quarter of a century, the training and development of those who come into the churches has been an additional function of State Missions, so that from small beginnings the state mission task now includes many varied activities. Those we list and discuss briefly:

1. Missionary Pastoral Assistance:

The board furnishes financial aid when a church is in its infancy and in need. Now many of these have grown to great strength and are returning to the state treasury an hundred-fold. If this work did not go on, more pastors would be busy with this and that to support their families and more and more hungry sheep would look up and not be fed.

2. Teaching and Training:

Emphasis has ceased to be solely on evangelism and the enlarging task of teaching, training and developing the membership is being undertaken.

3. Church building:

Churches in advantageous positions are aided in building church houses.

4. Indians:

Rev. and Mrs. Lunsford have been working in Robeson county for several years.

5. Negroes:

Our convention is aiding the Negroes in helping them to keep on the field W. C. Somerville and D. C. Clanton.

6. Work Among Students in Colleges:

State Missions at present is undertaking to provide a few student secretaries in our educational centers.

7. Hospitals and Sanatoriums:

Personal work is done in Oteen Hospital, N. C. Sanatorium at Black Mountain, State Sanatorium and Samarcand.

8. General Missionaries:

M. O. Alexander and J. C. Pipes aid in revivals, general meetings and needy calls.

State Missions and Christian Education are the "Service of Supply" for Foreign Missions and Home Missions, as well as other agencies.

Whereas the emphasis of this associational meeting is to be on the Why and How of a Spiritual Revival,

Be It Resolved:

First, that a committee make a survey of the evangelistic needs and to inaugurate a program of evangelism in this associational area, and,

Second, that more emphasis be placed on development of personal soul winners, and,

Third, that this committee plan for an evangelistic rally in this association early during 1939, for prayer and promotion of the objectives mentioned above.

Respectfully submitted,

W. A. WESTON.

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Report on Home Missions

This report was read by H. C. Upchurch. C. B. Howard delivered a soul stirring message on Home Missions. Report was adopted.

Jesus said, "Make unto yourself friends by means of the mammon of unrighteousness; that when it shall fail they may receive you into the eternal tabernacles." God has given us the glorious privilege of using not only our talents but our money in preaching and teaching the glorious gospel of the Son of God. In the seventh chapter of Rev. we see an angel from the sunrising, and four other angels to hold back the destructive forces until God can win to Himself, through Christ, a sufficient or perfect number upon whom He can perfectly and fully expend His great love.

In Home Missions we see God's people joyfully obeying His command to seek and bring to salvation that which is lost. Following a period of painful retrenchment we are again going forward. The Lord has richly blessed our missionaries in every field. There are now 332 working in 886 mission stations. During the past year 23 new missionaries have been put in the field, 22 new chapels and pastors' homes built, and over 100 new mission stations opened, over 776,319 tracts and 34,530 Bibles and portions of the scripture dis-

tributed. Fifty thousand people have been personally visited and talked to about their salvation, in addition to the people appealed to in the 36,579 sermons and addresses delivered.

It has been impossible to tell the full story of the benefits to Home Missions by the Bottoms Trust. In addition to the actual work done, there has been a renewing of morale, a thrilling, soul-inspiring enthusiasm that can never be put into figures. All along the Rio Grande in Texas, up into New Mexico, throughout Louisiana, and over the entire field in Cuba there has gone a spiritual wave of renewed hope, joy and determination to carry on, created by the Bottoms Trust, that has given new life to our work.

From year to year the Women's Missionary Union has shown increasing interest in Home Missions. Their prayers have encircled the millions of lost souls in the homeland and Cuba. Their gifts have maintained hundreds of missionaries in the field. Their gifts increased from $113,981.15 in 1936 to $130,904.86 in 1937.

Continued progress, both in increased receipts and in payments on our debts is plainly seen in the financial report. The Board received from all sources in 1937 $508,454.67, an increase of $64,999.40, or 14 per cent. The treasurer's report shows that $145,560.37 was paid on the principal of the debt in 1937. This is the largest amount paid since 1929. The Board has strictly adhered to a cash basis for five years.

We would commend to our people our magazine "Southern Baptist Home Missions" as the most authentic source of full information on home mission work, needs and trends of today. This fast-growing paper has had an increase of nearly 2,000 subscribers per month since January, 1938. The price is only 25 cents per year.

The Home Mission Board is filling a great need in the bringing of the millions of souls in our land to Christ. Unless and until our country becomes more Christian than it is today, foreign lands will say, with justification, to us, "Physician heal thyself." The work to be done is more vitally related to the whole task of the denomination than ever before. We must, under God, make our land Christian or be faced with everlasting shame. God will do His part to win the millions of our land to Christ. Will we do ours? If we are fully His we will.

Respectfully submitted,

HUGH C. UPCHURCH

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The Moderator appointed the following Committees:

Committee on Constitution:

G. Scott Turner, D. H. Senter, E. N. Gardner, Waldo Early, Mrs. R. K. Benfield.

Time, Place, Preacher:

R. K. Benfield, John Gregory, Mrs. Anna Rickman.

Committee on Resolutions:

S. A. Rhyne, Miss Lillian Draughon, Mrs. Truby Powell

Finance Committee:

R. F. Hall, C. W. Flowers, H. M. Thomas.

Committee on Nominations:

E. N. Gardner, M. M. Jernigan, Joe Bullock, Mrs. D. B. Andrews, Waldo Early.

Report on Foreign Missions

Read by F. L. Young and discussed by E. N. Gardner. Report adopted.

Jesus said to twelve Jewish men, "Follow me and I will make you fishers of men." The Foreign Mission Board of the Southern Baptist Convention, in answer to that same call, has appointed 1,078 missionaries who have been, by replacement, fishing for men for the last ninety-three years. Last year there were 413 missionaries and 974 ordained natives in 13 different countries. The great drag-net is made up of 319 different types of schools, 38 hospitals, 1,802 churches, 2,293 Sunday Schools, 1,361 women's societies, and 1,471 young people's societies.

To finance these fishing expeditions Southern Baptists have given in 1937 $1,077,996.34. Of this amount the Lottie Moon offering of $290,000 by the W. M. U. was truly a resuscitative Christmas gift. If the men of this great convention would take the missionary enterprise as seriously as the women we would soon blast the trumpets of a financial jubilee.

But we have more serious troubles than that of finance. In many nations new Pharaohs are rising to the throne of power. These Pharaohs are enemies of the Cross. Not by downright "no" do they hope to forbid missionary zeal in their countries but by restrictions too severe to be met. In one country Baptists cannot serve unless their church is on a street where no other church appears, unless each church has its own cemetery and many other like restrictions. Dr. Truett recently announced that by restrictions Rumania has closed her doors to Baptists. Russia has used similar restrictions to a marked degree. Japan has destroyed millions of dollars worth of Southern Baptist property in China and if the Japanese militarists gain control of both Japan and China we may then have but one guess.

If Jesus were to speak to us today as He did to the disciples He would say "Pray ye the Lord of the Harvest that He will open and keep open the doors to the Harvest Fields."

These foreign national thundershowers should drive every Southern Baptist under a haystack to stay there until he can come forth with the victory of an unconditional surrender. The Bible says that every knee shall bow before Him. It is part of our spiritual heritage to force these belligerent rulers to bow before Jesus and crown Him Lord of all. Twelve disciples, potentially, made the Great Roman Empire bow before Him. Surely this great host of Christian believers today can make the enemies of the Cross kiss the very ground before the feet of Jesus. God said in Isaiah that when the enemy came in like a flood the Spirit would lift up a standard against him.

The questions confront us then: Do we have the same devotion as the middle century Christians? Will we fast and pray with Esther and Mordecai until Haman is hanged, or will we stand afar off with Peter denying our Lord and eventually go "a-fishing"?

I think I hear voices crying in the night to an Unknown God:

Master, the tempest is raging!
The billows are tossing high!
The sky is o'ershadowed with blackness,
No shelter or help is nigh;
Carest Thou not that we perish?
How canst Thou lie asleep,
When each moment so madly is threat'ning
A grave in the angry deep?

Let us pray to Him who said "All power is given unto Me" until we hear the voices again saying:

"Master, the terror is over,
The elements sweetly rest;
Earth's sun in the calm lake is mirrored,
And heaven's within my breast.
Linger, O blessed Redeemer,
Leave me alone no more;
And with joy I shall make the blest harbor,
And rest on the blissful shore."

Respectfully submitted.

F. L. YOUNG.

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The Clerk called the roll of churches and a representative from each church made a brief report for his church.

After prayer by F. L. Young the body adjourned the afternoon session.

TUESDAY NIGHT SESSION

Songs: "Revive Us Again" and "Amazing Grace" were sung by the congregation, and John McCrimmon offered prayer.

The Moderator briefly and effectively summarized the high spots of the day's program and called attention to the program for Wednesday.

Report on Sunday Schools

Read by W. E. Medlin and discussed by G. G. Page. Report adopted.

The Why and How of a Spiritual Revival in Our Churches.

Why we need it so much in our Sunday Schools. As we look about us and see the evil forces as they try to draw the youth of our land into worldly pleasures that mean destruction to their lives. We need to awaken more to our duties as Christians and use every means that God has placed within our grasp to win them to Christ. We should thank God for the organization of our churches and Sunday Schools, where we can take the old and the young and teach them God's word that it might help to reprove and correct their lives by bringing them into the light of God's truth and help win souls to Christ.

We can help by humbling ourselves as leaders and Christians at the Master's feet, by seeking wisdom and knowledge that He gives to all men liberally and upbraideth not, and then receiving the power from God that will help us to study to show ourselves approved workmen of God, rightly dividing the word of Truth so that we may be able to give to each a portion in due season.

As we review the work of past years we note there has been a slight gain of 278 members in our associational work. This brings our total enrollment to 5,788. Our goal as set by our association this year was 6,261. This leaves us short 473, with the possibility of around 4000 souls who need to be in our Sunday Schools.

May the heavenly fire be rekindled now within our souls, that we may see through the eye of the Holy Spirit, the fields that are white unto harvest. May we not only pray for more laborers for the harvest, but be willing to help answer our prayers by throwing all that we have unselfishly into the harvest of our Sunday School and Daily Vacation Bible School work. May we help win souls to Christ by cooperating with our associational leaders, with our prayers and efforts, that God may give us a great revival in our churches and Sunday Schools.

Respectfully submitted,

W. E. MEDLIN

Report on B. T. U.

Read by Miss Egeta Williams, and discussed by Miss Addie Prevatte. Adopted.

The work of the Baptist Training Union in our Association has gone forward fairly steadily in the last twelve months. We feel that there is a greater interest in Training Union work throughout the entire association. One year ago the suggestion was made that a B. T. U. Revival and Enlargement Campaign be prayerfully and enthusiastically launched in our association for the purpose of making the Training Union more efficient and for enlisting the unenlisted.

During the past year this B. T. U. Revival and Enlargement Campaign was promoted in a very effective way. With the help of our State T. U. workers, study courses were held in twenty-one of our twenty-five churches. In these churches there were from one to four classes for the different age groups. More than twelve hundred people were enrolled in these classes with an average attendance for the five nights of about eight hundred. Many new unions were organized with many new workers being enlisted. Weaker unions were encouraged and made stronger. During the past year 681 awards have been made for the completion of some study course book. Of the twenty-five churches in our Association twenty-one have some form of Training Union work. We have sixty-eight organizations and nine Story Hours.

But there is much work to be done. During this coming year we should strive to reach these four churches that have no Training Union work. Many of the unions now are just existing and should be strengthened. More churches need to organize the complete Training Union in order to reach all age groups in the best way. But the greatest need of all is the enlisting of more adult people in this work. No church can have the active, efficient, helpful Training Union that it should have until the adult people take a greater interest in this work. May all of us work together for a better trained Church membership in order that we may be His workmen unashamed, "rightly dividing the Word of Truth."

Respectfully submitted,

EGETA WILLIAMS.

Report on W. M. U. Work

Read by Mrs. B. P. Marshbanks and discussed by Mrs. R. K. Benfield, new W. M. U. Superintendent of Little River Association. Report adopted. On motion, the 1938 issue of the minutes of the Little River Association be dedicated to the splendid work

of Mrs. E. N. Gardner, former W. M. U. Superintendent and that a picture of Mrs. Gardner appear in the minutes with an appropriate caption written by Mrs. Benfield.

REPORT ON W. M. U.

Three years ago when Mrs. Paul Bradley, who had been Superintendent of the W. M. U. work for a number of years, felt she must give up the work, Mrs. E. N. Gardner was chosen as our leader. During her years of service she has made a very great contribution to the W. M. U. work in organizing into a unit all of the societies of the Little River Association. Through the quarterly executive meetings she called, composed of all the officers and leaders of the woman's work who would spend a day each quarter reporting, praying for, and planning, the work has steadily grown, and the cooperation, fellowship and inspiration have been greatly strengthened among our women.

The table in the minutes will show a steady growth of new societies and enlistment of members, but we are still far from our goal of societies being organized in every church and a standard of at least 50 per cent of the women and young people of the churches being enlisted in these societies. We still have seven churches with no societies at all.

Our mission study work has been more encouraging than heretofore. More of the societies are seriously studying the fields and their needs and thereby gaining a greater knowledge of the work that has been done and awaits to be done. Through study we look upon the fields and take new courage.

Our personal service work has been reaching out farther than before. Much is being done by our women among the Indian and Negro sisters in reach of us. The gospel is being carried into the prison camps, to the county home and to mission points. A Bible woman is being supported in China. Boxes of supplies and personal needs are being sent to the hospital and other places and fields of need, also love gifts to our missionaries' children and Training School girls away from home.

There remains much to be done in the field of stewardship. We have not grown in giving proportionately with our enlistment, mission study and personal service. Our gifts were less in 1937 than in 1936. A greater cry comes year after year for consecrated and trained leadership. Where are our recruits? Why aren't young people giving of their time, talent and trained intellect into the work of the kingdom? Yet we are growing in the spirit of giving and the efficiency and joy of Christian service. We rejoice that God is opening the eyes of women to the white fields before us, and we pray earnestly that we may be led on to a triumphant victory.

Our Superintendent of the past three years, feeling that the time

has come when it is urgent that the churches be visited and that the women be encouraged and inspired by the personal contact of their leader, and she being physically unable to meet this need, asked that we appoint a new superintendent to carry on the work in the future. Mrs. W. K. Benfield was elected to the task. With her leading us we feel hopeful that we shall be able to hold our past attainments and also advance in organization, enlistment, stewardship and trained, consecrated and courageous leadership.

We ask the prayers of every church and their cooperation as we look inward to our own sincerity in the work, outward to the opportunities and needs of the fields, and upward to God for power and guidance of the Holy Spirit.

Respectfully submitted,

LOTTIE LINK MARSHBANKS.

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Rev. Waldo Early delivered an address on "The Why and How of A Spiritual Awakening in All Our Organizations." The speaker pointed out three major factors—Prayer, Confession, and Consecration.

Prayer was offered by B. P. Marshbanks and E. N. Gardner.

After motion to adjourn, Gerald Motley offered the closing prayer.

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WEDNESDAY MORNING SESSION

Songs: "Come Thou Fount of Every Blessing", "Standing on the Promises of God", were sung by the congregation, after which R. K. Benfield led in prayer.

Report on Aged Ministers

This report was written by J. C. Jones, and in his absence was read by E. N. Gardner.

"Well done, thou good and faithful servant; enter thou into the joy of thy Lord" is the welcome home our Baptist ministers look forward to when their earthly labors are ended. Unfortunately for many of them, before this call comes their active years are past and their bodies, worn and feeble, no longer are able to respond to the calls of vigorous, growing churches. There often has been an interim between the time their earning capacity has ceased and the call home has come when many of our most faithful and loyal ministers have lived in want, dependent upon their feeble efforts and an uncertain charity for their simplest needs.

In an effort to aid these worn and disabled Soldiers of the Cross

the Southern Baptist Convention in 1918 created the Relief and Annuity Board to administer funds collected to care for aged and disabled ministers and their widows. The growth of this Board, both financially and in usefulness, speaks highly of the vision of the Baptist denomination and of the loving care it is giving its ministers as the shadows of Life's evening are beginning to fall about them and their steps are tired and feeble as they await the call home.

The resources of $106,000 which the Board had at the end of its first year have grown until today they total over $4,500,000. The number of its beneficiaries has increased from less than one hundred the first year to more than two thousand at the end of the twentieth year. This does not take into account the great number of ministers and widows who have received these benefits in the past and who are now in the Glory Land. In relief grants and annuity benefits more than $3,370,000 have been paid. The earnings of the invested funds of the Board during this year were nearly $3,000,000, or practically 90 per cent of the benefits paid.

The old Annuity Fund begun in 1919 and the Service Annuity have both been closed to new members. The reserves held by the Board are ample to meet the contractual provisions of the certificates that are in force.

The Age Security Plan is being used by one hundred and thirteen churches. Under this plan the basis of contributions is 3 per cent of the salary paid by the minister and 3 per cent by the church. While this plan is an improvement over the first two it is still restricted in its usefulness.

The State Convention Ministers Retirement Plan more nearly meets all the requirements for providing retirement annuities for ministers and other church workers. Already ten State Conventions have taken specific action looking toward providing this insurance through a group plan. The State Convention Plan would make an appeal to all churches at the same time. It would overcome many of the weaknesses of the individual plan. It would be less expensive. It would remove the personal element, which has caused many of our best ministers to hesitate to have the matter presented to their churches. It would provide for the continuation of premium payments in the case of ministers moving from one church to another.

It seems clear to us that a plan can and ought to be adopted and included in every church budget that would provide for funds for providing retirement annuities for ministers.

As a part of this report we would like to suggest that the adoption of a plan similar to the Convention Ministers Retirement Plan be strongly recommended to the State Convention by the Little River Association. This plan to provide that the amount of dues ministers would pay would be equivalent to 3 per cent of their salaries, the churches would be asked to pay a like sum, while from de-

nominational sources there would be provided an additional 2 per cent of the salaries of the participating ministers.

Respectfully submitted,

JOSEPH C. JONES

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Report of Special Committee

This report was an amendment to the report on Aged Ministers. Report adopted.

Your committee to consider the resolution concerning the cooperation of ministers and churches of the Little River Association with the Relief and Annuity Board of Southern Baptists, begs leave to submit the following report:

We recommend, first, that the churches and pastors of the association enter into agreement with the Relief and Annuity Board in accepting its Age Security Plan, by which a pastor pays into the funds of the Board 3 per cent of his salary, and the church places in its budget a similar sum which it pays to the Board against the retirement of the pastor from the active ministry.

We recommend, in the second place, that the Little River Association go upon record as giving its endorsement to the Baptist State Convention to meet in Raleigh, November 15-17, of the State Retirement Plan, by which to these sums indicated above the Convention will set aside another 2 per cent, in order to aid in the building up of larger reserves for ministers over the state of North Carolina.

Respectfully submitted,

MACK M. JERNIGAN,
G. SCOTT TURNER
S. A. RHYNE.

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Report on Hospitals

This report was written by W. E. Bond and adopted later on in the day. Mr. Smith Hagaman of the Baptist Hospital at Winston-Salem addressed the body.

The Baptist Hospital was incorporated in 1922, and received its first patient May the 28, 1923.

The Baptist Hospital at Winston-Salem as well as any others fostered by the Southern Baptist Convention was established for the purpose of providing hospital treatment for the sick of the entire state and of the territory covered by the Southern Baptist Convention, especially those who are not able to pay for hospital treatment. It is further felt by the Baptist denomination that we could not be

true to Christ, whose representatives we are, if we do not do something in a large way to relieve human suffering, especially those who are not able to pay for hospital treatment.

The denomination has lived up to its obligations in this respect. On September the 1, 1938, over 41,000 patients had entered the hospital since it was established. An average of 346 are admitted each month now.

The hospital at Winston-Salem is a well-equipped hospital and keeps a staff of competent surgeons, many of which are specialists and who can come to the hospital when called within a few minutes. The hospital also maintains a school for nurses. In this school many young women have been trained for their noble profession.

The work of the hospital has not been confined to our denomination alone. Of those treated there have been 13,522 Baptist, 5,576 Methodist, 3,098 Moravian, 1,239 Presbyterian, 1,032 Christian, 826 Episcopal, 413 Lutheran, 412 Jews, 207 Catholic, 410 miscellaneous, and 6,304 of no denomination. Thus it is seen that the ministry of healing has reached God's people of all denominations as far as has been possible.

This work has constantly grown until at the present time the hospital may be compelled to turn patients away because there are not sufficient facilities to care for them. The Superintendent states that they are not now able to take much more than one-half of the patients applying. With $200,000 the bed capacity can be increased to over 200, or about doubled. The economy effected by increasing the number of beds or patient capacity without increasing the overhead more than 15 per cent, as has been estimated, will tend to further reduce the present low cost per day for patients cared for in the hospital. It is hoped, and earnestly prayed that the Baptist denomination will not fail their Master in this noble undertaking.

Respectfully submitted,

WALTER E. BOND.

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Report on Obituaries

H. Y. Smith read the report, after which the congregation stood and G. Scott Turner offered prayer.

Rev. Lee Sheppard of the Pullen Memorial Baptist Church of Raleigh addressed the body on " Making America Christian."

Report on Orphanage

Read by Haywood West, after which J. C. Hough of the Kennedy Home addressed the body. He in turn presented Pat Alderman, director of the Kennedy Home Choral Club. Mr.

Alderman, together with 26 girls and boys of the Kennedy Home, gave a sacred concert.

The Baptist Orphanage with its efficient personnel is still carrying out these words: "Train up a child in the way that he should go and when he is old he will not depart from it." These children taken into the institution are brought up under Christian environment and when they are sent from the orphanage they are developed physically, mentally and spiritually to take their places of usefulness throughout the world.

There are at present at the Mills and Kennedy Homes 590 children for which the cost per month per child is $28.00. Also there are 165 children being helped through Mothers Aid and kept in boarding homes which last year cost $4,122.50. The total number of children being cared for by the Baptist Orphanage is 755.

The main support of the orphanage comes through the once a month contributions from the churches and Sunday Schools and the Thanksgiving offering which is looked forward to every year. The farms, printing department and special gifts are minor sources of revenue, but cannot be relied upon for any substantial support.

The total assets of the Baptist Orphanage including Current Fund Assets, Loan Fund Assets, Endowment Fund Assets, and Plant Fund Assets as of January 1, 1938, were $1,207,434.86, and we as Baptists should be gratified to the extent that we have contributed materially toward this as well as making over 4000 children happy during their childhood since the foundation of the Baptist Orphanage 53 years ago. Even with the good that we have done our hearts are saddened when we are told that several hundred worthy boys and girls are seeking admission into our institution, but are denied admittance because there is no room for them. Perhaps this condition exists through our failure to do our best for the orphanage.

We would that every church within the State Convention send in regularly every month a contribution to the orphanage regardless of the size and let every Baptist Church hold a service on Thanksgiving day and bring an offering as the Lord has blessed them for the children of our adoption who are looking to us for the comforts of life.

The churches in the Little River Baptist Association have this year contributed $168.60 to the Perry Morgan Memorial Library Fund at the Kennedy Home and it is urged that the churches in the Little River Baptist Association continue to raise funds another year for this worthy cause. May we not forget the little ones who are needing our support because Christ said, "Suffer little children to come unto me and forbid them not, for of such is the Kingdom of Heaven.

Respectfully submitted,

F. HAYWOOD WEST.

An offering was reeceived from the congregation for the Kennedy Home and the United Dry Forces which amounted to about $25.00. This was turned over to the Moderator.

The body adjourned for dinner after prayer by J. C. Hough.

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WEDNESDAY AFTERNOON SESSION

Song: "Showers of Blessings" was sung. Dr. Trela D. Collins,, President of the North Carolina Federal Council of Churches, announced a meeting of that body for January 17, 1939 in Durham.

Report on Temperance

Written by G. M. Graham and read by Waldo Early. The report was discussed by J. M. Page of Raleigh. Adopted.

Temperance and public morals are becoming more vital issues for our section today than ever before. We no longer can view intemperance and immorality indifferently. The character and life of our young people are at stake, let alone the damaging influence on our older people, by the practices which society, in a large measure, approves. The voices of our enemies have misled us, and we are more or less sanctioning many public evils today by our acquiescence in them. We should pray for a positive attitude and a positive action in this hour when these evils are so perilously threatening us.

The liquor traffic is coming nearer us. Within a short while we shall probably be called to vote on it in our county. To me it seems paradoxical that a Christian will vote to bring into Harnett or any other county legalized liquor, thereby making it easier for weak men and women to fall into its debauchery.

Sunday baseball, Sunday motion pictures, and various other amusements are playing their part in breaking down the morals of our people. Those who enter into all the Sunday amusements cannot have truly the experience of a "Lord's day" in their lives. We deplore this general desecration of the Sabbath, and we must especially call the attention of our young people to the grave dangers they face by not halting on Sunday, away from our resorts and places of amusement, to give place for deep religious experience, which is basic in good morals.

Do we still have Christian courage? Let us take our stand against these public evils. May we as a great Baptist family assert in the face of the coming evil that we will not surrender our temperance and high Christian morality to these sins and wholesale de-

bauchery of character. Christ helping us, we can take no other stand.

Respectfully submitted,

GEORGE M. GRAHAM.

October 10th, 1938.

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Dr. John T. Wayland of Durham addressed the body on "The Why and How of A Revival in Our Social Order."

G. Scott Turner made a final report on The State of the Churches in Little River Association.

Report of Finance Committee

This report was made by R. F. Hall, Clerk-Treasurer of Little River Association and C. W. Flowers and H. M. Thomas. Report adopted.

TREASURER'S REPORT—OCTOBER 25, 1938
LITTLE RIVER ASSOCIATION

Received Oct., 1937, for printing minutes, as indicated in table of minutes	$108.43
Balance brought forward, 1936	4.14
TOTAL	$112.57
Received October, 1937, for Missions:	
Broadway	$ 53.75
Cumberland Union	30.90
Layton's Chapel	10.00
Oak Grove	12.00
Bethel	6.00
TOTAL	$112.65
GRAND TOTAL	$225.22
Paid Out—1937	
Record Publishing Company	$ 65.55
M. A. Huggins	58.90
M. O. Alexander	53.75
To Clerk	25.00
Postage and Delivery of Minutes	4.50
GRAND TOTAL PAID OUT	$207.70
GRAND TOTAL RECEIVED	$225.22
GRAND TOTAL PAID OUT	207.70
BALANCE ON HAND — OCTOBER, 1938	$ 17.52

Report of Resolutions Committee

Be it resolved:

1. That this Association shall be given the opportunity of discussing each of the nine points suggested by the Moderator in his message.

2. That the Moderator's message shall be included in the minutes of this association.

3. That the deepest appreciation be expressed to the Baptist Grove Church for the cordial and generous hospitality shown us during this session of the Little River Association.

S. A. RHYNE,
MRS. TRUBY POWELL,
MISS LILLIAN DRAUGHAN

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Committee on Time, Place and Preacher for next session of association reported as follows:

Time: Tuesday & Wednesday after 4th Sunday in Oct. 1939.
Place: Bethel Baptist Church near Manchester.
Preacher: Waldo Early. **Alternate:** R. E. Atkins.

R. K. Benfield
John Gregory
Mrs. Anna Rickman

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Report of Committee Concerning Ordination

Read and adopted.

RECOMMENDATION TO THE LITTLE RIVER ASSOCIATION CONCERNING ORDINATION TO THE GOSPEL MINISTRY

We, the Little River Association in session at Baptist Grove Church, October 25, 26, 1938, representing twenty-five churches of our faith, believe that the time has come when all of our churches need to give close attention to the ordination of men for the gospel ministry. This is true because of the general rise of educational standards among the people of the country, the painful surfeit of ordained ministers without church work, the frequently expressed wish of a church or some person wishing to be ordained that a gifted layman be set apart for the work of the ministry, and the close cooperation that exists among the independent church units of our denomination, thus making any act of ordination not a matter of local concern only, but of general Baptist interest. We therefore recommend:

First, that this association in session appoint a presbytery con-

sisting of not less than five ministers, one the pastor of the candidate, and four others elected year by year from the body, with the Moderator to sit ex officio with this presbytery, for the purpose of examining and passing on the qualifications and possibilities for pastoral work of the person whose ordination is sought.

Second, That any man who has been licensed by a local church to preach shall exercise his calling wherever he may desire for a period of not less than two years before he shall be eligible for ordination, unless some church calls him as pastor.

Third, That the association encourage those who may feel called of God to be ministers to prepare themselves thoroughly to proclaim God's Word and serve as good ministers of Jesus Christ in meeting the ever-changing needs of our generation.

B. P. MARSHBANKS,
WALDO D. EARLY,
E. NORFLEET GARDNER, Committee.

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On motion by Scott Turner that the clerk send minutes to the churches in proportion to the minute fund each church sent to the clerk, and that the clerk receive $25.00 for his services in getting out the minutes.

A Petition

We, the messengers of the Little River Baptist Association, which represents nearly seven thousand Baptists, and which is one of seventy district associations in the state of North Carolina, United States of America, in session October 26, 1938, do respectfully and earnestly petition the Rumanian government in behalf of our beloved brethren and sisters of like faith in Rumania. Knowing that a fundamental tenet of our body includes the patriotic devotion of its members to the interests of the state, while at the same time it insists on the right of every individual to worship God according to the dictates of his own conscience, we beg that the privilege of continuing to worship in the church buildings of your noble country, and to propagate their faith therein, be guaranteed to the Baptists of Rumania.

Signatures for Association:

LESLIE H. CAMPBELL,
Pres. Campbell College, Buie's Creek, N. C., Moderator Little River Association.

E. NORFLEET GARDNER,
Pastor First Baptist Church, Dunn, N. C. Past Moderator Little River Association.

The Sixty-Third Annual Session of the Little River Baptist Association adjourned to meet next year at the Bethel Baptist Church near Manchester on Tuesday and Wednesday after the 4th Sunday in October, 1939.

The congregation stood and sang: "Praise God From Whom All Blessings Flow" and D. H. Senter offered the closing prayer.

LESLIE H. CAMPBELL, Moderator.

R. F. HALL, Clerk-Treasurer.

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REPORT ON OBITUARIES

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We are told in the Word, "Precious in the sight of the Lord is the death of his saints." This wonderful truth is a challenge to us to cherish their memory and emulate their example.

The distractions, hurry and bustle of our times cause us too soon to forget the precious memories of our departed loved ones.

Record as reported in the church letters follows:

ANGIER—
Mr. William Morgan
Mrs. J. W. Williford
Mrs. Burnett Hockaday

ANTIOCH—
Mr. W. J. Brown, Deacon
Mrs. Mattie Brown
Miss Minnie Nordan
Mr. Clyde Lynch
Mr. H. B. Buchanan
Mrs. Duncan McLean
Mrs. Cora B. Thomas
Mrs. Etta B. Wallace
Miss Alice Matthews

BAPTIST GROVE—
Mr. George Cotton

BUIE'S CREEK—
Mr. Emory Williams
Miss Jimmie Baker
Mr. James Tarte
Mr. Nash V. Haire
Mr. Ben Upchurch
Mr. N. W. Gregory
Mrs. Leslie Matthews

CHALYBEATE SPRINGS—
Mr. G. R. Wells, Deacon
Mrs. S. P. Smith
Mr. Atlas Johnson
Mr. E. A. Johnson
Mr. Eddie Bradley

COATS—
Mr. A. F. Grimes
Mrs. P. F. Pope

CUMBERLAND UNION—
Mr. Hardee

DUNN—
Mrs. E. G. Barnes
Mr. Moscoe Butler, Jr.
Mrs. Mary Byrd
Mrs. Meda Denning
Mrs. Victoria Floyd
Dr. Charles Highsmith
Miss Othella Jones
Mrs. W. B. Warren

OBITUARY

ERWIN—
Mr. L. D. Hall
Mr. C. C. Hall
Mr. H. C. Harris
Mrs. M. A. Cameron
Mrs. Ada Tew
Mrs. Thomas Ralph

FRIENDSHIP—
Mr. J. B. Allen
Mrs. W. W. Allen

HOLLY SPRINGS—
Mr. L. E. Byrd
Mrs. Evelyne McNeill

MACEDONIA—
Mrs. Julia Baker

NEILL'S CREEK—
Mr. D. D. Johnson, Deacon
Mr. J. L. Wilborn, Deacon
Mrs. Lula Matthews
Mrs. Sylval A. Jones

OAK GROVE—
Mrs. Nancy E. Matthews

PINEY GROVE—
Mrs. Laura Wood
Mr. D. S. Cook
Mr. Walter Austin
Mr. S. J. Weathers
Mrs. Lenna Dennis

RAWLS—
Mrs. W. C. Utley

LAYTON'S CHAPEL—
Mrs. Cora Matthews
Mrs. Leonia Holder

Respectfully submitted,

H. Y. SMITH.

Annual Meeting of the
WOMAN'S MISSIONARY UNION
Little River Association
Harmony Baptist Church, Thursday, September 8, 1938

The meeting was called to order by the Superintendent, Mrs. E. N. Gardner.

Theme: "The Trumpet Sounds—We Answer".

Hymn: "O Worship The King".

Watchword was repeated in unison. "Give unto the Lord the Glory due unto His name; bring an offering and come into His courts."—Psalm 96, 8.

Responsive reading—Psalm 96,1-10, Psalm 98, led by Mrs. W. A. Weston, Lillington W. M. S.

Mrs. Matthews of the Harmony W. M. S. graciously welcomed us to which Mrs. W. B. Currin of the Antioch W. M. S. responded.

Organization—The order of business according to the program was adopted. Committees were appointed:

Nomination—Mesdames Joel Layton, S. D. Whittenton, W. E. Nichols, W. B. Currin.

Time and Place—Miss Mattie Bain, Mesdames I. L. Howell, C. K. Smith.

Resolutions—Mesdames Waldo Early, Thos. G. Brady, W. A. Weston.

"Answering the Trumpet Call"—Report of officers.

I Mission Study—Mrs. Paul Bradley. In order to see whether we were approved workers or workers to be ashamed, an examination was made as to the (1) Number of Mission Study classes held in the year. (2) Number of members attending. (3) Number reading the book.

Suggestions as to how to hold a class were made. A number of books were mentioned for a worth while study, both from a literary standpoint as well as their interest in missions.

II Personal Service—Chairman, Mrs. Allen Shaw, reported that 36 societies engaged in organized personal service as follows:

	W.M.S.	Y.W.A.	G.A.	R.A.	S.B.
Mission Sunday School	3	1			
Cottage Prayer Meeting	2				
Work for sick	10	5	5	4	5
Helping needy families	11	4		2	2
Work for under-privileged					
Children	3				1
Work for Negroes	3	1	1		1
Work for prisoners	2				
Vacation Bible School	9	3	4	3	3
Distributing articles such as					
Bibles	2				
Garments	9	3	2		
Good Literature	7	3	3	3	5
Flowers	10	4	5	1	5
Basketss and trays	11	3	5	3	4
Visits (for church or S. S.) sick, aged, shut-ins,					
strangers	5	3	4	1	
Holding services for Negroes	1			1	
Holding services for prisoners	1				
At institutions	4	2	2	1	
Sharing games and books					
with less fortunate					1

An explanation of organized personal service work and how it is carried on effectively was made by the chairman. Since the aim is soul-winning, the reports should show only **organized** personal service work.

III Margaret Fund—Mrs. W. E. Nichols. To help in this work, the book "Following in His Train" was recommended. Two collections for the fund will be taken this year—one for the maintenance of the Training School and the Jubilee Gift is for

rebuilding the school. Kazue Murata, a Margaret Fund student, could not be present so Mrs. Harris told us of the splendid work she was doing trying to fit herself to go back to her people as a Christian worker.

Roll Call of the Societies:

Angier, Antioch, Broadway, Buie's Creek, Chalybeate, Coats, Dunn, Erwin, Friendship, Harmony, Holly Springs, Lillington, Neills Creek, Piney Grove, Swan's Station. All responded in person with 173 delegates and $19.10 for the associational progress fund. Rawls sent a report but Oak Grove failed to respond.

"Hallowed Be Thy Name" was the theme of the Superintendent's view of our weaknesses and failures as well as our growth, progress and accomplishments. The statistical report showed that 227 letters and postals were sent; 134 miles were travelled; 3 meetings were held; with $6.78 as expenses less $1.00 paid by the Antioch Juniors.—$5.78.

Special music by the Holly Springs W. M. S.

"The Trumpet Calls to Knowledge"—A demonstration of the make-up and special interests of our mission papers. This inflowing stream of material, if wisely used, will help to keep alive and growing our great interest in missions. By all means our societies should endeavor to have for all the organizations this knowledge which can best be secured from our magazines. This demonstration was made by the members of Friendship W. M. S. and Y. W. A.

"The Trumpet Calls To Training"—The Young People's Report was made by the Leader, Mrs. R. K. Benfield. The work of the year had featured a G. A. and R. A. Rally reported by Mary Gunter. A Y. W. A. Golden Reception at Buie's Creek had its golden memories, ideas, giggles and goodies according to Amelia Marzadro. One gold certificate had been redeemed by the Angier Sunbeams. The great need of the Young People's organizations is the fostering spirit of the mother W. M. S. The meaning of fostering was explained by Mrs. A. L. Overby. Some plans—concentration on mission study, church night, R. A. Focus Week, enlarged subscription lists to World's Comrades and The Window,

and an endeavoring to gain the increased interest of the young people. Expense of Y. P's. Leader, $3.00.

Mrs. B. P. Marshbanks, who was to speak on Campbell College—Our Own—couldn't be present so Prof. Campbell spoke on Campbell College and its service to the community. Suggestions as to how this could be improved were sought. Mrs. Joel Layton spoke of its relation to Little River Association while Mrs. Chas. Howard showed us how the spiritual development and denominational training was the one great goal of Campbell College.

Adjourned with prayer by Mrs. Chas. Howard.

EVENING SESSION

Singing. Devotional was led by Mrs. Waldo Early whose theme was Praising the Lord.

"The Trumpet Sounds on the Other Side."—Mrs. R. E. Stancil conducted a memorial service for:

Mrs. Blake Warren, Dunn
Mrs. Meta Denning, Dunn
Mrs. P. F. Pope, Coats.

Report of Committees:

Time and Place—Thursday after 1st Sunday in September, Holly Springs, accepted.

Resolutions—Be it resolved that we, the W. M. U. of the Little River Association express our heart-felt appreciation to Mrs. Gardner for her untiring efforts and constant vigil over the societies of this association. Such gracious service as rendered by her will continue to bring blessings to each who has been privileged to work with her.

2nd. That we acknowledgs to the society of Harmony church our appreciation for their hospitality to us this day.

3rd. That we do express to Mrs. Harris our joy at her presence and deep gratitude for her message.

4th. That we as Christian women, aware of a distraught and needy world here and abroad, shall dedicate our lives more fully to God's work.

Respectfully submitted,
Mrs. Waldo Early
Mrs. W. A. Weston
Mrs. Thos. G. Brady.

Nominating Committee reports:

Superintendent, Mrs. R. K. Benfield, Angier.
Associate Supt., Mrs S. D. Whittenton, Dunn.
Secretary, Mrs. A. L. Overby, Angier.
Mission Study Chairman, Mrs. R. F. Hall, Lillington.
Personal Service Chairman, Mrs. B. P. Marshbanks.

Buie's Creek.

Stewardship Chairman, Mrs. D. D. Overby, Angier.
Margaret Fund Chairman, Mrs. D. H. Senter, Chalybeate.
Training School Chairman, Mrs. C. K. Smith, Chalybeate.
Young People's Leader, Mrs. Chas. Howard, Buie's Creek.

On motion the report was adopted.

A motion was made by Mrs. Joel Layton, that we give a rising vote of thanks to Mrs. Gardner, our retiring superintendent, for the fine services rendered to the association.

Prayer for the incoming officers was made by Mrs. Young.

Announcements by Mrs. Gardner.

"The Trumpet Calls to Service." — The Training School Chairman made her report. She called on all this Jubilee year to make a Jubilee Gift to be used in rebuilding a larger training school. A roll call of Training School girls brought response from Miss Mattie Bain, Mesdames R. K. Benfield, W. A. Weston, and C. K. Smith. A special prayer was made for Miss Littlejohn by Zula Rogers.

"The Trumpet Call for Continuance."—Mrs. D. D. Overby, the Stewardship Chairman, was not able to be present.

A truly inspirational address by Mrs. Harris urged us to continue the good work begun fifty years ago.

The Jubilee Gifts were brought into the Golden Treasury.

Silent prayer of rededication followed by prayer of adjournment by Mr. Gardner.

Supt., MRS. E. N. GARDNER.

Sec., MRS. V.L.STEPHENS.

China relief will be white gift.

Espinozos remembered at Christmas.

Statistical Report.

Report from every society.

Concentrate on 100 thousand club.

Take up, if desired, Miss Macy's project, not asked.

Aims for Jubilee Year:

10 % increase in membership.

10 % increase in gifts.

Names of new places for organization of new societies looked into.

Jubilee Plans:

(1) Have definite plans especially in organization.

(2) Either complete your own or make new ones.

(3) New Training School.

(4) Work among the Negroes.

Respectfully submitted,

Secretary, Mrs. Stephens.

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Meeting of the

PROMOTIONAL-EXECUTIVE COMMITTEE

Lillington Baptist Church, Nov. 20, 1938.

W. A. Weston led in a devotional, after which the Moderator, L. H. Campbell, stated the object of the meeting, e.g. To make plans for the year 1939.

E. N. Gardner made a brief report of the annual meeting of the Baptist State Convention.

R. F. Hall reported on the recent Stewardship Revival held in the Little River Association.

The Moderator appointed the following committees:

Associational Presbytery:

E. N. Gardner, C. B. Howard, Waldo Early, R. F. Hall.

Committee on Ways and Means for a Closer Fellowship Between the Association and Campbell College:

B. P. Marshbanks, R. L. Poplin, L. H. Campbell and all the Pastors in the Association.

Committee on Co-ordination and Simplification of the Associational Meetings:

C. B. Howard, G. Scott Turner, R. K. Benfield, G. G. Page, Waldo Early, Mrs. R. K. Benfield.

19 of the 25 churches in the association were represented at this meeting.

The goals of the churches for 1939 were discussed by C. B. Howard. He was asked to revise the chart and prepare it for publication in the minutes.

The meeting adjourned.

L. H. CAMPBELL, Moderator.

R. F. HALL, Clerk-Treasurer.

HISTORICAL TABLE OF LITTLE RIVER ASSOCIATION

Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Total Number Of Members
1875 Cumberland Union	Elder Terrell Brooks.	E. J. Kivett					
1876 Lillington	Elder Terrell Brooks.	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.00	
1877 Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878 Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21 45	815
1879 Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.00	850
1880 Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881 Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882 Hector's Creek	Elder William Brunt	J. A. Campbell	D. Churchill	H. W. Norris	13.37	57.19	944
1883 Antioch	Elder O. Churchhill	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1183
1884 Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885 Neill's Creek	Elder H. W. Graham	J. A. Campbell	J. W. Graham	W. M. Page	14.50	130.98	1447
1886 Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	G. W. Manly	11.02	47.22	1697
1887 Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888 Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889 Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890 Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.32	1922
1891 Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892 Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	233.69	1988
1893 Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894 Hector's Creek	H. Y. Smith	J. A. Campbell	I. M. Holleman	W. G. King	3.34	228.31	2128
1895 Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	239.83	2189
1896 Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	C. W. Blanchard	8.64	261.90	2228
1897 Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spilman	J. M. Holleman			
1898 Cumberland Union	Elder J. M. Holleman	J. A. Campbell	I. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899 New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. P. Devenney	8.43	296.71	2121
1900 Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2526
1901 Friendship	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	J. W. Suttle	16.00	317.65	2310
1902 Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.65	2440
1903 Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904 Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905 Cumberland Union	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.00	2436

1906	Lillington	J. C. Clifford	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			363.91	5017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			113.23	5098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5524
1927	Chalybeate Springs	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5632
1928	Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour				5607
1929	Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5637
1930	Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall				5938
1931	Friendship	J. C. Clifford	J. A. Campbell	E. N. Gardner				5771
1932	Piney Grove	J. E. Ayscue	J. A. Campbell	S. A. Rhyne				6129
1933	Holly Springs	J. E. Ayscue	R. F. Hall	S. L. Morgan				6244
1934	Buie's Creek	E. N. Gardner	R. F. Hall	L. E. M. Freeman				6473
1935	Dunn	E. N. Gardner	R. F. Hall	C. B. Howard				6529
1936	Lillington	E. N. Gardner	R. F. Hall	C. H. Norris	J. C. Powell			6187
1937	Rawls	L. H. Campbell	R. F. Hal	G. Scott Turner				6613
1938	Baptist Grove	L. H. Campbell	R. F. Hall	R. K. Benfield				6781

W. M. U. WORK

CHURCHES	Church Membership		W. M. U. Membership								Subscriptions												Miss'on St'dy					
	Women	Young People	W. M. S.	Act.	Y. W. A.	Inter. G. A.	Junior G. A.	Int. R. A.	Junior R. A.	Sun Beams	Biblical Recorder	Royal S.	Comm.	Window	World Com.	Jubilee Gift	Tithers	Asso. Progress Fund	Gifts 1937	100,000 Club	Pres. Asso. Meeting	W. M. S. Classes	Enrolled	Junior Classes	Enrolled	Personal Service	Weeks of Prayer
1. Angier	152	76	35	19	11	15	18	...	16	18	7	11	1	4	5	15.60	10	1.30	177.56	...	16	2	22	4	36	*	3
2. Antioch	164	149	32	23	11	...	9	...	9	30	6	6	4	6	6	3.00	4	3.25	207.53	2	12	1	21	7	54	*	3
3. Broadway	30	20	20	11	...	...	...	...	...	...	5	7	1	2	1	3.50	2	1.00	41.65	1	4	1	8	...	...	...	1
4. Buie's Creek	107	92	58	20	13	12	15	13	12	37	15	7	2	2	8	17.75	19	2.00	450.00	7	17	7	62	2	43	* * *	3
5. Chalybeate	145	87	33	16	8	18	...	...	20	45	15	13	...	1	5	12.75	5	1.60	300.30	4	13	2	32	3	35	* * *	3
6. Coats	....	40	28	8	...	...	25	5	...	15	7	7	...	...	2	8.00	5	1.40	62.80	2	5	3	18	...	...	* * *	3
7. Dunn	271	134	212	65	18	22	28	23	37	25	55	46	10	6	6	21.57	45	2.50	243.65	10	18	3	66	5	...	* * *	3
8. Erwin	150	100	35	20	25	...	15	...	12	25	15	6	...	4	3	3.50	6	1.00	58.84	...	6	1	15	...	...	* * *	3
9. Friendship	80	26	31	15	14	...	...	...	...	22	4	5	...	4	1	.50	2	.75	20.66	...	17	2	19	...	...	* * *	3
10. Harmony	46	37	19	10	...	...	...	...	...	20	...	6	...	...	1	3.65	1	.50	17.36	1	17	2	8	...	...	* * *	...
11. Holly Springs	134	211	27	20	...	...	20	...	...	32	8	7	...	...	...	3.95	5	.90	73.36	...	18	...	...	...	...	...	3
12. Kennebec	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1.00	....	....	....	....	....	....	....	....
13. Lillington	65	94	51	30	10	9	10	...	12	8	9	20	4	4	7	10.00	17	1.50	324.86	2	13	2	30	2	17	* * *	3
14. Neill's Creek	108	40	22	19	...	...	...	...	...	...	5	12	...	...	...	4.00	...	1.00	21.60	1	9	3	31	...	...	* * *	3
15. Oak Grove	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.92	....	....	....	....	....	....	....	....
16. Piney Grove	220	80	18	8	...	...	15	...	12	30	3	4	...	...	2	4.00	4	1.00	34.92	...	3	...	...	...	...	...	2
17. Rawls	46	....	15	...	...	...	...	...	...	...	...	7	...	...	...	...	...	...	7.06	...	...	...	...	...	...	...	...
18. Swann's Station	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1.25	....	....	....	....	4	....	....	....	....	....	....
	1711	1186	638	284	110	231		171		297	154	164	22	33	47	113.02	125	19.70	3044.07	30	172	31	332	23	185	...	...

SUNDAY SCHOOLS and VACATION BIBLE SCHOOLS

CHURCHES	Total Church Membership	Residential Church Membership	Church Membership In Sunday School	Res. Church Membership Not in S. S.	S. S. Roll	Roll Last Year	Roll Goal	Average Attendance	Attendance Goal	Possible Not on Roll	Points on Standard	V. B. S. Roll	V. B. S. Average Att.	V. B. S. Days
1. Angier	344	200	144	16	303	190	300	150	180	300	6	130	102	10
2. Antioch	446	391	210	181	453	414	450	198	225	50	9	157	123	5
3. Baptist Chapel	121	65	....	....	70	75	100	39	75	....	4	29	22	5
4. Baptist Grove	125	75	50	25	175	190	215	125	150	200	6	....	....	...
5. Bethel	67	28	19	9	73	50	66	37	50	30	5	....	....	...
6. Broadway	95	75	65	10	78	70	75	50	60	....	6	53	40	10
7. Buie's Creek	558	431	317	114	671	634	700	284	300	233	8	179	131	10
8. Chalybeate Springs	369	....	200	....	352	360	400	200	250	100	5	130	105	5
9. Coats	220	80	60	20	125	165	200	80	125	400	7	95	81	6
10. Cumberland Union	125	93	70	23	85	84	100	65	75	15	...	....	....	...
11. Dunn	750	600	400	200	750	625	700	338	400	500	7	158	125	10
12. Erwin	496	400	300	100	518	551	525	314	325	700	6	195	149	10
13. Friendship	281	150	100	50	180	177	200	78	110	....	5	....	....	...
14. Harmony	155	140	115	25	134	134	150	101	90	30	4	....	....	...
15. Holly Springs	454	370	275	95	347	364	400	239	250	177	8	132	119	5
16. Kennebec	141	94	60	34	128	153	170	74	90	50	...	....	....	...
17. Layton's Chapel	32	32	31	1	80	40	50	60	25	100	4	....	....	...
18. Lillington	273	225	200	25	203	230	250	92	125	25	6	....	....	...
19. Macedonia	288	125	110	15	161	163	180	114	100	....	5	....	....	...
20. Neill's Creek	240	175	120	55	175	152	180	85	90	75	5	....	....	...
21. Oak Grove	117	90	40	50	58	42	100	....	75	....	6	....	....	...
22. Piney Grove	533	265	150	115	255	249	300	145	160	....	6	....	....	...
23. Pleasant Memory	40	40	35	5	75	68	75	35	50	50	5	42	33	5
24. Rawls	162	99	94	5	144	151	175	100	100	50	5	....	....	...
25. Swann's Station	171	....	....	....	159	139	150	100	95	....	6	88	75	5
*Hall's Grove	....	....	20	....	30	30	....	24	....	15	3	....	....	...
*East Erwin	....	....	....	....	....	....	....	....	....	....	...	60	47	5
TOTALS	6580	4245	4190	1220	5788	5510	6261	2789	3585	3100	197	1448	1158	91

*Mission Sunday School

1939 GOALS

CHURCHES	Baptisms	Church Roll	Total Gifts	Denominational Gifts	1938 Goal	1939 H. T. Club	S. S. Roll	1939 Goal	S. S. Attendance	1939 Goal	V. B. S. Roll	B. T. U. Roll	1939 Goal	Number Unions	1939 Goal New Unions	W. M. U. Roll	W. M. U. Orgs.	1939 Goal New W. M. U. Organizations
1. Angier	17	344	4185.36	827.16	940.00	7	303	325	150	180	130	88	100	5	Adult	113	6	Yes
2. Antioch	26	446	1563.21	500.40	600.00	5	453	475	198	325	157	41	75	3	Ad. St. Hr.	91	5	Yes
3. Baptist Chapel	15	121	183.78	50.00	500.00	...	70	100	38	50	29	....	15	...	Senior	....	...	Yes
4. Baptist Grove	20	285	544.74	104.09	125.00	10	187	215	130	150	....	39	45	3	Junior	....	...	.....
5. Bethel	8	66	138.93	10.93	20.00	1	73	85	37	50	....	....	....	...	.....	....	...	.....
6. Broadway	4	96	964.27	126.96	150.00	2	85	100	61	70	53	12	25	1	Junior	20	1	Yes
7. Buie's Creek	44	560	4662.17	1489.72	1400.00	10	679	700	284	300	179	208	250	10	.....	160	8	Yes
8. Chalybeate Springs	21	369	1905.39	563.98	600.00	5	352	400	200	250	130	63	75	5	.....	124	5	Yes
9. Coats	9	151	1097.44	356.30	400.00	10	125	200	80	100	98	24	40	1	Senior	73	4	Yes
10. Cumberland Union	11	125	232.00	16.17	50.00	5	85	100	65	75	....	....	15	...	Senior	....	...	.....
10. Cumberland Union	69	744	9584.81	3492.25	3700.00	30	750	800	338	400	158	99	125	4	Jr. St. Hr.	365	7	Yes
12. Erwin	25	470	3355.74	203.04	300.00	8	518	550	314	325	197	145	160	7	Story Hour	112	5	Yes
13. Friendship	8	282	713.94	111.63	200.00	4	182	200	90	100	....	28	45	1	Senior	45	3	Yes
14. Harmony	5	166	531.43	72.20	150.00	5	184	200	85	90	55	....	60	3	Adult	39	2	Yes
15. Holly Springs	23	454	1415.34	503.39	600.00	10	367	400	239	250	132	112	125	5	Story Hour	79	3	Yes
16. Kennebec	14	141	382.23	26.25	50.00	5	124	170	74	90	....	....	50	...	Jr.-Ser.	....	...	.....
17. Layton's Chapel	3	32	335.41	.....	25.00	1	60	80	55	65	....	....	25	2	.....	....	...	.....
18. Lillington	8	286	4267.64	490.26	800.00	10	203	250	92	125	30	52	75	4	Story Hour	100	6	Yes
19. Macedonia	3	290	349.45	55.12	75.00	10	161	180	114	125	....	....	20	...	Senior	....	...	.....
20. Neill's Creek	18	249	1487.30	87.78	125.00	5	184	200	85	90	55	....	60	3	.....	22	1	Yes
21. Oak Grove	1	121	55.00	5.00	10.00	1	55	75	26	40	....	....	15	...	Int.	....	...	.....
22. Piney Grove	15	587	1445.11	295.23	350.00	10	255	300	145	160	....	....	25	...	Senior	65	4	Yes
23. Pleasant Memory	5	33	4.07	4.07	10.00	1	75	90	32	40	42	....	25	...	Senior	....	...	.....
24. Rawls	8	172	821.89	35.00	75.00	2	145	175	85	100	....	29	40	2	Junior	15	1	Yes
25. Swann's Station	12	171	422.48	60.26	75.00	...	159	175	100	110	88	50	60	3	Adult	....	1	Yes
	395	6781	40649.63	9490.49	.....	...	5699	6405	3098	3470	1478	1037	1550	62	23	1423	62	24

V. B. S. GOAL — A Vacation School in Every Church.

CHURCH and SUNDAY SCHOOL

CHURCHES	PASTORS AND POST OFFICES	SUPERINTENDENTS AND POST OFFICES	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions	Grand Total Contributions
1. Angier	R. K. Benfield, Angier	B. R. Powell, Angier	17	344	303	827.16	3358.70	4185.86
2. Antioch	R. F. Hall, Lillington	R. C. Johnson, Mamers	26	446	317	500.40	1062.81	1563.21
3. Baptist Chapel	W. D. Early, Broadway	A. L. Smith, Jonesboro	15	121	71	50.00	133.78	183.78
4. Baptist Grove	C. H. Norris, Wake Forest	A. B. Holland, Fuquay Springs	20	342	199	104.19	440.55	544.74
5. Bethel	A. B. Hayes, Manchester	W. G. Emore, Manchester	8	67	73	10.93	128.00	138.93
6. Broadway	W. D. Early, Broadway	W. M. Thomas, Broadway	4	96	93	189.86	782.57	922.43
7. Buie's Creek	C. B. Howard, Buie's Creek	G. G. Page, Buie's Creek	47	560	679	1489.72	3172.45	4662.17
8. Chalybeate Springs	G. S. Turner, Erwin	Paul Bradley, Kipling	21	368	352	563.98	1341.41	1905.39
9. Coats	F. L. Young, Benson	Owen Odum, Coats	9	151	125	353.30	741.14	1097.44
10. Cumberland Union	J. R. McDaniel, Buie's Creek	J. S. Brown, Holly Springs	11	125	122	13.17	213.00	226.17
11. Dunn	E. N. Gardner, Dunn	M. M. Jernigan, Dunn	69	744	750	3492.25	6092.56	9584.81
12. Erwin	G. S. Turner, Erwin	L. Jackson, Erwin	25	490	549	203.04	3152.70	3355.74
13. Friendship	R. F. Hall, Lillington	M. L. Bethune, Bunnlevel	8	282	182	111.63	602.31	713.94
14. Harmony	C. H. Norris, Wake Forest	J. G. Layton, Lillington	5	166	149	77.20	454.23	531.43
15. Holly Springs	W. D. Early, Broadway	B. B. Wilson, Broadway	23	454	367	503.39	911.95	1415.34
16. Kennebec	R. E. Atkins, Raleigh, Rt. 6	W. O. McLean, Willow Springs	14	141	124	26.25	355.98	382.23
17. Layton's Chapel	W. E. Bond, Varina	J. G. Layton, Lillington	3	32	60	.....	335.41	335.41
18. Lillington	W. A. Weston, Lillington	J. C. Croon, Lillington	8	286	203	490.26	4267.64	4757.90
19. Macedonia	S. A. Rhyne, Lillington	J. C. Smith, Holly Springs	3	290	161	55.12	349.45	404.57
20. Neill's Creek	C. H. Norris, Wake Forest	Berless Johnson, Lillington Rt. 1	18	249	175	87.98	1399.32	1487.30
21. Oak Grove	.....	D. T. Pate, Angier, Rt. 2	1	121	129	5.00	50.00	55.00
22. Piney Grove	S. A. Rhyne, Lillington	W. E. Medlin, Casma	15	587	255	298.23	1147.88	1445.11
23. Pleasant Memory	.....	M. S. Denning, Coats	5	33	59	4.07	.....	4.07
24. Rawls	H. C. Upchurch, Cary, Rt. 2	D. B. Weathers, Fuquay Springs	8	172	157	35.00	786.89	821.89
25. Swann's Station	W. D. Early, Broadway	G. M. Graham, Olivia	12	171	159	60.26	362.22	422.48
		GRAND TOTAL	395	6838	5815	9552.39	31462.95	41147.34

LOCAL CHURCH WORK

CHURCHES	CHURCH CLERKS AND POST OFFICES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
1. Angier	Mrs. W. J. Crawford, Angier	Miss Egeta Williams, Angier	1600.00	70.00	200.00	809.97	279.73	.....	.....	6.00	362.00	3358.70
2. Antioch	Mrs. W. E. Page, Lillington, Rt. 3	Mrs. Beulah Gaddy, Mamers	780.00	10.26	68.82	3.00	143.70	232.39	16.49	5.00	33.09	1295.20
3. Baptist Chapel	J. R. Howard, Jonesboro	J. R. Howard, Jonesboro	100.00	.....	17.78	.....	.....	16.00	.....	2.00	.....	135.78
4. Baptist Grove	W. L. Lee, Fuquay Springs	A. B. Holland, Fuquay Springs	300.00	.....	8.65	17.32	42.00	51.29	21.29	3.00	.....	442.55
5. Bethel	W. G. Elmore, Manchester	G. A. Matthews, Manchester	80.00	.....	26.00	.....	1.00	20.00	.....	3.00	.....	128.00
6. Broadway	Henry Thomas, Broadway	W. M. Thomas, Broadway	360.00	25.00	25.00	249.28	35.00	49.79	20.00	2.50	16.00	782.57
7. Buie's Creek	R. L. Poplin, Buie's Creek	E. A. Howard, Buie's Creek	1400.00	120.00	135.00	558.30	567.34	381.81	.....	10.00	.....	3172.45
8. Chalybeate Springs	Miss Hazel Matthews, Kipling	E. W. Smith, Varina	900.00	.....	104.00	75.69	69.80	111.23	10.00	7.00	73.87	1341.41
9. Coats	C. G. Fuquay, Coats	Mrs. Lucy Kelly, Coats	450.00	.....	60.00	.....	143.77	72.02	5.35	5.00	5.00	741.14
10. Cumberland Union	J. O. Weathers, Fuquay Springs	Mrs. Cornelia Abernathy, Fuquay Sp	130.00	.....	.....	75.00	.....	23.80	5.00	3.00	.....	236.80
11. Dunn	J. O. Warren, Dunn	C. D. Bain, Dunn	2750.00	180.00	339.25	1291.71	745.61	621.21	37.86	12.50	114.42	6092.56
12. Erwin	A. W. Byrd, Erwin	Ralph Ennis, Erwin	1080.00	40.52	81.00	1438.69	251.76	177.62	.....	5.00	78.11	3159.70
13. Friendship	F. D. Byrd, Bunnlevel	F. D. Byrd, Bunnlevel	450.00	.....	65.23	.....	40.73	43.35	.....	3.00	.....	602.31
14. Harmony	Miss Georgia Wilkins, Lillington, R	Mrs. William Wilkins, Lillington, R	330.00	.....	25.12	46.00	34.00	55.40	15.00	3.00	.....	454.23
15. Holly Springs	Clarence Patterson, Broadway	G. R. Patterson, Broadway	395.00	71.18	35.77	21.74	72.22	100.00	.....	3.00	213.04	911.95
16. Kennebec	N. T. McLean, Willow Springs	Miss Avis Smith, Willow Springs	192.17	.....	.....	60.05	23.00	50.69	13.00	2.50	14.57	355.98
17. Layton's Chapel	J. F. West, Manchester	L. B. Horton, Manchester	50.00	.....	32.00	200.00	20.00	20.41	10.00	3.00	.....	335.41
18. Lillington	Lamar Simmons, Lillington	J. E. Womble, Lillington	800.00	.....	93.72	3020.51	200.19	138.02	7.70	7.50	.....	4267.64
19. Macedonia	J. C. Smith, Holly Springs	J. C. Smith, Holly Springs	176.71	.....	44.00	.....	.....	40.89	8.25	4.00	75.50	349.45
20. Neill's Creek	J. O. Leod, Varina, Rt. 1	N. A. Matthews, Angier, Rt. 2	360.00	9.25	33.07	800.00	84.00	90.00	.....	5.00	18.00	1399.32
21. Oak Grove	D. T. Pate, Angier, Rt. 2	D. T. Pate, Angier, Rt. 2	50.00	.....	.....	.....	.....	.....	.....	.....	.....	50.00
22. Piney Grove	P. W. Lawrence, Fuquay Springs, R	R. E. Austin, Fuquay Springs, Rt.	379.05	.....	92.43	510.35	86.00	.....	27.45	8.00	44.60	1147.88
23. Pleasant Memory	M. S. Denning, Coats, Rt. 1	W. S. Overton, Coats, Rt. 1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Rawls	Miss Beatrice Rawls, Fuquay Spgs.	R. F. Jones, Fuquay Springs	200.00	.....	35.00	487.00	28.00	40.00	.....	2.00	.....	786.89
25. Swann's Station	E. C. Womack, Jonesboro, Rt. 1	H. W. Graham, Jonesboro, Rt. 1	118.75	20.00	53.30	17.50	39.00	52.99	.....	5.00	55.68	362.22
		GRAND TOTAL	13432.78	546.21	1575.14	9682.11	2906.85	2388.91	197.39	110.00	1103.88	31943.27

Pomeroy Hall, Lillington

MINUTES

SIXTY-FOURTH ANNUAL SESSION

LITTLE RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

BETHEL BAPTIST CHURCH

OCTOBER 24-25,

1939

Prof. Leslie H. Campbell, Moderator _____ Buie's Creek
Rev. G. Scott Turner, Vice-Moderator _____ Erwin
Rev. R. F. Hall, Clerk-Treasurer _____ Lillington

The next Annual Session will be held with the Macedonia Baptist Church, Tuesday and Wednesday after the fourth Sunday in October, 1940.

Rev. Chas. B. Howard is to preach the Annual Sermon.

MINUTES

of the

SIXTY-FOURTH ANNUAL SESSION

of the

LITTLE RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

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ASSOCIATIONAL DIRECTORY

OFFICERS OF ASSOCIATION

Moderator ..... L. H. Campbell, Buies Creek
Vice Moderator ..... G. S. Turner, Erwin
Clerk-Treasurer ..... R. F. Hall
Recorder Representative ..... Truby Powell, Lillington
B. T. U. Director ..... W. D. Early, Broadway
S. S. Supt. ..... R. K. Benfield, Angier
Asso Supt in charge of Teacher Training—W. D. Early, Broadway
Asso. Supt to promote Evangelism ..... Chas. Howard, Buies Creek

EXECUTIVE PROMOTION COMMITTEE

L. H. Campbell, Chairman ..... Buies Creek
R. F. Hall, Clerk-Treasurer ..... Lillington
Angier ..... A. C. Barefoot, Angier
Antioch ..... J. C. Bullock, Lillington
Baptist Chapel ..... J. R. Howard, R. F. D., Jonesboro
Baptist Grove ..... A. B. Holland, R. F. D., Fuquay Springs
Bethel ..... J. C. Holder, R. F. D. 1, Linden
Buies Creek ..... John W. Gregory, Buies Creek
Broadway ..... G. L. Stone, Broadway
Chalybeate Springs ..... Paul Bradley, Kipling
Coats ..... Dr. C. G. Fuquay, Coats
Cumberland Union ..... J. S. Brown, Varina
Dunn ..... Mrs. S. D. Whittenton, Dunn
East Erwin .....
Erwin ..... W. C. Stone, Erwin
Friendship ..... F. D. Byrd, Bunnlevel
Harmony ..... J. E. Hayes, R. F. D., Lillington
Holly Springs ..... D. J. Patterson, R. F. D., Broadway
Kennebec ..... C. J. Howard, Varina
Layton's Chapel ..... Charles Moore, R. F. D., Lillington
Lillington ..... Mrs. J. G. Layton, Lillington
Macedonia ..... Ed Holt, Holly Springs
Neill's Creek ..... Mrs. Jesse Keith, R. F. D., Lillington
Oak Grove ..... Leland Matthews, R. F. D., Angier
Piney Grove ..... W. E. Medlin, Casma
Pleasant Memory ..... H. L. Cutts, R. F. D., Coats
Rawls ..... Frank Jones, Fuquay Springs
Swann's Station ..... Arnold Batchelor, Olivia

GROUP SUPTS:

Western Group ..... Mary Frances Wilson, Broadway
Eastern Group ..... J. R. McDaniel, Buies Creek
Central Group ..... W. E. Medlin, Casma

DEPT. SUPTS.:

Cradle Roll ..... Mrs. C. L. Guy, Dunn
Beginner ..... Mrs. D. B. Andrews, Chalybeate Spgs.
Primary ..... Mamie Haighwood, Lillington
Junior ..... Mrs. R. A. Duncan, Dunn
Intermediate ..... Dr. C. D. Bain, Dunn
Young People ..... Truby Powell, Lillington
Adult ..... T. T. Lanier, Buies Creek
Home and Ext. Department ..... Mrs. W. D. Early Broadway
V. B. School ..... Zula Rogers, Mamers
General Secretary ..... Mamie Haighwood, Lillington

Respectfully submitted,
Committee on Nominations
Chas. B. Howard, Chairman
J. G. Layton
Mrs. W. D. Early
J. A. Buchanan
Mrs. Beulah Gaddy

Oct. 25, 1939.

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DIRECTORS OR KEY WORKERS IN THE B. T. U.

Where the person is not the elected Director it is indicated by this symbol *.

Eastern District ..... Group Director, Miss Egetta Williams
Angier ..... Miss Frances Currin, Angier
Coats ..... Miss Mammie Chambers, Coats
Dunn ..... George Williams, Dunn
Erwin ..... S. D. Miller, Erwin
E. Erwin ..... * Miss Ora Davis, Erwin
Buie's Creek ..... Miss Addie Prevatt
Campbell College ..... Miss Tennala Abner, Buie's Creek
Kennebec ..... * Miss Avis Smith, Willow Springs
Pleasant Memory ..... * Mr. W. S. Overton, Coats R. 1
Oak Grove ..... * Mr. A. S. Lamb, Buie's Creek
Central District ..... Group Director, Miss Fannie Belle Smith
Baptist Grove ..... * Mr. J. H. Rogers, Fuquay Springs, R. 1
Chalybeate Springs ..... Miss Ophelia Matthews, Chalybeate Spgs.
Cumberland Union ..... Miss Inez Abernathy, Fuquay Spgs.

Macedonia ..... * Mr. J. C. Smith, Holly Springs
Neil's Creek ..... * Mr. Berles Johnson, Lillington
Piney Grove ..... * Miss Inez Stephens, Holly Springs
Rawls ..... * Miss Beatrice Rawls, Fuquay Springs R. 1
Western District ..... Group Director, Miss Erma Knight
Antioch ..... Mrs. T. P. Perry, Mamers
Baptist Chapel ..... * Miss Jeanette Thomas, Jonesboro, R. 2
Bethel ..... * Mr. J. W. Bradford, Manchester
Broadway ..... * Miss Lillian Matthews, Broadway
Friendship ..... Mr. Archibald Byrd, Bunn Level
Harmony ..... Mrs. M. D. Williams, Bunn Level, R. 1
Holly Springs ..... Miss Frances Wilson, Broadway
Layton's Chapel ..... Mr. L. L. Wilbourne, Manchester
Lillington ..... Mr. Truby Powell, Lillington
Swann Station ..... Mrs. George Graham, Olivia

ASSOCIATIONAL B. T. U. OFFICERS

Director ..... Waldo D. Early, Broadway
Associate Director ..... Truby Powell, Lillington
Secty-Treas. ..... Miss Mammie Haigwood, Lillington
Chorister ..... L. H. Campbell, Buie's Creek
Pianist ..... Jenny V. Campbell, Dunn
Pastor-Advisor ..... R. K. Benfield, Angier
Story Hour Leader ..... Miss Frances Byrd, Buie's Creek
Junior Leader ..... Miss Bessie McNeil, Broadway
Intermediate Leader ..... Mrs. E. L. Powell, Mamers
Senior Leader ..... Miss Mary Frances Wilson, Broadway
Adult Leader ..... Miss Lillian Draughn, Dunn, R. 6

ASSOCIATIONAL W. M. U. OFFICERS

Superintendent ..... Mrs. R. K. Benfield, Angier
Associate Superintendent ..... Mrs. S. D. Whittenton, Dunn
Secretary-Treasurer ..... Mrs. A. L. Overby, Angier
Young People's Leader ..... Zula Rogers, Mamers
Mission Study Leader ..... Mrs. R. F. Hall, Lillington
Personal Service Chairman ..... Mrs. W. D. Early, Broadway
Stewardship Chairman ..... Mrs. D. D. Overby, Angier
Margaret Fund Chairman .... Mrs. D. H. Senter, Chalybeate Spgs.
Training School Chairman .... Mrs. C. K. Smith, Chalybeate Spgs.

PROCEEDINGS

TUESDAY MORNING SESSION

Theme: Magnifying Christ And His Church

The Sixty-Fourth Annual Session of the Little River Baptist Association convened with the Bethel Baptist Church Oct. 24-25, 1939, with the Moderator, Prof. L. H. Campbell, presiding.

The conregation sang "All Hail the Power of Jesus' Name," and "Praise Him, Praise Him," after which Rev. R. F. Hall conducted the opening devotional, using as a subject: Magnifying Christ as Saviour and Lord." Rev. J. A. McKaughan of Winston-Salem offered prayer.

After remarks by the Moderator—the Clerk called the roll call of churches. Every church in the Association answered to the roll call except one—and that church was represented a little later in the session.

The suggested order of business was adopted with slight changes.

The Memorial Service was in charge of Rev. F. L. Young, who read the names of the deceased. Mrs. Fred Fleming sang "Thy Will Be Done," and Rev. S. A. Rhyne led the prayer.

"I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live."

It is not death to die,
To leave this weary road,
And, midst the brotherhood on high,
To be at home with God.

It is not death to close
The eye long dimmed by tears,
And wake in glorious repose,
To spend eternal years.

It is not death to bear
The wrench that sets us free,
From dungeon chair, to breath the air
Of boundless liberty.

It is not death to fling
Aside this sinful dust,
And rise on strong, exulting wings,
To live among the just.

Jesus, thou Prince of Life,
Thy chosen cannot die!
Like Thee, they conquer in the strife
To reign with thee on high.

ANGIER—
Mrs. W. C. Byrd
ANTIOCH—
Mr. J. D. Byrd
Mrs. M. M. O'Quinn
Mrs. P. N. Brown
Mrs. Annie Bishop
BAPTIST CHAPEL—
Mr. Frank Stewart
BAPTIST GROVE—
Miss Elizabeth Gilbert
Mrs. Maylene Lewter
BETHEL—
Mr. G. L. Ingram
BROADWAY—
Mrs. C. C. Thomas
Mrs. A. P. Thomas
Mrs. B. T. Thomas
BUIE'S CREEK—
Mrs. D. A. Honeycutt
Mrs. John N. Gregory
Mr. Russell D. Boseman
Mrs. David Matthews
Mr. Thomas Lee Reardon
Mr. William Vander Ennis
CHALYBEATE SPRINGS—
Leonard Sauls
Junie Johnson
COATS—
Mrs. Dollie Wiggins
DUNN—
Deacon W. M. Burns
Mrs. J. M. Morgan
Mrs. J. A. McKay
ERWIN—
Mr. J. T. Bishop, Deacon
Mr. E. R. Caldwell
Mr. G. W. Byrd
Mr. Harvey Willis
FRIENDSHIP—
Deacon C. L. Avery
Mr. L. D. Byrd
Mrs. Guss Coleman
HOLLY SPRINGS—
H. D. McCain
KENNEBEC—
Mr. B. S. Hall
LILLINGTON—
Mr. Reginald McKinney
Mr. D. C. Davis
NEILL'S CREEK—
Mrs. Kizzie Wilbon
PINEY GROVE—
Mr. J. W. Underwood
Mr. C. P. Cooper
Mr. Robert W. Honeycutt
Mr. J. O. King
Mrs. Eva Ellis
PLEASANT MEMORY—
Mr. Dalmar Mitchell
RAWLS—
Miss Claudy Hilliard
Mrs. Nola Wester
Mr. Lennie Whittington
SWANN'S STATION—
Mrs. S. W. Holt

MAGNIFYING CHRIST IN OUR READING

"Reading maketh a full man; conference, a ready man writing, an exact man." — Francis Bacon.

"The state and destiny of a soul is determined by what one thinks, for "As a man thinketh in his heart, so is he" and as he reads so he thinks. The responsibility then for the selection and provision of wholesome, reliable reading matter for the church and home is of supreme importance." Fortunate are we, as a denomination, in the wealth of reading matter available to us.

1. BOOKS

General Books. Our Sunday School Board, as the Broadman Press, publishes many books. It has published 36 new books during the year 1938. Outstanding among the general books is the timely biography of George W. Truett. Another, is "Builder of Dreams; Life of Robert Edward Chambers" by Mrs. Chambers and Ruth Carver Gardner.

We call attention to the small exhibit of books, picked at random from the writer's library, as samples of some of the excellent books available.

Study Course Books. Definite courses of study are offered for every phase of church life. For the training of Sunday School officers and teachers and the housing of church ministers there are 46 books. Four of these lead to a diploma. The newest book in the Training Course is "Let Us Build" which offers help for churches which plan to erect or remodel church buildings. "Study to show thyself approved unto God." A well-rounded, graded course of study is also provided for the B. T. U. so that every Christian may "grow in grace."

Mission Study Books. Arrangements have been made with the Foreign Mission Board for the Sunday School Board to print and distribute all books which make real the appalling needs and rich opportunities at home and abroad through the study of missions. Many other books of similar nature are published by the Home Mission Board and the Woman's Missionary Union. "Lift up your eyes, and look on the fields."

II. TRACTS.

Tracts on evangelism, doctrines, stewardship, denominational life and other subjects are available for free distribution in conservative quantities for pastors and workers. In keeping with the special evangelistic emphasis, we refer you to the tract, "Evangelism in the Home" herewith offered.

Free promotional literature, on every phase of organization, is

available so that any one desiring information about his particular work may have it for the asking.

III. PERIODICALS.

Dr. Hight C. Moore says, "Our central and supreme task is to publish the good tidings of our redeeming, risen, reigning, and returning Saviour and Lord .. We are under the imperative to study deeply, see clearly, interpret faithfully, and apply fearlessly the Word of God to all our churches and all our country and all the world. Accordingly, our periodicals are planned, prepared, and published with a view to furnishing a balanced biblical curriculum for the teaching and training work of our churches, graded from tiny tots to aged adults, adapted to use in the church and in the home, and helpful alike to the group and to the individual student." A catalogue of our periodical literature registers four weeklies, seven monthlies, fifty-five quarterlies and four annuals; which, with the thirteen Vacation Bible School text-books makes a grand total of eighty-three. The curriculum materials cover three courses; One for the Sunday School; another for the B. T. U.; and the third for the Vacation Bible School. Helps are offered in the quarterlies for both teachers and pupils.

IV. MAGAZINES.

Some one has said, "To elevate and edify the moral and religious life of the American people has become a state and national as well as a church problem, for which civic and commercial leaders admit there is no solution apart from God. Some countries are wisely censoring newsstand literature and suppressing carnal thought and passion of writers before it blazes forth into criminality of readers. Canada, for instance, last year banned and forbade the sale of one hundred (100) salacious magazines published in the United States and sold here without restriction. This was more, by four times, than the number banned by Canada from all other countries of the world combined. A survey made in our own state, North Carolina reveals that last year the two most disreputable magazines had a combined circulation in this state of 500,000 and the two most reputable had a combined circulation of 15,000—or where there was one family reading a decent magazine there were 35 reading an indecent one."

Instead of this type of magazines, our denomination provides wholesome, elevating, inspiring reading through such magazines as the following:

THE COMMISSION—published by the Foreign Mission Board, attractive in appearance and pulsating with the heart-throbs of spiritual need around the world. For North Carolina the total sub-

scription number is 1,852 with only 19 in the Little River Association distributed as follows: Broadway 3; Buie's Creek 2; Coats 1; Dunn 7; Lillington 5; Erwin 1. We cannot too strongly urge your consideration of the Church Family Plan whereby 24 copies per month may be sent to one address, for $1.00 per month, paid in advance. Free sample copies are herewith offered.

SOUTHERN BAPTIST HOME MISSIONS at the modest price of 25 cents per year is filled with the needs and opportunities at our very doors where more than half the people profess no sort of religion. There are 3,129 subscribers in North Carolina; 42 are from the Little River Association.

The W. M. U. magazines, ROYAL SERVICE, WORLD COMRADES and the WINDOW OF Y. W. A. offer, in graded form, information and inspiration.

CHARITY AND CHILDREN, as the organ of our N. C. orphanage work should be a household word. It is being sent in clubs to nine churches of our association. We recommend that all Sunday schools take a club of **Charity and Children.** The price is 60 cents per copy, per year, in clubs of ten or more, sent to one address.

BIBLICAL RECORDER. Because "Baptist people need to be informed, indoctrinated and inspired to the end that they will unite in one combined effort to evongelize, enlist and educate the people." We should take and read our state denominational paper. We have approximately 216 subscribers in the Little River Association. Our Recorder representative will discuss further this phase of our reading opportunity.

V. THE BIBLE.

Finally, may we suggest that the supreme opportunity for magnifying Christ in our reading is to be found in His Word. While the phases of reading, heretofore mentioned, may appeal to various groups, this phase should appeal to all of us. To this end, we urge that our Sunday Schools establish the custom of presenting each year to each pupil who enters the Junior department, a Bible of his own; that all of us who name His name shall read it daily—both personally, through following the suggested daily Bible readings and also in family devotions, through the use of **The Open Window**; and that in addition to reading it, we study it diligently.

"Whatsoever things are true,
Whatsoever things are honorable,
Whatsoever things are just,

Whatsoever things are pure,
Whatsoever things are lovely,
Whatsoever things are of good report,
Think on these things"
Phillipians 4:8.
C. D. Bain

This report was read by Dr. C. D. Bain.

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Mr. Perry Crouch of Raleigh discussed the report, after which it was adopted.

REPORT OF COMMITTEE ON CONSTITUTION

1. This association shall be known as "The Little River Baptist Association."

2. The object of this association shall be the advancement of the kingdom of Christ, and the means of accomplishing this shall be in strict conformity with the principles of the New Testament.

3. The association shall have no authority over the internal rights of any church belonging to it and shall act only as an advisory council.

4. The association shall be composed of messengers chosen by the churches connected with it, each church being entitled to five delegates. Ordained ministers having oversight of churches in the association, or having their membership in these churches, shall also be received as messengers.

5. A quorum shall consist of messengers from a majority of the churches of the association.

6. The delegates from each church to the annual meeting of the association shall bear a letter certifying their appointment and giving an account of the condition of the church and a statement of all funds contributed for local and benevolent purposes.

7. The officers of the association shall be a moderator, a vice-moderator, a clerk and a treasurer, who shall be chosen annually from the members composing the association, and shall continue in office until their successors are elected. The term of office of the moderator shall begin at the conclusion of the session at which he is elected and continue until the close of the next annual meeting.

8. It shall be the duty of the moderator to preside during the deliberations of the body, to enforce the observance of the constitution, preserve decorum, appoint committees except when other

provisions are made for their appointment, decide all questions of order, giving his opinion on any question under discussion, and cast the deciding vote in case of a tie.

9. It shall be the duty of the clerk to record the proceedings of each annual meeting of the association, superintend the printing of the minutes and their distribution among the churches.

10. It shall be the duty of the treasurer to receive all funds sent by the churches or collected during the sessions of this body and to disburse the same for the objects stated. He shall present a report on all funds administered by him at each annual meeting.

11. The association shall appoint, annually, an Executive-Promotion Committee, composed of one member from each church in the association and the pastors of the churches. The moderator, clerk and treasurer shall be ex-officio members of the committee. This committee shall have general supervision of the affairs of the association during the interval between the meetings of the body; shall seek to promote the welfare of the churches, and their active participation in the causes fostered by the denomination; but shall be answerable to the association for its acts, and make an annual report to the association of its work.

12. The association in annual meeting shall appoint a presbytery of four members, to sit with the pastor of any person whose ordination is sought, and the moderator of the association, to examine the qualifications and opportunities for work of the candidate.

13. The association shall hold an annual meeting commencing on Tuesday after the fourth Sunday in October and continuing through the following day.

14. A meeting of the association may be called by the moderator at any time by the consent of five members of the Executive-Promotion Committee. Each church shall be notified of such a meeting in time to send delegates.

15. This association shall have the right to exclude from its membership any church that departs from New Testament principles.

16. Any church desiring to become a member of this association may present a petition at the annual meeting of the body through delegates appointed for this purpose. If the association shall consent to receive such church the moderator shall extend the hand of fellowship to the delegates.

17. The association may invite visitors to seats and extend to them all the privileges of delegates except that of voting.

18. By appointment, at each annual meeting, an introductory sermon and a sermon or address on missions shall be delivered.

19. This constitution may be amended at any annual session, by a vote of two-thirds of the delegates present, provided that notice shall be given the day previous that such motion will be presented.

Rev. G. Scott Turner read the report, and the Constitution was adopted section by section. On motion by J. G. Layton the whole Constitution was adopted.

The Moderator appointed the following committees:

Time, Place and Preacher for next Session—G. Scott Turner, M. F. Hodges, Mrs. J. G. Layton.

Committee on Resolutions—R. K. Benfield, Mrs. Marvin Bethune, H. Y. Smith, Mrs. C. K. Smith.

Finance Committee—R. F. Hall, W. G. Elmore, Geo. W. O'Quinn

Committee on Nominations—C. B. Howard, J. G. Layton, Mrs. Jas. A. Buchanan, Mrs. W. D. Early, Mrs. Beulah Gaddy.

The following visitors were recognized: R. N. Simms, Perry Crouch, J. A. McKaughan, Mr. Funderburk, B. G. Early.

ASSOCIATIONAL SERMON

The time was extended for the sermon. Rev. Waldo Early of Broadway was the preacher. His father, Rev. B. G. Early read the Scripture and offered prayer. The subject: "Magnifying Christ in our individual lives." Text: "Whatsoever ye do, in word or deed, do all in the name of the Lord Jesus."

Closing prayer by R. N. Simms.

Adjourn for lunch.

TUESDAY AFTERNOON

Theme: "The Church and its World Program."

The congregation sang: "What a Friend we Have in Jesus."

Truby Powell led in prayer.

Rev. G. Scott Turner read a resolution from the newly organized church, East Erwin, as follows:

A committee was appointed to investigate the application of the East Erwin Baptist Church for membership in the Association and report later in the session. The following committee was appointed: G. Scott Turner, J. A. Buchanan, Dr. C. D. Bain.

Rev. J. A. McKanghan delivered an address on the Baptist Hospital of Winston Salem.

The reports on Home Missions by Rev. S. A. Rhyne, and

State Missionary Rev. C. H. Norris were not read at this time since the writers were not present. The reports were handed in later in the session.

Report on Home Missions—S. A. Rhyne

HOME MISSIONS

There can be little doubt as to what Christ is commanding His disciples to do. In the Great Commission Christ does not give a home mission program, nor a foreign mission program, but a world mission program launched from a home base.

We must evangelize our own land if we would push our conquest for Christ in lands afar. An evangelized homeland holds the key to the evangelization of the world.

GLORIOUS ACHIEVEMENTS

The Home Mission Board has functioned for ninety-four years in making missions real at home. The achievements have been glorious. During this period the Board has employed 44,000 missionaries and workers for one year or one missionary for 44,000 years. These missionaries have baptized 865,000 people, which is equal to one out of every five of our total number of church members. They have organized 3,600 churches. This is equal to one out of every three of our total number of churche.s

The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. The Home Mission Board how has 371 missionaries working in 756 mission stations. The missionaries have distributed 29,226 Bibles, testaments, and portions of Scripture, and over 790,-000 tracts. They have preached 29,454 sermons, led over 5,250 to make profession of faith in Christ, and have received into fellowship with the church 3,835.

A debt payment program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945 provided receipts do not fall below the receipts of 1938.

SOUTHERN BAPTIST HOME MISSIONS

We would commend to our people **Southern Baptist Home Missions**, monthly publication of the Home Mission Board, as the most authentic source of information on Home Mission work, needs, and trends today. This fast-growing magazine, which continues to have an increase of nearly 1,000 subscribers a month until its present circulation is above 52,000, can be had for only 25c a year.

S. A. Rhyne

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Report on State Missions—C. H. Norris

REPORT STATE MISSIONS

A Challenge:

Do You Know

1. North Carolina, when compared with the other 48 states of the Union, ranks first in homicides, ninth in rape, thirteenth in auto thefts, seventeenth in burglary?

2. There are perhaps a million people in North Carolina to whom the Lord Jesus means nothing, that is to say a million people who make no profession of religion at all?

3. There are nearly 800,000 prospects for Baptist churches in North Carolina?

4. There are perhaps two hundred thousand members of Baptist churches who are doing nothing to advance His Kingdom in North Carolina and elsewhere?

5. There are perhaps two hundred thousand church members, that is to say one-half the total membership, who do not attend with regularity any Sunday school at all?

6. Probably two-thirds of our young people are wholly without any definite and specific training in the churches?

7. There are probably two hundred and fifty thousand Negro Baptists in the State for whom their white brethren are doing but little by way of encouragment and support?

8. There are scores of places in North Carolina where probably no religious services at all would be held were it not for the help that State Missions is trying to extend; and that there are many places where religious services ought to be held but cannot be held because the State Convention does not have the funds with which to provide these religious services?

9. There are nearly ten thousand prisoners in the State Prison system, (not including those in the jails), hundreds of whom are being released every month, but for whom our Convention and churches are doing nothing, or next to nothing, to set their feet again in the right path?

Now what are we trying to do through State Missions in North Carolina?

1. We are aiding about 160 churches in helping to pay a part of the pastor's salary. So far as we can see if this aid should be withdrawn many, if not all, of these churches would hardly be able to continue their work.

2. As rapidly as we can we are aiding churches here and there in small amounts to enable them to provide better buildings and a little Sunday School equipment. But we have on hand applications for some $40,000 from needy and strategic places that we cannot meet at all for lack of funds.

3. We are carrying on the Sunday School, B. T. U. and B.

S. U. departments of our work; and you know these agencies are trying to lead in the teaching and training of our people in the churches and provide a normal religious life for the Baptist students while they are away from home.

4. We are providing for missionaries, on part time basis, whose business it is to visit the sick in the state tuberculosis sanatoriums and in the school for wayward girls near Aberdeen.

5. We are providing also, through Mr. and Mrs. Lunsford, a ministry to the Indians in Robeson County.

6. We are providing for a Pastor's School at Meredith and at Mars Hill; and these we know are providing a great blessing to the pastors who attend.

7. We are aiding the Negroes in North Carolina, and the progress they have made since we undertook this work some years ago is well nigh marvelous.

8. State Missions make it possible for the Board to keep Mr. Alexander and Mr. Pipes on the field as General Missionaries, who all during the year seek to aid the pastors in vitalizing the churches.

Nearly one half of the people in N. C. who are members of any church are members of Baptist Churches.

The challenge is ours and we have the force so it is our privilege to take N. C. for Christ.

If we fail in this glorious privilege and task the responsibility will be largely ours against all other denominations in N. C.

N. C. is a rich fertile field. Let's cultivate it with the adequate force we have. Ours is a great state. "Let us go up at once and possess it; for we are well able to overcome it." Num. 13: 30.

Rev. C. H. Norris, Com.

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FOREIGN MISSIONS

The one and only hope of suffering and toiling humanity is in the Gospel of Christ. Vast multitudes still wait in Pagan and Heathen darkness for the light of the Gospel. Haste is imperative. Doors once opened to the Gospel are now closed and doors now open are fast closing.

In 1917 The Foreign Mission Board had a total of 544 missionaries and on April 1, 1937, 415 active missionaries. The Board now has 419 missionaries and 1082 Native workers in the thirteen Foreign Countries in which it is operating.

On these mission fields are 1774 Churches, of which 1053 are self-sustaining, and 3046 out-stations with a total membership of 214,975. During the past year 16,207 united with these churches by baptism.

We would hardly agree to judge God's work by statistics for

the Kingdom of God cannot be measured by observation and only God is able to judge the results.

Because work in these fields does not show good results mathematically and because Judaism and Mohammedanism are yielding less than other religions to the claims of Christ upon human beings everywhere, we should increase our efforts all the more.

Last year the Board received for all purposes $1,130,083.93. We now owe $275,000, having paid $830,500 on the principal of the debt in six years. Our Sisters in the Lottie Moon Offering last year raised $315,000. The salaries of 125 missionaries are cared for with this fine offering and the remainder goes for the support of Mission Schools in many lands and building and repair of missionaries' homes, Chapels and Schools.

The property loss in Japan's undeclared war on China has reached the appalling figure of at least $600,000 and the end is not yet.

But let us be encouraged and not discouraged. "When Paul saw he thanked God and took courage." Acts 28: 15.

We call attention to the Commission, successor to the Home & Foreign Fields. Also to the New Mission Books available from our Book Store, Raleigh, N. C.

Respectfully submitted,

B. B.Wilson

This report was read by B. B. Wilson, and on motion to adopt was discussed by Perry Crouch, who brought a stirring message on the Co-operative program and State Missions.

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PETITIONARY LETTER

To the Little River Association meeting at Bethel Church.

We the members of East Erwin Baptist Church respectfully petition that our church be received into the membership of this association. We send as messengers. W. J. Davis, Mrs. Lee Carter, Miss Theodis Davis.

Ilinda Johnson, C. C.
N. B. Edge, Pastor

The committee for the new East Erwin Church reported and the new church was unanimously voted into the body of the Little River Association. The Moderator gave the right hand of fellowship to the members present of this new church.

The Hon. R. N. Simms of Raleigh, president of the Baptist State Convention delivered one of the most helpful, most challenging, and inspiring addresses this writer has heard in many years. After the address the congregation sang "Blest be the Tie that Binds our Hearts in Christian Love," and Rev. C. B. Howard offered the closing prayer.

TUESDAY NIGHT SESSION

Tuesday Night 7:30—9:15

In the absence of the clerk, Otho Hilliard acted as clerk.

The subject for the evening was "The Church Undergirding Public Morals." Brother M. L. Skaggs of Buies Creek read the report on Public Morals.

A motion was made and seconded that the report be adopted as read by brother M. L. Skaggs. Brother Cale K. Burgess discussed "The Church and the Liquor Problem."

A motion was made to take an offering for the support of the work of the Dry Forces. The motion was carried. $5.16 was collected. Brother W. D. Early was asked to present this cause to the Association on Wednesday, Oct. 25, when there would be more people present.

Brother R. K. Benfield who was to discuss "The Church and the Home" was absent. This subject was not discussed. Brother M. L. Skaggs discussed "The Church and Recreational Activities."

The report as read by Dr. M. L. Skaggs was unanimously adopted.

Upon motion the meeting adjourned.

WEDNESDAY MORNING SESSION

Worship: The Church Ministering to Human Need. D. H. Senter of Ch;alybeate Springs led in the devotion. The congregation sang: "O Worship the King," and "He Leadeth Me."

Rev. J. A. McMillan offered prayer. Miss Bettie Smith of Wake Forest and Rev. J. A. McMillan of Thomasville were reorganized as visitors.

Report on Aged Ministers was read by Owen Odum and adopted.

AGED MINISTERS

Political, economical and social conditions may come and go, but God's law of love holds the same. One evidence of the Christian religion is the way we care for folks and things about us. Perhaps, Christianity is at its best when caring for little children and the old in our midst; especially when the old have spent their lives in the Christian ministry.

The convention is asking that a special "Fellowship Offering" be taken by each church at least once a year in connection with the observance of the Lord's Supper. This offering should be over and above the regular contribution of our churches and should go to the relief of aged ministers and their widows.

In the past, our care for the aged ministers has been more or less haphazard. The Convention Ministers Retirement Plan is the flowering forths of all previous plans and promises to bring adequate support for all active ministers of the Southern Baptist Convention. Unfortunately those who have already retired cannot participate in this plan. They must be aided from the Relief Department, but there is no reason why in the years to come there should be a single needy preacher in his old age in the Southern Baptist Convention.

Respectfully submitted,

Owen Odum

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The report on Hospitals by Hal Smith was omitted, since the writer was not present at the time the report was to be given.

REPORT ON ORPHANAGE

Pure religion and undefiled before God the Father is to visit the fatherless and widows in their afflictions and to keep ourselves unspotted from the world.

Our Baptist Orphanage was founded by our Baptist Fathers November 15, 1885, nearly fifty-four years ago. Since then the home has taken care of and trained for useful citizenship more than five thousand boys and girls, many of these are outstanding citizens in civic and religious life. At the present there are four hundred and fifty at the Mills Home and one hundred and thirty four at the Kennedy Home and almost three hundred boys and girls living in their own homes and are being aided through our Mothers Aid Department. All these are being cared for by our North Carolina Baptist. Jesus said "suffer little children to come unto me and forbid them not, for of such is the Kingdom of Heaven."

Our present Superintendent Brother I. G. Greer is a very fine efficient gentlemen, possessed with the Christ-like spirit, with a group of devoted helpers associated with him. At the home these boys and girls are given the best of medical care, high school education and have access to good Sunday School and Church services, and are requested to attend, pointing them to Jesus early in life that they surrender all to Him.

We have in North Carolina two thousand four hundred and thirty-seven Sunday Schools and yet our Orphanage is confront-

ed with embarrassment, it is impossible to make room for all who apply, many have to be turned away. Then we hear Jesus say "in as much as ye have done it unto one of the least of these ye have done it unto me." We want to urge and insist from this time forth that every pastor and every Superintendent of every Sunday School in the Little River Association go back to your church or your Sunday School and take the once a month collection in your Sunday School, preferably on your preaching Sunday and send every penny to R. D. Covington, Treasurer, Mills Home, Thomasville, North Carolina. We also want to urge every pastor in this association to hold a regular Thanksgiving service either on that day or as near that date as practical in every church of which he is pastor and urge the people to be present with their offering. We have observed the ones that attend these services are about all who contribute. Brother Greer informs me that they are sorely in need of funds at this hour and let's you and I do our best for this worthy cause. How sweet it will be to hear Jesus say "well done," and "in as much as ye have done it unto one of the least of these ye have done it unto me."

Respectfully submitted,
I. L. Howell

This report was read by I. L. Howell, and after motion to adopt Rev. J. A. McMillan of Thomasville spoke to the report. The speaker made a most tender and passionate appeal for all Humanity, especially our orphan boys and girls. Report adopted.

RETIREMENT PLAN FOR MINISTERS

No one having been appointed to speak on this subject, the following brethren made brief talks, commending the plan: Rev. J. A. McMillan, Rev. Waldo Early and Rev. G. Scott Turner. Several churches in the Association already have adopted the plan.

Mack Jernigan of Dunn was to speak on "The Churches Meeting the Needs of Their Own Members"—but was not present.

REPORT ON STATE OF CHURCHES

Rev. G. Scott Turner made verbal report of the State of Churches, offering some very fine suggestions about "Forming Fields of Churches, and Supporting Pastors."

REPORT OF THE RESOLUTIONS COMMITTEE

Be it resolved:

1. That the Moderator's Message shall be included in the minutes of the association.

2. That our appreciation be expressed to Miss Neva Harper and Miss Zulan Rogers for having led our Association to an unparalleled place in V. B. S. work in the S. B. Convention,

3. That our sincerest appreciation be given to Mr. G. G. Page, our retiring S. S. Supt. for having given himself so wholeheartedly to this phase of our work.

4. That the deepest appreciation be expressed to the Bethel Baptist Church for the cordial and generous hospitality shown us during this session of the Little River Association.

Respectfully submitted,

R. K. Benfield
C. K. Smith
H. Y. Smith

The report was adopted by rising vote.

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The Missionary Sermon was preached by Rev. R. K. Benfield, using for a Text, Mark 16:15: "Go ye into all the world and preach the Gospel to the whole Creation."

Prayer was offered by Owen Odum.

Adjourn for lunch.

WEDNESDAY AFTERNOON

Worship: The Church in its Ministry of Teaching.

Song: "Give of your best to the Master."

Prayer: Rev. Waldo Early.

Mrs. John B. Lane conducted the devotional.

The Rev. N. B. Edge, pastor of the Bethel church, expressed his appreciation and that of the church, for the privilege of entertaining the Association in their annual meeting.

REPORT OF SUNDAY SCHOOLS

During the year now closing our Sunday Schools have made marked improvement along all lines. Each of the 25 affiliated churches, the newly constituted church at East Erwin, and three mission points have had Sunday Schools. The mission points are: Hall's Grove, Duncan, and Pope Street in Dunn.

The enrollment has increased from 5788 to 5941, a gain of 153;

and the average attendance has increased from 2789 to 3161, a gain of 372. Reports from department superintendents indicate progress in grading and departmentizing which in turn produces better teaching conditions resulting in more effective classroom work. It appears that the evangelistic note has been more pronounced than usual and we are expecting the letters from the churches to reflect results in increased baptisms. The Cradle Roll and Home and Extension departments which specialize in taking the spirit of the churches into the homes has found a most hearty reception. Let us hope that all the churches will develop a consciousness of the possibilities wrapped up in these two departments.

OFFICER AND TEACHER TRAINING

Rev. Waldo D. Early, associate superintendent in charge of training, reports that approximately 250 study course awards have been won by eleven churches. A central training school for all the churches was conducted at Lillington in the Spring in which workers from eighteen of our Sunday Schools participated. On motion of Rev. Scott Turner it was voted to have a training school at Buie's Creek next Spring for all the churches in the association and that the Department books be used. Brother Early urges all the churches to conduct training classes during the fall.

DEPARTMENT OF EVANGELISM

Rev. C. B. Howard, associate superintendent in charge of Evangelism, reports as follows: occasional letters to pastors and superintendents; of free literature on Evangelism; sponsoring association-wide training school on Soul-winning; urging revivals in all the churches and all unchurched communities. Aside from the meetings in the churches one has been held at Duncan and two more may be held at mission points during the fall. Letters have been sent to pastors and superintendents with an offer of help from Bible Class C-6 Campbell College, to put on Study Courses and take census etc. in the churches. Churches are urged to make use of this help. By letters and talks an earnest effort at soul-winning has been urged in the Sunday Schools and liberal use of the Standard of Excellence and teachers' meetings.

VACATION BIBLE SCHOOLS SET NEW RECORD

Probably our most outstanding achievement of the year has been in the department of Vacation Bible Schools under the superb leadership of Miss Neva Harper, superintendent of that department of our work. She either conducted or sponsored a Bible School at each point where we have a Sunday School which is

116 per cent of our affiliated churches. The nearest approach to this record in the Southern Baptist Convention according to reports received at Nashville up to last Wednesday was in the Madison Association in Tennessee which has V. B. S. in 111 per cent of its churches in 1938. A later report from Nashville places Madison ahead.

There were enrolled in our 29 schools a total of 2400 children. The average length of the schools was 5.9 days or 14.7 hours. The children were engaged in Bible study and other character building programs. The note of evangelism was sounded throughout and eighteen conversions were reported. In all there were 323 faculty members gathered from among our own good people who rendered more or less of unselfish service as teachers and leaders. Miss Harper was the only person receiving financial aid from our Sunday School Board and it was hardly sufficient to cover actual expenses. We are hoping that our churches will provide all the workers next year and that we shall maintain our percentage of schools.

GROUP SUPERINTENDENTS

The three Group Superintendents have done a splendid work in promoting all departments of the work and laying special emphasis upon the Standard of Excellence as a program of work.

ORGANIZATION

The Sunday School work of the association is organized on the departmental plan suggested by our Sunday School Board at Nashville with the following officers. General Supt. G. G. Page, Buie's Creek; Associate in charge of Training, Rev. Waldo D. Early, Broadway; Associate in charge of Evangelism, Rev. C. B. Howard, Buie's Creek; Secretary-Treasurer, Miss Mamie Haighwood, Lillington; Supt. Western Group, Miss Zula Rogers, Mamers; Supt. Central Group, W. E. Medlin, Casma; Supt. Eastern Group, Rev. J. R. McDaniel, Buie's Creek, and the following department superintendents; Cradle Roll, Mrs. C. L. Guy, Dunn; Beginners, Mrs. D. B. Andrews, Varina; Primary, Miss Mamie Haighwood, Lillington; Junior, Mrs. R. A. Duncan, Dunn; Intermediate, Dr. C. D. Bain, Dunn; Young Peoples, Truby Powell, Lillington; Adult, T. T. Lanier, Buie's Creek; Home and Extension, Mrs. L. E. Chenault, Buie's Creek; Vacation Bible Schools, Miss Neva Harper, Lillington.

Respectfully submitted,
G. G. Page

G. G. Page, of Buies Creek read the report, and on motion the report was adopted.

B. T. U. REPORT

Many churches, even here in the Little River, have no definite training for the untrained church member. In the churches where we have Training Unions, there is not the interest taken in this vital matter that the cause has a right to demand.

In the Spring a full set of Officers or their representatives, attended the Statewide Associational Officers Conference, conducted at Asheboro. Following this there was an Executive meeting to lay plans for extending the work. Early in May churches that desired them, were sent Young People from Campbell College to speak on the B. T. U. work. This day which might well be repeated annually, was designated as "Training Union Day in the Churches." Prior to the Regional Conventions held in the Spring, an Associational try out was held at Lillington, at which time selections were made for various ones who represented our Association at Wilmington. Some of our people won places in the Ridgecrest tryout. Congratulations to these. Let others try this year.

The Director feels that much more work could be done in B. T. U. Both as an Associational Organization and as local units, if there were those willing to give the proper time to the work. The Director for the past year makes this honest confession, that it was even as he felt when elected, that he has not given the time, nor could he, that the Training Union deserves. Instead of leading in the Association, he has not even been able to organize and maintain the work in his four churches in an adequate manner. I earnestly ask the Association to seek and lay on the heart of some consecrated lay person, the task of Associational Director. Such person shall have my sincere good wishes, prayers, and sympathetic cooperation. Won't you give them yours?

Respectfully submitted,
Waldo D. Early

Rev. Waldo D. Early read the report and on motion it was adopted.

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W. M. U. REPORT

To The Little River Association, Oct. 25, 1939

Solomon said, "The gaining of understanding is better than fine gold ." (Prov. 3:4) The W. M. U. of the South has a definite program of missionary education. Seventeen churches in our association are striving to teach missionary principles and facts to their women and young people.

The Little River Association may be gladdened by the report of the W. M. U. for **four** reasons.

First there has been a gradual growth in the number of organizations and in the number of people enlisted. We report 6 new organizations. Two were lost this year. The total number of organizations is 67.

Second, There is added joy when an organization tries to do thorough work. At the end of 1938 there were—according to the Standard of Excellence 12 A-1 societies, 8 class B, 7 Class C. The total gaining recognition on the standard being 27. The association reached 9 of the 10 points on the associational standard.

Third, the W. M. U. of Little River Association has more Full-Graded Unions than any other association in the Wilmington Division. There are nine churches which have one or more W. M. U. organizations for the women and young people of the churches.

Fourth, much emphasis has been placed on Mission Study. Mission Study is a central force in gaining our youth to missions. One of our chief accomplishments this year is the usable associational mission study library—collected and managed by Mrs. R. F. Hall. There are 58 books and these have been used for 8 different classes.

One society in our association has a scholarship for a student in a seminary in China.

There are some facts that make us realize that we are not satisfying Jesus in our work. The number of unenlisted women and young people in our association is greater than the enlisted. For all the Baptist boys there are only ten organizations. We need men and women to lead these boys. Hundreds of them are receiving little or no definite missionary teaching.

For our gains we praise God. For the many tasks before us, we praise His guidance.

Respectfullly submitted,
Mrs. R. K. Benfield
Mrs. Dewey Whittenton

This report was written by Mrs. R. K. Benfield and read by Mrs. Dewey Whittenton of Angier.

CHRISTIAN EDUCATION

Last April 13 in St. Louis a group of thirty-one young men and women gathered for a one-day conference under the guidance of Dr. Robert M. Hutchins, president of the University of Chicago, to discuss the long and short comings of education for living. In their opinion most persons nowadays graduating from college are "unable to read, write, or speak." I mention that here for what it may be worth. But their chief indictment of their college education was

that "it had left them without any aims in life."

To supply that lack, "aims of life," is, as I see it, the business of a Christian college. Such an ideal St. John's College at Annapolis, Md., sets forth; namely, "to train up and perpetuate a succession of honest men for the discharging of various offices in life, both civic and religious, such duties to be performed with usefulness and honor."

What might well be read at this meeting as a thoughtful report on Christian Education was a long editorial in last week's **Biblical Recorder**, labeled "Educational Program for North Carolina Baptists," written by Professor G. W. Paschal, Wake Forest College. I commend it to all who are sincerely interested in the Baptist program for years to come.

To investigate the physical equipment, the courses of instruction, and the intrinsic worth of the several colleges, a committee appointed last spring by the Baptist State Convention has been visiting our schools this fall. One prominent member of that committee, Dr. J. L. Peacock, while at Campbell recently said, "I am not primarily concerned about your endowment, your equipment, or your scholastic rating. Others whose business is standardizing will see to that. My deepest concern is that our Baptist schools shall be Christian, that God and His word shall be magnified above all else."

And that, I think constitutes a challenge to all of us who are responsible for our Baptist schools, whether we teach or sit in the classroom, send our sons and daughters to them or give our financial or moral support.

Respectfully submitted,
Gladys Strickland

Miss Gladys Strickland of the faculty of Campbell College read the report.

Report adopted.

Miss Zula Rogers spoke briefly on "The Church In Its Ministry of Teaching."

John B. Lane addressed the body on "Christian Education in the Church."

Rev. Chas. B. Howard addressed the body on "Christian Education in our Schools." He made a fervent evangelistic appeal for the salvation of the lost everywhere—"even unto the ends of the earth."

An additional free will offering was received for the United Dry Forces of N. C. Total amount $11.91.

ELECTION OF OFFICERS

The following officers were re-elected: Moderator, Prof. L. H. Campbell; Vice-Moderator, Rev. G. Scott Turner; Clerk-Treasurer, Rev. R. F. Hall.

TREASURER'S REPORT FOR 1938-1939

Minutes—to be Made at 1939 Meeting

Oct. 1938 Received from Churches for printing Minutes for 1938	$113.15
Balance brought forward	17.52
Oct. 1938 Received for Missions	26.52
Total	$157.19
Paid out Jan. 23, 1939,Theo. B. Davis, printing 1938 Minutes 48 pages	$86.40
Cut of Mrs. Gardner	2.50
Bus Charges	.75
Total	$89.65
Jan. 23, 1939 M. A. Huggins Missions from Bethea	$ 7.85
Cumberland U.	13.17
Oak Grove	5.50
Total	$26.52
Jan. 23, 1939 R. F. Hall	$25.00
Postage about	2.50
Trip to Zebulon and to deliver Minutes	3.50
Grand total paid out	$147.17
Balance	10.02

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Read by Clerk-Treasurer—Rev. R. F. Hall, and O. K. by Rev. G. Scott Turner and W. G. Elmore.

On motion Hal Smith was asked to read his report on Hospitals.

The Committee on Time, Place, and Preacher reported as follows:

Time: Tuesday and Wednesday after 4th Sunday in Oct. 1940.

Place: Macedonia.

Preacher: Rev. Chas. B. Howard.

After singing "Blest be the Tie" and "Praise God from Whom all Blessings Flow," the body adjourned. G. Scott Turner offered the benediction.

L. H. Campbell, Moderator

R. F. Hall, Clerk-Treasurer

Annual Meeting of the Womans Missionary Union

Little River Association

Holly Springs Baptist Church, Thursday, Sept. 7. 1939

The meeting was called to order by the Superintendent, Mrs. R. K. Benfield.

Theme: "The Challenge of a New Day."

Hymn: "Lead On, O King Eternal."

Watchword, repeated in unison,—"The Love of Christ constraineth us." 2 Cor. 5:14.

Devotional, 2 Cor. 4:5, led by Mrs. V. L. Stephens, Dunn, with prayer led by Mrs. Joel Layton, Lillington.

Miss Mildred Knight, of the hostess church extended words of welcome, to which Miss Mattie Bain, Coats, responded.

The challenge of reports—Reports of officers.

1. Mission Study—Mrs. R. F. Hall. The Library begun this year has had fifty-three mission study books donated, and is being used by various societies in the Association for study courses.

II. Margaret Fund—Mrs. D. H. Senter. The new plan of this work was fully explained, closing with the challenging words —"Guard that which is committed to thy trust."

III. Stewardship—Mrs. D. D. Overby. A challenge regarding our responsibilities—"Every man shall give as he is able, according to the blessing of Jehovah, thy God."

IV. Personal Service—Mrs. B. P. Marshbanks. No report submitted.

Roll Call of Societies: Angier, Antioch, Broadway, Buie's Creek, Coats, Chalybeate, Dunn, Erwin, Friendship, Harmony, Holly Springs, Lillington, Neill's Creek and Swann's Station responded with 153 delegates. Piney Grove sent a report. Progress Fund totaled $19.50. No report from Rawls and no report from Baptist Chapel, but a statement that their Society was functioning.

Hymn: "Jesus Calls Us."

Committees were appointed: Nominating Misses Mattie Bain, Zula Rogers and Mesdames W. M. Keene, R. I. Latta, and Thos. Brady.

Time and Place—Mesdames R. Durham Taylor, W. B. Currin and D. B. Andrews.

Resolutions—Mesdames L. E. Johnson, W. E. Nichols and Miss Hazel Matthews.

Obituary—Mesdames H. E. Smith, M. B. Matthews and Miss Beatrice Rawls.

"Possess the Land"—Superintendent's Report. A challenge to enlist our unenlisted and to use our unused opportunities—"Go in and possess the land, for the Lord your God is with thee whithersoever thou goest."

Address—Mr. Honoria Espinoza, of Chile. An urgent appeal, picturing the needs of Latin America, and the opportunity that is ours.

The Superintendent suggested that each person place, in the offering plates, the price of a lunch. The sum of $23.92 was thus collected, and presented as a gift to Mr. Espinoza.

The session adjourned with prayer.

Afternoon Session

Hymn: "Tell Me the Old, Old Story."

Devotional, led by Rev. Waldo Early.

The challenge of our Training School—Mrs. C. K. Smith, with an appeal for the work, and prayer by Mrs. Joel Layton .

An address of inspiration, encouragement and instruction was given by Mrs. W. D. Briggs, now serving as State Executive Secretary.

Youth's Challenge—Mrs. Charles Howard, Young People's Leader, unable to be present, the brief statistical report was read by the Secretary. A playlet, "Auctioneering a Boy," was presented, with people from several churches taking part.

The Young People's Poster Contest was won by Ruth Hall, Lillington. The award being a subscription to "World Comrades."

Report of Committees:

Time and Place—Thursday after 1st Sunday in September, Dunn. Accepted.

Resolutions—Mrs. L. E. Johnson. (1) Expressing appreciation to the hostess church for her hospitality. (2) Gratitude for prog-

ress of the work as shown in reports. (3) Appreciation for Mr. Espinoza's message. (4) Submissive acknowledgment of the loss of Mrs. Harris, but thanks to God for her worthy successor, Mrs. Briggs, and appreciation for her presence with us.

Nominating Committee Reports:

Superintendent, Mrs. R. K. Benfield, Angier

Associate Supt., Mrs. S. D. Whittenton, Dunn

Secretary, Mrs. A. L. Overby, Angier

Mission Study Chairman, Mrs. R. F. Hall, Lillington

Stewardship Chairman, Mrs. D. D. Overby, Angier

Personal Service Chairman, Mrs. Waldo Early, Broadway

Training School Chairman, Mrs. C. K. Smith, Chalybeate

Margaret Fund Chairman, Mrs. D. H. Senter, Chalybeate

On motion, the report was adopted.

A motion, made by Mrs. Joel Layton, that the expenses of our Superintendent, to Divisional and State Meetings, be paid by the Association, was adopted.

Mrs. Paul Bradley led a brief and impressive Memorial Service to "Our Dead." Rev. Charles Howard led the closing prayer.

Superintendent—Mrs. R. K. Benfield

Secretary—Mrs. A. L. Overby

HISTORICAL TABLE OF LITTLE RIVER ASSOCIATION

Date	Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Total Number Of Members
1875	Cumberland Union	Elder Terrell Brooks.	E. J. Kivett					
1876	Lillington	Elder Terrell Brooks.	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.00	
1877	Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878	Juniper Springs	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21 45	815
1879	Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.00	850
1880	Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881	Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882	Hector's Creek	Elder William Brunt	J. A. Campbell	D. Churchill	H. W. Norris	13.37	57.19	944
1883	Antioch	Elder O. Churchhill	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1183
1884	Cameron's Grove	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885	Neill's Creek	Elder H. W. Graham	J. A. Campbell	J. W. Graham	W. M. Page	14.50	130.98	1447
1886	Juniper Springs	D. S. Williams	J. A. Campbell	A. N. Campbell	G. W. Manly	11.02	47.22	1697
1887	Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888	Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889	Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890	Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.92	1922
1891	Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892	Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	233.69	1988
1893	Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894	Hector's Creek	H. Y. Smith	J. A. Campbell	I. M. Holleman	W. G. King	3.34	228.31	2128
1895	Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2189
1896	Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	C. W. Blanchard	8.64	261.90	2228
1897	Juniper Springs	J. C. Clifford	J. A. Campbell	B. W. Spilman	J. M. Holleman			
1898	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	I. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899	New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. P. Devenney	8.43	296.71	2121
1900	Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2526
1901	Friendship	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	J. W. Suttle	16.00	317.65	2310
1902	Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.63	2440
1903	Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904	Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2873
1905	Cumberland Union	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.00	2436

1906	Lillington	T. C. Clifford	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3331
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			113.23	5098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.31	5524
1927	Chalybeate Springs	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5632
1928	Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour				5607
1929	Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5637
1930	Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall				5938
1931	Friendship	J. C. Clifford	J. A. Campbell	E. N. Gardner				5771
1932	Piney Grove	J. E. Ayscue	J. A. Campbell	S. A. Rhyne				6129
1933	Holly Springs	J. E. Ayscue	R. F. Hall	S. L. Morgan				6244
1934	Buie's Creek	E. N. Gardner	R. F. Hall	L. E. M. Freeman				6473
1935	Dunn	E. N. Gardner	R. F. Hall	C. B. Howard				6529
1936	Lillington	E. N. Gardner	R. F. Hall	C. H. Norris	J. C. Powell			6187
1937	Rawls	L. H. Campbell	R. F. Hal	G. Scott Turner				6613
1938	Baptist Grove	L. H. Campbell	R. F. Hall	R. K. Benfield				6781
1939	Bethel	L. H. Campbell	R. F. Hall	Waldo D. Early	R. K. Benfield			6704

W. M. U. WORK

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. M'bers Enrolled	Tot. Enrolled in M.S.C.	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and Orgs.
1. Angier	Mrs. A. L. Overby, Angier	1	1	2	1	1	6	65	7	37	18	20	147	85	938.38	401.48	1339.86
2. Antioch	Mrs. J. E. Newton, Lillington	1	1	2	1	1	6	27	13	14	9	9	72	22	175.91	154.71	330.62
3. Baptist Chapel	Mrs. Rena Thomas, Jonesboro	1	...	...	...	...	1	8	...	...	...	...	8	8	20.00	12.15	32.15
4. Broadway	Mrs. D. J. Thomas, Jonesboro	1	...	...	...	1	2	20	...	...	...	18	38	12	24.00	52.55	76.55
5. Buie's Creek	Mrs. T. T. Lanier, Buie's Creek	1	2	[illegible]	2	1	8	49	108	28	10	35	224	98	1419.44	506.48	1925.92
6. Chalybeate Springs	Mrs. R. I. Latta, Varina	1	1	2	1	1	6	28	9	35	22	29	123	93	.....	.....	382.14
7. Coats	Miss Mattie Bain, Coats	1	...	1	...	1	3	12	...	...	...	22	34	12	84.64	84.64	169.28
8. Dunn	Mrs. R. D. Taylor, Dunn	1	1	2	2	1	7	225	25	41	32	28	351	156	.....	1143.68	1143.68
9. Erwin	Mrs. R. G. Cameron, Erwin	1	...	...	1	1	3	40	...	...	10	22	72	55	107.00	95.75	202.75
10. Friendship	Mrs. F. D. Byrd, Bunnlevel	1	...	...	...	...	1	30	...	...	...	...	30	10	202.90	47.80	250.70
11. Harmony	Mrs. M. B. Matthews, Bunnlevel	1	...	...	...	...	1	23	...	...	...	...	23	...	.....	16.38	16.38
12. Holly Springs	Mrs. S. J. Patterson, Broadway	1	1	1	1	1	5	26	15	20	14	28	103	52	2.26	108.28	189.84
13. Lillington	Mrs. B. P. Gentry, Lillington	1	1	2	1	1	6	50	10	24	12	15	111	60	338.71	238.46	577.17
14. Neill's Creek	Mrs. Laura Stevenson, Lillington	1	...	...	...	...	1	22	...	...	...	...	22	10	.....	.....	20.00
15. Piney Grove	Mrs. I. L. Howell, Varina	1	...	2	1	1	5	20	...	31	9	25	85	...	.....	53.86	53.86
16. Rawls	Mrs. B. I. Catton, Fuquay Springs	1	...	...	...	...	1	13	...	...	...	...	...	...	.....	2.20	2.20
17. Swann's Station	Mrs. Bessie Weathers, Jonesboro	1	...	...	...	1	2	19	...	...	...	25	44	28	.....	37.50	37.50
18. East Erwin	Miss Viola Davis, Erwin	1	...	...	...	...	...	12	...	...	...	...	12	...	50.00	41.00	91.00

CHCRCH and SUNDAY SCHOOL

CHURCHES	PASTOR AND POST OFFICE	S. S. SUPT AND POST OFFICE	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions, Pastor's Salary, etc.)	Grand Total
1. Angier	R. K. Benfield, Angier	Van R. Powell, Angier	17	365	339	972.04	4269.46	5242.50
2. Antioch	R. F. Hall, Lillington	Z. G. Womack, Lillington	15	471	476	417.63	1472.43	1890.06
3. Baptist Chapel	W. D. Early, Broadway	A. L. Smith, Jonesboro, R2	2	120	67	37.00	457.66	494.66
4. Baptist Grove	C. H. Norris, Wake Forest	A. B. Holland, Fuquay Springs	1	347	193	89.83	616.51	706.34
5. Bethel	N. B. Edge, Fayetteville	W. T. Elmore, Manchester	...	63	47	15.01	39.87	54.88
6. Broadway	W. D. Early, Broadway	W. M. Thomas, Broadway	2	92	94	170.43	548.00	718.43
7. Buie's Creek	C. B. Howard, Buie's Creek	G. G. Page, Buie's Creek	27	503	591	1422.22	2987.45	4409.67
8. Chalybeate Springs	G. S. Turner, Erwin	Paul Bradley, Kipling	10	371	351	597.23	1105.94	1703.17
9. Coats	F. L. Young, Benson	Owen Odum, Coats	1	151	165	279.96	935.74	1215.70
10. Cumberland Union	J. R. McDaniel, Buie's Creek	Bruce Carroll, Fuquay Springs	2	105	83	7.00	173.02	180.02
11. Dunn	Thomas W. Fryer, Dunn	M. M. Jernigan, Dunn	14	744	671	3271.63	5035.32	8306.53
12. Erwin	G. S. Turner, Erwin	L. Jackson, Erwin	5	495	515	272.66	2106.08	2378.74
13. Friendship	R. F. Hall, Lillington	M. L. Bethune, Bunnlevel	3	276	154	141.00	820.62	961.62
14. Harmony	C. H. Norris, Wake Forest	J. G. Layton, Sr., Lillington	7	181	123	34.60	142.79	177.39
15. Holly Springs	W. D. Early, Broadway	B. B. Wilson, Broadway	7	445	366	549.12	778.48	1327.60
16. Kennebec	....	W. O. McLean, Willow Springs	9	147	143	23.97	199.20	223.17
17. Layton's Chapel	....	F. H. Taylor, Bunnlevel	2	38	37	.....	116.94	116.94
18. Lillington	Sam F. Hudson, Lillington	Truby Powell, Lillington	7	274	215	282.41	1199.33	1481.74
19. Macedonia	D. L. Temple, Hemp	J. C. Smith, Holly Springs	16	313	168	66.45	397.67	464.12
20. Neill's Creek	Ford Burns, Fuquay Springs	Berless Johnson, Lillington	15	250	167	81.72	342.00	423.72
21. Oak Grove	....	....	....	....	....	.....	.....	.....
22. Piney Grove	S. A. Rhyne, Lillington	W. E. Medlin, Casma	18	599	277	286.54	2781.88	3068.42
23. Pleasant Memory	W. E. Bond, Varina	Melvin Denning, Coats	5	39	53	5.00	21.93	26.93
24. Rawls	Otha Hilliard (Supply) Mamers	Wilson Rawls, Fuquay Springs	2	167	143	15.00	519.27	534.27
25. Swann's Station	W. D. Early, Broadway	G. M. Graham, Olivia	13	130	167	75.00	612.23	687.23
26. East Erwin	N. B. Edge, Fayetteville	J. J. Turnage, Erwin	5	18	57	.....	407.14	407.14

LOCAL CHURCH WORK

CHURCHES	CHURCH CLERKS AND POST OFFICES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.
1. Angier	Mrs. W. J. Crawford, Angier	Miss Egeta Williams, Angier	1750.00	74.01	1601.59	510.19	164.38	1.40	6.00
2. Antioch	Mrs. W. E. Page, Lillington, R3	Mrs. Beulah Gaddy, Mamers	1000.00	80.79	1.85	184.09	139.03	20.00	5.00
3. Baptist Chapel	A. L. Smith, Jonesboro, R2	Mrs. Mamie Dickens, Broadway	129.45	15.00	191.21	20.00	16.00	.....	1.50
4. Baptist Grove	R. L. Holland, Fuquay Springs	A. B. Holland, Fuquay Springs	300.00	42.20	256.44	68.87	49.00	.....	3.00
5. Bethel	W. G. Elmore, Manchester	G. A. Matthews, Manchester	21.20	2.00	.....	.....	13.67	.....	3.00
6. Broadway	L. E. Pittman, Jonesboro, R3	W. M. Thomas, Broadway	360.00	31.00	.....	46.00	59.35	.....	2.00
7. Buie's Creek	R. L. Poplin, Buie's Creek	E. A. Howard, Buie's Creek	1400.00	175.00	518.13	508.34	345.68	30.30	10.00
8. Chalybeate Springs	Miss Hazel Matthews, Kipling	E. W. Smith, Varina, R1	935.74	88.34	4.03	46.60	.....	15.00	7.00
9. Coats	C. G. Fuquay, Coats	Mrs. Lucy Kelly, Coats	450.00	40.00	267.03	88.60	75.11	10.00	5.00
10. Cumberland Union	J. O. Weathers, Fuquay Springs	Cornelia Abernathy, Fuquay Springs	107.00	30.00	.....	.....	26.88	.....	3.00
11. Dunn	J. P. Thomas, Dunn	Dr. C. D. Bain, Dunn	1260.43	590.75	1314.74	1132.31	679.99	.....	12.50
12. Erwin	A. W. Byrd, Erwin	Joe H. McKee, Erwin	1080.00	88.95	330.70	299.22	172.07	24.25	5.00
13. Friendship	F. D. Byrd, Bunnlevel	F. D. Byrd, Bunnlevel	602.87	65.54	.....	40.28	48.93	60.00	3.00
14. Harmony	Mrs. Georgia Wilkins, Lillington	Mrs. W. A. Wilkins, Lillington	250.00	.....	.....	18.00	55.00	.....	3.00
15. Holly Springs	Clarence Patterson, Broadway	G. K. Patterson, Broadway	625.00	60.84	.....	92.98	124.25	.....	4.60
16. Kennebec	.....	Mrs. Avis Ellen, Willow Springs	134.68	.....	.....	15.00	39.41	5.00	2.35
17. Layton's Chapel	J. F. West, Manchester	L. B. Horton, Manchester	50.00	.....	17.50	47.85	29.81	.....	3.00
18. Lillington	Lamar Simmons, Lillington	.....	683.30	50.00	464.18	259.66	163.87	.....	7.50
19. Macedonia	J. C. Smith, Holly Springs, R1	J. C. Smith, Holly Springs, R1	225.00	12.35	.....	39.30	42.70	48.00	2.50
20. Neill's Creek	J. O. McLeod, Varina, R1	Nathan Matthews, Angier, R2	.....	100.00	50.00	100.00	75.00	12.00	5.00
21. Oak Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....
22. Piney Grove	P. W. Lawrence, Fuquay Springs	R. E. Austin, Fuquay Springs, R1	320.26	125.65	1125.00	130.34	80.63	.....	3.85
23. Pleasant Memory	Mrs. Talmon Penny, Coats	Carlie McLamb, Coats	100.00	.....	.....	.....	10.96	.....	1.77
24. Rawls	Miss Beatrice Rawls, Fuquay Springs	R. F. Jones, Fuquay Springs, R1	200.00	35.00	200.00	30.24	40.00	.....	2.00
25. Swann's Station	E. C. Womack, Jonesboro	H. W. Graham, Jonesboro, R1	188.75	27.50	246.50	41.00	60.36	12.00	3.50
26. East Erwin	Hinda Johnson, Erwin	W. S. Stewart, Erwin	100.00	.....	348.66	.....	8.50	.....	.....

Romulus Hall
Lillington
N. C.

MINUTES

Sixty-Fifth Annual Session

LITTLE RIVER BAPTIST ASSOCIATION

North Carolina

Macedonia Baptist Church

OCTOBER 29-30,

1940

Prof. Leslie H. Campbell, Moderator ---------- Buie's Creek

Rev. G. Scott Turner, Vice-Moderator ---------- Erwin

Rev. R. F. Hall, Clerk-Treasurer ---------- Lillington

The next Annual Session will be held with Neill's Creek Baptist Church, Tuesday and Wednesday after the Fourth Sunday in October, 1941.

Rev. Thomas W. Fryer is to preach the Annual Sermon.

MINUTES

of the

SIXTY-FIFTH ANNUAL SESSION

of the

LITTLE RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

MACEDONIA BAPTIST CHURCH

OCTOBER, 29, 30,

1940

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ASSOCIATIONAL DIRECTORY

OFFICERS OF ASSOCIATION

Moderator _____ L. H. Campbell, Buie's Creek
Vice-Moderator _____ G. S. Turner, Erwin
Clerk-Treasurer _____ R. F. Hall
Recorder Representative _____ Truby Powell, Lillington
B. T. U. Director _____ W. D. Early, Broadway
S. S. Supt. _____ James Butler, Angier
Asso. Supt. to promote Evangelism __ Chas. Howard, Buie's Cr.
W. M. U. Supt. _____ Mrs. Dewey Whittenton, Dunn

ASSOCIATIONAL W. M. U. OFFICERS

Supt. _____ Mrs. S. D. Whittenton, Dunn
Associate Supt. _____ Mrs. Chas. B. Howard, Buie's Creek
Secretary-Treasurer _____ Mrs. R. Durham Taylor, Dunn
Young People's Leader _____ Mrs. James Butler, Angier
Mission Study Leader _____ Mrs. R. F. Hall, Lillington
Personal Service Chairman _____ Mrs. W. D. Early, Broadway
Stewardship Chairman _____ Miss Lillian Draughn, Dunn
Margaret Fund Chairman _ Mrs. D. H. Senter, Chalybeate Spgs.
Training School Chairman _ Mrs. C. K. Smith, Chalybeate Spgs.
Literature Chairman _____ Mrs. J. G. Layton, Sr., Lillington

ASSOCIATIONAL B. T. U. OFFICERS

Director _____ Waldo D. Early, Broadway
Associate Director _____ Truby Powell, Lillington
Secretary-Treasurer _____ Miss Mammie Haigwood, Lillington
Chorister _____ Dr. C. D. Bain, Dunn
Pianist _____ Mrs. Thomas W. Fryer, Dunn
Pastor-Adviser _____ Rev. Scott Turner, Erwin
Story Hour Leader _____ Miss Frances Byrd, Buie's Creek
Junior Leader _____ Miss Bessie McNeil, Broadway
Int. Leader _____ Mrs. E. L. Powell, Mamers
Senior Leader _____ Miss Mary Frances Wilson, Broadway
Adult Leader _____ Miss Lillian Draughn, Dunn, R.6

DIRECTORS OR KEY WORKERS IN THE B. T. U.

(Where the person is not the elected Director it is indicated by

this symbol *.)

Eastern District **Group Leader, Miss Egetta Williams**

Angier _____ Mrs. J. H. Butler, Angier
Buies Creek _____ Miss Mildred Lloyd, Buies Creek
Campbell College _____ Mr. Henry Morgan, Buies Creek
Coats _____ *Miss Mamie Chambers, Coats
Dunn _____ Mr. George Williams, Jr., Dunn
Erwin _____ Mr. Clyde Johnson, Erwin
East Erwin _____ *Miss Ora Davis, Erwin
Kennebec _____ *Miss Avis Smith, Willow Springs
Oak Grove _____ *Mr. A. S. Lamb, Buies Creek
Pleasant Memory _____ *Mr. W. S. Overton, Coats, R. 1

Central District **Group Leader, Mr. Berles Johnson**

Baptist Grove _____ *Mr. J. H. Rogers, Fuquay Springs, R. 1
Chalybeate Springs _____ Miss Ophelia Matthews, Kipling
Cumberland Union ____ *Miss Inez Abernathy, Fuquay Springs
Macedonia _____ *Mr. J. C. Smith, Holly Springs
Neils Creek _____ Mr. Jessie Keith, Lillington, R. 1
Piney Grove _____ *Miss Inez Stephens, Holly Springs
Rawls _____ Miss Beatrice Rawls, Fuquay Springs, R. 1

Western District **Group Leader, Miss Erma Knight**

Antioch _____ Mrs. Florence Penny, Lillington, R. 3
Baptist Chapel _____ *Mr. Grayson Core, Jonesboro, R. 2
Bethel _____ *Mr. J. W. Bradford, Manchester
Broadway _____ *Mrs. W. D. Early, Broadway
Friendship _____ *Miss Frances Byrd, Buies Creek
Harmony _____ *Mrs. M. D. Williams, Bunn Level, R. 1
Holly Springs _____ Miss Mary Frances Wilson, Broadway, R. 1
Layton's Chapel _____ *Mr. L. L. Wilbourne, Manchester
Lillington _____ Mr. Truby Powell, Lillington
Swann Station _____ *Miss Ruth Batchelor, Olivia

REPORTS FOR 1941 SESSION

Sunday Schools _____ James Butler
B. T. U. _____ Waldo Early
Orphanage _____ W. C. Stone
Literature _____ Truby Powell

Missions _____ Scott Turner
Temperance _____ Thomas W. Fryer
Christian Education _____ M. L. Skaggs
Aged Ministers _____ Dr. C. D. Bain
W. M. U. _____ Mrs. S. D. Whittenton
Hospital _____ Miss Mattie Bain

ASSOCIATIONAL PRESBYTERY

L. H. Campbell, T. W. Fryer, Scott Turner, Chas. B. Howard, and Pastor of Candidate

Proceedings

Tuesday Morning Session

Theme: "Thy Kingdom Come."

The sixty-fifth annual session of the Little River Baptist Association convened with the Macedonia Baptist Church Oct. 29 and 30, 1940, with the Moderator, Prof. L. H. Campbell, presiding, and Rev. R. F. Hall acting as clerk.

The congregation sang "All Hail the Pow'r of Jesus' Name," and Rev. Waldo Early conducted the devotional, using as a theme, "Thy Kingdom Come in My Own Heart."

The clerk called the roll of churches and all but four churches were present at the roll call. However, these churches came in a little later.

Rev. I. T. Newton of Whiteville was recognized and spoke words of greeting. Other visitors were recognized as follows: Rev. J. J. Adams, Rev. E. N. Gardner, and J. M. Hughes.

On motion the suggested program was adopted.

The Vice-Moderator, Rev. Scott Turner, was called to the chair and Moderator L. H. Campbell addressed the body.

MODERATOR'S REPORT
LITTLE RIVER ASSOCIATION
1940

The moderator is convinced from his visitations in this and other Associations and from his examination of reports from many churches that the Little River Association compares favorably in its spirit of work with similar groups elsewhere. Perfect harmony exists, so far as is known, between our churches. Little confusion and defection have been created within our ranks by the propaganda of unstable, highly emotionalized groups outside our Baptist churches, such as is reported in other sections of the State. Moreover, Little River Baptists maintain such a commanding lead numerically over other denominations within this territory that a rich potential harvest is ours, if we but possess it.

The aims and objectives of our Association are vitally related to national and international conditions confronting us. The aggression of totalitarian governments, the destructiveness of modern warfare, the curtailment of individual liberties, the social insecurity

resulting from unemployment and unfair wages, the great moral recession everywhere, create many baffling problems. Is it not tragic that in such an hour of crisis, so-called Christian nations instinctively turn to brute force rather than to the teachings of Christ for a solution of our life problems? To what extent is this situation a confession that Christianity still concerns itself more largely with one's escape from Hell in the other world than with a way of life for here and now? Frankly, what clear positive message does Christianity offer for the problems of today to us who would follow Jesus through present-day confusion?

In this good Association, located in the so-called Bible belt, our 1939 records shows that the 26 churches actually lost in memberships and in Sunday School enrollment; and in comparison with the previous year they lost also in baptisms and in gifts to the cause of Christ outside the Association. This is true despite the fact that the teritory included by this Association shows a normal gain in population during the past decade. If we continue in this direction, how long will it take pagan influences to wipe out Christianity at home and abroad?

The prospect of such an alarming evenuality calls for a careful examination of our problem and a more whole-hearted dedication of our lives to His cause. Consider with me these phases of our problem.

1. Our message. One of the great needs of our day is for a new, vital interpretation and application of the message of Christ in terms of present world problems and issues. Science has led us into the exploration of broad areas of material develpment far in advance of our Christian experience. Mr. Edison is said to have expressed the hope that no great new invention would occur for fifty years while our spiritual and moral development could catch up with our material progress. For instance, what spiritual leader can offer an adequate interpretation of the Golden Rule as a formula of Christian ethics to guide Christians in their intricate business relationships, in their attitudes toward war, in maintaining the good neighbor policy within conflicting social groups? Peter and Paul lived in a period that excluded the whole Gentile world from participation in Christ's redemption. So today there are vast areas of man's experience to whch Christian charity and justice have never been applied. We need a return to the old doctrine of repentance proclaimed by John the Baptist and Jesus, implying the production of "fruits meet for repentance," as a substitutte for highly emotionalized campaigns for church membership without discipleship, frequently employed.

2. Our leadership. Without vision the people perish. Yet our

ministers are frequently too engrossed in the business of living to dwell much in undisturbed communion with the Spirit world. Is there a danger also of the minister's losing sight of the great possibilities for expanding service on his own field? How many come to feel that their work is done when the Sunday pulpit appointment has been filled, unless by chance a death, marriage, or some emergency arises? We cannot have active churches measuring up to their possibilities until the pastors give a proportionate part of their week-day service to their churches in addition to their Sunday sermons.

3. Our membership. If the church of Christ is to hold even its present place in public affairs, we must develop a more intelligent, consecrated membership. A close friend remarked recently that a prominent church in our Association is seriously handicapped because of gross immorality prevalent among its leadership. Laymen must assume their full responsibility for support of pastors in the whole program of the church. Nine of our churches in 1939 paid for pastors' salary less than $200, or less than the rate per week the moderator pays his colored cook.

In conclusion the moderator would offer the following recommendations for next year.

1. Urge our churches to observe stricter standards for ordination to the Christian ministry.

2. Encourage an increase in pastors' salaries in those churches now paying less than a living wage.

3. Enlarge our Biblical Recorder circulation by increasing the size of existing clubs and organizing clubs in those churches not now enlisted.

4. Expand the responsibilities of those writing our annual reports to include leadership in promoting the respective causes throughout the associational year.

5. Employ next year an Associational Missionary, whose services will be available especially for churches with once-a-month preaching, and non-resident pastors.

Respectfully submitted,
L. H. CAMPBELL.

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Report on Religious Literature. This report was prepared and read by Truby Powell, and discussed by Dr. John C. Slemp, editor of the Biblical Recorder. Report adopted.

REPORT ON RELIGIOUS LITERATURE

To choose the best in life one must know the best. We ought

to exercise as much care in choosing what we read as in choosing friends, for literature should be among our most intimate companions. As Baptists, the greatest denomination known, we can be judged by the kind of literature we read.

Instance after instance can be called to mind of people whose minds have already wandered from the current of Christian thinking and are lost in the channel of the "new thought" movement. Only a few months ago a group of Christians visited one of the jails of our state to hold services and distribute religious literature to the prisoners. One of the prisoners, who has finished three years in one of our universities, with a great mind and possibilities, was asked if he were a Christian. His reply was, "No, I'm not sure there is a God." Wonder if he had been reading the right kind of literature. It's not an easy matter for one to go wrong who has intelligently studied God's Word and religious literature that challenges the best in man. Hosea 4:6 reads: "My people are destroyed for lack of knowledge." Whose fault is it that we Baptists have made no more progress along this line than we find today? We who have the light and are able to recognize good literature from bad ought to be good stewards of our knowledge and unite our efforts to create a thirst for good reading. One of our pastors in this association shares with us an experience of his. He discovered that a next door neighbor, a young girl, was reading cheap literature. He asked why she read it. Her reply was, "It's the best I have." He then offered her the book, "Hidden Pearls," by Abbie Bonsteel. She read it and came for more. Could we all not do as this faithful pastor did, create a thirst for good reading?

According to records we report 266 homes that our state paper, the Biblical Recorder, reaches. We have an increase over last year of 50. We have 15 churches out of the 26 with Recorder clubs.

The W. M. U. is doing much to encourage more reading among our people. They have an assocational library located at Mrs. R. F Hall's home at Lillington, with approximately 150 mission and stewardship books. They are available to any of the 26 churches. We are glad to report about 50 mission study classes in the past year, around 450 reading these books. This part of our reading program is indeed encouraging.

We are also proud of the ministry rendered through Royal Service, Window of Y. W. A., World Comrades, Commission, and Charity and Children, as they wing their way into the homes of our brothers and sisters.

Finally, the Bible, God's very Word, should crown all of our reading program. Surely the words of the great old hymn should be our prayer.

"Word of the everlasting God, Will of His glorious Son;
With thee how could earth be trod, Or heav'n itself be won?
Lord, grant us all aright to learn The wisdom it imparts;
And to its heav'nly teaching turn, With simple, childlike hearts."

Respectfully submitted,
TRUBY POWELL

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Report on Christian Education. Rev. Sam F. Hudson read the report, and on motion to adopt it was discussed by Mr. Hudson. Report adopted.

REPORT ON CHRISTIAN EDUCATION

The first institutions of learning in this country were founded by Christian men to train Godly leaders. In North Carolina before there was anything like an adequate state supported educational program, Baptist academies and colleges were established all over the state. Until very recently education has been mainly supported by Christian groups, and the civilization we have had has been its fruitage.

In these recent years, the state has taken over the main task of educating our future citizens, and there are now in state schools more students than in church schools. We wish our state schools well, but we tremble to think what may happen if education under state tutelage becomes simply secular and the Christian motive is left out of it. Germany is the example of a nation ranking at the very top in educational matters, but whose education is not Christian.

Baptists have always believed in Christian education, and to that end have established a great number of schools. The most strategically located of these should be maintained and strengthened at all costs. This confused time of world wide disintegration is no time to let up in giving our future leaders Christian education.

Baptists should support their schools with their prayers, gifts, and patronage. We should send them our sons and daughters. The moral earnestness and Christian conviction of Baptist college faculties is of far greater value than material equipment. We should not seek the material, but the spiritual. Our sons and daughters, who must be our future leaders, need trained hearts as well as trained heads. As a man thinketh in his HEART, so is he. Baptist schools do not neglect the heart.

Respectfully submitted,
Sam F. Hudson

Associational sermon. Rev. Chas. B. Howard preached the annual sermon, using as his text the words of Jesus: "For this cause came I into the world that I might give witness to the truth." Rev. I. T. Newton read the scripture and offered prayer. Rev. Winston Pierce, pastor of the First Baptist Church of Durham, offered the closing prayer.

Adjourn for dinner.

Tuesday Afternoon Session

Theme for the afternoon session: "Thy Kingdom Come in Our Social Order."

Rev. J. E. Ayscue conducted the devotional. The congregation sang "Take the Name of Jesus With You." Mr. Ayscue led in prayer. Mrs. Marvin Bethune sang a solo.

The Moderator appointed the following committees:

Time, Place and Preacher—M. M. Jernigan, G. G. Page, Mrs. H. M. O'Quinn.

Committee on Organization—S. F. Hudson, Chas. B. Howard, Waldo Early.

Committee on Program for Next Session—R. F. Hall, Scott Turner, W. E. Medlin.

Committee on Resolutions—Mrs. D. B. Andrews, C. W. Flowers, Frank Byrd.

Rev. Scott Turner reported on the State of the Churches.

Report on Retirement Plan for Aged Ministers. M. M. Jernigan read the report and on motion to adopt Rev. E. N. Gardner discussed the report. Report adopted.

REPORT ON AGED MINISTERS RETIREMENT FUND

For many years the subpect of this report was "Aged Ministers." Much was said about them but little done. Annually, at our Association some one was appointed to draw up and present the annual report which was a letter of sympathy to our "Aged Ministers" who had worn themselves out in service. The report was always adopted unanimously with a sigh and sorrowful expression. To a great many, this was the extent of our help; to others, there was a free will offering taken which was always small, and in some extreme cases, a little help was received from our Baptist Relief Board.

But under the new order of things, with our relief organiza-

tions and social legislation providing for Social Security in old age for those engaged in the industries of our country, we Baptists began to see the light and have caught step with this forward movement. The Relief and Annuity Board of the Southern Baptist Convention had already been organized and was in operation in some states; consequently on October 26, 1938, a special committee, of which I was a member, appointed to consider the participation of our pastors and churches in this plan, submitted the following report to our 1938 Association:

Quote: "We recommend, first, that the churches and pastors of the association enter into an agreement with the Relief and Annuity Board in accepting its age security plan, by which a pastor pays into the funds of the Board 3 per cent of his salary, and the church places in its budget a similar sum whch it pays to the Board against the retirement of the pastor from the active ministry.

"We recommend, in the second place, that the Little River Association give its endorsement to the Baptist State Convention to meet in Raleigh, November 15-17, of the State Retirement Plan, by which to these sums indicated above, the Convention will set aside another 2 per cent in order to aid in the building up of a large reserve for ministers over the State of North Carolina."

Our State Convention, however, did not adopt this plan until 1939, and then in a somewhat modified form. The plan as it now stands provides the following: The pastor pays 4 per cent of his salary and the church pays a similar amount while the State Convention pays $18.00 per year, or what is known as the 4-4-$18 plan. This plan has now been in effect less than one year and has received considerable suppor. In the state about 200 pastors are cooperating in the plan while in the Little River Association we have 8 churches and 4 pastors cooperating in the plan.

We feel that the adoption of the plan is a great step forward, although the plan is not a perfect one, it is a movement in the right direction and deserves the cooperation and support of pastors and churches. WE THEREFORE RECOMMEND, that the Little River Association endorse the State Convention Plan for Relief and Annuity for aged ministers, and urge that pastors and churches in the Little River Association cooperate in said plan in so far as is possible.

Respectfully submitted,

MACK M. JERNIGAN, Dunn, N. C.

10/29/40.

Report on Missions—State, Home, Foreign. These reports were read by Rev. James H. Butler, and on motion to adopt, Miss Marjorie Spence, our missionary to South America, addressed the body. Reports adopted.

REPORT ON STATE MISSIONS

North Carolina is third in its gifts to the Cooperative Program, giving $53,119.68. Texas and Virginia gave $60,857.71 and $75,075.-49 respectively.

Under the able leadership of our State Secretary and his efficient co-workers, the work is growing in all departments. We have thirty-two new Sunday Schools which we didn't have one year ago. There have been gains in the number of B. T. U. organizations. Also there has been a decided gain in our gifts to missions.

I do not know how much the Baptists of North Carolina have paid toward the erection of the Wake Forest Chapel, but it amounts to several thousands of dollars. This is a noble enterprise and one that should challenge the Baptists of our state.

Respectfully submitted,
JAMES H. BUTLER.

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REPORT ON HOME MISSION BOARD

Two specific things which we are trying to do in the Southern Baptist Convention by 1945 are, first, to free the Baptists of the Southland of the S. B. C. debt; and second, to place a certain number of the State Baptist papers in the homes of the several Southern States. These two projects, if realized, will mean added resources to the work of our Home Mission Board as well as to the work of our Foreign and State Boards.

Another thing which we can do to help Home Missions is to secure the aid of pastors and lay leaders of the Little River Association in getting the budget of each church at least on a fifty-fifty basis. This will give more funds and help the cause of Christ here in the homeland. The Cooperative Program is the chief source of financial support for the Home Mission task. Dr. J. E. Dillard has said, "Without Home Missions the Cooperative Program would fall to pieces. If you should cut out Home Missions from the program it would bleed to death." We cannot fail to spread the Gospel in the Homeland. We must begin at home—"The light that shines farthest, shines brightest at home."

When we read the records of our work in the Homeland and see that there are twenty-one new missionaries who have answered the

challenge, it gives us new hope. Ours is the opportunity and privilege as well as the honor of having a part in this work. Your part may be giving. If it is, then give. If it is personal service, then "Give of Your Best to the Master." If it is prayer, then tug at the throne of Grace in prayer and supplication until our Homeland is salvaged and brought to the Master of Men.

"There's a call comes ringing o'er the Southland today,
Send us men, send us men;
There are souls to rescue,
There are souls to save;
Send us men, send us men."

Respectfully submitted,
JAMES H. BUTLER.

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REPORT ON FOREIGN MISSIONS

Foreign Missions with Southern Baptists are ninety-five years old. But Foreign Missions date back farther than May 8, 1845. Paul was the first great Foreign Missionary. And since his day, "God's Kingdom has been coming in every land." It is significant to note the optimism of the Foreign Mission Board as seen in its report, which is given under the following headings:

Victories in Africa, Christianity's Forward Movement in the Argentine Mission, God's Voice is Triumphing in South Brazil and North Brazil Moves Onward to the Cross, The Spirit of Power is Strengthened in Chile, His Compassions Fail Not in South China, and He is Building Triumphantly in Central China. The Truth Marches On in North China, Interior China Offers Praise for Christian Progress, Christ's Kingdom Advances in North Manchuria, Triumphant Procession not Halted by European Situation, Through God they Shall Do Valiantly in Japan, Faith Overcomes Obstacles in Mexico.

The story of missions is so thrilling and romantic that one can read with new zeal Hag. 2:22, wherein God says: "And I will overthrow the throne of the Kingdoms, and I will ultimately destroy the strength of the Kingdoms of the heathen." His Kingdom is coming in every land. His word is made known in over 1,000 languages and dialects. We have the promise that His word will not return unto Him void.

Respectfully submitted,
JAMES H. BUTLER.

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On motion Mrs. S. D. Whittenton was asked to write a let-

ter expressing the sympathy and best wishes of the body to Mrs. E. N. Gardner, former W. M. U. Supt of Little River Association, who is ill at her home in Henderson, N. C.

Rev. Perry Crouch of Raleigh addressed the body on our State Mission work.

On motion to adjourn, Rev. John A. McMillan led in the closing prayer.

Tuesday Night Session, October 29

Song: "All Hail the Pow'r of Jesus' Name", Carlos Stone leading.

Prayer—J. H. Butler, Angier.

Roll call, 18 churches represented.

Devotional—Owen Odum.

S. S. Report—G. S. Turner.

On motion of Brother Early it was decided to have the S. S. meeting proposed by Brother L. L. Morgan at Lillington, March 8th, at 3:00 o'clock.

On motion of Mac Jernigan it was decided to have a quarterly meeting of the Association, giving a part of the time to the Associational Sunday School and B. T. U. forces.

On motion of Mac Jernigan it was decided to have three D. V. B. S. workers in the Association, one for each section, one of these to be designated supervisor.

The Sunday School report was adopted on motion.

REPORT ON SUNDAY SCHOOL WORK

The Sunday schools of the Little River Association show fairly healthy growth, but we are so far from reaching our possibilities in membership, and many of our Sunday schools are so lacking in equipment, methods and trained teachers, that this reporter feels we need a clarion call to go forward.

Six churches report a smaller enrollment than last year.

Only twelve of our Sunday schools have graded schools.

Only 41 teachers hold the new diplomas and these are in six churches.

Your associational superintendent is conscious of not being able to do well the work entrusted to him. We organized a central study course at Buies Creek and a book was taught in each department of the Sunday school work, and we urged upon the churches that

a course in the general books be taught in the churches. We trust this will be the continued policy of the association.

A splendid work was done by Miss Zula Rogers in the field of Daily Vacation Bible Schools. Largely due to her sacrificial labor a school was held in each church in the association and in two mission points We recommend that a supervisor in this work be appointed in the three divisions of the Association (Eastern, Western and Central).

Mr. L. L. Morgan announces a meeting, in the nature of a Sunday school clinic, to be held in the Association on March 8th, 1941, in which he will be assisted by the forces of the Sunday School Board of the Southern Baptist Convention.

We urgently recommend that a quarterly meeting of the Association be held in which a period be devoted to general work of the Association, a period to Sunday school work and a period to B. T. U. work.

Respectfully submitted,
G. SCOTT TURNER.

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Report on training unions presented by Bro. Waldo Early.

REPORT ON TRAINING UNION

The Baptist Training Union has for its purpose the training of Christians of all ages for Christian work. The work is so arranged as to include our people of all ages from the children in the Story Hour to the oldest adult. At least one of our adult unions has a member 78 years young. He is still progressive and wants to go on to greater heights. Does he enjoy the adult socials? He never misses one.

The Training Union in the Little River is not as flourishing as it ought to be. Many churches seem content to offer no training for the new Christians we are so anxious to add to our church rolls. Win them, yes, but train them with an equal zeal.

At present 10 churches present the following report of activity:

Six Story Hours, with 52 members; 10 Junior Unions, with 212 members; 11 Intermediate Unions, with 269 members; 12 Senior Unions, with 211 members; and 7 Adult Unions, with 125 members. They report 378 study course awards.

As an associational organization we have functioned only in part this year. Mr. Truby Powell carried on well in the absence of the director the first part of the year.

A car load of associational officers attended state officers' meeting in Concord in the spring.

Several churches sent delegations to the regional meeting held in Oxford in April. Our association had entrants in each of the contests held.

We also had several to attend Ridgecrest for N. C. Training Union week.

Our associational rally was held with the Lillington church last November. An interested and enthusiastic group attended this meeting.

Our associational officers are made up of a fine group of volunteer workers. If yuo have need of any type of training union work call on me or one of these workers and they will gladly offer such help as they can.

Respectfully submitted,
WALDO D. EARLY.

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On motion it was decided to have the Associational B. T. U. special meeting at Buie's Creek, April 10, at 4:00 o'clock.

On motion the report was accepted.

Report on W. M. U. work was presented and discussed by Mrs. S. D. Whittington. Report adopted.

REPORT ON W. M. U.

The work of the Woman's Missionary Union in the Little River Association has progressed steadily for the past year. There are eighteen churches which have an organized missionary society, with special missionary programs for the missionary education of their women and young people. There remain eight churches in our association having no missionary education organization. We hope some of these churches will soon become interested and have an organization before another year.

Our mission study has been more encouraging this year. More women have been studying conditions on the mission fields and therefore have gained a wider knowledge of the work that is being done. This study will enable them to pray and to give more intelligently to Home, State, and Foreign Missions.

Our mission study library, which was mentioned in last year's report, is steadily growing under the direction of Mrs. R. F. Hall, mission study chairman, and thanks to Mrs. Hall for this fine work she is doing, which requires a lot of space, time and work.

Our personal service, under the direction of Mrs. Waldo Early, has been far-reaching this year. Much has been done among the Negroes and underprivileged in our communities, and as our people

have visited the prison camps and county home the gospel has been carried there. Inmates and visitors alike have been made happier by these contacts.

Boxes of supplies have been sent to the hospitals and other needy places. We remember our Margaret Fund students and North Carolina Training School girls at a special time during the year.

There is much to be done in stewardship. From all reports our gifts have not increased this year along with our enlistment, mission study and personal service. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." (I Cor. 16:2.) We have given to the cooperative program this year $2,050.02. We have given a total to missions, cooperative program, Hundred Thusand Club and other special offerings, $3,394.63. We have twenty-three memberships to the Hundred Thousand Club.

There remains much to be done in the missionary endeavor in our association. So let us labor together with God, and be always abounding in the work of the Lord and in love for our fellow workers.

Respectfully submitted,

MRS. DEWEY WHITTENTON, Supt.

Dunn, N. C.

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Special music by group of girls from Campbell College.

Hymn: "Holy, Holy, Holy."

Address—J. Winston Pierce.

Wednesday Morning Session

Song service: "Come Thou Almighty King"; "Come Thou Fount of Every Blessing."

Dr. M. L. Skaggs addressed the body on "Thy Kingdom Come in Our Economic Life." Rev. James H. Butler led in prayer.

Report on Hospitals. The writer of this report was absent. Mr. Smith Hagaman, our hospital representative from Winston-Salem, was present and addressed the body on "Our Ministry to the Sick." He told of the wonderful work North Carolina Baptists are doing through our Baptist Hospital at Winston-Salem. His address was one of the "high spots" of the entire session.

Report on Orhphanage. Rev. Ford A. Burns read the report and Rev. J. A. McMillan discussed the work of our orphanage. Report adopted.

REPORT ON ORPHANAGE

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: full orphans, half orphans, and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child caring agencies: Mothers Aid, Boarding Homes, and the orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with neigbors and relatives.

The demands upon the orphanage authorities have never been greater. They receive upon an average 45 applications every month during the year. No matter how urgent the demands, however, the policy of the orphanage leaders is not to make special appeals. Special appeals for other causes may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one of the best in the history of the orphanage, but imperative needs continue to increase. The care of the orphan child was intrusted to us by Christ himself. We cannot shun this Christian responsibility and claim to be practicing "pure religion." When appeals are made to orphanage authorities they have nowhere to go; indeed, they do not want any place to go for financial support other than individuals, Sunday schools and churches. The plan is simple.

We suggest as a goal for the association for next year: A monthly contribution from each church or Sunday school; gifts of produce in season; a real Thanksgiving offering in November and a club of Charity and Children in each Sunday school. In order to reach this goal we recommend that a representative be appointed by this body to contact every Sunday school and church in the association. "Inasmuch as you have done it unto one of the least of these, ye have done it unto me."

Respectfully submitted,
FORD A. BURNS.

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Rev. Lawrence A. Watts, chaplain to our state prison population, addressed the body. He stated that on Oct. 1, 1940, there were 10,101 persons in prison in North Carolina and that 20,000 people pass through our prisons each year in North Carolina. He made an appeal to all church members to give some attention and encouragement to all prisoners who have been re-

leased from prison that they may become good citizens.

The Moderator and several other persons present made some practical remarks and suggestions as to how to help remedy our prison problems.

Dr. Eugene I. Olive addressed the body on "Christianity Operating in the Field of Business."

Adjourn for lunch.

Wednesday Afternoon Session

Rev. Forrest Young addressed the body on "Thy Kingdom Come in Our Political Life."

Report on Temperance and Public Morals. Dr. C. D. Bain read the report. Report adopted.

REPORT ON TEMPERANCE AND PUBLIC MORALS

At a time when economic, political, social and religious conditions are changing so rapidly, it is difficult to know what should be said in a report of this nature.

I.—Temperance

We do not undertake to set forth the facts of the evils of intemperance. These facts are admitted. With Governor Hoey, we agree that liquor is public enemy number one.

1. We urge upon pastors and Christian people to continue in a persistent campaign of enlightenment and spiritual appeal concerning the liquor traffic.

2. We urge our people to subscribe to the request to the next legislature to submit to the people a state-wide referendum as to whether or not intoxicating liquor shall be sold in North Carolina and to supprt this request not only with personal abstinence, but also with their influence and their means.

3. We urge that, as a denomination, we establish a uniform, systematic plan of financing the cause of temperance in this state as a preventive measure.

II.—Public Morals

We cannot touch, within the limitations of this report, many of the vital phases of civic righteousness, but no issue of modern life is more urgent or more complicated than the relation of organized religion to organized society. As Christians and as Baptists,

we should be deeply concerned with the forces which are putting limitations upon fundamental rights.

1. Relation of Church and State.
   Four Views:
   a. That the Church is **above** the State—Catholic.
   b. That the Church is **alongside** the State—State churches.
   c. That the State is **above** the Church—Totalitarian governments.
   d. That the Church is **separate** from the State—Baptist.
2. Baptist Position:

Although we, as Baptists, hold that church and state are separate, we acknowledge ourselves to be citizens of two commonwealths, one earthly, the United States; the other, heavenly. The Kingdom of God; and we claim the right to be good citizens of both. From the foundation of our country, Baptists have stood for religious liberty, not only for ourselves but for all peoples. This liberty includes freedom of thought, freedom of speech, freedom of press, freedom of public assembly and discussion, freedom to worship God according to the dictates of one's conscience. Linked with this freedom is the belief in the sacredness of the individual in the sight of both God and man. Let us hold to these fundamental principles.

3. War Trends:

Already we hear the march of soldiers' feet as our country seems to be engulfed in the maelstrom of war. May we fortify ourselves against demoralizing influences of war conditions:

a. By keeping hate out of our hearts.

b. By keeping expressions of hate out of public meetings.

c. By full restoration of true worship of God in our homes and in our churches.

d. By being alert to use the opportunity which is before us of ministering spiritually to our young men in training.

Respectfully submitted,
C. D. BAIN.

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Memorial Service. Mrs. W. E. Nichols presented this report. See Page 27

Rev. Scott Turner made his final report on "The State of the Churches."

REPORT OF THE RESOLUTIONS COMMITTEE

Be It Resolved:

1. That the Moderator's message shall be included in the minutes of the association.

2. That we recommend to the Executive Committee of the association the employment of a full-time missionary for the Little River Association, salary to be fixed by the Executive Committee.

3. That we recommend to our churches the establishment of Recorder clubs in every church, and the renewal of subscriptions to this most excellent religious paper.

4. That we as an association support by our liberal gifts, moral support and earnest prayers the erection of the chapel at Wake Forest College.

5. That we recommend to this body a more definite educational program for our young people, pointing out the evils of the liquor traffic; to the parents and Christians to familiarize themselves with current legislation and vote for men who will abolish this destructive evil against society.

6. That we express to our associational leaders our appreciation for their splendid service, and the most excellent program provided for this session of our meeting.

7. That our deepest gratitude be expressed to the Macedonia Baptist Church for their most generous hospitality shown us during this session of the Little River Associataion.

8. That we, during these days of strife and turmoil, pledge ourselves to deeper consecration and more sacrificial service to our Master, to the end that His Kingdom may come!

Respectfully submitted,

MRS. D. B. ANDREWS.
C. W. FLOWERS.
JAMES H. BUTLER.

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Report on Organization — Election of Officers. The committee made the following recommendations:

Moderator ---------- Prof. Leslie H. Campbell
Vice-Moderator ---------- Rev. G. Scott Turner
Clerk-Treasurer ---------- Rev. R. F. Hall

The report was adopted.

Committee:

REV. S. F. HUDSON
REV. CHAS. B. HOWARD
REV. WALDO EARLY.

Committee on Time, Place and Preacher made the following report:

Time—October 28, 29, 1941.

Place—Neill's Creek

Preacher—Rev. Thomas W. Fryer.

Committee:

M. M. JERNIGAN
G. G. PAGE
MRS. H. M. O'QUINN

The clerk and treasurer reported all bills paid with a balance of $2.29 brought forward. 500 copies of Minutes were printed and distributed to the churches.

R. F. HALL, Clerk-Treasurer.

Before adjournment Mrs. Chas. B. Howard sang a solo which was enjoyed and appreciated by all. Then the body adjourned to meet Oct. 28, 29, 1941, at Neill's Creek.

L. H. CAMPBELL, Moderator
R. F. HALL, Clerk-Treasurer.

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PROMOTION-EXECUTIVE COMMITTEE MEETING

January 12, 1941, at Lillington

The congregation, composed of representatives from the various churches in the Association, held its first Promotion-Executive Committee meetings in the Lillington Baptist Church, Sunday afternoon, January 12, 1941.

After singing, "How Firm a Foundation," the moderator called upon Prof. Owen Odum to lead in prayer. Then the moderato,r, Prof. L. H. Campbell, stated the object of the meeting. He first pointed out a few things in the way of progress in the association, as follows:

1. Absentee pastors.
2. A lack of pastoral support on the part of a few churches in the association.
3. Unenlisted church members.
4. Churches failing to make and adopt a worthy budget.
5. A lack of Biblical Recorder clubs.
6. Forming fields of churches.
7. A lack of soul-winning zeal.

8. The need of an Associational Missionary.

On motion by Rev. James Butler, that the association employ a missionary to work in the association for six months, the salary to be $600.000. Motion carried. L. H. Campbell, Sam Hudson and Waldo Early were appointed to secure the worker.

The following churches made pledges for the support of the missionary:

Buie's Creek	$50.00	Erwin	30.00
Angier	50.00	Coats	25.00
Holly Springs	25.00	Baptist Grove	25.00
Lillington	35.00	Deem	75.00
Neills Creek	25.00	Piney Grove	30.00
Chalybeate Springs	30.00		

Rev. James H. Butler spoke on Sunday school work in the association.

Rev. Waldo Early spoke on B. T. U. work.

The meeting then adjourned and listened by radio to the "Baptist Hour" of the S. B. C., in which Dr. George W. Truett was the speaker.

L. H. CAMPBELL, Moderator.
R. F. HALL, Clerk.

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ANNUAL MEETING

WOMAN'S MISSIONARY UNION

Dunn First Baptist Church

September 5, 1940

The meeting was called to order by the Superintendent, Mrs. Dewey Whittenton.

Theme: "Building on Firm Foundation."

Hymn: "How Firm a Foundation."

Devotional, Hebrews 12:1-2 and Isaiah 28:16, led by Mrs. T. W. Fryer, Dunn, with prayer led by Mrs. Sam Hudson, Lillington.

Mrs. Chas. Skinner of the Dunn church extended words of welcome and Mrs. R .I. Latta, Chalybeate Springs, responded.

A brief history of the Dunn W. M. S. was given by Mrs. N. H. McLeod, and Mrs. Holland, the only living member of that first session, was honored.

The printed program was adopted as the order of the day.

Reports were heard as follows:

I. Mission Study—Mrs. R. F. Hall. The Library now has 100 books, and is being used by various groups for Mission Study. 50 classes have been held during the year with 515 people attending.

II. Stewardship—Mrs. D. D. Overby. Read by Mrs. Whittenton. 6 new tithers reported, making a total of 56. Memberships in the $100,000 club totaled 12.

III. Personal Service—Mrs. Waldo Early. There are 13 W. M. S. with a Personal Service chairman and committee, 9 engaged in active soul winning. Personal Service is Christ-like living toward those around us—Social Service with Christ as the motivating power—Soul winning the ultimate.

IV. Margaret Fund—Mrs. D. H. Senter, read by Mrs. Paul Bradley. A brief explanation of the several departments of the Margaret Fund, and our increased loyal support of all departments urged.

Roll call of Societies: Angier, Antioch, Broadway, Buie's Creek, Chalybeate, Coats, Dunn, Erwin, Friendship, Harmony, Holly Springs, Lillington, Neill's Creek, and Piney Grove responded with reports and 112 delegates and $20.75 for the progress fund. East Erwin, a new organization, had 2 people present.

Special Music, vocal solo, Mrs. Earl Westbrook, Dunn.

Committees appointed: Nominating, Mrs. J. A. McLeod, Mrs. D. B. Andrews, Mrs. W. M. Morgan, Mrs. W. E. Nichols, and Mrs. T. T. Lanier.

Time and Place: Mrs. C. R. Carroll, Mrs. M. B. Matthews, and Mrs. Elmo Newton.

Resolutions: Mrs. Joel Layton, Mrs. V. L. Stephens, and Mrs. D. J. Patterson.

Address: Rev. James H. Butler, Angier. "The Personal Element in the Missionary Enterprise," was the subject for a message impressing our personal obligations as "debtors to all men."

Adjournment for lunch.

Afternoon Session

Presided over by Miss Zula Rogers, Young People's Leader.

Theme: "Building for Today and Tomorrow for Christ."

Hymn: "My Hope Is Built."

Devotional, Titus 1-9, Miss Marjorie Spence.

Demonstration by Young People from Dunn, Angier, Holly Springs and Buie's Creek.

Hymn: "O Zion Haste."

Message: "Our Youth Steadfast for Christ." Miss Mary Currin. She urged that, as leaders, we challenge youth with the responsibility of life and need for their steadfastness.

Committees reported as follows:

Nominating Supt., Mrs. Dewey Whittenton.
Associate Supt., Mrs. Chas. Howard, Buie's Creek.
Secretary-Treas., Mrs. R. Durham Taylor, Dunn.
Young People's Leader, Mrs. J. H. Butler, Angier.
Mission Study, Mrs. R. F. Hall, Lillington.
Personal Service, Mrs. Waldo Early, Broadway.
Stewardship, Miss Lillian Draughon, Dunn.
Margaret Fund, Mrs. D. H. Senter, Chalybeate.
Training School, Mrs. C. K. Smith, Chalybeate.
Literature Chairman, Mrs. J. G. Layton, Lillington.
Resolutions: Expressing gratitude for the splendid hospitality and fellowship, and for the program of the day.
Time and Place: Acceptance of an invitation from Angier, for September, 1941.

Reports were adopted.

The meeting came to a close with an impressive Memorial Service, conducted by Mrs. Chas. Howard.

IN MEMORIAM

"Blessed are the dead who die in the Lord from henceforth, saith the spirit, that they may rest from their labors, and their works do follow them."

ANTIOCH—
Mr. G. R. Holland, Deacon
Mr. W. Y. Porter
Mrs.. J. B. Thomas
Mrs. Mollie Honeycutt
Mrs. D. L. Wilson
Miss Joceil Gilbert

BAPTIST GROVE—
Mr. Joseph A. Johnson

BETHEL—
Miss Mamie E. West
Mrs. Felicia Holder

BROADWAY—
Mr. I. T. Womack

BUIES CREEK—
Mrs. Riley Yearby
Mrs. Nash V. Haire
Mrs. E. V. Britt
Mrs. T. L. Reardon
Archie D. Stewart

CHALYBEATE SPRINGS—
Mrs. Fannie C. Smith
Mr. J. M. Mangum

COATS—
Mrs. J. M. Byrd
Mrs. Julia C. Stewart
Mr. P. F. Pope

DUNN—
Mrs. Lula Baucom
Charlie T. Butler
Mrs. Lester L. Coats
Mrs. Frank S. Cullom
Mrs. Lula Godwin
Mr. Walter Jones
Mrs. J. M. Lucas
Mrs. Leander R. Price
Mrs. J. R. Reardon
Mrs. Charles U. Skinner
Mr. Charles U. Skinner
Mrs. Richard M. Warren

ERWIN—
Mrs. Elizabeth Sessoms

FRIENDSHIP—
Mrs. Lonnie Byrd

HARMONY—
Mrs. Caro Marshburn

HOLLY SPRINGS—
Mr. Lewis Patterson
Mrs. Mary M. McNeill

LILLINGTON—
Mr. J. A. Redfern
Mr. C. E. Sorrell
Mrs. Anne Collins
Mrs. Frank Ballard

MACEDONIA—
Mrs. N. E. Truelove

NEILL'S CREEK—
Mrs. Joan Upchurch

PINEY GROVE—
Mr. O. J. Honeycutt
Mr. Charlie Wagner
Miss Lorena Oakley
Mr. Garland Cook
Mr. W. B. Sexton
Mr. M. F. Tyndall
Mrs. Allie Underwood

RAWLS—
Mrs. E. C. Wester

SWANN STATION—
Mrs. Mary Ella Gales

HISTORICAL TABLE OF LITTLE RIVER ASSOCIATION

Date and Place of Meeting	Moderator	Clerk	Introductory Sermon	Missionary Sermon	Contributions On Sunday	Sent To Association	Total Number Of Members
1875 Cumberland Union	Elder Terrell Brooks.	E. J. Kivett	.....	.....	.....	.....	....
1876 Lillington	Elder Terrell Brooks.	Eli Hilliard	H. D. Judd	O. Churchill	10.00	7.00	....
1877 Hector's Creek	Elder William Brunt	Eli Hilliard	Allen Betts	H. D. Judd	7.32	48.13	742
1878 Juniper Springs ...	Elder William Brunt	Eli Hilliard	A. N. Campbell	William Brunt	10.00	21 45	815
1879 Friendship	Elder William Brunt	Eli Hilliard	William Brunt	A. N. Campbell	14.31	68.00	850
1880 Baptist Grove	Elder William Brunt	J. A. Campbell	A. N. Campbell	J. M. Holleman	20.03	39.35	895
1881 Holly Springs	Elder William Brunt	J. A. Campbell	William Brunt	A. N. Campbell	17.13	63.29	908
1882 Hector's Creek	Elder William Brunt	J. A. Campbell	D. Churchill	H. W. Norris	13.37	57.19	944
1883 Antioch	Elder O. Churchhill .	J. A. Campbell	C. S. Farris	J. M. Holleman	12.57	117.31	1183
1884 Cameron's Grove ..	Elder H. W. Graham	J. A. Campbell	J. M. Holleman	A. N. Campbell	6.46	60.98	1437
1885 Neill's Creek	Elder H. W. Graham	J. A. Campbell	J. W. Graham	W. M. Page	14.50	130.98	1447
1886 Juniper Springs ...	D. S. Williams	J. A. Campbell	A. N. Campbell	G. W. Manly	11.02	47.22	1697
1887 Piney Grove	J. C. Ballentine	J. A. Campbell	Joseph Salmon	J. A. Campbell	53.54	209.80	1664
1888 Friendship	D. S. Williams	J. A. Campbell	Allen Betts	C. Durham	11.82	264.97	1721
1889 Baptist Grove	D. S. Williams	J. A. Campbell	A. N. Campbell	J. A. Speight	9.20	191.80	1837
1890 Antioch	Elder J. M. Holleman	J. A. Campbell	Allen Betts	J. M. Holleman	11.46	276.32	1922
1891 Buie's Creek	Elder J. M. Holleman	J. A. Campbell	R. J. Bennett	W. G. King	9.64	285.18	1871
1892 Holly Springs	H. Y. Smith	J. A. Campbell	J. M. Holleman	J. A. Campbell	25.25	233.69	1988
1893 Mount Tabor	H. Y. Smith	J. A. Campbell	W. G. King	J. A. Campbell	14.23	197.40	2106
1894 Hector's Creek	H. Y. Smith	J. A. Campbell	I. M. Holleman	W. G. King	3.34	228.31	2128
1895 Friendship	Elder J. M. Holleman	J. A. Campbell	Not Preached	A. N. Campbell	9.64	230.83	2189
1896 Dunn	J. C. Clifford	J. A. Campbell	J. M. Holleman	C. W. Blanchard	8.64	261.90	2228
1897 Juniper Springs ...	J. C. Clifford	J. A. Campbell	B. W. Spilman	J. M. Holleman	.....	.....	....
1898 Cumberland Union.	Elder J. M. Holleman	J. A. Campbell	I. F. McDuffie	J. A. Campbell	4.75	253.65	2183
1899 New Hill	Elder J. M. Holleman	J. A. Campbell	S. F. Conrad	J. P. Devenney	8.43	296.71	2121
1900 Benson	Elder J. M. Holleman	J. A. Campbell	S. W. Oldham	J. A. Campbell	4.55	389.66	2526
1901 Friendship	Elder J. M Holleman	J. A. Campbell	C. V. Brooks	J. W. Suttle	16.00	317.65	2310
1902 Dunn	Elder J. M. Holleman	J. A. Campbell	G. A. Bain	L. Johnson	58.67	438.65	2440
1903 Piney Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	S. F. Conrad	10.80	531.77	2492
1904 Holly Springs	Elder J. M. Holleman	J. A. Campbell	J. M. Holleman	H. C. Moore	9.45	646.04	2373
1905 Cumberland Union .	Elder J. M. Holleman	J. A. Campbell	C. V. Brooks	W. R. Cullom	10.11	685.00	2436

1906	Lillington	J. C. Clifford	J. A. Campbell	E. M. Lassiter	L. Johnson	25.53	702.44	2641
1907	Dunn	Dr. C. P. Norris	J. A. Campbell	B. Townsend	Dr. R. T. Vann	61.75	950.98	2782
1908	Chalybeate Springs	D. H. Senter	J. A. Campbell	Not Preached	Dr. W. R. Cullom	26.66	987.57	3010
1909	Antioch	D. H. Senter	J. A. Campbell	B. Townsend	Dr. W. R. Cullom	11.37	970.37	2892
1910	Baptist Grove	D. H. Senter	J. A. Campbell	J. A. Campbell	B. Townsend	36.10	330.15	3163
1911	Coats	D. H. Senter	J. A. Campbell	G. T. Mills	L. E. M. Freeman	15.85	1020.20	3237
1912	Juniper Springs	E. H. Ballentine	J. A. Campbell	C. J. Thompson	Dr. W. L. Poteat	11.80	1022.87	3381
1913	Lillington	E. H. Ballentine	J. A. Campbell	W. H. Edwards	James Long		1036.14	3425
1914	Piney Grove	E. H. Ballentine	J. A. Campbell	J. A. Campbell	Frank Hare	15.22	646.42	3464
1915	Dunn, First	E. H. Ballentine	J. A. Campbell	S. W. Oldham	Dr. R. T. Vann	15.45	701.39	3756
1916	Chalybeate Springs	E. H. Ballentine	J. A. Campbell	C. H. Norris	J. E. Lanier	25.33	751.12	4044
1917	Antioch	S. J. Booker	J. A. Campbell	J. A. Campbell	J. M. Holleman	16.91	914.61	4157
1918	Neill's Creek	J. C. Clifford	J. A. Campbell	J. S. Farmer			917.50	4165
1919	Holly Springs	J. C. Clifford	J. A. Campbell	C. H. Norris			1323.97	4475
1920	Coats	J. C. Clifford	J. A. Campbell	A. H. Porter			1552.74	4647
1921	Baptist Grove	J. C. Clifford	J. A. Campbell	W. Y. Quisenberry			1844.02	4955
1922	Friendship	J. C. Clifford	J. A. Campbell	E. N. Johnson			868.91	5017
1923	Swann's Station	J. C. Clifford	J. A. Campbell	A. C. McCall			113.23	5098
1924	Broadway	J. C. Clifford	J. A. Campbell	E. N. Johnson			156.00	5312
1925	Piney Grove	J. C. Clifford	J. A. Campbell	W. R. Beach			359.76	5530
1926	Dunn	J. C. Clifford	J. A. Campbell	J. E. Ayscue			304.81	5524
1927	Chalybeate Springs.	J. C. Clifford	J. A. Campbell	E. N. Johnson			345.21	5632
1928	Angier	J. C. Clifford	J. A. Campbell	T. Y. Seymour				5607
1929	Antioch	J. C. Clifford	J. A. Campbell	W. H. Ford				5637
1930	Erwin	J. C. Clifford	J. A. Campbell	R. F. Hall				5938
1931	Friendship	J. C. Clifford	J. A. Campbell	E. N. Gardner				5771
1932	Piney Grove	J. E. Ayscue	J. A. Campbell	S. A. Rhyne				6129
1933	Holly Springs	J. E. Ayscue	R. F. Hall	S. L. Morgan				6244
1934	Buie's Creek	E. N. Gardner	R. F. Hall	L. E. M. Freeman				6473
1935	Dunn	E. N. Gardner	R. F. Hall	C. B. Howard				6529
1936	Lillington	E. N. Gardner	R. F. Hall	C. H. Norris	J. C. Powell			6187
1937	Rawls	L. H. Campbell	R. F. Hal	G Scott Turner				6613
1938	Baptist Grove	L. H. Campbell	R. F. Hall	R. K. Benfield				6781
1939	Bethel	L. H. Campbell	R. F. Hall		R. K. Benfield			6704
1940	Macedonia	L. H. Campbell	R. F. Hall	Chas. B. Howard				6973

W. M. U. WORK

CHURCHES	Church M'b'ship		W. M. U. Membership							Subscriptions								Mission Study				
	Women	Young People	W. M. S.	Y. W. A.	Int. G. A.	Junior G. A.	Intermediate R. A.	Junior R. A.	Sunbeam	Biblical Recorder	Royal Service	Window	World Comrade	Tithers	Asso. Progress Fund	Gifts, 1940	H. T. C. Memberships	No. Pres. Ass'n. Meet.	W. M. S. Miss. Classes	Enrolled	Junior Classes	Seals and Certificates	Personal Service	Weeks of Prayer
Angier	228	68	67	10	6	25	...	20	35	16	20	2	4	18	2.00	425.41	...	14	3	80	4	77	*	3
Antioch	231	...	...	...	...	15	...	14	16	15	12	2	6	4	2.50	280.90	3.5	5	2	30	4	22	*	3
Baptist Chapel	...	...	...	...	...	...	...	...	...	...	2	...	...	...	...	10.30	...	...	...	...	4	...	...	1
Broadway	65	...	17	...	...	...	...	10	10	...	7	...	...	9	1.00	107.04	1	8	3	12	...	...	...	3
Buie's Creek	240	...	32	109	24	14	...	...	51	20	12	18	6	...	1.25	548.65	3	4	2	...	5	14	*	3
Chalybeate Springs	185	75	29	17	19	24	...	...	42	14	8	...	9	3	.75	356.25	...	16	1	10	5	79	*	3
Coats	98	25	19	6	...	20	...	...	14	5	5	1	...	3	1.00	118.93	2	4	3	30	2	...	*	3
Dunn	229	178	169	23	24	20	...	12	22	58	46	2	6	14	3.00	1096.43	9	30	3	338	1	...	*	3
Erwin	206	107	68	23	...	18	...	15	22	25	10	2	4	1	2.85	107.19	1	7	4	38	...	...	*	3
East Erwin	...	...	...	...	...	...	...	...	...	2	2	...	...	...	...	10.00	...	2	...	...	...	...	*	1
Friendship	113	49	20	...	...	...	...	...	...	10	8	...	...	8	1.00	46.40	...	9	2	...	...	...	*	2
Harmony	50	50	24	...	...	...	...	...	...	8	7	...	3	...	.75	35.69	...	2	...	...	...	...	...	2
Holly Springs	200	...	26	...	...	20	...	14	19	25	7	...	5	26	.60	100.82	...	9	2	...	...	...	*	3
Lillington	97	30	46	10	10	12	...	10	14	15	25	3	6	22	2.30	199.16	...	7	5	...	5	...	*	3
Neill's Creek	108	44	27	...	...	...	...	...	...	...	10	...	...	...	.75	32.50	2	3	...	...	...	...	...	...
Piney Grove	...	...	14	...	16	20	...	...	...	...	...	...	...	...	1.00	30.52	...	4	...	...	...	...	...	...
Swann's Station	75	...	13	...	...	...	...	...	20	2	8	...	1	8	.50	13.05	...	...	1	7	...	...	*	2
Rawls	70	...	12	...	...	...	...	...	...	...	6	...	...	...	...	10.30	...	...	...	...	...	...	...	...
TOTALS	2095	558	...	...	...	...	...	...	...	...	...	...	...	...	...	3529.54	...	...	...	...	...	...	...	...

CHURCH AND SUNDAY SCHOOL—LOCAL AND DENOMINATIONAL GIFTS

CHURCHES	PASTOR AND POST OFFICE	SUNDAY SCHOOL SUPT. AND POST OFFICE	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributins (Pastor's Salary, etc.)	Grand Total
Angier	James H. Butler, Angier	Van R. Powell, Angier	28	399	299	1131.66	2413.53	3545.19
Antioch	R. F. Hall, Lillington	Z. J. Womack, Mamers	10	482	488	554.46	1479.60	2034.06
Baptist Chapel	Waldo D. Early, Broadway	A. L. Smith, Jonesboro, R.2	3	123	50	29.18	164.48	193.66
Baptist Grove	Alvis Whitted, Fuquay Springs.	Belton Sexton, Fuquay Springs, R.1	16	354	187	60.73	330.05	390.78
Bethel	Norman Edge, Dunn	W. G. Elmore, Manchester	...	58	46	18.88	137.21	156.09
Broadway	Waldo D. Early Broadway	W. M. Thomas, Broadway	9	91	81	219.20	651.16	870.36
Buie's Creek	Chas. B. Howard, Buie's Creek.	G. G. Page, Buie's Creek	25	517	624	1448.50	3014.18	4662.68
Chalybeate Springs	G. Scott Turner, Erwin	Paul Bradley, Kipling	7	368	322	569.30	3346.92	3909.22
Coats	Forrest L. Young, Benson	Owen Odum, Coats	3	157	205	265.28	1593.31	1858.59
Cumberland Union	....	L. P. Weathers, Fuquay Springs	...	104	61	28.50	159.84	188.34
Dunn	Thomas W. Fryer, Dunn	M. M. Jernigan, Dunn	8	720	612	3137.66	7604.29	10741.95
Erwin	G. Scott Turner, Erwin	L. Jackson, Erwin	7	480	465	223.89	2997.10	3220.99
Friendship	R. F. Hall, Lillington	M. L. Bethune, Bunnlevel	13	293	184	155.54	808.19	963.73
Harmony	C. H. Norris, Wake Forest	J. G. Layton, Lillington	11	176	149	175.79	439.41	615.20
Holly Springs	Waldo D. Early, Broadway	B. B. Wilson, Broadway	23	469	394	437.93	1103.26	1541.19
Kennebec	R. E. Atkins, Raleigh, R.4	O. R. Arnold, Willow Springs, R.1	5	156	214	18.41	238.75	257.16
Layton's Chapel	W. C. Dowd, Fayetteville	E. L. Hill, Bunnlevel, R.1	5	47	52	12.58	636.50	649.08
Lillington	Sam F. Hudson, Lillington	Truby Powell, Lillington	9	300	176	271.86	3458.08	3729.94
Macedonia	D. L. Temple, Hemp	J. C. Smith, Holly Springs	5	322	174	79.19	463.39	524.58
Neill's Creek	Ford A. Burns, Fuquay Springs.	Allen Matthews, Angier, R.2	12	243	169	86.88	1768.81	1855.69
Oak Grove	J. D. Betts, Fuquay Springs	A. S. Lamb, Buie's Creek	1	98	58	.....	33.00	33.00
Piney Grove	M. L. Hux, Greensboro, R.5	W. E. Medlin, Casma	5	557	283	331.78	1315.47	1647.25
Pleasant Memory	W. E. Bond, Varina	H. C. Ausley, Lillington, R.1	5	51	64	10.87	61.38	72.25
Rawls	C. H. Norris, Wake Forest	Wilson Rawls, Fuquay Springs, R.1	7	157	149	71.44	351.80	423.24
Swann's Station	Waldo D. Early, Broadway	G. M. Graham, Olivia	8	138	157	83.60	669.37	752.97
East Erwin	Norman Edge, Dunn	W. C. Stone, Erwin	72	113	213	8.00	1147.32	1155.32

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	CHURCH CLERKS AND POST OFFICES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., W. M. S.	Help Given to Local Poor	For Printing Minutes and Ass'n. Clerk
Angier	Mrs. W. J. Crawford, Angier	Miss Egeta Williams, Angier	1195.85	245.75	201.71	516.12	165.58	10.00	6.00
Antioch	Mrs. W. E. Page, Lillington, RFD	Mrs. Beulah Gaddy, Mamers	1000.00	55.60	.....	199.37	149.91	11.50	5.00
Baptist Chapel	J. R. Howard, Jonesboro, R.2	J. R. Howard, Jonesboro, R.2	120.55	19.43	.....	.....	22.50	.....	2.00
Baptist Grove	R. L. Holland, Fuquay Springs, R.1	W. E. Hardee, Fuquay Springs, R.1	300.00	.....	.....	49.85	47.05	.....	2.07
Bethel	W. G. Elmore, Manchester	G. A. Matthews, Manchester	65.45	.....	25.75	1.20	19.37	.....	3.00
Broadway	L. E. Pittman, Jonesboro, R.1	W. M. Thomas, Broadway	360.00	36.00	60.56	36.55	67.85	15.35	2.00
Buie's Creek	R. L. Poplin, Buie's Creek	E. A. Howard, Buie's Creek	1400.00	100.00	577.25	530.65	318.22	.....	10.00
Chalybeate Springs	Miss Hazel Matthews, Kipling	W. E. Smith, Varina, R.1	900.00	100.00	2047.00	138.00	136.52	15.00	7.00
Coats	Dr. C. G. Fuquay, Coats	Mrs. Lucy Kelly, Coats	450.00	45.00	886.26	113.66	78.25	.....	5.00
Cumberland Union	J. O. Weathers, Fuquay Springs	Mrs. Cornelia Abernathy, Fuquay Sp.	79.55	49.13	.....	14.10	15.00	.....	2.00
Dunn	Herbert B. Taylor, Dunn	Dr. C. D. Bain, Dunn	2291.66	185.00	3016.43	1016.31	740.26	102.63	15.00
Erwin	A. W. Byrd, Erwin	Joe H. McKee, Erwin	1200.00	60.00	926.31	479.10	190.81	20.00	5.00
Friendship	F. D. Byrd, Bunnlevel	F. D. Byrd, Bunnlevel	600.00	65.00	.....	18.75	58.44	.....	3.00
Harmony	Georgia L. Wilkins, Lillington	Mrs. W. A. Wilkins, Lillington	250.00	82.07	32.00	52.00	64.00	.....	3.00
Holly Springs	Clarence Patterson, Broadway	Leroy Knight, Broadway	625.00	30.40	114.10	194.08	159.75	51.00	5.16
Kennebec	N. T. McLean, Willow Springs	R. M. Smith, Willow Springs	121.20	.....	16.60	18.00	51.62	12.18	2.35
Layton's Chapel	E. L. Hill, Bunnlevel, R.1	L. B. Horton, Manchester, R.1	250.00	25.00	189.06	55.00	19.50	.....	3.00
Lillington	Lamar Simmons, Lillington	J. C. Croom, Lillington	1500.00	47.16	1332.00	182.32	106.89	.....	7.50
Macedonia	J. C. Smith, Holly Springs, R.1	J. C. Smith, Holly Springs, R.1	265.00	41.73	.....	7.00	48.60	51.06	2.50
Neill's Creek	J. O. McLeod, Varina, R.1	A. L. Johnson, Lillington, R.1	600.00	60.00	900.00	125.00	75.81	8.00	5.00
Oak Grove	A. F. Turlington, Coats, R.1	.....	10.00	.....	.....	5.00	15.00	.....	3.00
Piney Grove	P. W. Lawrence, Fuquay Springs, R.1	R. E. Austin, Fuquay Springs, R.1	446.06	88.74	573.78	126.51	100.38	.....	3.02
Pleasant Memory	Mrs. Talmon Penny, Coats	Carlie McLamb, Coats, R.1	20.00	12.50	16.00	.....	9.88	.....	3.00
Rawls	Miss Beatrice Rawls, Fuquay Spgs. R	R. F. Jones, Fuquay Springs, R.1	250.00	.....	.....	52.00	42.00	5.00	2.80
Swann's Station	E. C. Womack, Jonesboro, R.1	A. R. Batchelor, Olivia	204.00	26.00	243.05	61.50	42.45	10.00	3.00
East Erwin	Miss Margaret Taylor, Erwin	S. F. Baker, Erwin	161.24	190.27	645.26	14.58	26.03	10.00	2.00